

Vol. 10 No. 11 *Beth's Newfangled Family Tree* April 2016 Section A

## Remains of ancient Partick Castle uncovered in Glasgow by workers

It was once a country retreat for the powerful medieval bishops of Glasgow, before all traces of it were thought to have been swept away by the building of a Victorian railway station.



Now physical remains of the legendary Partick Castle have been uncovered for the first time by construction workers carrying out improvements to the city's waste water infrastructure.

A 19<sup>th</sup> century artist's impression of the second Partick Castle on the banks of the Kelvin, looking south towards Govan is above.

The ruins are thought to be of two separate tower houses, one at least 800 years old, that stood on a site by the River Kelvin, close to the present day Partick railway station in the west end of Glasgow.

Archaeologists are describing the discovery as the most historically significant in the city for a generation.

The first structure, dating back to the 12<sup>th</sup> or 13<sup>th</sup> century, is likely to be the base of a bishop's castle. There is documentary evidence that charters were signed in Partick in medieval times, but until now there was no

proof of where such a building stood.

The second ruin is believed to be a later Partick Castle built in 1611 for George Hutcheson, a wealthy Glasgow merchant and benefactor. Historians writing in the 19<sup>th</sup> century suggested the structure was abandoned by 1770 and most of its stone was reused by locals.

The remains are thought to be of two buildings, one dating back to the 12 or 13<sup>th</sup> centuries, and a later structure from the early 1600s.

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Experts from Guard Archaeology, who were hired by Scottish Water, were able to recover fragments of pottery, metalwork, leather, glass and animal bones.

The site of the castle was later cleared by the building of Partick Central station in the 1880s at a time when the area was rapidly industrialising.

Partick, once an independent burgh, was merged into Glasgow in 1912. The station closed in 1964 and was later occupied by a scrapyard. A new development of student housing is planned for the site.

Hugh McBrien, of West of Scotland Archaeology Service, said: "There was documentary evidence that the bishops of Glasgow spent time in Partick and there have been historical references to 'charters signed at Partick'. But that's all."

Coming soon

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Heraldic & Artistic Services to the International Community



**Beth Gay Freeman, LOK, FSA Scot**  
Editor, photographer, etc.  
bethscribble@aol.com

**Alastair McIntyre,**  
electricscotland.com  
<http://www.electricscotland.com>

**Tom Freeman**  
Graphic designer  
bansheeherald@yahoo.com

**Beth's Newfangled Family Tree**  
<http://www.electricscotland.com/bnft>

**Send articles, photographs**  
**anytime to:**  
**[bethscribble@aol.com](mailto:bethscribble@aol.com)**

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## *Everybody has fun at the Glasgow Games!*



## A Letter from your Editor

### A time of year when all is new...

**E**ver since there has been time, people have celebrated the coming of Spring with joy and celebrations and festivals.

Thinking about what Spring means to us in this time of MP3 and cell phones who will answer any question you can think of to ask...and social media of about any description...along with people who sit at the same table, but are so busy with their cell phones that they barely are aware of the presence of others...I wonder if the miracle of Spring pierces anyone's technological life?

Then, I think of friends who are close to the land and who grow flowers and vegetables and take care to plant something for the butterflies and who put out food for the hummingbirds. I know that they acknowledge and revel in the renewing of life that is present all around us.

Almost any of us may look about as we travel about and see the new calves, the young horses and lambs and goat kids..and when the butterflies come, oh my! Butterflies are the living jewels of this life, aren't they?

This is the time of year to renew friendships, to mend hurts given and received. It's the time of year to literally "begin again."



Sometimes, I truly wonder if those who have deliberately hurt others and lie about others, ever think about the hurt they have caused.

Every single time you set out to hurt someone, it will, sure as rain, come back to you in ways you never thought about.

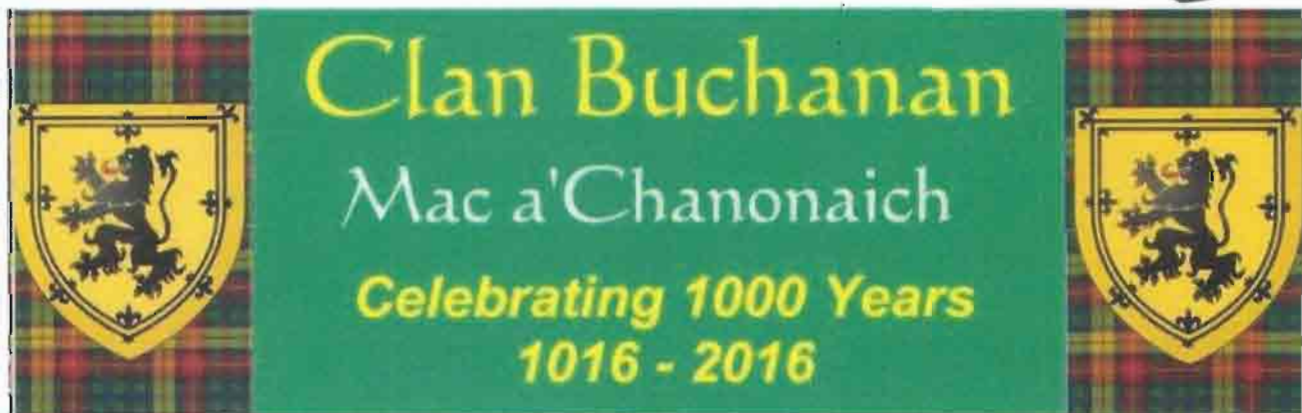
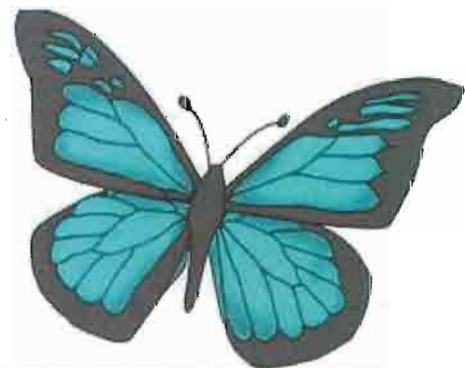
Your friends, when they realize you told untrue tales just to be hurtful, will stay away in droves. I've seen it happen to others.

I'm not a philosopher, nor anyone who thinks particularly deep thoughts...just a country girl.

I can honestly say, I do the best I can to keep my word, to do what I promise to do and to be a good friend.

My family is a l m o s t nonexistent..so, my friends are very important.

Happy Spring.



# Glasgow Highland Games

Glasgow, Kentucky

2016 Games set for  
Friday, June 3<sup>rd</sup> - Sunday, June 5<sup>th</sup>



**Winners of the 3 (or more) Generations Award** in red shirts top and bottom right. Most deservedly, Clan MacNicol won this award for bringing FIVE generations to our games. They are showing the numbers of years they have attended Glasgow Highland Games. We hope their smiles mean they will be with us for many more years to come. **Bring your own Three Generations to the Glasgow Highland Games!**

2016 Honored Society, **Highland Rim Scottish Society** from Tullahoma, Tennessee.  
2016 Honored Scottish Clan, **Clan MacNicol Society**



**The Kentucky Transportation Cabinet has a service called the Safe Patrol.** If you are on an interstate or parkway and need assistance with your car, they can provide gas, oil, air for flat tires, jump batteries and other minor repairs free of charge. The telephone number to call is 1-877-367-5982. This is a good number to put in your cell phone. Below is the website that details what they provide. Visit: <http://www.transportation.ky.gov>

The Kentucky Tourism Council has selected the Glasgow Highland Games as a "Top Ten" Festival Event for the summer.



**Absolutely No Pets - No Refunds - No Provisions available for Pets**



SIXTH ANNUAL  
**TARTAN DAY SOUTH**  
 HIGHLAND GAMES & CELTIC FESTIVAL

MARCH 31, 2016 – APRIL 3, 2016



Tartan Day South from *The Dunrobin Piper*

Clan Sutherland Society of North America <[www.clansutherland.org](http://www.clansutherland.org)>

On Saturday, April 2, 2016, I plan to host the Clan tent at Tartan Day South, Cayce, SC. Cayce is a small town a few miles south of Columbia on the old Charleston highway. The tents, games and piping are held on the Historic Columbia Speedway grounds Saturday. There will also be a Celtic concert there Friday evening. No guarantee, but they have awarded the Order of the Flaming Caber on Friday evenings in the past.

In addition to the usual athletic events, pipe bands, dancers, sheep dogs and vendors there will be a car show. The British Car Club Midlands Centre anticipates having about 150 classic British Cars and Motorcycles on exhibit. There will be a falconry exhibit

with live birds of prey. There will be an axe throwing booth with coaching by experts. You can learn a new skill. They also expect to have sword play and archery.

Cayce is about midway between Augusta and Charleston. Masters begins the next week in Augusta, so if you have tickets, come by Tartan Day South on the way. If you don't have tickets just continue on to Charleston for a great week.

The website for Tartan Day South is <http://tartandaysouth.com/> for more details and ticket orders.

Hope to see you there.

*Tom Sutherland*, Life member 73.

**Scotland's first radio broadcast!**

On 6 March 1923, Scotland's first radio broadcast took place. The broadcast took place from Rex House, 202 Bath Street in Glasgow. The BBC's founder, Lord Reith of Stonehaven, opened the station. Orchestra, pipe band, choir, solo singers, actors and speech makers were all squeezed into a small attic for the first broadcast.

By the summer of 1924, stations had opened in Edinburgh and Aberdeen, and by the eve of the Second World War, over 90% of the Scottish population were served by BBC transmitters  
<http://www.bbc.co.uk/scotland/history/onthisday/march/6>



# 2016 RAFFLE!

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HERITAGE  
USA



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SCOTLAND

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Accommodations at a National  
Trust Holiday Cottage*

OR:

*Saltire Car Emblem  
Scottish Food Assortment  
Grandfather Mt. Highland  
Games Patron Tickets  
Stone Mt. Highland Games  
Patron Tickets*

*And many more fabulous  
prizes!*

**TICKETS: \$10.00 EACH**

*Drawing will be held the end of October 2016 - You need not be present to win  
Winners will be notified by telephone, mail or e-mail if available*



# Flowers of the Forest

**Beverly Sutherland Langford**, age 69, of Blacksburg went to be with her LORD, February 29, 2016 at the Kroontje Health Care Center at Warm Hearth Village after a short battle with cancer.

Beverly was born in the back seat of her parents' car on the way to the hospital in Huntington, West Virginia on December 01, 1946.

Her parents were the late Malcolm Graham Sutherland and Elsie Shortridge Sutherland of Matewan WV.

Beverly was a dedicated stay-at-home mother to the family and a lifelong Christian.

She was a member of The Bridge Foursquare Church in Christiansburg.

While attending Magnolia High School in Matewan, she was an accomplished clarinetist and a member of the West Virginia All-State Band.

She graduated from Marshall University in 1970 with a B.A. degree.

She loved to read and enjoyed sewing and other forms of needlework.

She is survived by her husband of almost 43 years, Richard Dale Langford, whom she met on a blind date to a Halloween party; their two sons Michael and wife Marya Langford of Arizona and Jeffrey and wife Beverly Langford of Christiansburg, Sister-in-law Beverly Sutherland of Georgia, two grandchildren, Maxwell, and Mackenzie and two step-grandchildren, Jackson and Bianca as well as nieces and nephews.

Funeral services were conducted Thursday, March 3, 2016 at 1:00 pm in the McCoy Funeral Home Chapel. Interment followed in the Memorial Gardens of the New River Valley.

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Clan Donald sends our Deepest Sympathies to The Jerry McDonald Family in the loss of his brother, **Jimmy McDonald**.

He was born February 25, 1949 and died February 24, 2016.

He leaves behind his wife Martha his kids

Jayleen, Karen, Sharan, and Jimmy, as well as 7 grandchildren. He is preceded in death by his mother, father, sister, and nephew Shawn.

Keep Jerry, Amy, Jennifer, and the rest of the family in your thoughts and prayers, please.

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**Thomas Keith Simpson**, 55, passed away on Sunday, February 21, 2016 in Marietta, GA.

He was born to parents Nancy McAfee Simpson and the late Dr. John T. Simpson on February 17, 1961 in Jackson, Mississippi.

The family moved to Tallahassee in 1963 and he attended local schools, graduating from Leon High in 1979.

He attended Andrew College and received a degree in business from LaGrange College. He was employed by several pharmaceutical companies over the years and lived in Valdosta and Kennesaw, GA.

He is survived by his wife of 27 years, Judith Belba Simpson of Kennesaw and three sons, Jonathan Lee, Macon, Ga, Andrew Thomas and Jeremy Connor, also of Kennesaw, Ga.

He is also survived by his mother Nancy, sisters Karen Noel (Chris) and Meredith Keen, nieces Jennifer Pitts (Charles) and Julianne Noel, nephews Alex and Aiden Keen, all of Tallahassee.

Keith was a loving and caring son, brother, husband and father and will be greatly missed by his family and friends.

*Nancy traveled to Scotland on one of our trips there with Marti Van Horne and Beth. She is a delightful lady. Greatest sympathies from Marti and Beth.*

Services were held on Monday, February 29th at Cheatham Memorial Park, Marietta, Georgia.

In lieu of flowers, donations are suggested to your own favorite charity.





# CLAN GRAHAM SOCIETY



## SEPTS

Airth, Alirdes, Allardes, Allardice, Allardyce, Allerdyce, Alyrdes, Ardes, Auchinloick, Ballewen, Blair, Bonar, Bonnar, Bonner, Bontein, Bontine, Bontyne, Bountene, Buchlyrie, Buchlyry, Bullman, Buntain, Buntin, Buntin, Buntine, Bunting, Buntin, Buntyn, Buntyn, Bunting, Conyers, Crampshee, Cramsy, Cransie, Drumaguassie, Drumagaassy, Drumaguassle, Duchray, Duchwray, Dugalston, Durchray, Esbank, Fintraie, Fintray, Fintrie, Glennie, Glenny, Grame, Graeme, Grahame, Grahym, Grim, Grime, Grimes, Grimm, Hadden, Haddon, Haddin, Haldane, Halden, Hastie, Haldine, Hasty, Hastiy, Howden, Howe, Howie, Kilpatrick, Lingo, MacCribon, MacGibbon, MacGilvern, MacGilvernock, MacGilvernoel, MacGribon, MacGrime, MacGrimen, MacIlvern, MacIlvernock, MacKibben, MacKibbin, MacKibbins, MacPiol, MacPiott, MacPolts, MacRibon, MacRigh, MacRis, MacRiss, MacShile, MacShille, MacShillie, Maharg, Monteith, Monteith, Monzie, Orchille, Pitcarian, Piatt, Pyatt, Pye, Pyott, Reddoch, Reddock, Rednock, Riddick, Riddoch, Riddock, Serjeant, Sitowan, Sterling, Strowan, Strowen

*If you are a Graham  
or Sept of Graham,  
you are cordially  
invited to share  
in a proud and  
noble heritage.  
Join the  
Clan Graham  
Society today!*



**CATHERINE AND JAMES GRAHAM  
DUCHESS AND 8TH DUKE OF MONTROSE  
CHIEF OF THE CLAN GRAHAM**



### U.S. MEMBERSHIP VICE PRESIDENT

Clifford Fitzsimmons  
2919 Denson Avenue  
Knoxville, TN 37921-6671  
celt1@bellsouth.net



### CANADIAN MEMBERSHIP VICE PRESIDENT

Alan Graham  
19 Brae Valley Court  
Port Perry, Ontario L9L 1V1, Canada  
clan.graham.canada.membership@gmail.com

[www.clangrahamsociety.org](http://www.clangrahamsociety.org) • [www.facebook.com/north.a.graham](http://www.facebook.com/north.a.graham)





## *Digital Museum of the Scottish Diaspora* wants YOU!

Some of you will perhaps already know me or my *Scottish Diaspora Blog* (<http://thescottishdiaspora.net/>), but in case you don't: my name is Tanja and I am a historian working at a university in the UK.

My research has, for a long time, focused on Scottish history, particularly the history of migration from Scotland and the Scots abroad - and that is why I am writing to you today, having found your contact details on websites of a Scottish association.

If, before you read on, you would like to learn a little more about myself please visit: [http://thescottishdiaspora.net/?page\\_id=7](http://thescottishdiaspora.net/?page_id=7) or find me on Twitter @scotsdiaspora

I have recently launched a new initiative - a *Digital Museum of the Scottish Diaspora* - see here: <http://museum.thescottishdiaspora.net>.

The idea is that the museum will offer a digital home for the history of Scottish migrants and their descendants, their culture and experiences. The museum hopes to do so by giving people like you a chance to tell their own or their ancestors' migration story.

The idea is that that story gets told through objects - well, photographs of objects.

Objects are very broadly defined: maybe you have an old cookbook passed through the family, or some other family heirloom? Maybe an interesting photograph of a person or item?

So long as your item tells your or your ancestors' migration story, it is very suitable for submission. Items need not necessarily be historic: if, for example, you migrated more recently and have objects that tell

your migration story, you're very welcome to contribute too.

Making a contribution is very simple: all you'd have to do is take a photograph of your item, and upload that photograph via this page: [http://museum.thescottishdiaspora.net/?page\\_id=17](http://museum.thescottishdiaspora.net/?page_id=17).

The page asks you to add some details as well as a story to go with the item.

Once an upload comes through I will get in touch to confirm, but that shouldn't take up much time.

If you are interested in how such a community submission can look like, see: <http://museum.thescottishdiaspora.net/?p=122>

This item was submitted by Betty's great-granddaughter who lives in New Zealand.

My hope is that the digital museum can become a resource and a place where the history of Scottish migrants can live on for a long time. So the more contributions there are, the better. Please share this message with anyone who might be interested.

Please do not hesitate to contact me if you have any questions about my work or this project.

*Best wishes, Tanja*



# Clan MacCord Society

Invites for membership all spelling variations and descendants of McCord (a)(e)(y).

Also McCourt, McChord, McCoard, Cord(e), McCart, McCort, Cort(e)(s) and Flynn, McFettridge and Kane.

**Harlan D. McCord**

President/Chief

4403 Vickery Ave East  
Tacoma, WA 98443-2016

Email:

cmccord1234@msn.com



# Clan Home Society (International)



Cordially invites membership inquiries from all HOME, HUME & Allied Families.

**President Rodney Green**

317 Oak Ridge Drive  
Moody, AL 35004  
205-368-5286

lawnmower391@gmail.com



Clan Home Society (Int.) Stone Mountain 2015



## 37<sup>th</sup> Arkansas Scottish Festival Invites YOU!

The Arkansas Scottish Festival is held every April on the picturesque campus of Lyon College. Established in 1981 as the Ozark Scottish Festival, the festival has grown significantly and evolved over the years but remains emblematic of the College, our Scottish heritage, and Presbyterian connection. The event is known as one of the premier Scottish festivals in the United States and was recently named a "Southern Travel Treasure" by Southern Traveler.

Over the years, the festival has grown from a small Scottish Fair to be one of the top competition venues in the south-central United States for pipers, bands, and dancers.

The festival kicks off on Friday evening with the Celtic Concert in historic Brown Chapel.

The gates open to the public early on Saturday morning, and events include amateur and professional solo piping competitions, solo drumming contests, highland dancing, and a British car show. Vendors sell Scottish and other Celtic goods and services, including traditional Scottish cuisine such as meat pies, bridies, Scotch eggs, and fish and chips. Performers play Celtic music in the entertainment tent throughout the festival.

Events specifically designed for children, as well as the Highland Adventure Games—in which teams compete in such events as Disc Golf, Orienteering,

Kayaking, Sheaf Toss, and Highland Dancing—make the festival particularly family friendly.

On Saturday, the official opening ceremony features a clan and band march-past and the massed pipes and drums. The afternoon is punctuated by the pipe band competition and performance venues. Award ceremonies include the presentation of trophies for bands, piper of the day, drummer of the day, best clan, and other awards such as scholarships. A feast and ceilidh (a party with music and dancing) are held that evening.

Sunday morning's events begin with a traditional Iona outdoor worship service. Pipe band demonstrations, Celtic music, and the Bonniest Knees Contest (which features blindfolded women hand-testing the knees of kilted men) are highlights of the day. The Arkansas Scottish Festival generally attracts 5,000 to 10,000 visitors.

Join us for a weekend full of piping competitions, delicious food, and unique handmade crafts.

Admission is free!

If you have a group that would like to attend the Arkansas Scottish Festival together, we would be happy to help make arrangements with you. Contact Miranda Sprayberry at 870.307.7067. For more information on the festival, contact Jimmy Bell, director of the Scottish Heritage Program, at 870.307.PIPE.

# MacDuffee Clan Society of America, Inc.

of Clan Macfie

*Ceud Mile Failte! 100,000 Welcomes!*

CLAN  
MACDUFFEE



Annual General Meeting held each year in July  
at the Grandfather Mountain Highland Games.  
You are always welcome to attend.

**President: Thomas P. McDuffee**

[tpmijm@aol.com](mailto:tpmijm@aol.com)

**Treasurer: David M. McDuffie**

[dnmcduffie@gmail.com](mailto:dnmcduffie@gmail.com)

**Genealogist: Richard Ledyard**

865-671-2555

[rledyard@tds.net](mailto:rledyard@tds.net)



MacDuffee  
Clan Society  
of America



# Dusting off Wallace Monument Memorabilia will bring 155<sup>th</sup> anniversary to life

The National Wallace Monument in Stirling has kicked off a campaign to collect memorabilia featuring the Scottish landmark from years gone, to mark the 155<sup>th</sup> Anniversary of the Laying of the Foundation Stone.

Guide books, newspaper articles, photographs and gift items will form part of a display for visitors during a special Victorian Masterpiece weekend that will take place from 24<sup>th</sup> to the 26<sup>th</sup> June.

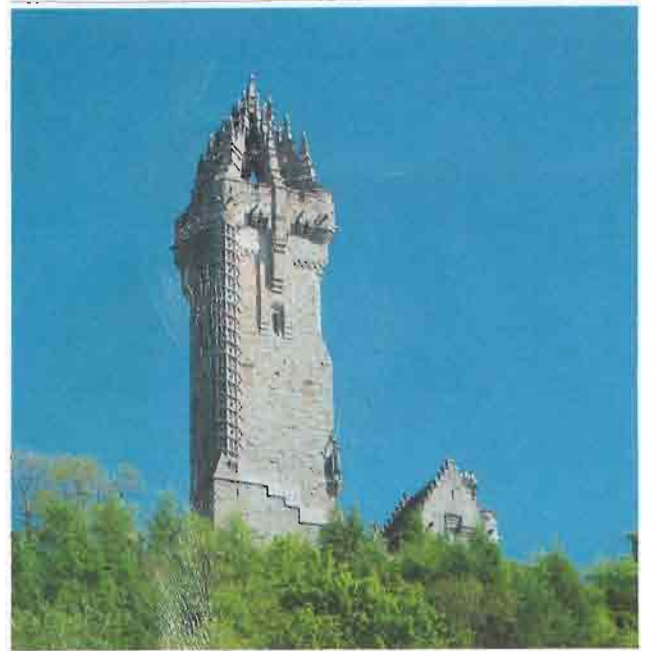
Elsbeth King, Director at The Stirling Smith Art Gallery and Museum is assisting with the special exhibition at the Monument, which will include a collection of Mauchline ware items which used to be sold in the Monument's gift shop. Many of the wooden souvenirs are inscribed: "Made from wood grown on the slopes of the Abbey Craig."

The Victorian Masterpiece event will celebrate the history of the Monument through Victorian inspired entertainment and amusements, including special actor performances.

Visitors will come face to face with the Monument's designer, J.T. Rothead and the Caretaker of the property for 100 years ago, as well as William Wallace - the man who inspired a nation.

The additional memorabilia will provide an interesting dimension, giving visitors the chance to look back at the Monument's past.

Ken Thomson, Marketing Manager at Stirling District Tourism commented: "It was during the Victorian period that William Wallace came to be recognized as Scotland's National Hero. This fuelled the movement which led to the building of memorials across Scotland, from the Borders to Aberdeen, including The National Wallace Monument in Stirling.



"We are sure that many households will have their own memorabilia, and we would invite anyone with any interesting items to contact us."

Anyone who would like to share an item or photograph from the past depicting The National Wallace Monument can get in touch via email [info@nationalwallacemonument.com](mailto:info@nationalwallacemonument.com) or Facebook until Tuesday 24<sup>th</sup> May.

## Grandpa was a "turner"

Wood was widely used for so many things in our early days because it was readily available and easily worked.

There was the "joiner," now known as a cabinet maker. there was the "nailor" now known as a carpenter and the "turner" who shaped wood with a chisel on a lathe.

A "dish turner" made piggins, noggins, rumlets, kicklers, firkins, buckets, churns, dye tybs, carders, pounding tubs, etc., our of wood.

The roofing applicator, using thatch or hand-made wooden shingles for the most part, was a "thatcher."

The dry kiln operator was a "clapboard dryer."

Barrels and casks were made by a "cooper." Hoops for barrels were turned out by the "hooper."

Logs from which lumber was made were felled in the woods by "fellers," axmen," and "hewers" and were cut into size by "sawyers." The "beam maker" converted those logs into beams for building.



# CLAN BUCHANAN SOCIETY INTERNATIONAL, INC.

If you have the name "Buchanan" in your family or any of the allied family/sept names below, you are invited to join your cousins and Buchanan kin. Just send an email for a membership form and/or information to

<http://www.theclanbuchanan.com/html/contact.html>



- |            |               |                      |
|------------|---------------|----------------------|
| Bohanan    | Gilbert       | Macgilbert           |
| Buchanan   | Gilbertson    | Macgreusich          |
| Colman     | Harper        | Macgubbin            |
| Cormack    | Harperson     | Macinally            |
| Cousland   | Leavy         | Macindeo(r)          |
| Dewar      | Lennie        | Mackibb              |
| Donleavy   | Lenny         | Mackibbon            |
| Dove, Dow  | Macaldonich   | Mackinlay            |
| Gibb(s)(y) | Macalman      | Mackinley            |
| Gibbon     | Macandeior    | Macmaster            |
| Gibson     | Macaslan      | Macmaurice           |
|            | Macaslin      | Macmorris            |
|            | Macauselan    | Macmurchie           |
|            | Macauslan(in) | Macmurphy            |
|            | Macausland    | Macneur              |
|            | Macauslane    | Macnuir              |
|            | Macalman      | Macquat              |
|            | Macalmon(t)   | Macquattie           |
|            | Macammond     | Macquattiey          |
|            | Macasland     | Macquyer             |
|            | Macchruiter   | MacQuinten           |
|            | Maccolman     | Macwattie            |
|            | Maccolwan     | Macwhirter           |
|            | Maccormac(k)  | Macwhorter           |
|            | Maccommon     | Masters              |
|            | Maccoubrey    | Masterson            |
|            | Maccubbin     | Morrice              |
|            | Maccubbing    | Morris               |
|            | Maccubin      | Morrison             |
|            | Macdonleavy   | (of Perthshire only) |
|            | Macgeorge     | Murchie              |
|            | Macgibbon     | Murchison            |
|            |               | Richardson           |



- Risk
- Rusk(ie)
- Ruskin
- Spittal
- Spittle
- Walter
- Walters
- Wason
- Sasson
- Waters
- Watson
- Watt
- Watters
- Weir
- Wuill
- Wool
- Wulr

The CBSI was formed in 1970 as the Clan Buchanan Society in America. It was founded at the Grandfather Mountain Games in North Carolina. The name was later changed to the Clan Buchanan Society International Inc., to reflect our society's expanded purpose and membership.



You're welcome to email the president  
Eric Bullard, [goatherd@gmail.com](mailto:goatherd@gmail.com)

# How about going on a Genealogy research trip to Dublin, Ireland?



Sarasota, FL — Donna Moughty, a professional genealogist and specialist in Irish research, will again be taking a group of researchers to Ireland from October 16–23, 2016.

The repositories scheduled on this trip include the National Library of Ireland, National Archives, General Register Office, Valuation Office and Registry of Deeds; other repositories will be scheduled as needed.

Dublin based professionals will also be available to assist participants at various locations.

The trip includes 7 nights accommodations (including breakfast) at Buswell's Hotel, two hours of pre-trip consultation, orientation and assistance at the research facilities, two dinners and admission to the *Back To Our Past* Conference.

If there is enough interest, a research trip to Belfast will also be offered from October 9 - 15, 2016.

A limited number of spaces are available and a \$100 discount will be applied to those who register prior to 31 March 2016. For further information visit [www.moughty.com](http://www.moughty.com).

Contact: Donna M. Moughty at [moughty@mac.com](mailto:moughty@mac.com)

**Buchanan  
Society  
Int., Inc.**

**2016**

*Annual  
General  
Meeting*

**April 15<sup>th</sup>  
through  
April 17<sup>th</sup>**

Events to be held in  
Huntersville, North  
Carolina, USA

*Loch Neuman  
Highland Games*

**Graeme P. Watson,**

**Event Convener**

128 Oak Haven Drive,  
Statesville, NC 28625

[GraemePWatson@gmail.com](mailto:GraemePWatson@gmail.com)

704-873-9599

or 704-902-5223



# *Clan Leslie Society International*

**Septs:** Abernethy, Bartholomew,  
Carnie, Laing, and More (Moore)  
and other spelling variations

David Leslie White,  
Chieftain



Send Inquiries To:

**Linda Flowers, Treasurer**

Clan Leslie Society International

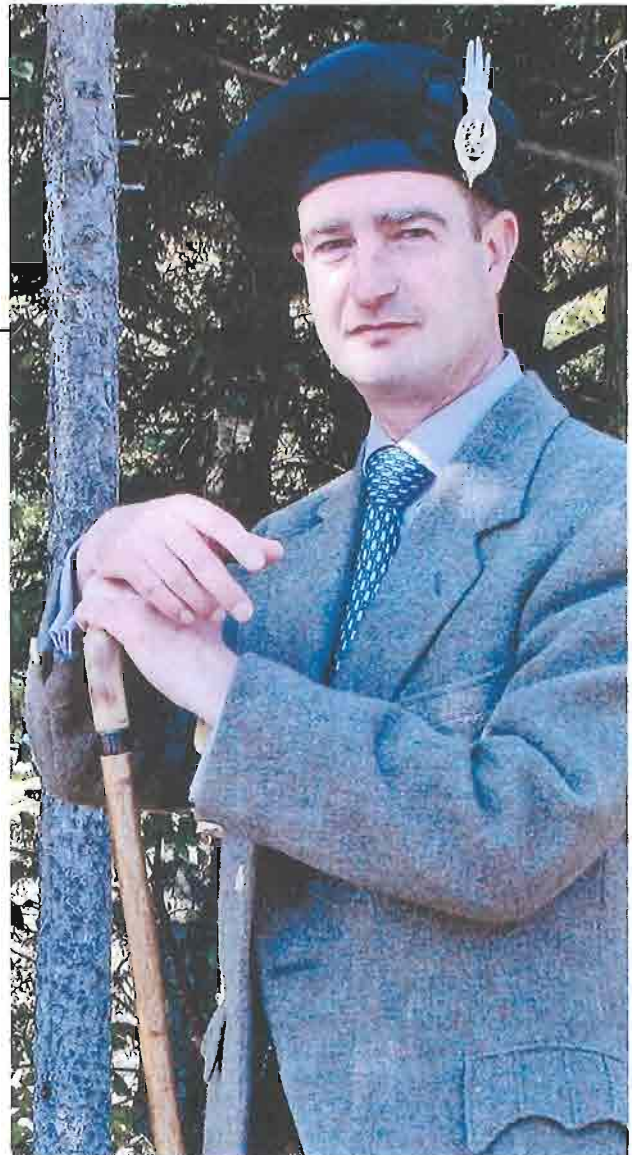
30302 SW 3rd St.

Tuttle, OK 73089

[LFLOWJINGO@SBCGLOBAL.NET](mailto:LFLOWJINGO@SBCGLOBAL.NET)

[www.clanlesliesociety.org](http://www.clanlesliesociety.org)

**The Hon. Alexander Leslie,  
Chief of Clan Leslie**





# The Paisley Family Society AGM & Summer Gathering set for 30 July 2016



The Paisley Family is delighted to inform you and invite you to the coming AGM & Summer Gathering of the family group. It has been set for Saturday the 30<sup>th</sup> of July 2016 and is scheduled to take place at Ardtalla, Scotland.

Join us to welcome our new members and enjoy the association with our friends and family.

The schedule for that day is: 1pm - Council meeting; 2pm - AGM which will be followed by drinks, buffet and entertainment.

In the first ten months of the society's formation, fifty-seven Paisleys rallied to support the call to "unify" Paisleys worldwide.

An increase in similar numbers attending the gatherings in Scotland each year has produced a member-

ship of over eight hundred worldwide.

The society has three branches in the USA represented by an appointed commissioner and representatives in Australia and New Zealand - each having a representative.

Anyone of the name by blood is welcome to join.

The Paisley Family has a number of allied families with which it has been connected by blood and involved with for many centuries. These include: Lang, Moore, Carrick, Dirom, Rankin, Sloan and Hogg.

If you have any enquiries about the The Paisley Family Society, or wish to become a member, please contact us.

We would appreciate any genealogical and any family background information. Please include on a separate sheet.

Contact: <http://www.paisleyfamilysociety.org.uk/>





## An Airean Ceann Cinnidh

bloodlines evolving from the regions of Caithness, Fordell, Glencoe, Shetlands/Liddesdale and Ulster. Henderson's from the Glencoe region have strong ties to the MacDonald Clan and were renowned as pipers and bodyguards to the Chief (MacIan). Henderson's from the Caithness region have ties to the Clan Gunn.

**MOTTO:** Sola Virtus Nobilitat (Virtue Alone Ennobles)

**WAR CRY:** "The Henderson's Are Here!"

## Clan Henderson

The sons of Henry (MacEanruig) are a family as old as any clan in the Highlands. In modern times, Clan Henderson traces lineage through the Chief of the Name and Arms of Henderson, Alistair of Fordell. However, in times more distant Henderson's can claim descent from a King of the Picts and down through five unique

**Society Contact:** : Mark Henderson (Hendo28@comcast.net)

**Website:** <http://www.clanhendersonsociety.org>

# Paid to Vote Yes? Year 1707



The late James A. Bullman  
for the Scottish Tartans Museum, Franklin, NC

*Wikipedia, The Free Encyclopaedia on the Internet, says: The Acts of Union were two Acts of Parliament: the Union with Scotland Act 1706 passed by the Parliament of England, and the Union with England Act passed in 1707 by the Parliament of Scotland. They put into effect the terms of the Treaty of Union that had been agreed on 22 July 1706, following negotiation between commissioners representing the parliaments of the two countries. By the two Acts, the Kingdom of England and the Kingdom of Scotland—which at the time were separate states with separate legislatures, but with the same monarch—were, in the words of the Treaty, "United into One Kingdom by the Name of Great Britain".*

The two countries had shared a monarch since the Union of the Crowns in 1603, when King James VI of Scotland inherited the English throne from his double first cousin twice removed, Queen Elizabeth I. Although described as a Union of Crowns, until 1707 there were in fact two separate Crowns resting on the same head (as opposed to the implied creation of a single Crown and a single Kingdom, exemplified by the later Kingdom of Great Britain). There had been three attempts in 1606, 1667, and 1689 to unite the two countries by Acts of Parliament, but it was not until the early 18th century that both political establishments came to support the idea, albeit for different reasons.

The Acts took effect on 1 May 1707. On this date, the Scottish Parliament and the English Parliament united to form the Parliament of Great Britain, based in the Palace of Westminster in London, the home of the English Parliament.[3] Hence, the Acts are referred to as the Union of the Parliaments. On the Union, the historian Simon Schama said "What began as a hostile merger, would end in a full partnership in the most powerful going concern in the world ... it was one of the most astonishing transformations in European history."

Concerning The Act of Union: The following men are listed as being paid for their vote by the English.

The year 1707, why the vote, the "Act of Union?"

It seems politicians have not changed much in the last 300 years.

1. Lord Anstruther, Sir William Anstruther, was paid 300 pounds to vote "yes" on The Act of Union 1707. He voted yes. The 300 pounds received is today worth around 42,000 pounds.

2. The Duke of Athol, James Murry, was allegedly paid 1,000 pounds to vote "yes" for The Act of Union in 1707, but today's listings show he voted "NO."

3. Earl of Balcarres, Cohn Lindsay. is said to have been paid 500 pounds for his vote "yes" in 1707, vote on The Act of Union. This would be worth about 70,000 pounds in today's money. He did vote yes.

4. Lord Banff, George Ogilvy, was paid to vote "yes" on The Act of the Union. He did vote yes.

5. Mr. John Campbell was paid 200 pounds to vote yes. This amount today is worth about 30,000 pounds. He voted yes.

6. Patrick Coultrain, Provost of Wigton, was paid 25 pounds. Roughly 4,000 pounds today to vote yes. Not sure of his vote.



*Continued on page 21*

# Clan Davidson Society USA



Davidson Clansmen dominate the Parade of Tartans at the International Gathering of Clan Davidson sponsored by the Clan Davidson Society USA. The event was held June, 2011, in conjunction with the Kansas City Highland Games.



Is your name listed here? If so, then you may be interested in membership in the **Clan Davidson Society USA!**

Davey	Davisson	Dea	Dee	Dhai	Key	MacDade	MacDavid
Davie	Davy	Dean	Desson	Dow	Key	MacDagnie	MacDavitt
Davidson	Daw	Deane	Devette	Dye	Keys	MacDagny	MacDhai
Davis	Dawson	Deas	Dewis	Dyson	Keys	MacDaid	MacKay
Davison	Day	Deason	Dey	Kay	MacAdie	MacDavett	McKeddie

The **Clan Davidson Society USA** is an all-volunteer, not-for-profit corporation recognized by the US IRS as a 501 c (3) Educational and Charitable organization. We are dedicated to the preservation of our rich Scottish and Clan Heritage. CDA-USA publishes an award-winning, electronic, full color newsmagazine of 40 to 60 pages twice a year, packed with informative articles and photos of interest both to Davidson Clansmen as well as anyone interested in the history and culture of Scotland.

The Society's On-Staff Genealogist is the Founder of the Davidson/Davison DNA Project and is available at no charge to assist the membership with their own genealogical excavations.

For more information, check out our website at [[www.clandavidsonusa.com](http://www.clandavidsonusa.com)] or contact the Society's Membership Registrar at [[sennachie@earthlink.net](mailto:sennachie@earthlink.net)].



7. Lord Cesnock, now Polwarth, received 50 pounds, today this would be about 7,000 pounds. Not sure of his vote.

8. The Earl of Cromarty, Sir George MacKenzie, is said to have been paid 300 pounds for his "yes" vote on The Act of Union. He voted "yes". The 300 pounds would be worth roughly 42,000 pounds today.

9. Major Cunningham of Eckatt allegedly received 100 pounds, today worth around 14,000 pounds for his "yes" vote. Not sure of his vote, yes or no.

10. The Earl of Dunmoor, William Murray, is said to have been paid 200 pounds for his "yes" vote on The Act of Union. He did vote "yes". 200 pounds today is worth about 28,000 pounds.

11. The Earl of Eglington, Alexander Seton Montgomerie, is reputed to have been paid 200 pounds for his "yes" vote. He did vote yes.

12. The Lord Elibank, Alexander Murray, is said to have been paid 50 pounds for his "yes" vote on The Act of Union. He did vote yes. Today, that 50 pounds would be worth about 7500 pounds.

13. The Earl of Findlator, James Ogilvy, was supposed to have been paid 100 pounds or about 14,000 pounds in today's money to vote "yes" on The Act of Union. He voted yes.

14. Lord Forbes, William Forbes, is reputed to have been paid 50 pounds for his "yes" vote. He did vote yes.

15. The Earl of Forfar, Archibald Douglas, said to have been paid 100 pounds for his "yes" vote. He did vote yes.

16. Lord Fraser, Charles Fraser, said to have been paid 100 pounds for his "yes" vote on The Act of Union. He did vote yes. That 100 pounds would be worth about 14,000 pounds today.

17. The Earl of Glencaird, William Cunningham, is said to have been paid 100 pounds for his "yes"

vote on The Act of Union, but it is shown he voted no.

18. Lord Preston Hall, was reputedly paid 200 pounds for his "yes" vote to The Act of Union. Not sure of his vote, but the 200 pounds would be worth about 28,000 pounds today.

19. The Earl of Kintore, Sir John Keith, was allegedly paid 200 pounds for his "yes" vote on The Act of Union. He did vote yes.

20. The Earl of Marchmont, Patrick Hume, is said to have been paid 1,104 pounds for his "yes" vote. Today this would be around 154,000 pounds. He did vote yes to The Act of Union.

21. Sir Kenneth Mackenzie, said to have been paid 100 pounds for his "yes" vote. He did vote yes for The Act of Union.

22. The Duke of Montrose, James Graham, reputedly paid 200 pounds to vote yes on The Act of Union. He did vote yes.

23. John Muir, Provost of Ayr, was to receive 100 pounds for his "yes" vote on The Act of Union. He did vote yes.

24. Lord Ormiston, John Cockburn, reputedly paid 200 pounds for his "yes" vote. He did vote yes.

25. The Duke of Roxburgh, John Kerr, was said to have been paid 500 pounds for his "yes" vote on The Act of Union. This would be worth around 70,000 pounds today. He did vote yes.

26. The Earl of Seafield, James Ogilvy, said to have been paid 490 pounds for his "yes" vote. He voted yes.

27. Sir William Sharp, reportedly paid 300 pounds for a "yes" vote on The Act of Union. This would be worth about 42,000 pounds today. Not sure how he voted, but a John Sharp of Hoddam voted NO.

28. Mr. Stewart of Castle Stewart, this was



*Continued on page 23*



# The Armstrong Clan Society

Dedicated to the Armstrongs, Crosiers, Fairbairns, Grosiers, Nixons  
and those interested in these surnames.

The Armstrong Clan Society was organized on October 8, 1981 and is incorporated in the State of Georgia, USA. The Society is recognized as a Section 501 (c) (3) not for profit organization and exempt from United States Federal Income Taxes. On September 24, 1984, the Lord Lyon, King of Arms in Scotland, granted warrant to the Lyon Clerk to matriculate in the Public Register of All Arms and Bearings in Scotland in the name of the Armstrong Clan Society, Inc., the Coat of Arms in the upper left corner of this page. Our motto "Semper Invictus" can be translated as "Always Unconquered."

## Objectives of the Armstrong Clan Society

1. To seek friendship and unity among all Armstrongs, its septs and associated families.
2. To provide for the preservation of all Armstrong artifacts unique to the family.
3. To serve as a genealogical and historical resource for the membership and the general public.
4. To provide news, Armstrong history, items of general interest and genealogy via our newsletter, *The Armstrong Chronicles*.
5. To establish worldwide geographic membership representation.

## Membership

All Armstrongs, Croziers, Fairbairns, Grosiers and Nixons (regardless of the spelling and their descendants, are eligible for full membership in The Armstrong Clan Society. In the United States and Canada, dues are \$25 per year or \$45 for two years. All memberships are family memberships which includes two adults and all minor children. In all other countries, dues are \$35 per year. All dues are payable in US funds.

For a membership application, email Peter Armstrong at  
[peter.armstrong1.3@gmail.com](mailto:peter.armstrong1.3@gmail.com)  
or download from <http://www.armstrong.org/membership.htm>.  
Note: "spouse" on the application includes: spouse, domestic partner or any other adult living at the same address.

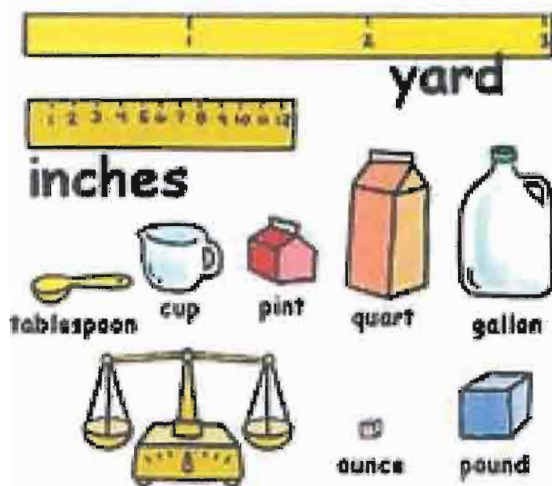
# Let's see, I'll need 2 coombs and maybe a pottle!

Occasionally, while looking over some old documents, you may find some strange-to-us units of measurement.

Here are some equivalents from the New Hampshire Society of Genealogists that might be of help: 1 pottle is two quarts. 1 runlet is 18 gallons. 1 coomb is four bushels and 1 tierce is 42 gallons. One firkin is 9 gallons.

One last is 88 bushels. 1 pipe is 2 hogsheads; 1 pipe is also 1 butt. 1 butt is 108 gallons.

One wey is 40 bushels. One puncheon is 84 gallons and one anker is 10 gallons.



**Getting paid to vote "Yes,"**  
*con't from page 21*

William Stewart, was to be paid 300 pounds for his "yes" vote. He did vote yes to the union. The 300 pounds is worth about 42,000 pounds in today's money.

29. Marquis of Tweedale, John Hay, reputedly paid 1,000 pounds for his "yes" vote to the Union. He did vote yes to The Act of Union. The 1,000 pounds would be worth about 140,000 pounds today.

30. Mr. Alexander Wedderburn was to receive 75 pounds for his "yes" votes. Not sure if he voted yes or no. 75 pounds today would be worth around 11,000 pounds.

31. The Duke of Queensberry, James Douglas, reportedly was to receive 12, 325 pounds. This would be worth about 2,000,000 pounds today.

A complete list of who voted for or against The Act of Union of 1707 in Scotland [www.siol-nan-gaidheal.com](http://www.siol-nan-gaidheal.com)

## It can't be mine...it has an "e" on the end...

How can our ancestor's name be spelled in as many as ten different ways, depending on the record?

Were those folks just darn poor spellers, individualists, or what?

To understand the spelling of surnames in various ways, we need to go back to just spelling in general. Our ancestors did not have spell check or even the common and ordinary-to-us dictionary in those earlier times.

In England, the first dictionary was compiled by Nathan Bailey in 1721.

In 1755, Samuel Johnson published a dictionary which established a style standard for works of its kind.

In America, it wasn't until 1828 that Noah Webster published a dictionary. It took two generations until standardized spelling became the proper thing to do.

The norm then was for people, educated or not, to spell phonetically. For this reason, the same person might spell a word four or five different ways in the same document.

The same was true of surnames - and there was no standardized version to follow. You wrote what you heard.





## Clan Anderson Cottages

We look forward to welcoming you personally to visit any of our unique 4 Star properties in Dumfries & Galloway, South West Scotland

As a small family business we the Anderson family are the only staff we have. From Clan Chief to cottage cleaners we do it all we are the real chief cooks and bottle washers and your visit with us will be all the more special for it.

As an international member of the American Society of Appraisers determining value has always been a key priority.

Never more so than when it comes to offering our own properties to visitors from near and far.

To my mind the most important aspect of looking after guests begins before they even arrive by offering outstanding value for money. So even before you meet us you can rest assured that the quality of the properties including furnishings are of the highest order and value on offer.

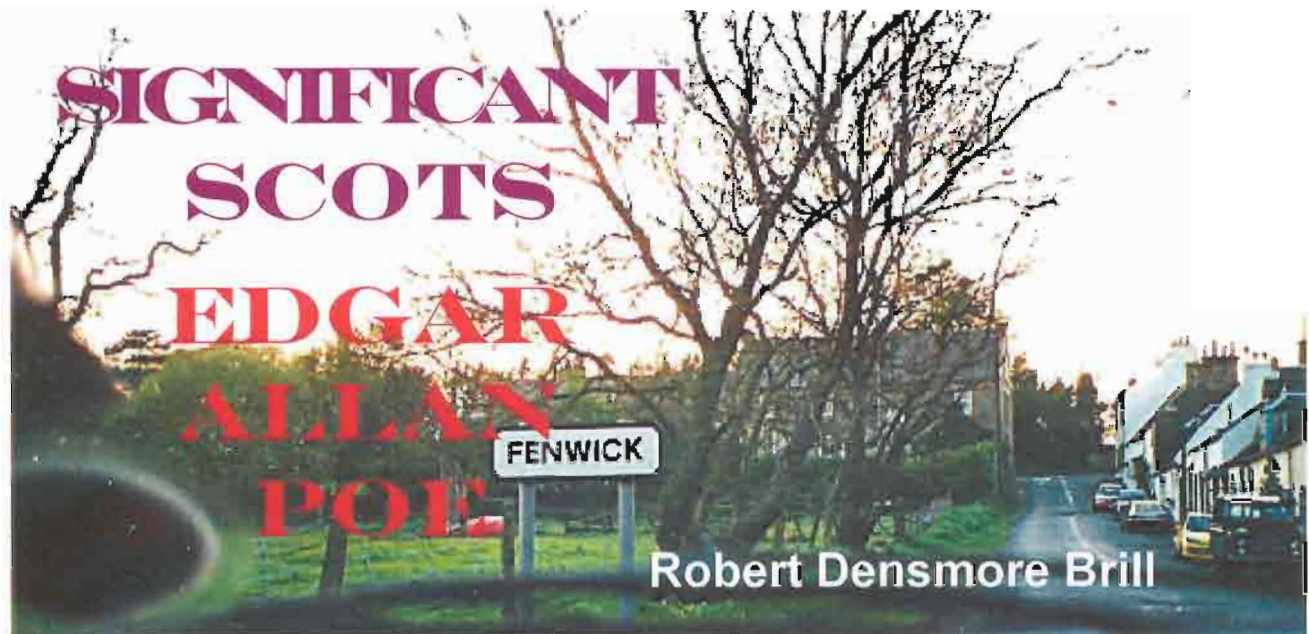
*Best wishes & Stand Sure,  
Hope Vere Anderson & Family*



[www.clanandersoncottages.com](http://www.clanandersoncottages.com)

Tel: +44 (0)1387 850 205 | Email: [info@clanandersoncottages.com](mailto:info@clanandersoncottages.com)  
Anderson Estates, Barbeth, New Abbey, Dumfries, DG2 5DB





*Fenwick, not far from Kilmarnock, is the hamlet from which Poe's ancestors originally left for Ireland, then on to Pennsylvania.*

Edgar Allan Poe (1809-1849), was of Scottish descent. His great-grandfather, John Poe, came from Ireland to Pennsylvania about 1745.

John's son, David Poe, fought in the Revolution and War of 1812.

Edgar Allan Poe's father in 1805 married Elizabeth Arnold. Both were actors, and their son, an orphan at an early age, was adopted by John Allan, a wealthy tobacco manufacturer of Richmond, Virginia, who had him educated in England and at the University of Virginia.

Allan Poe (1809-1849), was of Scottish descent. His great-grandfather, John Poe, came from Ireland to Pennsylvania about 1745.

The forgoing are the well known, correct facts of Edgar Allan Poe. Nevertheless, Poe's genealogy and racial heritage have been ascribed foremost to his English mother from London, Elizabeth, as well as to Poe connections in Ireland.

Nevertheless, it is largely unknown by Americans that the Scottish immigrants to Ireland were settled in Ulster, Northern Ireland, by William of Orange.

They are well known by Scots as Ulster-Scots. The distinction of an Ulster-Scot and the Irish connection proved crucial to an understanding of the error of scholars who did not know this cultural difference between Presbyterians and Irish Roman Catholics.

No one has ever conducted any serious research of the Poes of Scotland.

The American Military Academy of West Point in New York has in its "vertical file" of Cadets, the most published *Family Tree of Edgar Allan Poe*, and it is incorrect.

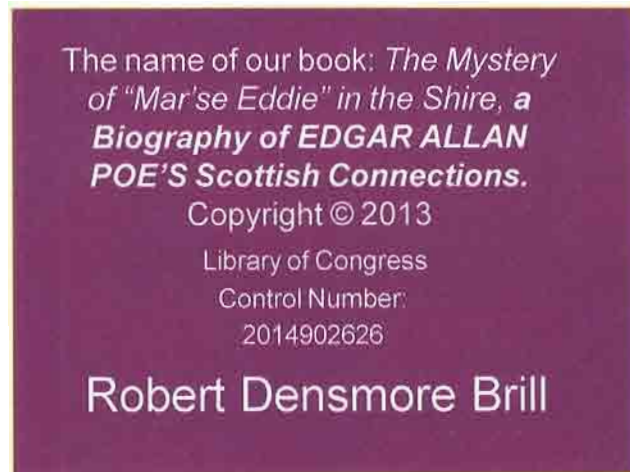
However, the statement, "His great-grandfather, John Poe, came from Ireland to Pennsylvania about 1745," is misleading.

No questions are asked or answered in available biographies regarding where John Poe

was before Ireland?

He was in Fenwick, Ayrshire, Scotland.

And the unraveling of accepted "facts" of Poe's heritage continue in 880 pages of new data about Poe's Scottish Connections.



*Continued on page 27*

Presented by the  
Greenville Scottish Games

# GALLABRAE

## Save the dates!

**May 27-28, 2016, Greenville, South Carolina**

Please plan to join us Memorial Day Weekend 2015 as we begin our second decade.  
For additional information: Visit [GreenvilleScottishClans@gmail.com](mailto:GreenvilleScottishClans@gmail.com)

*Great things are happening!*

[www.gallabrae.com](http://www.gallabrae.com)

## The DUNDEE Jute Bag<sup>®</sup>

An affordable way to display your Scottish Heritage!  
Ideal for promotional and fundraising activities

*Lightweight, durable, wide gussets, braided handles, laminated inside*



Woven from Eco-Friendly Jute - The Golden Fiber

Available in 2 Sizes

Pocket Book - 12" x 12" - \$11.95/ ea

Tote Bag - 17" x 13" - \$14.95/ ea

Minimum order / 10 per size / add \$3/bag for print on both sides

<sup>\*\*</sup>Custom printed to your requirements<sup>\*\*</sup>

[sales@greatscotintl.com](mailto:sales@greatscotintl.com) or call Peter (704) 535-8955

# gofundme.com/RURALHILL



*C'mon friends of Rural Hill! I helped out last month and will likely add to it this month again. Best of luck in the New Year, Rural Hill!*

**- Debbie S. M. via Facebook**

Last fall our most profitable annual event, The Amazing Maize Maze, was victim to a record drought. The drought forced us to cancel weeks of the Maze and then when the rain finally DID come, more weekends of the Maze had to be cancelled.

Other events such as our Fall Food Truck Rally and Sheepdog Trials were rained on as well, greatly affecting attendance. This has been devastating to our operating budget.

Please help us raise the \$100,000 we need to continue operating as a farm, as a historical and cultural center, and as a place for your family to come enjoy for years to come.

Your tax-deductible donation will go directly to saving Rural Hill (a 501-c3 non-profit organization) from a crippling year.

**Edgar Allan Poe**, *continued from page 25*

In 1997, when we first visited Ayrshire, we passed by this quaint hamlet of Fenwick, not knowing that Poe's ancestors had once lived here.

The author has labored for 20 years on his research and writing of Edgar Allan Poe, now set to be available in 2016.

Here is Chapter 5 <http://www.electricscotland.com/history/men/AMETAL1.pd> from the forthcoming book about Edgar Allan Poe sent in by the author for which many thanks are given.

Also an old and now lost web site on him can be found in the archives at: <http://www.poeinscotland.com/index.html>

## ***Doodle! Doodle! Doodle!***

Bet you don't have any idea where the word "doodle" comes from.

The word "doodle" comes from the German word "dedelin", meaning "to play the bagpipes."

The notion seems to be that one who spends his time playing bagpipes would be guilty of other frivolous time-wasting activities.

This does come from the Dictionary of Word and Phrase Origins, Vol. III, by William and Mary Morris.



Only read this if you LOVE the bagpipes!

***If your neighbor offends thee,  
Give each of his children bagpipes!***

Ancient Scottish saying

# The Clan Macneil Association of America

If you are a Macneil or any of the following "Sept Names" then you have found the clan you have been searching for.



" O'n D'thainig thu."

Remember the men from whom you have come.

The Clan Macneil President: Robert "Bob" Neill,  
183 Pheasant Walk Way - Vilas, NC 28692  
raneill@juno.com

- |              |             |             |            |
|--------------|-------------|-------------|------------|
| * Macneil    | * Mcniel    | * Niell     | * McGougan |
| * MacNeil    | * McNiel    | * O'Neal    | * McGrail  |
| * Macniel    | * Mcneill   | * O'Neil    | * McGrail  |
| * MacNiel    | * McNeill   | * O'Niel    | * Mcgrail  |
| * Macneill   | * Mcneal    | * O'Neill   | * Mcgrail  |
| * MacNeill   | * McNeale   | * Oneil     | * McGugan  |
| * MacNeillie | * McNeilage | * Oneill    | * Macgugan |
| * Macneal    | * Mcneilage | * Nelson    | * McGuigan |
| * MacNeal    | * McNelly   | * Neilson   | ...and     |
| * Macneale   | * Mcnelly   | * Nielson   | * Mcguigan |
| * MacNeilage | * McNeally  | * MacGougan |            |
| * Macneilage | * Mcneally  | * Macgougan |            |
| * MacNelly   | * Neil      | * Macgrail  |            |
| * Macnelly   | * Neal      | * MacGugan  |            |
| * MacNeally  | * Neall     | * Macgugan  |            |
| * Macneally  | * Neale     | * MacGuigan |            |
| * Mcneil     | * Neill     | * Macguigan |            |
| * McNeil     | * Niel      | * McGougan  |            |



# Clan Stewart Society in America's 41<sup>st</sup> AGM set for September 2-4, 2016

To be held concurrent with the Capital District Highland Games  
at the Altamont Fairgrounds, Altamont, New York

Preparations are underway to hold the CSSA Annual General Meeting in New York State's historic Capital District. Albany, NY (named after James Stewart, the Duke of Albany, who later became James VII/II) and the surrounding Mohawk and Hudson River valleys, echo with Scottish history going back to the 17<sup>th</sup> century. Fort Ticonderoga, just north of Albany, made the 42<sup>nd</sup> Highlanders (Black Watch) famous during the French and Indian War. For the Scottish and Stewart history buffs the site is perfect.

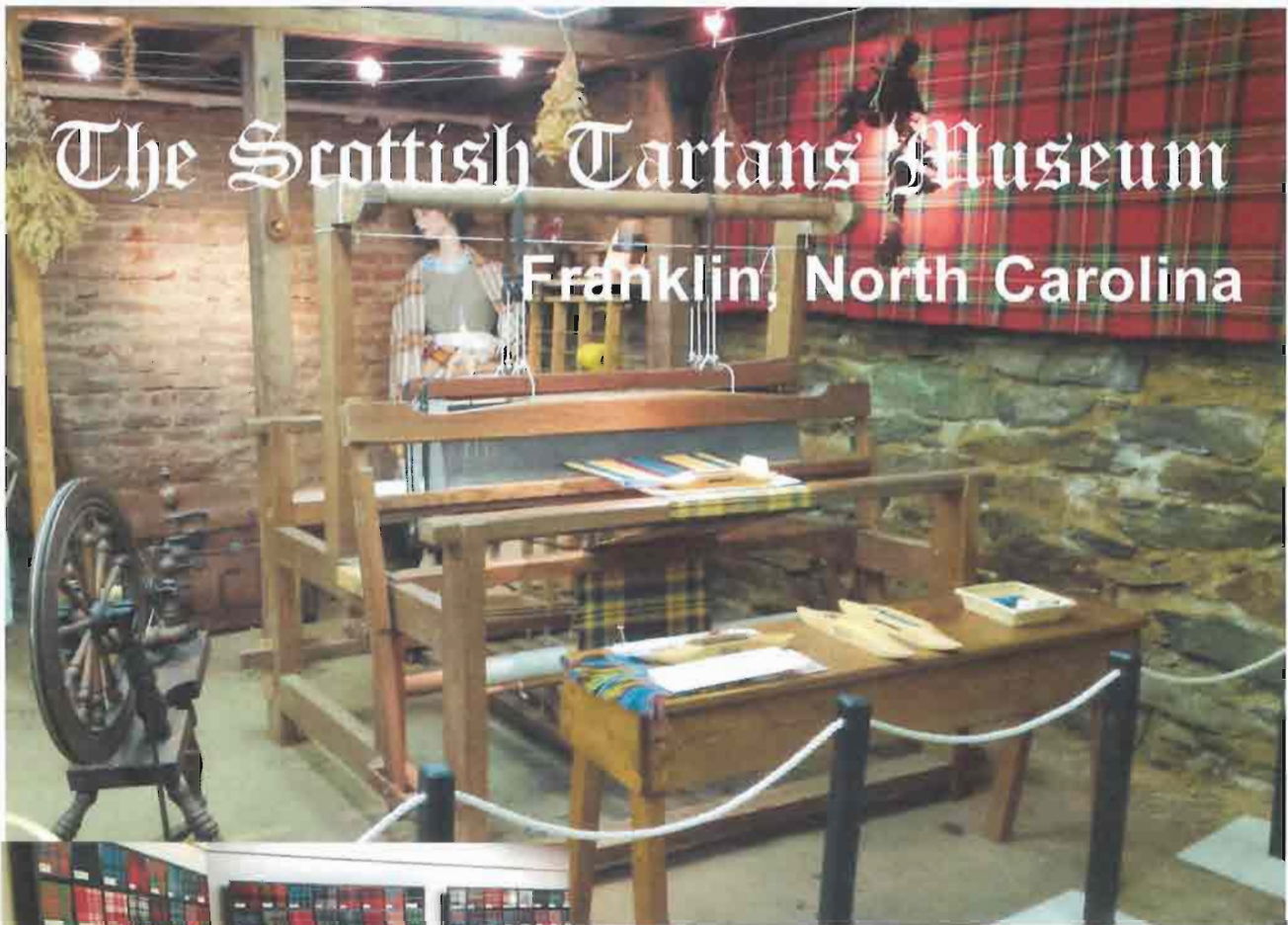
Go to: <[www.scotgames.com](http://www.scotgames.com)> for more information about the Capital District Highland Games.



Traveling to Scotland in the near future?  
Before you go, check the weather at:  
[www.metoffice.gov.uk](http://www.metoffice.gov.uk)

Colorado   
 Tartan Day  
[www.coloradotartanday.com](http://www.coloradotartanday.com)

Colorado Tartan Day Festival Comes to the  
Boulder County Fairgrounds - FREE Admission



The Scottish Tartans Museum & Heritage Center is located in downtown Franklin, North Carolina.

This tartans museum is a non profit organization operated by a Board of Directors and the only tartan museum in the United States.

Our museum is located downstairs which shows the evolution of the kilt and the history of tartan.

Our gift shop, which supports the operation of our museum, is located upstairs and our volunteers are trained to look up surnames and provide customers with a bit of history and what tartan their family should wear.

We offer our gift shop online and brick and mortar. Here you can order custom made kilts, ladies kilted skirts, sashes, scarves, neckties, fabric by the swatch or by the yard, kilt hose and all quality accessories to accent your highland wear.

Admission is \$2.00 per adult and \$1.00 for Children 6-12.

We are open Monday through Saturday 10-5 pm (Winter hours are 11 AM until 4 PM) ) It is always a good idea to call first if you are planning a trip to our quaint wee mountain town because we might have snow and ice.

Visit our website and learn some history as well

[www.scottishtartans.org](http://www.scottishtartans.org)



## Clan Sutherland AGM celebrates CSSNA 40<sup>th</sup>

This year marks the 40<sup>th</sup> anniversary of the founding of Clan Sutherland Society of North America. In 1976 a group of people gathered during the Grandfather Mountain Highland Games and discussed the possibility of forming our society in order to promote our Scottish heritage and family. We are looking forward to celebrating this achievement by conducting our Annual General Meeting at Grandfather once again and hope many of you can attend.

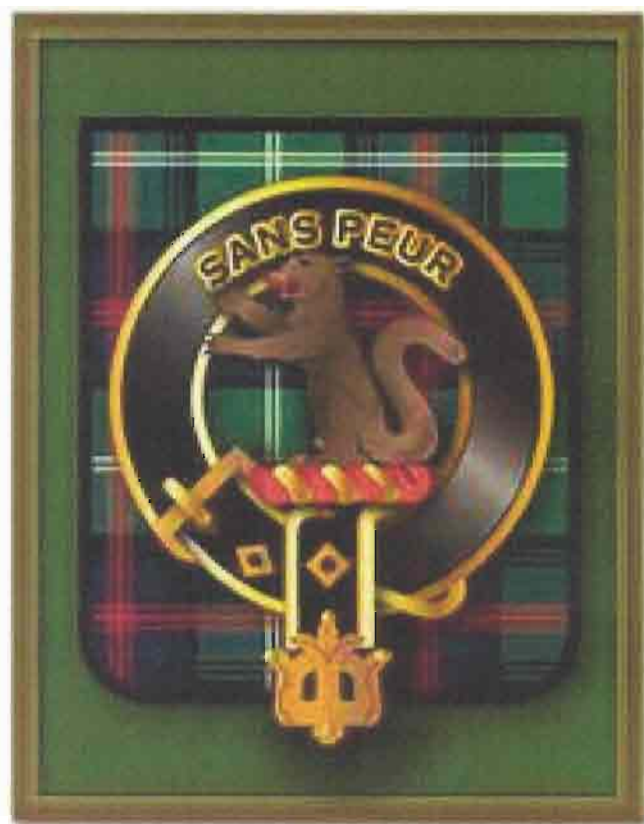
This year's Clan Sutherland Society of North America Annual General Meeting will be held at 1:00 pm in the Chiefs tent during the Grandfather Mountain Highland Games on Saturday, July 9<sup>th</sup>. These games will be held at MacRae Meadows on Grandfather Mountain, located in Linville, North Carolina. You can visit the games website at [www.gmhg.org](http://www.gmhg.org) for more information such as ticket purchases, schedules, lodging and directions.

The AGM host hotel will be the Best Western plus Mountain Lodge at 1615 Tynecastle Hwy, Banner Elk, NC 28604. We have a block of rooms reserved from July 7-10 with a group rate of \$81-\$152 per night depending on weeknight or weekend stay. Rooms can be reserved by calling the hotel directly at [828-898-4571](tel:828-898-4571) and specify the group rate for "Clan Sutherland".

The CSSNA AGM dinner will be held Saturday night July 9<sup>th</sup> at the Best Western banquet facility "Beech Room". We will start the evening with a meet and greet at 6:30 pm followed by dinner service at 7:00 pm.

The Dinner Buffet includes:

Mixed Green Salad with Assorted Dressings  
Roast Top Sirloin of Beef, Carved to Order  
Horseradish Sauce, Natural au Jus  
Roast Chicken with Drambuie Sauce  
Colcannon  
Dundee Marmalade Glazed Carrots  
Soda Bread with Whipped Butter  
Yeast Rolls  
Dessert: Gingerbread with Lemon Curd



Beverages: Iced Tea and Coffee

Cost for dinner will be Adults \$32, Children ages 7-10 \$20, ages 6 and under \$14.00 all inclusive of tax and service charge.

Please make checks payable to "Clan Sutherland Society" and send before June, 10<sup>th</sup> to Bill Sutherland, 12507 Kane Alexander Drive, Huntersville, NC 28078. For questions or more information please call [704-957-3609](tel:704-957-3609) or email [mrbillm5@carolina.rr.com](mailto:mrbillm5@carolina.rr.com).

**A rose is a rose is a rose....**

**It was not until about 1800 that Scottish women started to change their names to the surname of their husbands upon marriage.**

**Even today, in Scotland, a married woman is legally known as Mrs. Jane (her maiden surname followed by the surname of her husband).**



# OH, CANADA!



[www.electriccanadian.com](http://www.electriccanadian.com)

