

## Finlay is fighting back! Some very encouraging news

Emily, Director of the Wildcat Haven, Scotland

As promised, here is an update on Finlay's progress. We are delighted to be able to tell you that he is doing extremely well. He is by no means in the prime condition he was in before he was seized by the police. However, he is infinitely better than when they returned him after 4.5 months in their custody. Behaviourally, he has regained a lot of his confidence, and he is now bright-eyed and interested in life. Crucially, the overgrooming has stopped. This stereotypical behavior is a coping mechanism that animals develop when placed in overbearing captivity. We still do not know where Finlay was kept by the police, but it is abundantly clear that the conditions caused a mental and physical deterioration in him.

Physically, Finlay has gained weight. We have sought veterinary advice at regular intervals and increased his food intake gradually. Such was the level of deterioration, there were concerns about putting too much pressure on his kidneys and digestive system. When he was given back to us, he was listless and had a poor appetite. He is now eating almost twice the amount of food he did when he returned. He is gaining muscle coverage and strength by the day, and his energy levels are much higher.



Another significant milestone is that Finlay has now been deemed well enough by vets to be wormed and vaccinated. This has now been done. Imagine how weak Finlay had to be for a vet to consider such routine procedures too risky previously.

It has taken a long and emotionally draining ten weeks of thoughtful care by our team to bring Finlay back from the brink.

We must admit that in the first couple of weeks, every day was nerve-wracking. We shed many tears as we feared for his survival. Those fears have now reduced, although we always remain vigilant for any signs of relapse. It will still take months for him to regain his full condition, but we are here for him every step of the way. You

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***Beth's Newfangled Family Tree***  
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XOXOXOXOXOXOXOXOX

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since 2007

Section B is "up" on the  
Internet about the  
15<sup>th</sup> of each month.  
Section A is "up"  
the first of the next month.

**HAPPY  
HALLOWEEN**  
*Beth, Tom and Alastair*





## Letter from our editor

### *Mourning the late Queen*

*reminds us of what once was*

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Our guest author, **Ewen Stewart**

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HER LATE MAJESTY the Queen, even in death, astonishes us.

While I suspect many predicted large crowds, in an age of alleged rationality, globalism and woke conformity to the 'latest thing' – who would have thought that literally hundreds of thousands of people, young and old, would queue for 12 hours to file past Her Majesty, lying in State, to show their support for the exact antipathies of all we are told modernity stands for?

I was in Edinburgh last week and made my way to The Royal Mile for the late Queen's last journey from Holyrood to St Giles. The crowds were extraordinary and there were more young than old by a margin. As the cortege passed there was literally a cathedral-like hush punctuated by a barking dog and the solemn sound of the muffled cannon blasting its salute, as if from some medieval scene taking place at Edinburgh Castle. But this was no medieval scene, as I am sure Sturgeon witnessed from behind the couch. This was 21st century Britain.

The Mall may be the epicentre of Monarchy with its wide boulevard and flag poles exactly every 50 yards apart, all perfect and ironed. But surely the true tapestry, closest to what really has made Britain so unique, had to be at the Royal Mile, the higgledy, piggledy ancient heart?

Cobbled and narrow, with its castle at one end, palace at the other and punctuated by the Mercat Cross where Monarchs and War are proclaimed to a myriad of five, six, seven story tenements in vari-



ous states of repair, were graced by old ladies and young babies leaning out the windows to view their Monarch.

Edinburgh's old town is spontaneous, unplanned, hierarchical where lairds and paupers shared a common close, damp and dank but some-

how majestic. No false centralised planning where the apparatchik stamps his absurd seal of approval.

It would not have been the same if the procession had taken place in the planned classical façade of pretend, posh Edinburgh's New Town. The old town is organic, ancient and human, the New Town grand for sure, but rational and cold.

Who knows the motivations of the assembled throngs? Some were undoubtedly there in reverence and thanks while others perhaps voyeuristically, but I wager almost none were republican, woke or a follower of Sturgeon. All can only have wondered in marvel at this glimpse of an almost medieval pilgrimage reminding the assembled of the fake rationalism of our tawdry age.

The last ten days have broadly been a vision of a traditionally conservative world that the mass media, politicians and 'rational' bureaucracy believed they had banished. 'Free trade,' travel and culture wars was to have destroyed loyalty, patriotism and history but it is not quite so simple.

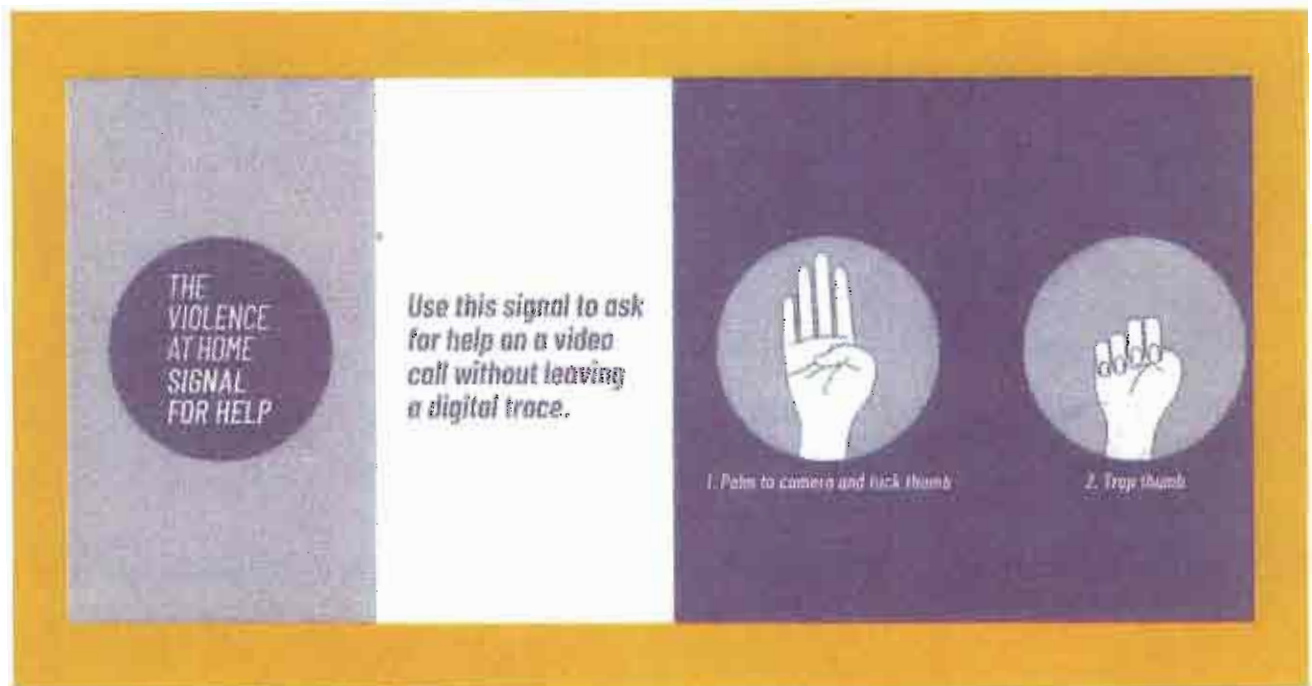
That said I fear this inter-regnum of pleasant-

*Continued on page 7*



# IMPORTANT

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and teach them to do this.  
Please alert everyone.**

Visit this YouTube video at:

**<https://www.youtube.com/watch?v=Ozb1ty5KivE>**

*With many thanks to Steve Kelley.*



# Happy 70<sup>th</sup> Wedding Anniversary to Jean and George!



George and I celebrated our 70<sup>th</sup> Wedding Anniversary at Westminster Oaks, near Tallahassee, Florida, where we have lived since 2019.

We were thrilled that a wonderful lady who works here, Radiance, was able to conceive and plan two events for us.

The first event was a reception on our actual wedding date, September 6. It was held in the beautiful hall outside our auditorium.

We had tables decorated with flowers, photos of us from our wedding up to now, delicious cookies, packets of nuts, and fruit punch.

Inside the auditorium, a video montage of photos from our life was shown on the big screen.

Our grandson, Scott, put the video montage together 12 years ago, and we had intended to show it at our funerals – but since we've been lucky and didn't die, we showed it for this happier occasion.



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## Jean Holzapfel

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The following Saturday, we had a lovely luncheon in the beautiful Fireside Room. We had a huge table where everyone could see and talk to each other.

We had a wonderful ham dinner prepared by the chef at Westminster Oaks.

Our daughter-in-law, Sandy, made a special 7-layer salad, and she and daughter Linda each also baked a favorite cake of the family - carrot cake and chocolate chip cake.

Our guests were David and Sandy, Linda and Rodney, our grandsons, Richard and Scott, Scott's girlfriend, Jasmine, and Linda's mother and father-in-law, Patty, and Fred Atherton.

We had lots of time for talking. George and I told everyone how we had a pretty good start due to the generosity of our parents.

I also told them how hard George had worked to build us three beautiful homes and Nanny's lake house.

We really have had a wonderful life and feel truly blessed to be where we are today.



# THE CLAN BUCHANAN

<[www.theclanbuchanan.com](http://www.theclanbuchanan.com)>

Representing the Clan Buchanan Worldwide

The Clan Buchanan Society-International, Inc.

**Travel Restrictions in the UK have been lifted.  
All Covid mandates in Scotland have been removed.**

In October 2022, Clan Buchanan will witness an event not seen in 370 years: the inauguration of a Chief of the Clan Buchanan. This celebration will combine ancient Scottish traditions with a modern touch.

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to be a part of history.

All Clan Buchanan members, including all associated family names, are urged to attend.

All persons interested in Scottish history and traditions are welcome to attend and represent their clan or culture at the inauguration.

## THE INAUGURATION CELEBRATION OF THE BUCHANAN



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ries will soon descend back into the screeching culture war where the few attempt to enforce their will on the many and indifferent. Perhaps one of the reasons Britain has so mourned Elizabeth R is the subliminal understanding that the world we grew up in is vanishing, not out of some rational march of history as the liberal mind would believe, but because our politicians have deliberately chosen without any mandate so to do.

Elizabeth reminded people of a gentler age of community, faith and family and one where her Ministers did not interfere in every aspect of life, public and private – or undermine the cohesiveness and continuity of the nation. This was a cry to rediscover that lost world.

We now have not just a new Monarch but a new political beginning. Johnson's statist world is gone. It is far too soon to judge the new Government but it would do well to learn some lessons from the last ten days extraordinary outpouring.

Despite the sneering BBC and Guardian classes there remains millions of people who believe in this country and believe it has been a force for good. They are not utopians. They understand life has challenges. The Royal Family surely has its own. Andrew and Megan are indeed testimony to that, but beliefs are deep and not blown off course by short term difficulty or expediency

Conservatives with a small c believe in family, personal responsibility and freedom. We generally believe in community and nation too. Despite the so called 'right wing party' winning election after election we have found our world de-

stroyed. What is joyous however is for a brief period state hostility to our world is suspended allowing a glimpse of what could be.

This is not the place to discuss how, or why, the forces of conservatism have been almost banished from wider political life, but it has and the revolution undermining our general beliefs continues its assault from a permanent bureaucracy, let's call it the civil service, media (BBC in particular) and academia who are intensely hostile to

our beliefs. Some of this is home-grown, some is a result of international treaty, quangocracy and a deliberate attempt to destroy the meaning of the nation that we understand and cherish.

We saw vast crowds of good patriotic people paying their respects to their understanding of a loyal and great Monarch but also what it is to be British. I would guess most of those people probably share to some extent our world vision. They are not the woke, the left, or the sneering.

I would, however, also garner that many, probably most, in that crowd do not recognise the extent of the challenge our country faces, or if they do it is in 'weak form.' They may be reassured in the knowledge they are not alone but let's be frank, the people turning up to pay respect to the Queen may be many but they are very far from power and influence. Most people, if there is bread on the table, are simply not that interested in politics, go back to their town, and indulge in their hobbies and family. That is a great and good thing.

Most people too, although probably not the

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# CLAN BUCHANAN

## SOCIETY INTERNATIONAL, INC.

If you have the name "Buchanan" in your family or any of the allied family/sept names below, you are invited to join your cousins and Buchanan kin. Just send an email for a membership form and/or information to

**<info@theclanbuchanan.com>**



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Buchanan  
Colman  
Cormack  
Cousland  
Dewar  
Donleavy  
Dove, Dow  
Gibb(s)(y)  
Gibbon  
Gibson

Gilbert  
Gilbertson  
Harper  
Harperson  
Leavy  
Lennie  
Lenny  
Macaldonich  
Macalman  
Macandeior  
Macaslan  
Macaslin  
Macauselan  
Macauslan(in)  
Macausland  
Macauslane  
Macalman  
Macalmon(t)  
Macammond  
Macasland  
Macchruiter  
Maccolman  
Maccolwan  
Maccormac(k)  
Maccommon  
Maccoubrey  
Maccubbin  
Maccubbing  
Maccubin  
Macdonleavy  
Macgeorge  
Macgibbon

Macgilbert  
Macgreusich  
Macgubbin  
Macinally  
Macindeo(r)  
Mackibb  
Mackibbon  
Mackinlay  
Mackinley  
Macmaster  
Macmaurice  
Macmorris  
Macmurchie  
Macmurphy  
Macneur  
Macnuir  
Macquat  
Macquattie  
Macquattiey  
Macquyer  
MacQuinten  
Macwattie  
Macwhirter  
Macwhorter  
Masters  
Masterson  
Morrice  
Morris  
Morrison  
(of Perthshire only)  
Murchie  
Murchison  
Richardson



Risk  
Rusk(ie)  
Ruskin  
Spittal  
Spittle  
Walter  
Walters  
Wason  
Sasson  
Waters  
Watson  
Watt  
Watters  
Weir  
Wuill  
Wool  
Wule

The CBSI was formed in 1970 as the Clan Buchanan Society in America. It was founded at the Grandfather Mountain Games in North Carolina. The name was later changed to the Clan Buchanan Society International Inc., to reflect our society's expanded purpose and membership.





readership of *ThinkScotland* are highly susceptible to accepting what they are told. They are not experts, for example if Sweden had a better lockdown than us and while they probably are aware of different approaches, their innate patriotism to do what they are told is 'the right thing' and a desire not to have 'been made fools of' tends to mean they won't pay too much attention to the concerns I raise until it effects them.

In an age when the Conservative party has been globalist, woke and has been economically illiterate (I sincerely hope the Truss Government starts to undo the harm of previous Governments) – and the other main parties are even worse – it leaves people very few places to go. They are told in the media, at school, on TV that we must repent for our wicked ways and support 'the next thing.'

Many may be sceptical but as they don't think it effects them, or they don't want to rock the boat, they just keep their head down. More so in an age where the mainstream media refuse to engage in debating alternative ideas and indeed closes debate down deliberately that creates a big problem.

Most readers of this site understand our nation is facing perhaps the greatest existential chal-

lenge it has faced outside war. In some senses the challenge is even greater given the degree of groupthink in the media and the globalist nature of the threat.

However, while our institutions are now largely Culturally Marxist, the vast majority of people don't really buy into the revolution. They prefer to pretend it's not happening and mow the lawn.

In the 1970's the challenge was largely economic. Today it is existential and covers the entire gambit of what it is to belong to the West and indeed what being British is. I will remind readers

however that the 1980's response was a single minded leader, Margaret Thatcher, who didn't have much support in her first cabinet and therefore acted timidly at first.

Let us hope that in the passing of one



Monarch there is a stirring and greater understanding that we must row back against what has been lost. We perhaps have been strengthened by the vast and good crowds who still believe in this country, its quiet, strange and individual ways and perhaps it can be a route map to start to regain our ancient freedoms that secular 'here today gone tomorrow' politicians have taken from us.



## Gilnockie Tower

### Clan Armstrong Centre

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Please check our website for any unforeseen changes to our opening times;  
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## Gilnockie Tower

### *The 16th Century Ancestral Home of the Clan Armstrong*

All of the Border Reiver family names are more than welcome at our Rubble Built Scots Tower House.

We are open 7 days a week, from 1st April 2022 until end October 2022, 10:00am until 4:00pm and 1st November 2022 to the end March 2023, 11:00am until 3:00pm.

Gilnockie Tower is on the A7 Edinburgh to Carlisle route, for more precise travel details check our website: [www.gilnockietower.co.uk](http://www.gilnockietower.co.uk)



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# WHAT IS A CLAN SEANCHAIDH?

Jim Nethery

There are a wide range of opinions as to what a seanchaidh is or should be, so it seems prudent to first define what the title means. The Scottish National Dictionary defines a seanchaidh as "a professional recorder and reciter of family history, genealogy, traditions, attached to the household of a clan chieftain or person of high rank, now a teller of traditional stories from the Celtic heroic legends". In Irish Celtic it means a bearer of "old lore". Dr. Bruce Durie describes their duties "as ancient and traditional, but combining the functions of Genealogist, Historian, Orator, Banner-carrier, Heraldist, and Keeper of the White Wand of Chiefship". A phrase that repeatedly appears in conjunction with the role of the seanchaidh is "Keeper of the Flame" an allusion to pre-Christian celtic druid traditions. All uses ultimately have their roots in the traditional bards attached to the households of ancient Gaelic nobility.

The next question is; how do you pronounce "seanchaidh"? I would like to quote the North American Clan Graham Chieftain, Richard Graham who describes it as starting like "shawn" and then continues with the word "nacky"; Shawn-nacky. There are various spellings of the word but the Chief of Clan Graham, His Grace, the Duke of Montrose and his Chiefain Richard have wisely chosen to use the Scottish-Gaelic form.

The ancient and traditional duties of the

seanchaidh include reciting the genealogy of the Chief and presiding over the investiture of the new Chief upon their succession to the title. The seanchaidh is the custodian of genealogies, records and histories of the house of the Chiefs, Chieftains and the greater clan leadership. They served as the clan chiefs heralds and the bards who preserved the unwritten history of the clan. Their responsibility is to ensure the myriad ties of the lines and families of the clan family were both secure and accurate. The seanchaidh fostered links within the clan and provided continuity between the members as well as the generations. The ancient position entitled the holder to the status of a Gentleman of the Chief's Household but today the relationship is much more symbolic.

The Ri-seannachie or high seanchaidh in Scotland has evolved into the office of Lord Lyon, King of Arms. Lord Lyon, the High Shennachie to the Royal House, has charge over legal administration of genealogical and heraldic records of the Scottish nation. The office of Lyon King of Arms dates from the 14th century. The earliest official record is of the appointment of a Lyon King is by Robert the Bruce in 1318, but the office may be older than that. The Lord Lyon's position incorporates the ancient Celtic office of High Sennachie who was responsible for verifying the genealogy of the King of Scotland. They are also responsible for crown-

*Continued on page 13*





An Grian Ceann Cinnidh

# **Hear Ye, Hear Ye,**

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Alistair of Fordell, our Chief, has tasked the  
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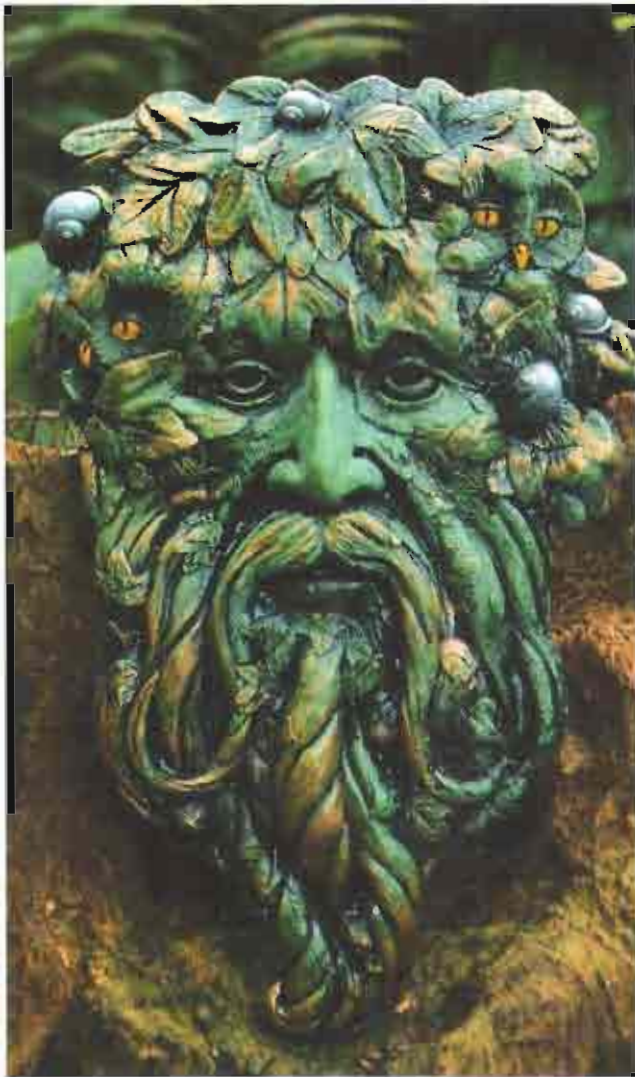
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### What is a Clan Seanchaidh?

*Continued from page 11*

ing and proclaiming the Monarch at their Scottish coronation and presiding over other important state occasions on behalf of the monarch.

Today the modern seanchaidh must have knowledge of Scottish Genealogy, Heraldry, Genetic Genealogy, Scottish History and be able to share these with their fellow clan members. The mission of the Sennachie today is to strive locally, nationally and globally to preserve and share the collective knowledge, lore and understanding of our individual clan heritage, the lineage, customs, traditions, language and history, both oral and written.

Above all else the Sennachie must loyally support their Chief or Head of the Clan.

## Clan Blair having a great time at the Scotfest in Edgewater, Colorado!



*Saoirse and Tiernan Blair Galligan carry the Clan Blair flags for the opening of Scotfest in Edgewater, Colorado last August.*

*Below: An enthusiastic Scottish athlete competes in the heavy athletics at Scotsfest!*





# The Clan Skene

Association, Inc.



The Clan Skene Association, Inc., invites membership from SKENE and Septs Carison, Carney/Carnie, Curriehill, Dyas, Dyce, Dyer, Hall, Halyard/Hallyard, MacGaillard, Rennie & Skains

**Al McGaillard,**  
president

PO Box 1404

Gray, GA 31032

<alsrx95@gmail.com>





## Finlay is fighting back!

*Continued from page 1*

can see in this photo taken last week that he looks much stronger and brighter, and it's clear that he is very interested in exploring his surroundings. He is such a beautiful boy and has come back to life.

As you all know, Finlay had a very traumatic start, being orphaned and found soaking wet and close to death in the Highlands. He fought hard to survive, and under our care, he transformed from that weak and vulnerable orphan into a strong, confident, and beautiful adult.

Suddenly, on the 14<sup>th</sup> of February 2022, he was seized by the police and detained for 4.5 months. We can only imagine the stress, anxiety, and suffering he endured during this time.

You have all seen the photos of his deterioration in previous posts. However, for the second time in his short life, he has been forced to fight for his survival, and that is exactly what he has done.

He did not deserve this unnecessary suffering in police custody, it is completely unacceptable.

This cannot be allowed to happen to any other animal again, so it is vital that all those involved in Finlay's wrongful detention and all those responsible for his mental and physical trauma are fully held to account. As we have said, we have instructed a fantastic legal team, and the first stage of seeking redress is underway as we put together the strongest case possible. We do not know how long the process will take, but like Finlay, we can give you a cast-iron guarantee that we will fight as hard as possible and never give up. We will endeavor to see that Justice is done and that Finlay gets the future he deserves. Finlay cannot speak, so collectively, we must speak for him. We know that Finlay has touched all your hearts, so please keep supporting us and share this link as widely as you can:

<https://www.crowdjustice.com/case/justice-for-finlay-1/>

We will keep you updated every step of the way and will put out some videos of Finlay very soon.

Thanks so much.

*Beth's Newfangled Family Tree* Section A October 2022 Page 15



"According to this genealogy website, I'm 60,765,228<sup>th</sup> in line to the throne."



# We're back...

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Niall O'Leary School of Irish Dance MS  
Red McWilliams  
Santa Rosa Pipes & Drums  
The Crescent & Clover Celtic Band  
The Jollies

### SAT. NIGHT CEILIDH

After close Saturday, share  
your talent with us for this  
free afterparty!

\*all subject to change





# The History of Passports

Bryan L. Mulcahy, MLS

Do you have ancestors who frequently traveled out of the country? U. S. passports were issued as early as 1795 to U. S. citizens traveling to other countries. Travelers often obtained them for identification and to document citizenship.

The National Archives and Records Administration (NARA) has passport applications from Oct. 1795-Mar. 1925. They have been filmed by the Family History Library. The U.S. Department of State has custody of passport applications from April 1925 to the present. Due to privacy laws, these later records can be obtained only with written permission from the applicant or a copy of the death certificate if the applicant is deceased.

Depending on the time period, passports may not have been required of individuals who wished to leave the country for business or pleasure. Passports were recommended, but not required, by President Woodrow Wilson's Executive Order 2285 of December 15, 1915, which stated that all persons leaving the U.S. should have passports. Passports were not required by law until 1941, except for two brief periods during wartime (16 August 1861 to 17 March 1862 and 22 May 1918 to 1921) so most Americans did not bother to apply for one. Many naturalized citizens did, however, apply for a passport when returning to their homelands to visit relatives.

Researchers looking for ancestors who traveled outside the United States will want to visit the following free website, which provides useful guidelines when researching passport applications: [https://www.familysearch.org/wiki/en/United\\_States,\\_Passport\\_Applications\\_-\\_FamilySearch\\_Historical\\_Records](https://www.familysearch.org/wiki/en/United_States,_Passport_Applications_-_FamilySearch_Historical_Records)

What can you learn from a passport application that makes the document worthwhile to go after? If you have not yet located your immigrant ancestor's naturalization record, know that the passport application may include details such as the date of naturalization and the court where the naturalization was completed. An added benefit may be the spelling of the surname the applicant was using at the time. Some researchers have found that the applications completed by naturalized ancestors contain the date and U. S. port of arrival and name of ship.

Since passports were generally valid for two years or less, the researcher should search the indexes covering the individual's entire lifetime because he or she may have submitted several applications. Multiple applications by the same person may provide conflicting, but useful, clues for fur-

*Continued on page 19*





# CLAN GRAHAM SOCIETY



## SEPTS

Airih, Allides, Allardes,  
Allardice, Alkardyce,  
Allerdyce, Atyides, Airdes,  
Auchinloch, Ballewen,  
Blair, Bonar, Bonnar,  
Bonner, Bonlein, Bontline,  
Bontyne, Bountene,  
Buchlyrie, Buchlyry,  
Bullman, Buntoln, Buntin,  
Buntin, Buntine, Buntling,  
Buntin, Buntlin, Buntyn,  
Buntlyng, Buling, Conyers,  
Crampshee, Cramsy,  
Cranste, Drumaguhassla,  
Drumagaassy,  
Drumaguhassle, Duchray,  
Duchway, Dugalston,  
Durchray, Esbank,  
Fintraie, Finkray, Fintrie,  
Glennie, Glenny, Graime,  
Graeme, Graham,  
Grahym, Grim, Grime,  
Grimes, Grimin, Hadden,  
Haddan, Haddlin,  
Haldane, Haldan, Haslie,  
Haldine, Hasty, Hashy,  
Howden, Hows, Howie,  
Kilpatrick, Lingo,  
MacCribon, MacGilbon,  
MacGilvern,  
MacGilvernock,  
MacGilvernoel,  
MacGribon, MacGrime,  
MacGrimen, MacIlvern,  
MacIlvernock,  
MacKibben, MacKibbin,  
MacKibbins, MacPiol,  
MacPioll, MacPolls,  
MacRibon, MacRigh,  
MacRis, MacRiss,  
MacShille, MacShille,  
MacShille, Maharg,  
Monteith, Monteith,  
Monzie, Orchille,  
Pitcairnan, Piali, Pynlt, Pye,  
Pyall, Reddoch, Reddock,  
Rednock, Riddick,  
Riddoch, Riddock,  
Serjeant, Sirowan,  
Sterling, Strowan, Strawan

*If you are a Graham  
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clan.graham.canada.membership@gmail.com

[www.clangrahamsociety.org](http://www.clangrahamsociety.org) • [www.facebook.com/north.a.graham](http://www.facebook.com/north.a.graham)





## KEETS TAYLOR'S tiny Art Show!

So, my friend Marsha said, "If you paint some new work for my Studio 7 Gallery, you can have a month to show them in October." Well Shazam!!!

I am a creative collaborator by inclination and practice. I have painted things for people for years... generally by commission. This challenge was different. Way different. But you know me. I can always come up with a new idea. I took the leap.

For the past three months I have been painting out of my imagination. Yikes??? What could go wrong?

October and Halloween are around the corner. The work explores the tools of spirituality and alternate faiths... the Ouija board, tarot cards, the black cat, myths, legends, pumpkins and potions. The show will open at the Gallery Hop, Friday October 7, 7-10 The Galley Hop just celebrated its 25<sup>th</sup> year

The NTSA Center is currently open Friday through Sunday from Noon until 5 PM, and other hours by chance or by appointment!

<<http://northtradestreetarts.com/Facebook>>

<<https://www.facebook.com/northtradestreetarts>>

Studio 7 + NTSA Center

604-A N. Trade St. Winston-Salem, NC

#Studio7WS

#Studio7

#TradeStGalleryHop #GalleryHop



**Bryan L. Mulcahy**, *continued from page 17*

ther research. For an in-depth look at the history and availability of passports, be sure to visit <[https://www.familysearch.org/wiki/en/United\\_States\\_Passports#History\\_of\\_Passports\\_in\\_the\\_United\\_States](https://www.familysearch.org/wiki/en/United_States_Passports#History_of_Passports_in_the_United_States)>. Feel free to contact me with any additional questions, comments, or to request free electronic copies of additional study guides on this topic.

Bryan L. Mulcahy, Reference – Genealogy Librarian, Fort Myers (FL) Regional Library: <[mulcahy@leegov.com](mailto:mulcahy@leegov.com)>





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quality of the properties, including furnishings are of the highest order and value on offer.

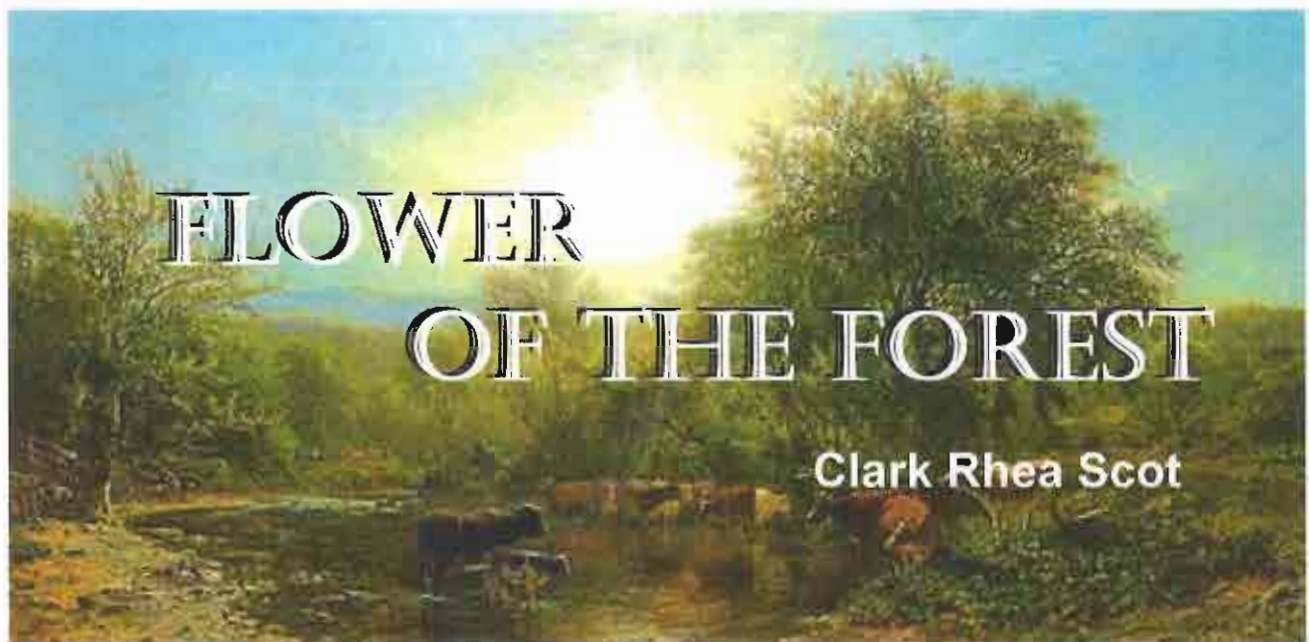
*Best wishes & Stand Sure.  
Hope Vere Anderson & Family*

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Clark Rhea Scott, 81, of Charlotte, North Carolina, took his final flight on May 1, 2022, surrounded by his immediate family.

Clark was born on May 13, 1940, to John Coy Scott and Clara Lee Carnes in Centralia, Illinois, and he grew up in East Texas and Venezuela with his sisters Clara Dan and Glenda.

Clark attended San Marcos Military Academy for high school, Southern Methodist University for his undergraduate degree, and the Universidad de Madrid and Tulane University while working towards his Master's degree in International Studies. Clark was a fluent Spanish speaker.

In 1961, Clark met his wife, Judith Josefina Campos of Anaco, Venezuela, at the Mobil Oil Company Club. They married in 1969 in Honolulu, Hawaii, and were married for 52 wonderful years. Clark and Judith recently celebrated their 50th wedding anniversary with extended family and friends in Charlotte.

Clark began his aviation career with Pan American World Airways in 1966 and spent almost three decades with the company that never left his heart – during his time with Pan Am he lived around the world in Wake Island, Saigon, Vietnam, Los Angeles, Frankfurt, Germany, Oxford, UK, and Washington D.C. Even after the company ended operations in 1991, Clark (referred to affection-

ately as 'Scottie' by his colleagues), kept in touch with his Pan Am family for the rest of his life. Clark often regaled his family and friends with stories of his Pan Am adventures, looked forward to reunions and visits with his dear colleagues, and enthusiastically collected PA memorabilia emblazoned with the words 'gone but never forgotten.'

From meeting Lauren Bacall and Ringo Starr to having to jump in as a flight attendant on a 14-hour flight to Australia during a strike, he derived much joy from his fulfilling and exciting career with the company.

After a hasty departure from Saigon with their newborn twins hidden in animal boxes, Clark and Judith, settled in Palos Verdes in Los Angeles for over two decades. During this time, Clark was a generous supporter of Vietnamese orphanages and helped many former employees and Vietnamese refugees establish residency by organizing support through St. John Fisher Church in Palos Verdes, California.

After September 11<sup>th</sup>, Clark was hired by the Department of Homeland Security in Washington, D.C. where he utilized his extensive knowledge in aviation to work for the benefit of the newly established International Air Marshall Program. Although Clark couldn't share the details of his work,

*Continued on page 23*





# Clan Grant

Society - USA

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**IT'S GREAT TO BE A  
GRANT!**

[www.clangrant-us.org](http://www.clangrant-us.org)





**Clark Rhea Scott**, *continued from page 21*

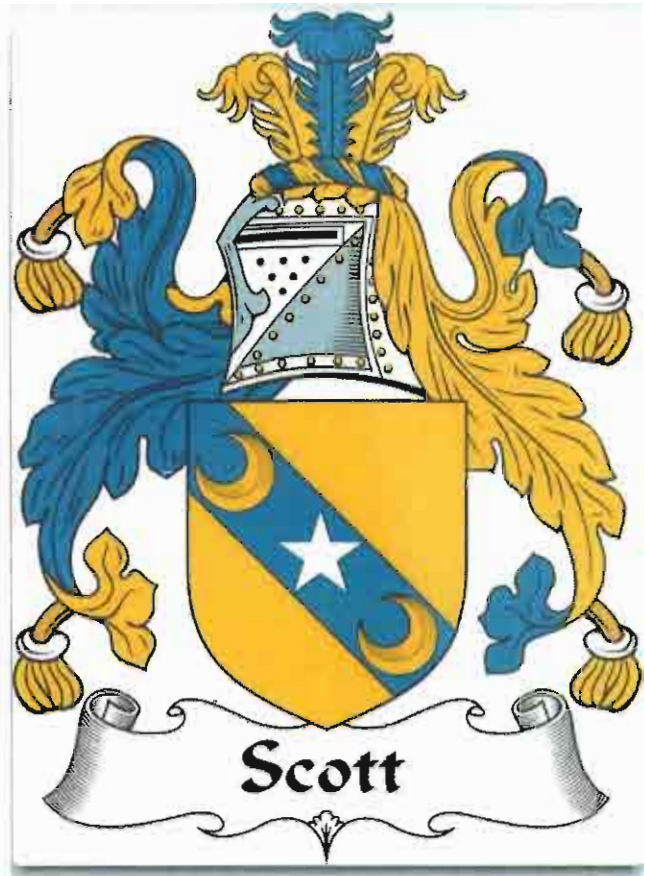
his family often bore the brunt of his security clearance because when they wanted to travel somewhere, he would often reply 'do not go there - I can't tell you why!'

Quietly, humbly, and always with a smile, Clark performed his duties to secure the safety of international airways until his retirement in 2016.

Clark's closest friends and family knew that Clark was an academic and historian at heart - he had an encyclopedic knowledge of history, genealogy, and his family ancestry. Clark, called "Buddy" or "Tio Boddy" by his American and Venezuelan families, could cite events and dates off the top of his head which always amazed those who knew him (and who secretly wondered if he was making it all up.) His interest in genealogy led to his true life's passion and volunteer vocation: Scottish heritage. He was a member of Clan Scott Society for over 40 years, the Council of Scottish Clans and Associations (COSCA), and Scottish Heritage USA. He proudly served as the Chieftain and Vice President of Clan Scott Society and Treasurer of COSCA. He attended many Scottish games and counted his trip to Clan Scott's ancestral seat, *Bowhill*, and his attendance at the induction of his clan chief, Duke Richard, to the Order of the Thistle as some of his most treasured memories.

An Armiger, Clark was recognized as a direct descendant of Walter Scott of Harden ('Auld Wat of Harden') and received his Coat of Arms from the Court of the Lord Lyon King of Arms.

Clark was predeceased by his father John Coy Scott, his mother Clara Lee Carnes, sister Clara Dan Bolin, brother-in-law David Bolin, and sister Glenda John Fults. He is survived by his wife Judith Josefina, twins Candice Lee and Sean Rhea, daughters Andrea Marie and Lan, grandchildren Christian, Cat, and Johnny, and many nieces and nephews including Nancy, Scott, Stevie, Adriana, Hugo Cesar, Elsy, Boris, Pedro, Muriel, Cecilia, Fabiola, David, Ian, Rebeca, Carlos Alberto, Alex, Joanna, and Jenny Natalia.



In the COSCA newsletter, *The Claymore*: "We paid tribute to Clark Scott and shared fond memories of him.

We were happy to host both Clark's widow, Judith, and his adult son, Sean, at our Members' Meeting and to hear more details from them about the scholarship set up in Clark's name through the Clan Scott Society, of which he was a longtime member and past chieftain.

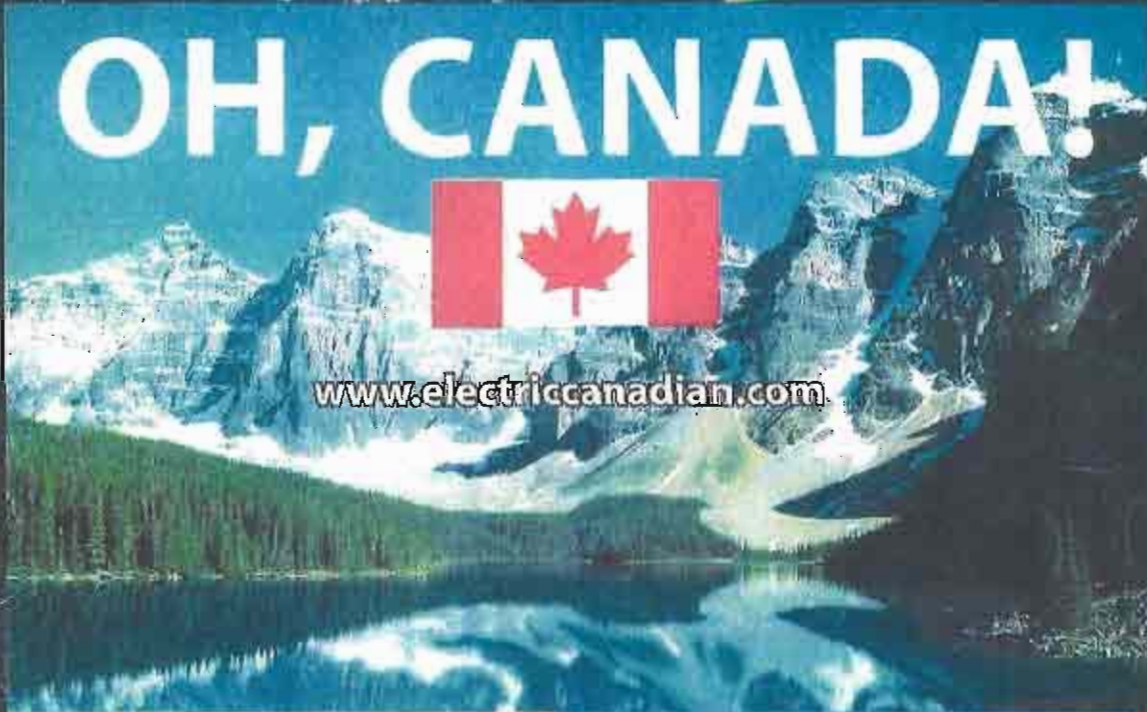
(To contribute, contact COSCA Secretary Charlie Sherwood, who is also President of the Clan Scott Society, or visit the Clan Scott Website, at [www.clanscottsociety.org](http://www.clanscottsociety.org).)



# OH, CANADA!



[www.electrccanadian.com](http://www.electrccanadian.com)





# Charles Edward Bruce, Lord Bruce is the 2022 Honoree for the Wallace Award

The American-Scottish Foundation® introduced the Wallace Award® in 1970 to recognize the extraordinary diversity of contribution that Scots have made to the world - and, in particular, to recognize one or more living citizens or residents of the United States of Scottish descent for their individual contributions to the well being of this country. The Foundation has now expanded the Award's reach to include either Scots or Americans who have made an important contribution to American/Scottish relationships.

The evening allows the ASF to further its mission of strengthening ties between Scotland and the United States and benefits the ongoing work of the Foundation through the pursuit of contemporary social, cultural, educational and business activities.

Honorees are selected by the Board of Directors of the American-Scottish Foundation® from nominations submitted by interested groups. It is the most significant event for the ASF during the year and the selection of Honourees is done with much thought and deliberation.

This year's Wallace Award Honoree, Charles Edward Bruce, Lord Bruce is the eldest son and heir to Andrew Bruce, 11<sup>th</sup> Earl of Elgin and 15<sup>th</sup> Earl of Kincardine KT, 37<sup>th</sup> Chief of the Name of Bruce.

Lord Bruce is tireless in the not-for-profit sector in Scotland and overseas. His interests include conservation of the built heritage, fine arts, multiculturalism, education and the Scottish Diaspora.

He is chairman of the Kolkata Scottish Heritage Trust, a regeneration project in Kolkata, India; and a trustee of the Scottish Lime Centre Trust. He is president of the Democracy Forum, a leading policy forum for Asia.

He is governor of the Patrons of the National Galleries of Scotland and was awarded by the National Galleries of Scotland the Paolozzi Gold Medal in 2012 for fundraising. Lord Bruce is also patron of the Scottish Centre of Tagore Studies, the Japan Society of Scotland and the Association of Clans and Scottish Chiefs (SCSC). He is president, Dunfermline United Burns Club, the world's third oldest Burns Club. He is on the



*Charles Edward Bruce, Lord Bruce*  
advisory board of the RAF Benevolent Fund, and also of the International Academic Forum (IAFOR).

Lord Bruce was educated at Eton College and the universities of St. Andrews and Dundee. He is the HM Deputy Lieutenant for Fife and a member of the Royal Company of Archers, HM Queen's Bodyguard for Scotland and Hon. Keeper, Keepers of the Quaich.

There will be a Wallace Award Gala Dinner on 8 November 2022 at the University Club, New York City. Please watch this publication for further details.

## *Purposes of the Wallace Award*

To recognize living citizens or residents of the United States or Canada of Scottish Descent for outstanding achievement or significant contribution in their field of endeavor.

To recognize "in memoriam" citizens or residents of the United States or Canada of Scottish Descent for outstanding achievement or significant contribution in their field of endeavor.

To recognize living Scots and Americans for their contribution to Scottish-American relationships.

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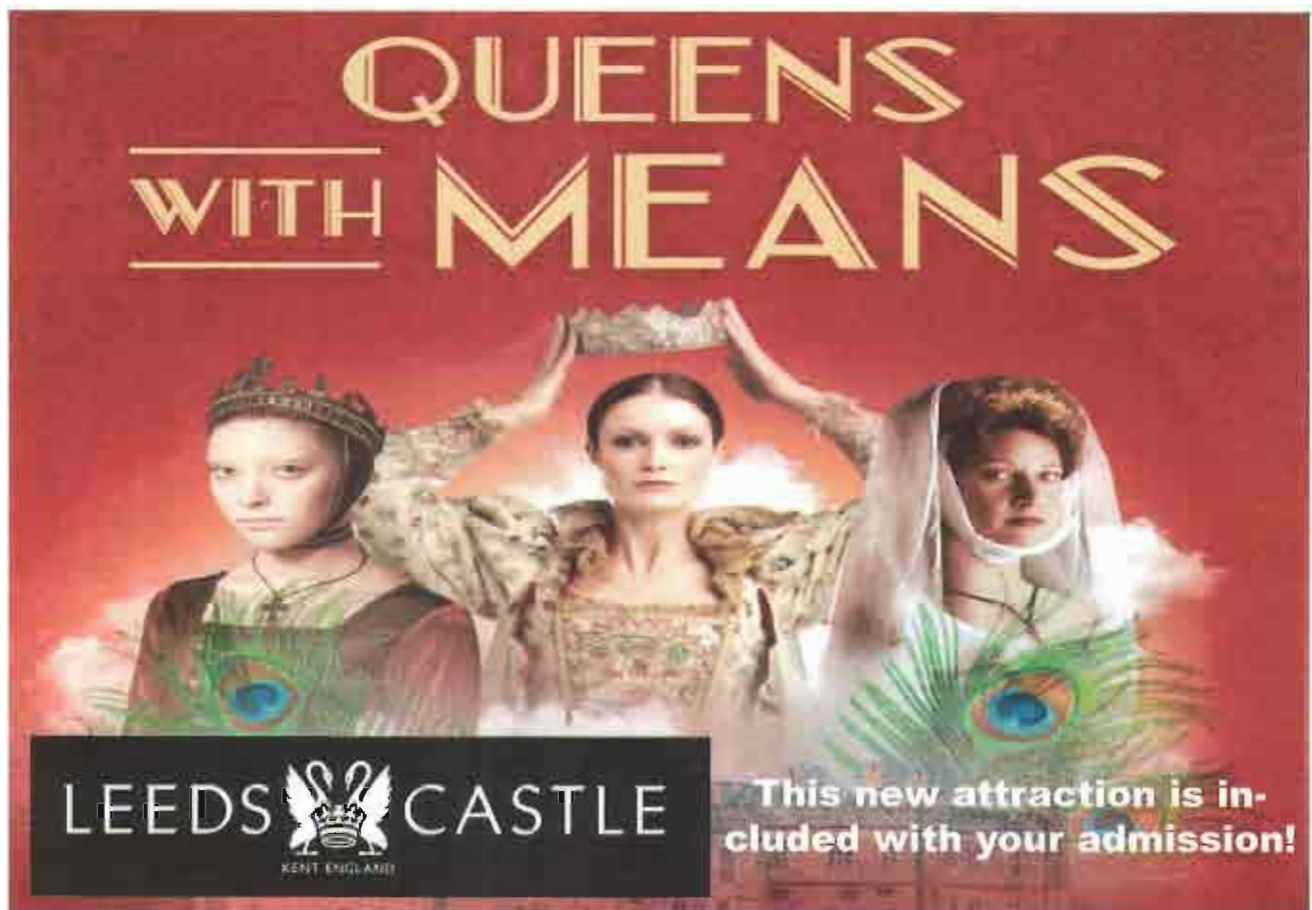
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*Looking over Loch Tay to Kenmore, Scotland*



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