



Vol. IX Issue No. 1 *Beth's Newfangled Family Tree* Section A June 2014

## Great Auk bone discovered

A bone from an extinct bird known as "Scotland's dodo" has been uncovered following an archaeological dig in East Lothian.

The bone from the Great Auk, a species last seen in British waters on St Kilda in 1840, was recovered at the Kirk Ness site, now known as North Berwick.

It was unearthed during a dig at the Scottish Seabird Centre.

Archaeologists said the find sheds new lights on human habitation of the area in the Middle Ages.

The archaeological dig, by Edinburgh-based Addyman Archaeology, and supported by Historic Scotland, revealed bones of butchered seals, fish and seabirds, including the bone of the Great Auk.

### **The Great Auk was a flightless bird**

The upper arm bone of the flightless bird was unearthed at the entrance area of an early building and has been radio carbon dated to the 5th to 7th Centuries.

The seabird was a favoured food source in medieval times as it was easy to catch.

Human predation led to the decline of the species, ensuring that by the middle of the 19th Century it had become persecuted and exploited into extinction.

The penguin-like bird was 1m tall and its range at one time extended from the north-eastern United

States across the Atlantic to the British Isles, France and Northern Spain.

Tom Brock, chief executive of the Scottish Seabird Centre, said: "The discovery of the Great Auk bone on site at the Scottish Seabird Centre is fascinating but also very sad.

"We are so fortunate in Scotland to have a rich variety of seabirds and we must use the extinction of the Great Auk as a warning to future generations to look after our wonderful wildlife and the marine environment as an absolute priority.

"There are both behavioural and environmental lessons that must be taken from this internationally-important finding, and as an educational and conservation charity we will remain dedicated to inspiring people to enjoy, protect and learn about wildlife and the natural environment."

### **Future generations**

Tom Addyman, of Addyman Archaeology, said:

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Happy Birthday to BNFT! We're NINE years old with this issue!



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Mad Max MacDougal,  
Beth and Scot Turnbull,  
who, along with everyone  
present, gave Beth to Tom.

Camden Simon (above) piped in the "procession" of dear friends.  
Jeri Martin (right), an Ordained Minister, performed both the  
Handfasting and the wedding held in her garden two years later.

Jim & Becky Kilpatrick (here in red) and  
Drysdale Wheaton all helped in many ways.  
Just not enough room to show it all!

We just realized that this publication began at the same time as Tom and Beth! Yep, our Handfasting was held at the Glasgow Highland Games NINE years ago on June 1 - the same time the first issue of BNFT was "up" on Electric Scotland. Our wedding was almost exactly two years later. Wow. Who'd a thought it?

# *A letter from your editor....*

## A helping of "Slum Gullion"



Growing up in Jacksonville, Florida and being brought up by my beloved grandmother, Annie Roberta McDonald, I knew all about and loved "Slum Gullion."

Every once in awhile, Grandmother would go through the Kelvinator refrigerator (Which, I'm sure is still cooling somebody's goodies!) and just sort of toss everything leftover she found into a big pot. She'd make a great big pone of her piping hot, and slathered with real butter lip-smacking cornbread from home ground meal from River Bend Plantation near Madison, Florida. Her brother, Uncle Oscar owned River Bend.

Slum Gullion and cornbread would be supper. My two brothers, my Mother and me - we all loved that better than anything!

For this page, we'll take all the leftovers floating around in my head and throw them through the computer and what comes out will be readable "slum gullion."

So, first, Tom said he had never heard of "Winded Eggs." If you've never known about them or never had them, bless your heart.

**Winded Eggs came about because as a very tiny child, I'd see my Mother standing at the big wood-fired range stirring something in a big, black iron skillet.** It looked, to my baby eyes as if she were winding something up. So, "Winded Eggs.

Nothing was wasted at our house. Nothing.

When we had leftover rice, Winded Eggs would follow. You just put real butter in the iron skillet and let it melt and then add the leftover rice. When that is hot, add as many eggs as you wish - all whipped up with real cream, more real butter - and, should you want to be considered "fancy" with some grated cheese - whichever kind you had.

Then, you get a big fork or spoon and "wind" up the rice, eggs, cheese and cream and butter until the eggs were scrambled. Add salt and pepper to taste and enjoy. You'll love my Winded Eggs, I know.

**My Mother and Grandmother and my grannie's sisters, Aunt Estelle and Aunt Edna Mae**

**always had a competition in progress over who made the best pound cake.** I remember long discussions over the

temperature of the eggs, the butter...what brand of flour and how much to sift it...but truly, all of those ladies made scrumpdelicious pound cake. Mother had the last laugh - as she could "doctor" that amazingly good pound cake so that it was so good - well, so good that I can still taste it. And, such a simple thing to do. She would slice the newest example of bakers artistry, and butter the slices with more of that real butter! Then, she would put those slices on a cookie sheet and toast them in the oven. The smell brought neighbors over to the house...from far and wide.

Another treat lots of folks had not heard of. Here, sometimes we have for Tom what we call "Ten Year Old Boy Breakfasts." This morning, he had the buttered and toasted slices of pound cake. He's still grinning.

**Grandmother was a wonderful country cook.** I'll never forget the Liver and Onions she fixed me on my 21st birthday. I have the very flower wreathed tureen she used to serve it.

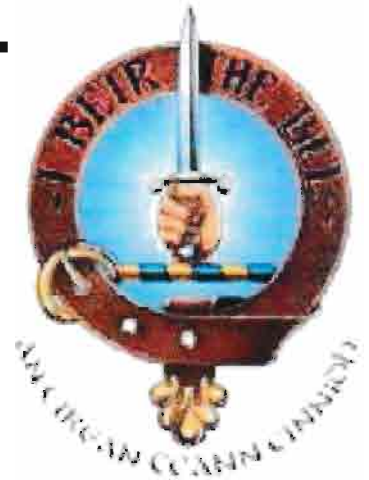
Tom had never heard of putting red kidney beans in spaghetti. I had never heard of making spaghetti without those red beans.

My Grandmother just always added a can of the red beans. That's it. She also taught me to make the spaghetti sauce and the pasta at the same time so that you can drain the pasta (And, you know, she always broke the long bits of spaghetti into short pieces so it was easily eaten. I've always done that - just because my Grandmother did.) You add the sauce with beans to the hot pasta and mix it all up - along with a good handful of the parmesan cheese. If you can, don't serve the spaghetti right then - let it sit in the refrigerator for at least a day so the flavors really combine.

**My Grandmother was a gardener. She al-**

*Continued on page 5*

# Clan Bell International



This old West Marche Clan, one of the Border Clans since the early 1100s, were retainers of the Great House of Douglas and also allied with the best Border families through blood and friendship. Their land holdings were extensive, and to survive, they engaged in the “rieving” if the period and participated in many battles against the English.

Declared “unruly by the Scottish Parliament, many of the Clan emigrated to the Ulster Plantation after 1610.

After William Bell, called “Redcloak” and Chief of the Clan died in 1628, the chiefship became dormant. Without leadership the Bells ceased to exist as a viable clan.

Clan Bell International (CBI) in the United States represents Clan Bell world-wide with a coordinated network of 20 International Representatives, each representing the Clan in their own country.

CBI is a charitable organization of Scottish descendants and friends of Family/Clan Bell dedicated to the study of Bell genealogy and Scottish history and the perpetuation of family tradition.

CBI cordially invites membership inquiries from persons named Bell (all spellings), their descendants and friends. Quarterly newsletter is published. Tents are hosted at major Scottish festivals from coast to coast in the USA.

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**David E. Bell**

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Wake Forest, NC 27587

debellimd@aol.com

Visit our Website:

**clanbell.org**

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**Matthew T. Bell**

5911 Braden Run

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ways had flowers on her front porch and in her yard. I remember so many “gloomings” when the day was almost over and the two of us would be out watering her flowers. The man who owned the Triple Crown Winner, Secretariat, lived next door to my Grandmother in Jacksonville before Grandmother moved in with our family. They disagreed about when to water plants. I remember them bickering back and forth and remember the lovely things both of them grew.

Today, I enjoy the “ruffle” on the front of our house. (The ruffle is lots of plants in pots on the steps, ground and porch all the way across the front.)

I’ll share a very Scottish habit that came from my Grandmother. My grannie always figured out how to do what she needed to do without spending very much money.

I’ll bet everyone has noticed that plants and seeds and everything to do with gardening have just skyrocketed in price. My Grandmother taught me a very long time ago about “pinch pots.”

You get a pot of Wandering Jew which comes in many colors and sizes. Get as many varieties as you can find. Also get a pot of Hawaiian Bridal Veil and another pot of Swedish Ivy.

Put potting soil in as many pots as you wish...pinch off bits of all of your assembled plants...and just poke those into the soil with the raw pinched off end down into the dirt. Keep watered well...and it won’t be anytime at all before you have really beautiful pots...all made from just a few purchased plants. I counted today...and I’ve made ten large and three small pots from the three varieties I was able to find. Be sure to put these in sunny places!

I couldn’t find Wandering Jew this year although my friend, Susan, in Australia says it grows wild there and they pull it up and throw it away. It hurts me to know that! I called Lowe’s in Cornelia, Georgia and asked the garden manager if he could order some of the Wandering Jew. He did...and even emailed me to let me know it was coming! So, you can call your local plant place and perhaps you can even get them to order some for you.

My next project is to stop at a feed store and see



Top left, Wandering Jew. Top right, Hawaiian Bridal Veil and bottom Swedish Ivy.

if they have potato sets...that’s potatoes which have been cut for planting. I’m going to make hanging baskets with potatoes...they will be lovely vines hanging on the veranda and might even grow us a potato or two.

**I can hear some of you saying that we were fed far too much real butter and real cream, etc.** I have a short tale about that very thing. When I was much younger, I rode bareback broncs (Yaha! What fun.)

In those adventuresome days, I had a small horse hit me with his head and knock me out and then throw me higher than the tree next to the arena and break my pelvis. My left hip was injured, not broken...but as the years passed, Old Arthur came to live in that hip. It had to be replaced.

At the surgeon’s office, the physicians assistant told me they would give me one of the “glue in” hips. I protested and told him I wanted a good, strong hip. He laughed at me. I told him I was raised on real food and that when the surgeon saw the strength of my bones, there would not be a question of me having the glue in hip.

I have a titanium hip with a “railroad spike” down the thigh bone. All because of my Grandmother’s real food. I always say I’ve never been afflicted with “skinny” but have always been physically strong...

We’ll most likely have another helping of Slum Gullion before too awfully much longer.



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To see the many names on the Clan Donald sept/allied family list, please visit:

<http://www.clan-donald-usa.org>

# Personal Journals, Diaries and Old Letters in Genealogical Research

**Bryan Mulcahy, MLS**

**P**rior to the 20<sup>th</sup> century, the ability to read and write was not considered a top priority by our ancestors. Paper was also a very scarce and expensive commodity. If you are fortunate enough to uncover a surviving journal or diary, this could greatly enhance your prospects for research success.



Journals, diaries, and old letters can serve many purposes for the genealogist. They may shed light on a number of genealogical research issues including:

1. Family relationships
2. Former places of residence
3. Places of visitation
4. Major events in the life of an ancestor or family
5. Reasons for migration from one area to another
6. Religious affiliation
7. Educational and economic status of the writer
8. Offer personal (the writer) observations which may be useful in helping the researcher understand the time period

Journals, diaries, and old letters may be the closest option available if older family members are deceased. Writers may have jotted down facts and personal feelings that would have never been made public to the family or anyone else.

When examining these types of materials it is wise to have a genealogical dictionary handy. The terminology used in wording will reflect the meanings relevant to that time period. Some professionals have also suggested having a handwriting style book handy as well. Reading penmanship from the 17<sup>th</sup>, 18<sup>th</sup>, and 19<sup>th</sup> centuries can be a challenge.

When the text refers to an individual or members of a family, it is also wise to determine what the relationship was between the writer and those names in the source. This may help you determine the relevance and accuracy of the information.

To contact the author: Bryan Mulcahy, M.L.S., Reference Librarian | Ft. Myers Regional Library, 2450 First Street, Ft. Myers, FL 33901. [bmulcahy@leegov.com](mailto:bmulcahy@leegov.com) Voice 239-533-4626 | Fax 239-485-1160 [leelibrary.net](http://leelibrary.net)

If you are researching family be sure and join genealogical societies in the area where your family lived. You may find those groups on the Internet. Just type in city, state and county and add "genealogical society." Then, write queries to that groups' newsletter. You'll be surprised at the info you find.



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Call (540) 221-4642 to request a new member form.



# The story behind *God Bless America*

With thanks to Eric King from Tallahassee, Florida

Frank Sinatra considered Kate Smith the best singer of her time, and said that when he and a million other guys first heard her sing “God Bless America” on the radio, they all pretended to have dust in their eyes as they wiped away a tear or two.

Here are the facts ...

The link at the bottom will take you to a video showing the very first public singing of “GOD BLESS AMERICA” But, before you watch it, you should also know the story behind the first public showing of the song.

The time was 1940. America was still in a terrible economic depression. Hitler was taking over Europe and Americans were afraid we’d have to go to war. It was a time of hardship and worry for most Americans.

This was the era just before TV, when radio shows were HUGE, and American families sat around their radios in the evenings, listening to their favorite entertainers, and no entertainer of that era was bigger than Kate Smith.

Kate was also patriotic. *It hurt her to see Americans so depressed and afraid of what the next day would bring.*

She had hope for America, and faith in her fellow Americans. She wanted to do something to cheer them up, so she went to the famous American songwriter, Irving Berlin (who also wrote “White Christmas”) and asked him to write a song that would make Americans feel good again about their country. When she described what she was looking for, he said he had just the song for her.

He went to his files and found a song that he had written, but never published, 22 years before - way back in 1917. He gave it to her and she worked on it with her studio orchestra. She and Irving Berlin were not sure how the song would be received by the public, but both agreed they would not take any profits from God Bless America. Any profits would go to the Boy Scouts of America. Over the years, the Boy Scouts have received millions of dollars in royalties from this song.

This video starts out with Kate Smith coming into the radio studio with the orchestra and an audience. She introduces the new song for the very first time, and starts singing. After the first couple verses, with her voice in the background still singing, scenes are shown from the 1940 movie, “You’re In The Army Now.” At the 4:20 mark of the video you see a young actor in



the movie, sitting in an office, reading a paper; it’s Ronald Reagan. [A few seconds later, Jimmy Stewart.]

To this day, God Bless America stirs our patriotic feelings and pride in our country. Back in 1940, when Kate Smith went looking for a song to raise the spirits of her fellow Americans, I doubt whether she realized just how successful the results would be for her fellow Americans during those years of hardship and worry ... and for many generations of Americans to follow. Now that you know the story of the song, I hope you’ll enjoy it and treasure it even more.

Many people don’t know there’s a lead in to the song since it usually starts with “God Bless America ...” So here’s the entire song as originally sung.

<http://www.youtube.com/embed/TnQDW-NMaRs>



# CLAN BUCHANAN SOCIETY INTERNATIONAL, INC.

If you have the name "Buchanan" in your family or any of the allied family/sept names below, you are invited to join your cousins and Buchanan kin. Just send an email for a membership form and/or information to

<http://www.theclanbuchanan.com/html/contact.html>



Pres.  
Ken

- |            |               |                      |
|------------|---------------|----------------------|
| Bohanan    | Gilbert       | Macgilbert           |
| Buchanan   | Gilbertson    | Macgreusich          |
| Colman     | Harper        | Macgubbin            |
| Cormack    | Harperson     | Macinally            |
| Cousland   | Leavy         | Macindeo(r)          |
| Dewar      | Lennie        | Mackibb              |
| Donleavy   | Lenny         | Mackibbon            |
| Dove, Dow  | Macaldonich   | Mackinlay            |
| Gibb(s)(y) | Macalman      | Mackinley            |
| Gibbon     | Macandeior    | Macmaster            |
| Gibson     | Macaslan      | Macmaurice           |
|            | Macaslin      | Macmorris            |
|            | Macauselan    | Macmurchie           |
|            | Macauslan(in) | Macmurphy            |
|            | Macausland    | Macneur              |
|            | Macauslane    | Macnuir              |
|            | Macalman      | Macquat              |
|            | Macalmon(t)   | Macquattie           |
|            | Macammond     | Macquattiey          |
|            | Macasland     | Macquyer             |
|            | Macchruter    | MacQuinten           |
|            | Maccolman     | Macwattie            |
|            | Maccolwan     | Macwhirter           |
|            | Maccormac(k)  | Macwhorter           |
|            | Maccommon     | Masters              |
|            | Maccoubrey    | Masterson            |
|            | Maccubbin     | Morrice              |
|            | Maccubbing    | Morris               |
|            | Maccubin      | Morrison             |
|            | Macdonleavy   | (of Perthshire only) |
|            | Macgeorge     | Murchic              |
|            | Macgibbon     | Murchison            |
|            |               | Richardson           |



- Risk
- Rusk(ie)
- Ruskin
- Spittal
- Spittle
- Walter
- Walters
- Wason
- Sasson
- Waters
- Watson
- Watt
- Watters
- Weir
- Wuill
- Wool
- Wule

The CBSI was formed in 1970 as the Clan Buchanan Society in America. It was founded at the Grandfather Mountain Games in North Carolina. The name was later changed to the Clan Buchanan Society International Inc., to reflect our society's expanded purpose and membership.



You're welcome to email the Pres.  
[ken.buchanan@TheClanBuchanan.com](mailto:ken.buchanan@TheClanBuchanan.com)

# The official animal of Scotland is the Unicorn

A fictitious creature may seem an odd choice for a country's national animal, but perhaps not for a country famed for its love for, and long history of, myth and legend. The Unicorn has been a Scottish heraldic symbol since the 12th century, when it was used on an early form of the Scottish Coat of Arms by William I.

Unicorns were worshipped by the ancient Babylonians, and written descriptions of them appear in texts from the ancient Persians, the Romans, the Greeks and ancient Jewish scholars, all describing a horse-like creature whose single horn has magical properties and could heal disease.

In Celtic mythology, the Unicorn of Scotland symbolized innocence and purity, healing powers, joy and even life itself, and was also seen as a symbol of masculinity and power.

During the reign of King James III (1466 - 1488), gold coins were introduced that featured a Unicorn, and at the time of King James VI of Scotland succeeding Elizabeth I of England, and the resulting effective union of the two countries, the Scottish Royal Arms featured two Unicorns as shield



supporters. In a gesture of unity, King James replaced the one on the left with the English Lion.

The symbolism was potent, for the Lion and the Unicorn had long been painted as enemies, vying for the crown of King of Beasts, with the Unicorn ruling through harmony and the Lion by might.

Today, the Royal Coat of Arms of the United Kingdom of Great Britain and Northern Ireland still has the English Lion on the left and the Scottish Unicorn on the right; and the Royal Coat of Arms for use in Scotland has them the other way round. However, notice that the Unicorn has chains around its neck.

With thanks to *Clan Chatter* from the MacDuffie Clan Society of America.



## How Important is Scotland's Whisky to England

A report by the SWA Scottish Whisky Association says that Whisky is only second to Oil & Gas as an export for Scotland. In fact 2013 saw US \$7.21B of exported whisky which represented 85% of all Food and Drink export sales for Scotland and 25% of the British total.

With thanks to *Clan Chatter* from the MacDuffie Clan Society of America.



# Glasgow Highland Games

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**Absolutely NO Pets  
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## **Turnbull Clan Association sets AGM in Hawick Scotland 18-21 July, 2014**

The 2014 Turnbull Clan Association AGM to be held in Hawick, Scotland 18 July - 21 July is quickly approaching. Don't miss this chance to meet your Turnbull family with participants from Australia, New Zealand, England, USA, and of course, Scotland. Did we leave anyone out?

Let us know where you're coming from and we'll share the good news! In order to confirm events and plan, advance reservations must be made and events with costs must be prepaid by 18 June 2014.

For a complete itinerary and complete details go to [www.turnbullclan.com](http://www.turnbullclan.com) and click on the Turnbull Clan Association tab.

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## **Hawick celebrates 500th anniversary of the Battle of Hornshole**

This year the town of Hawick, located in the Scottish Borders along the Teviot River, will celebrate the 500th anniversary of Battle of Hornshole during its Common Riding on June 6 of this year. A flag is proudly carried by a young man (the Cornet) chosen to honour his famous predecessor, who captured and carried the battle standard of their English enemy. Through the years, four of these honored Cornets have been Turnbells: James Turnbull, 1953; George Turnbull, 1973; J. Elliott Turnbull, 1987 and Jamie Turnbull. 2005. (From <http://www.thesonsofscotland.co.uk>)

The Battle of Flodden (1513) resulted in a crushing military defeat for the Scots, virtually wiping out the cream of the Scots army, both men and leaders. Many thousands of Scots fell, and few families did not lose someone dear to them in the ensuing carnage, indeed the Borders suffered more than most, Sir William Douglas and almost all of Hawick's fighting men were among the dead. This was most of the able-bodied men of the town.

This left the Borders extremely vulnerable to English raiders and so it was in 1514 that a large party of English marauders wreaked havoc and satisfied their lust for rapine and pillage on poor defenceless Scottish Border towns.

These raids were carried out to make sure that the people of the Borders could cause the English little trouble. With great cruelty they plundered, burned and killed. They left famine and destruction behind them. Towns and houses were burned. Cattle and sheep were taken by the hundred and crops destroyed.

The people of Hawick had been scattered to the hills at the approach of yet another English raid, but

*Continued on page 15*

# The Clan Macneil Association of America

If you are a Macneil or any of the following "Sept Names" then you have found the clan you have been searching for.



" O'n D'thainig thu."  
Remember the men from whom  
you have come.

The Clan Macneil President: Robert "Bob" Neill,  
183 Pheasant Walk Way - Vilas, NC 28692  
raneill@juno.com

- |              |             |             |            |
|--------------|-------------|-------------|------------|
| * Macneil    | * Mcniel    | * Niell     | * McGougan |
| * MacNeil    | * McNiel    | * O'Neal    | * McGrail  |
| * Macniel    | * Mcneill   | * O'Neil    | * McGrail  |
| * MacNiel    | * McNeill   | * O'Niel    | * Mcgrail  |
| * Macneill   | * Mcneal    | * O'Neill   | * Mcgrail  |
| * MacNeill   | * McNeale   | * Oneil     | * McGugan  |
| * MacNeillie | * McNeilage | * Oneill    | * Macgugan |
| * Macneal    | * Mcneilage | * Nelson    | * McGuigan |
| * MacNeal    | * McNelly   | * Neilson   | ...and     |
| * Macneale   | * Mcnelly   | * Nielson   | * Mcguigan |
| * MacNeilage | * McNeally  | * MacGougan |            |
| * Macneilage | * Mcneally  | * Macgougan |            |
| * MacNelly   | * Neil      | * Macgrail  |            |
| * Macnelly   | * Neal      | * MacGugan  |            |
| * MacNeally  | * Neall     | * Macgugan  |            |
| * Macneally  | * Neale     | * MacGuigan |            |
| * Mcneil     | * Neill     | * Macguigan |            |
| * McNeil     | * Niel      | * McGougan  |            |



there were no men left to take up arms and the situation was serious. The need to protect their town and families mustered deep in the souls of the youth of this district and as night fell they began to gather; they assembled whatever arms they could such as spears, halberts, swords and clubs and made off to meet the approaching enemy.

In their arrogance and lack of foresight the English set up camp for the night neglecting to post sentries to guard their encampment.



The young boys came upon the English at Hornshole less than a mile east of Hawick. Sleeping off their drunken debauchery, the English never knew what hit them, the lads from Hawick had gathered what horses and livestock they could and charged the camp in the still of the night, crying "Teribys!", their ancient war cry, stampeding the cattle before them. The English never had a chance to wake, never mind fight back as they were crushed beneath the hooves of galloping horse and cattle, and those few who did were quickly cut down by the hands of sons avenging their fathers slaying at Flodden the year before. They also managed, somewhere in the midst of all

this carnage they had created, to capture the battle standard of their enemy. The sons of Hawick rode back into town, their enemy defeated, and the captured banner proudly held aloft in defiance of English tyranny.

These brave lads were greeted with wild acclaim and were rightly acknowledged as saviours of the town.

An equestrian memorial stands at the end of the High Street in Hawick to commemorate the victory of the local youths or "callants". The 1514 Memorial is also known locally as *Ken the Horse* and now has a large following both on Facebook and its own website (<http://www.kenthehorse.co.uk>).

Iain Scott of Scocha fame (and the Turnbull song "I Saved the King") composed a song dedicated to *Ken the Horse*. (<http://www.kenthehorse.co.uk/song.html>.)

**Turnbull Clan Association, con't from page 13**

Choose 2014 AGM Events Registration or click on the following link: <http://www.turnbullclan.com/tca/index.php/tca/2014-agmevents-registration.htm>

Or print and fill out and email it to [editor@turnbullclan.com](mailto:editor@turnbullclan.com) or mail it to Betty Turnbull 5216 Tahoe Dr., Durham, NC 27713.

On the same webpage, put the total amount for your party in the Amount space and choose your currency type. Then click on the Pay Now button and follow the directions to either pay by credit card or by PayPal.

Need help? You may call Betty Turnbull at 919 361-5041 between 9:00 am and 4:00 pm EST (North Carolina, USA) Monday through Friday.



Above to the left, the Arms of the Hawick Common Riding. Immediately above is the tartan of the Hawick Common Riding.

# 59th Annual Grandfather Mountain Highland Games & Gathering of Scottish Clans

## www.gmhg.org

Thursday, July 10 - Sunday, July 13

Starting at 9:00 am - Ending at 4:00 pm

Second full weekend in July

The 59th Annual Grandfather Mountain Highland Games will be held July 10-13, 2014 at MacRae Meadows on Grandfather Mountain near Linville, NC.

GMHG office hours during the month of April are 10:00 am - 3:00 pm, Monday - Friday.

**The lower level of our corporate office building in Linville is for rent.** Formally occupied by Everything Scottish. Please contact us at 828-733-1333 by phone or e-mail us at gmhginfo@yahoo.com if interested. Great location for business or office.

Grandfather Mountain Highland Games 2014 Entertainment

Save \$20 - \$35 by purchasing Advanced 4-Day tickets!

GMHG is a non-profit, non-stock corporation licensed under the laws of North Carolina.

### Thursday, July 10th

Picnic, Torchlight Ceremony & Sheep Herding

4:30 PM Picnic

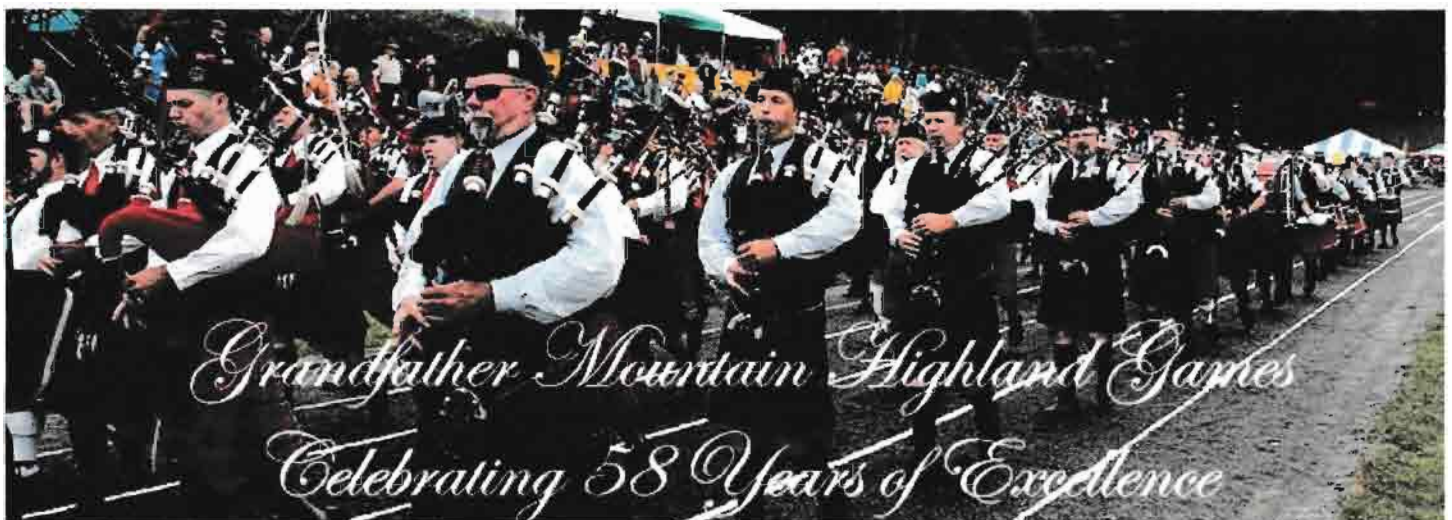
Food concessions are available at MacRae Meadows or you can bring your own.

Scottish Entertainment

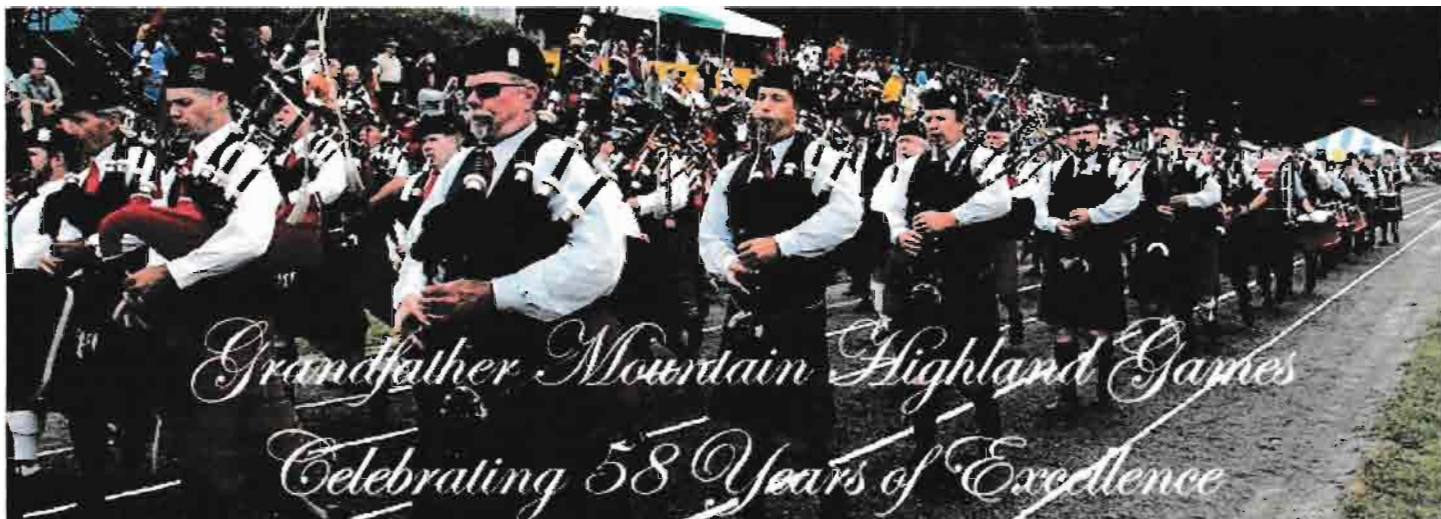
Traditional Celtic Music. Performers to be announced

Sheep Herding: Sheep Herding with Border

*Continued on page 17*







**Grandfather Mountain Highland Games**, *continued from page 16*

**Thursday, July 10** continued

Collies on the field.

**7 PM The Bear: Assault on Grandfather**

This five-mile footrace climbs 1,568 feet in elevation from the town of Linville to the summit of Grandfather mountain. Over 800 runners will start up the Old Yonahlossee Road from Linville at 7 PM, circle the Highland Games track around 7:15, and head up the Grandfather Mountain summit road.

More Sheep Herding

Torchlight Ceremony:

Opening ceremony announcing each participating Clan's arrival to the Games

**Friday, July 11th**

**9 AM MacRae Meadows Opens:** Preliminary athletic competition, sheep herding, music/dancing exhibitions. Celtic Groves will be open and other activities will highlight the day.

Opening Ceremonies

Highland Wrestling Clinic for children

Children's Tent and Field Activities

Harp Workshop

Sheep Herding

History & Genealogy Studies at Clan Tents

Highland Dancing Pre-Championship

Lochaber Trump Competition in the Harp and Fiddling Tent

**3:00 PM** Day events completed, preparation begins for Celtic Jam

Grandfather Mountain Highland Games Pre-

sents: **7 - 11 PM Celtic Music Jam** Concert tracing the evolution of Celtic Music from the ancient to the contemporary at MacRae Meadows.

Grandfather Mountain Highland Games presents

**8:00 PM - 12 AM Scottish Country Dance Gala** Williams Gymnasium at Lees-McRae College. \$25 dancers / \$10 spectators. (Tickets sold only at the door).

**Saturday, July 12th**

**6:30 AM Mountain Marathon** begins in Boone, NC. Runners will arrive at Games track around 9:30 AM. Among the most strenuous marathons in the nation

**7:30 AM MacRae Meadows Opens** Amateur Heavy Athletic Qualifying Begins Competition begins for Highland Dancing Atlantic International Championship, piping, drumming, Scottish athletic events, track & field events, Scottish country dancing, Scottish fiddling, and Scottish harp.

Children's Highland Wrestling Competition

Sheep Herding

Massed Bands on track

Opening Ceremonies

History & Genealogy Studies at Clan Tents

Children's Tent Activities

Celtic Grove Music

Highland Wrestling

*Continued on page 19*



# CLAN GRAHAM SOCIETY



## SEPTS

Airth, Alirdes, Allardes, Allardice, Allardyce, Allardyce, Alyrdes, Ardes, Auchinloch, Ballewen, Blair, Bonar, Bonnar, Bonner, Bontein, Bontine, Bonlyne, Bountene, Buchlyrie, Buchlyry, Bullman, Buntain, Bunten, Buntin, Buntine, Bunting, Buntin, Buntin, Buntyn, Buntyng, Buling, Conyers, Crampshee, Cramsy, Cransie, Drumaguassie, Drumagaassy, Drumaguassle, Duchray, Duchway, Dugalston, Durchray, Esbank, Fintraie, Fintray, Fintrie, Glennie, Glenny, Grame, Graeme, Grahame, Grahym, Grim, Grime, Grimes, Grimm, Hadden, Haddon, Haddin, Haldane, Halden, Hastie, Haldine, Hasty, Hastiy, Howden, Howe, Howie, Kilpatrick, Lingo, MacCribon, MacGibbon, MacGilvern, MacGilvernock, MacGilvernoel, MacGribon, MacGrime, MacGrimen, MacIlvern, MacIlvernock, MacKibben, MacKibbin, MacKibbins, MacPiot, MacPiot, MacPotts, MacRibon, MacRigh, MacRis, MacRiss, MacShile, MacShille, MacShillie, Maharg, Monteith, Monteith, Monzie, Orchille, Pitcarian, Piatt, Pyatt, Pye, Pyolt, Reddoch, Reddock, Rednock, Riddick, Riddoch, Riddock, Serjeant, Sirowan, Sterling, Strowan, Strowen

*If you are a Graham  
or Sept of Graham,  
you are cordially  
invited to share  
in a proud and  
noble heritage.  
Join the  
Clan Graham  
Society today!*



**CATHERINE AND JAMES GRAHAM  
DUCHESS AND 8TH DUKE OF MONTROSE  
CHIEF OF THE CLAN GRAHAM**



### U.S. MEMBERSHIP VICE PRESIDENT

Clifford Fitzsimmons  
2919 Denson Avenue  
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celt1@bellsouth.net



### CANADIAN MEMBERSHIP VICE PRESIDENT

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clan.graham.canada.membership@gmail.com

[www.clan-graham-society.org](http://www.clan-graham-society.org) • [www.facebook.com/north.a.graham](https://www.facebook.com/north.a.graham)

59th Annual Grandfather Mountain  
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Second full weekend in July

**Grandfather Mountain Highland Games**, *continued from page 17*

**Saturday, July 12th** continued

Harp Competitions

Pre-Premier Highland Dance Competition

NC Provincial Gaelic Mod

Scottish Fiddling Workshop & Jam Session

4:00 Days events end. Preparation for Celtic

Rock Concert

7:00 PM Celtic Rock Concert at MacRae Meadows. \$15 Adults / \$5 Children age 5-12

Competition takes place throughout the day for Scottish athletic events, sheep herding, kilned miles, children's events, Scottish country dancing, Scottish harps, Clan Tugs-of-War. Celtic Grove entertainment continues.

History & Genealogy Studies at Clan Tents

Sheep Herding Demonstration

4:00 PM Closing Ceremonies

**Sunday, July 13th**

8:00 AM MacRae Meadows Opens

Scottish Heavy Athletic Demonstration and Clinic

Prelude Music for Worship Service Begins

9:00 AM Scottish Worship Service Outside main gate, bring a folding chair. Includes Kirkin 'O' the Tartans.

Children's Border Collie Demonstration on the main field.

Celtic Grove

Entertainment Begins

Parade of Tartans Guests of Honor & Distinguished Guests are introduced as all members of the sponsoring clans are invited to march in the parade behind the massed pipe bands.

Scottish Fiddling Competition

Atlantic International Highland Dance Championship Competition

**Children's activities** abound at the Grandfather Mountain Highland Games.

There are athletic events for the young, including sack races and other field games, wrestling competition (clinic of Thursday and Friday, competition on Saturday morning on the infield) and junior versions of Scottish athletic events, including tossing the caber.

The field games take place on Sunday, starting at noon. These events are limited to children 12 and under. Ribbons will be given to all participants. No pre-registration is required.

Throughout the weekend the Children's Tent offers a variety of activities, including face painting, storytelling and more.

Listen for announcements during the weekend for foot races for the children. These vary in length, and are offered for a variety of different age ranges.



# Clan Leslie Society International

**Septs:** Abernethy, Bartholomew,  
Carnie, Laing, and More (Moore)  
and other spelling variations

David Leslie White,  
Chieftain



Send Inquiries To:

**Linda Flowers, Treasurer**

Clan Leslie Society International

30302 SW 3rd St.

Tuttle, OK 73089

[LFLOWJINGO@SBCGLOBAL.NET](mailto:LFLOWJINGO@SBCGLOBAL.NET)

[www.clanlesliesociety.org](http://www.clanlesliesociety.org)

**The Hon. Alexander Leslie,  
Chief of Clan Leslie**



# Some Overlooked Effects of the Failed Jacobite Rebellions

(1715, 1719, & 1745)

With thanks to **Gordon Douglas Duffus**, in Clan Sutherland's *Dunrobin Piper*

Most of us are familiar with the after effects of the failed '45 Rebellion, i.e.: executions, transportations, and the hated Proscription Acts.

But what of some of the other laws enacted by London to take the teeth out of The Highland Clan System?

Here's one: The suppression, under law, of The Scottish Episcopal Church.

A wee bit of background first: The Scottish Anglicans (Church of England), having sworn allegiance to the Stewart kings as head of The Anglican Church decided that they could not disregard this oath when the Hanoverians 'took' the throne.

Therefore, they were forced to leave the Anglican Church and become Scottish 'Episcopalians'. When it appeared that the Stewarts might actually win back the crown, the hierarchy of the Episcopal Church came out in support by preaching the rightfulness of the Stewart's claim to sovereignty and actively taking the field as soldiers and chaplains in the Jacobite army.

Background complete (mostly).

After the debacle which was The '15 Rising, the government in London started to punish the church by summarily removing clergy from their parishes and their offices. In the Diocese of Aberdeen, for example, thirty priests were removed. It was the same all over Scotland.

After the failure of The '19 Rising, again because of the church's support of the Stewarts, London enacted it's first Penal Act against the Scottish

Episcopal Church stating that an Episcopal priest could minister to no more than four people (plus his immediate family) at any one time unless he had first taken an oath renouncing the exiled king and promised to pray for King George.

The penalty for disobeying this law was imprisonment or banishment. In an attempt to 'get around' the law, the priests would have their congregations stand outside of their houses, gathered in groups of four at each window, while they conducted the service.

In other instances, members of the congregation would enter the priest's house and gather in various rooms (again in groups of four) while the priest stood in a central passageway. "Services were repeated time and time again, on all days of the week" with some priests conducting over 15 such services on a Sunday.

When The '45 Rebellion fell apart, the government started to burn down Episcopal churches and those deemed unsafe for burning were to be torn down by their congregations.

A harsher Penal Law was enacted in 1746 (while keeping the particulars of the 1st Penal Act) which stated that all Epis-

copal priests were to pray for King George 'by name' and were also to swear allegiance to him as king. Non compliance meant imprisonment or exile.

The common folk who managed to attend the 'four people' services were barred from holding any public office, deprived of their right to vote, and were barred from admission to any universities and/or

*Continued on page 22*



colleges.

Clergymen ordained by a Scottish bishop could not 'qualify' to conduct 'ordinary and open' worship.

In 1720, the last remaining diocesan bishop in Scotland died. The Scots created an Episcopal College to enable them to consecrate their own bishops, away from Canterbury and the Hanoverian government.

During this time of persecution, the Scottish bishops consecrated Samuel Seabury as the first bishop of the then fledgling United States.

The American Anglicans also had a problem with swearing allegiance to the British monarch, whom they had just gotten rid of.

This was the beginning of the world-wide Anglican Communion of Churches.

In 1788, with the demise of the last Stewart heir to the throne, the Bishop of Aberdeen noted that the Scottish Episcopal Church had fulfilled its oath to the House of Stewart and now sought closer ties to London. It was agreed that the church would pray for King George III.

In 1792, the Penal Laws were rescinded.

The suppression of the church had taken its toll. It was only in the North-East and in Buchan that any significant numbers of Episcopalians remained.

In 1689, there was a bishop in every diocese and 600 priests ministering to two thirds of the population.

In 1792, there were four bishops and forty priests ministering to just five percent of the population.



## MacDuffie Clan Society of America, Inc. of Clan MacFie



Annual General Meeting held each year in July  
at the Grandfather Mountain Highland Games.  
You're always welcome to come.

**Registrar: Marty Rosser**

336-275-8619

martyrosser50@aol.com

**Genealogist: Richard Ledyard**

865-671-2555

rledyard@tds.net

**Treasurer: David Nathan**

**McDuffie**

678-557-9215

dnmcduffie@hotmail.com





??????

## Genealogy Doin's

June 9 - 14, 2013 – Birmingham, Alabama <http://www4.samford.edu/schools/ighr/>

July 29 - August 1, 2014: 2014 Family History and Genealogy Conference BYU Conference Center, Provo Utah <http://ce.byu.edu/cw/cwgen/>

August 27 - 30, 2014: A conference for the nation's genealogists, San Antonio, Texas <https://www.fgsconference.org/>

December 7 - 13, 2014: Salt Lake City, Utah <https://sites.google.com/site/saltlakechristmastour/>

Thanks to Clan Sutherland's Dunrobin Piper

## *Celtic Seasons* **The Cauldron of the Cailleach**

If you'd like to receive *Celtic Seasons*, send your name, address and any monetary donation (to offset costs) to: And, make checks to: **Rich Shader, 2593 Chapparral Drive, Melbourne, FL 32934.**

### ***The Corryvreckan***

Just off the west coast of Scotland, in a narrow neck of sea between the north tip of Jura and the southern coast of Scarba, lies the third largest whirlpool in the world: the Corryvreckan.

This maelstrom has been known and revered by mariners ever since humans first ventured into the rich and fertile waters of the Firth of Lorn. Irregularities in the sea bed, which include a nearly 720 wide hole and a basalt pinnacle that rises to within 95 feet of the surface, cause violent eddies and whirlpools when the incoming tide is forced through the narrow Gulf of Corryvreckan.

The strongest whirlpools form on the incoming tide, because the flow of water up the Firth of Lorn has already been squeezed through the Sound of Jura. On the ebb tide, water passes fairly smoothly through the Gulf towards the open sea.

Strong winds and spring tides accentuate the effect; when the sea is being whipped by a westerly gale, a standing wave up to 15 feet in height can be formed, and the noise of the turbulence can be heard up to 10 miles away. The tidal flow can reach speeds of up to eight and a half knots.

Perhaps not surprisingly, many legends have been woven around the swirling waters of the Corryvreckan. The best known story involves a Norwegian or Danish prince - sources differ as to his nationality - by the name of Breakan, also spelled Breckan or Bhreacan. Breakan was in love with a

*Continued on page 25*

# Clan MacCord Society

Invites for membership all spelling variations and descendants of McCord (a)(e)(y).

Also McCourt, McChord, McCoard, Cord(e), McCart, McCort, Cort(e)(s) and Flynn, McFettridge and Kane.

Contact

**Ronald John  
McCord**

President/Chief  
1805 Mews Drive  
Wilmington, NC 28405  
Ph. 919-256-3798 or  
[rmnccord@ec.rr.com](mailto:rmnccord@ec.rr.com)



# Clan Home Society (International)

Cordially invites membership inquiries  
worldwide from all HOME, HUME & SEPTS



Information about  
The Clan Home Air Force,  
contact [aeaton@cfl.rr.com](mailto:aeaton@cfl.rr.com)

For information and application, write to:  
**Camille Simmons, President**  
1205 Avery Way  
Kernersville, NC 27284  
[cbsimmons@earthlink.net](mailto:cbsimmons@earthlink.net)





## **Corryvreckan, continued from page 23**

girl from a noble family; in fact, some sources claim she was the daughter of the Lord of the Isles. To gain the consent of the girl's father, Breakan agreed to a test of courage which involved anchoring his boat for three nights in the Corryvreckan.

Breakan sailed back to his homeland and consulted the three Wise Men of Lochlan on how he could win this challenge. The Wise Men were obviously of an imaginative disposition. They advised him to have three anchor cables made: one of hemp, one of wool and one that had been spun from the hair of maidens.

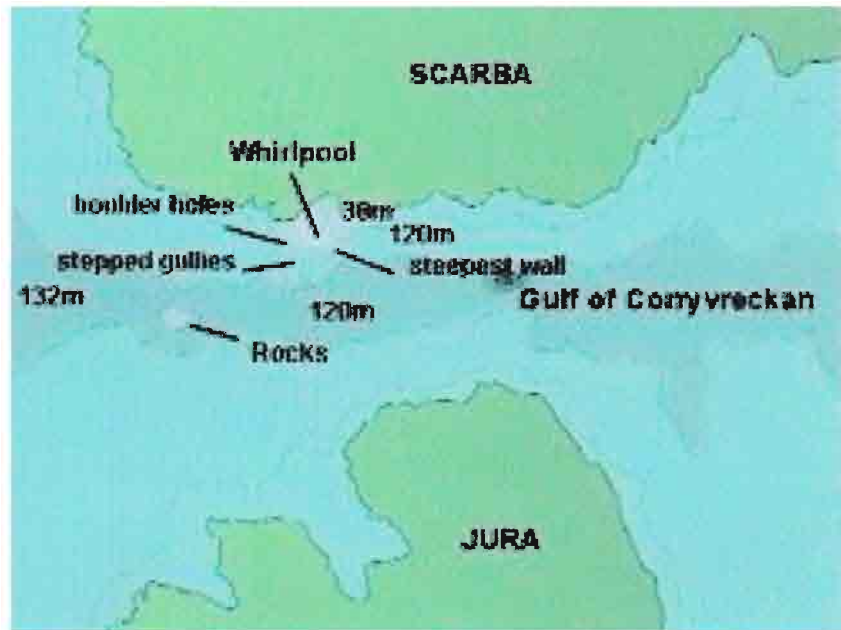
Equipped with the prescribed cables, Breakan returned to Corryvreckan and bravely anchored his boat. On the first night, the hemp rope snapped, but the vessel was spared. During the second night, the wool cable was broken, but again, the prince survived. On the third night, however, a violent storm swept across the sea and the last rope, whose strength lay in the purity of maidens' hair, was torn apart. Too late, Breakan realized that the maidens were perhaps not as virtuous as they had led him to believe, and both he and his boat were engulfed in the whirlpool. A crewman and Breakan's dog swam to safety and later recovered the prince's body. According to legend, he was buried in The King's Cave on Jura.

Another legend tells of the Cailleach, who is known variously as a wise woman, the "veiled one", or the hag goddess of winter.

In autumn the Cailleach washed her ancient plaid of wool in the Gulf of Corryvreckan. The tumultuous waters of her "washtub" made a great roar and heralded the first storms of winter. When the plaid was clean, it became pure white - a covering of snow. The Cailleach spread it out to dry on the mountain tops.

In 1947 George Orwell, staying at Barnhill Cottage on the north coast of Jura as a retreat when he was writing his famous novel, 1984, attempted to

cross the Gulf in a small boat, along with his son and two companions. He misjudged the tides and they were caught in the pull of a strong current which



nearly wrecked their boat. Having lost the engine, they managed to paddle to safety on Eilean Mor, a tiny rocky island, and were later seen and rescued by a passing fisherman.

According to reports, Orwell's brother was the first person to swim across the Gulf of Corryvreckan.

## **The Isle of Mann's**

### **Tower of Refuge**

The Tower of Refuge is a landmark in Douglas Bay, but it is not an easy place to get to, accessible on foot only at brief periods of exceptionally low tides. Nevertheless, on the last weekend of March, some 3,400 people made it out there on a guided walk organized as a fund-raiser for Mannin's Royal National Lifeboat Institution. The medieval-looking mini-castle was the idea of William Hilary, founder of the RNLI, who built the tower on Connister Rock in 1882 to serve

*Continued on page 27*

# Clan Davidson Society USA



Davidson Clansmen dominate the Parade of Tartans at the International Gathering of Clan Davidson sponsored by the Clan Davidson Society USA. The event was held June, 2011, in conjunction with the Kansas City Highland Games.

Is your name listed here? If so, then you may be interested in membership in the **Clan Davidson Society USA!**

<b>Davey</b>	<b>Davisson</b>	<b>Dea</b>	<b>Dee</b>	<b>Dhai</b>	<b>Keay</b>	<b>MacDade</b>	<b>MacDavid</b>
<b>Davie</b>	<b>Davy</b>	<b>Dean</b>	<b>Desson</b>	<b>Dow</b>	<b>Keys</b>	<b>MacDagnie</b>	<b>MacDavitt</b>
<b>Davidson</b>	<b>Daw</b>	<b>Deane</b>	<b>Devette</b>	<b>Dye</b>	<b>Key</b>	<b>MacDagny</b>	<b>MacDhai</b>
<b>Davis</b>	<b>Dawson</b>	<b>Deas</b>	<b>Dewis</b>	<b>Dyson</b>	<b>Keys</b>	<b>MacDaid</b>	<b>MacKay</b>
<b>Davison</b>	<b>Day</b>	<b>Deason</b>	<b>Dey</b>	<b>Kay</b>	<b>MacAdie</b>	<b>MacDavett</b>	<b>McKeddie</b>

**The Clan Davidson Society USA** is an all-volunteer, not-for-profit corporation recognized by the **US IRS** as a 501 c(3) Educational and Charitable organization. We are dedicated to the preservation of our rich Scottish and Clan Heritage. CDA-USA publishes an award-winning, electronic, full color newsmagazine of 40-60 pages twice a year, packed with informative articles and photos of interest both to Davidson Clansmen as well as anyone interested in the history and culture of Scotland.

The Society's On-Staff Genealogist is the Founder of the Davidson/Davison DNA Project and is available at no charge to assist the membership with their own genealogical excavations.

For more information, check out our website at [[www.elandavidsonusa.com](http://www.elandavidsonusa.com)] or contact the Society's Membership Registrar at [[sennachie@earthlink.net](mailto:sennachie@earthlink.net)].



RNLI, continued from page 25

as a shelter for crews shipwrecked on a nearby reef. It is inhabitable only during the spring and autumn neap tides; nevertheless two people made their own tour the day before the walk and got themselves stranded by the incoming tide. They had to be rescued by, yes, the Royal National Lifeboat Institution, which still maintains an active station on The Isle of Mann's Douglas Bay.



## Miss Piggy dons Harris Tweed for *Muppets Most Wanted* movie

Miss Piggy has emerged as the latest high profile TV and film character to bring attention to Harris Tweed.

Hand-woven in the Western Isles of Scotland, clothing made from the fabric has already been worn by American actor, Ben Affleck, in the spy film *Argo* and Matt Smith as Doctor Who, one of the most popular TV shows on BBC television.

Vivienne Westwood designed the tweed outfit and other costumes Miss Piggy wears in the new Muppets movie. The latest film, *Muppets Most Wanted*, stars British comic actor Ricky Gervais.

The Harris Tweed Authority welcomed the appearance of the Muppets in the Fabric. A spokeswoman said, "This is a most iconic partnership of true Hollywood classic design and the very finest cloth in the world."

Following the release of the film, *Argo*, the



real secret agent Ben Affleck portrays, Tony Mendez, revealed that Harris Tweed jackets were the "uniform" of CIA agents when working overseas. The movie was about the rescue of six Americans hiding in Tehran after the storming of the US Embassy in November of 1979.

Sean Connery also wore Harris Tweed in 1989's *Indiana Jones and the Last Crusade*. But for filming in Petra in Jordan, a Harris Tweed pattern was screen-printed onto cotton for the Scots actor because of the triple digit temperatures. Anyone who has worn a kilt in the dead of summer knows what it feels like!

The Clan Colquhoun Society in North America  
is now...

**The Clan Colquhoun International Society**

**<http://www.clancolquhoun.com>**



Contact Tom Hodges:  
[sijepuis@bellsouth.net](mailto:sijepuis@bellsouth.net)

Allied Families and Septs of

**Clan Colquhoun are:**  
Colquhoun, Calhoun, Cowan,  
MacClintock & MacManus

# Clan Blair Society

Memberships are cordially invited for Blair  
descendants and other interested parties.



**[www.clanblair.org](http://www.clanblair.org)**

President Clan Blair Society: Jim Blair  
7200 S. Prince Street  
Littleton, CO 80120  
Email: [president@clanblair.org](mailto:president@clanblair.org)



Membership Chairman: Charles Diman  
3413 Sunnybrook Drive, Charlotte, NC 28210-4715  
Email: [ClanMembership@clanblair.org](mailto:ClanMembership@clanblair.org)

# And the nominee is, **The Great Oak at the Gates of the Dead!**



The Great Oak at the Gates of the Dead, near Chirk in Wrexham, Wales, is over 1000 years old and has been nominated for the 2014 European Tree of the Year award by the Woodland Trust.

The oak is believed to be a “witness tree” to an ambush sprung on the invading English in 1165 that left quite a few of the English invaders buried nearby, giving the Gates of the Dead its name.

Despite the name and macabre background, the Woodland Trust is confident that the Great Oak will meet the competition’s standards as a “lovable tree.”

With thanks to the Celtic League American Branch. To join, email for complete details: [SPDeVillo@earthlink.net](mailto:SPDeVillo@earthlink.net). That’s Stephen Paul DeVillo.

---

## **Great Auk Bone**, *continued from page 1*

"The discovery of the Great Auk bone at Kirk Ness is an illuminating find, as we seek to understand and document the importance of the area in the history of wildlife and human habitation in the Middle Ages.

"We hope that its discovery helps historians and conservation experts, such as the Scottish Seabird Centre, to educate future generations about the precious nature of our natural resources."

Rod McCullagh, senior archaeology manager at Historic Scotland, said: "In the last two decades, there has been a renaissance in our understanding of the archaeology and history of early Medieval Scotland.

"The discovery of the remains of domestic buildings and the associated detritus of daily life at Kirk Ness gives us a glimpse of what ordinary life was like in East Lothian at this time.

"That 'daily life' involved the killing of such valuable birds as the Great Auk is no surprise but the discovery of this single bone perhaps attests to a time when hunting did not overwhelm such a vulnerable species."



## ***Empress of Ireland* sinking centennial in Quebec May 2014**

29 May 2014 was the 100th anniversary of one of the worst emigrant ship disasters of all time: the sinking of the RMS *Empress of Ireland*.

Eastbound with nearly 800 returning immigrants on board, including 300 recently laid-off workers from the Detroit Ford Motor Plant, the *Empress of Ireland* collided with the steamer *Storstad* in the St. Lawrence River near the town of Sainte-Luce-sur-mer, Quebec.

*Continued on page 31*



SHIRT FRONT

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Souvenir Items**

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**The  
Glasgow Highland Games**

**Glasgow, KY  
May 31<sup>st</sup> - June 1<sup>st</sup>**



SHIRT BACK

**Any Size Tee Shirt  
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Qty: \_\_\_\_\_ Souvenir Tee Shirt voucher @ \$15.00 each.....\$ \_\_\_\_\_

Please specify Sizes with Quantity: \_\_\_\_\_

All pre-order shirts available at the Information Booth at the Glasgow Highland Games.

No shirts or pins will be mailed. Special Pricing is for Pick Up only.

Order from: Glasgow Highland Games, 119 E. Main Street, Glasgow, KY 42141

**To prepay using Visa, Mastercard, Discover or Diners Club, call 1-270-651-3141**

**Empress of Ireland**, continued from page 29

The *Empress of Ireland* floundered and sank in just 14 minutes, and of the 1,477 people aboard 1,012 died.

Though eclipsed by the *Titanic* two years before and the *Lusitania* the year after, the *Empress of Ireland* is remembered by a museum and historical society, the Site Historique Maritime de la Pointe-au-Pere, which is organized a commemorative weekend there. Events included the ringing of church bells at the moment of the disaster (1.55 PM); a boat excursion to the site of the wreck and the of an historic monument. To read the full history and more information about the commemoration, visit [www.empress2014.ca](http://www.empress2014.ca)



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# William Hunter of Nansemond County and His Early Descendants

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In the seventeenth- and eighteenth-century records of Nansemond County, Virginia, William Hunter is documented as an immigrant, a weaver, a militia captain, a judge of the quorum, and a prosperous freeholder. Although evidence of his exact origins has not been proved, he seems to have come out of one of the shires of northern England, likely Northumberland, Durham, or Yorkshire, where the Hunter surname and the profession of weaving were prominent in the sixteenth century and earlier.

In America the Hunters initially were identified as Virginians, but after the refiguring of the state's southern boundary in 1728, their lands lay in North Carolina. Thus the Hunters of Nansemond became North Carolinians of Chowan County. William Hunter's descendants are legion. His children left many heirs, and this book traces them through five or more generations as they migrated to other counties of North Carolina, to South Carolina, to Georgia, and beyond.

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