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In the present volume those features which the experience of past years has shown to be valuable have been retained, while new features have been added to increase its usefulness. In response to a strong request made specially in the interests of vacant congregations, there will be found at page 43, appended to the Regulations for the Election of Ministers, a series of Counsels and Suggestions issued by the General Assembly with a view to obviate mistakes and to afford guidance to congregations in such elections. An interesting Historical Sketch of the Year 1895 has been contributed by the Rev. Peter Thomson, B.D., minister of Dunning. The Statistical information and Ecclesiastical Lists have been brought up to date, and no pains have been spared to secure their accuracy. The figures denoting population are those of the census of 1891, and those denoting stipends have been obtained direct from ministers.

The book is the product of much labour ungrudgingly given by many who seek the welfare of the Old Church, and thanks are due to all who have helped in its preparation. Mention should be made of the ready help afforded by Presbytery and Synod clerks, of the kindness of the Rev. Wm. Simpson, Bonhill, in revising statistics, and most of all of the unwearied labours of the Editor, the Rev. J. AIKMAN PATON, B.Sc., minister of Inch; and of Mr. G. M'Alpine, the Secretary to the Committee.

In sending it forth, the Committee look with confidence to the ministers and members of the Church not only to welcome the book but to co-operate with them in securing for it a wide circulation. There could be no greater encouragement to those interested in the Church than such a knowledge of her work as this book furnishes.

In name of the General Assembly's Committee on Christian Life and Work,

WM. ROBERTSON, Convener.

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PART I.

General Information.

CALENDAR, FOR 1896.

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FESTIVALS, ANNIVERSARIES, &c., in 1896.

1. Bank Holiday. Feb. 13. Annular Eclipse of Sun. 28. Partial Eclipse of Moon. 3. Good Friday-Bank Holiday. April 5. Easter Sunday. 4. Bank Holiday. May

21. General Assembly opens. 24. Queen's Birthday, 1819.

Whit Sunday. June 1. General Assembly closes.

25. Christmas Day-Bank Holiday.

TERMS IN SCOTLAND. Aug. 1. Lammas. Feb. 3. Candlemas. Nov. 11. Martinmas. May 15. Whitsunday. The "old" terms are eleven days later than the new. Removal terms-28th May and 28th November.

GENERAL COLLECTIONS FOR SCHEMES OF THE CHURCH, 1896. June 14. Endowment Scheme. July 12. Committee on Church Interests.

Jan. 12. Synod of Church of Scotland in | England.

9. Small Livings Scheme. Mar. 8. Home Mission Scheme.

April 12. Aged and Infirm Ministers' Fund. May 10. Foreign Mission Scheme.

Sept. 13. Christian Life and Work. Oct. 11. Colonial Scheme. Nov. 15. Jews' Conversion Scheme.

Aug. 16. Highlands and Islands.

June 20. Queen's Accession, 1837.

23. Partial Eclipse of Moon.

21. Longest Day. 28. Queen's Coronation, 1838.

Aug. 3. Bank Holiday.

9. Total Eclipse of Sun.

Nov. 30. St. Andrew's Day.

Dcc. 21. Shortest Day.

POSTAL INFORMATION

I. Great Britain and Ireland.

Inland Letters.—Not exceeding 1 oz., 1d.; 2 oz., $1\frac{1}{2}d$.; 4 oz., 2d.; and so on, $\frac{1}{2}d$. for every additional 2 oz. The size of letters must not exceed $6\times 9\times 18$ inches, except those sent to or received from Government Offices. No charge for redirection of letters if posted within twenty-four hours of delivery.

Registered Postal Packets, including Parcels.—Registration is combined with a system of compensation for loss or damage, according to the following scale of fees:—2d., £5; 3d., £10; 4d., £15; 5d., £20; 6d., £25; 7d., £30; 8d., £35; 9d., £40; 10d., £45; 11d., £50. These fees are in addition to the postage as for ordinary letters.

Post Cards, 10 thin, 54d.; stout, 6d. 5 Reply Post Cards, 54d. and 6d. Inland Book Post.—For every 2 oz., or part of 2 oz., 4d. No book packet to be

above 5 lbs. in weight or 6×9×18 inches in size.

Newspapers (i.e. publications registered at the General Post Office for circulation within the United Kingdom as newspapers)—each, ½d. Wrappers with ¼d. stamp, 7 for 4d.; 14 for 8d.; with 1d. stamp, 8 for 8dd. No newspaper packet to exceed 14 lbs. in weight

or 1x1x2 feet in size. All publications not so registered are treated as book packets.

Parcel Post.—Not exceeding 1 lb., 3d.; 2 lbs., 4½d.; 3 lbs., 6d.; and so on, 1½d. for every additional lb. No parcel taken above 11 lbs. weight. Greatest length, 3 feet 6 inches;

combined length and girth, 6 feet.

Inland Pattern and Sample Post.—Packets containing bona-fide trade patterns and samples of merchandise only may be sent. Not exceeding 4 oz., 1d.; 6 oz., 1½d.; 8 oz., 2d.; no packet must exceed 8 oz. in weight or 4×8×12 inches in size.

Express Delivery Services.—Postal packets, letters, and parcels may be delivered

by express messengers.

Telegrams.—12 words 6d., and 1d. for every additional word. Addresses are charged for. Any person may register an abbreviated or arbitrary address on payment of a fee of £1:1s. a year.

Money Orders.—Sums not exceeding £1, 2d.; £2, 3d.; £4, 4d.; £7, 5d.; £10, 6d.
Money may be transmitted by Telegraph Money Order between post-offices in the United

Kingdom which transact telegraph and money order business.

Postal Orders.—1s., 1s. 6d.—\(\frac{1}{2}\)d.; 2s., 2s. 6d., 3s., 3s. 6d., 4s., 4s. 6d., 5s., 7s. 6d., 10s., 10s. 6d.—1d.; 15s., 20s.—1\(\frac{1}{2}\)d. Postage stamps, not exceeding 5d. in value, may be affixed to any Postal Order to make up a broken amount. Fractions of 1d. are not accepted.

Post-Office Savings Bank .- Deposits are received of any sum not less than Is. or more than £50 in one year, and when the deposit reaches £1, interest is given at the rate of 6d. a year on each pound deposited. At every post-office forms can be obtained on which twelve ld, postage stamps can be fixed; and when filled up the form will be received as a deposit of 1s.

At any post-office at which there is a savings bank, a person who wishes to invest £10, or any larger sum up to £200 in GOVERNMENT STOCK, can do so at the current price of the

day on payment of a small fee. In like manner can the stock be sold.

Savings Bank Life Insurances may be effected on lives between the ages of 14 and 65 for not less than £5 or more than £100. S. B. Life Annuities are also granted.

II. Foreign and Colonial.

Postage on Letters and Newspapers to all Places Abroad, is, letters, per 1 oz., 21d.; post cards, 1d.; newspapers, per 2 oz., 1d.

2d. additional is charged if the letters are registered. To almost all our colonies and to

many foreign countries money orders are granted, and parcels may be sent.

The Post-Office Handbook, issued half-yearly, price 1d., gives full information, and can be had at all post-offices in the United Kingdom.

PROCLAMATION OF BANNS.

By an Act of the General Assembly, dated 28th May 1880, it was declared that "residence in a parish for the space of fifteen clear days immediately preceding shall entitle persons purposing to marry, and to whose proposed marriage there is no impediment recognised by the laws of this Church, to have the banns of marriage proclaimed in the parish church" -proclamation to be made in both parishes if the parties reside in different parishes. Exceptions are allowed in the case of soldiers and sailors. Applicants shall lodge their applications with certificates from two householders with the Session-Clerk. Proclamation shall, in ordinary cases, be on two Sabbaths, but the minister has it in his power to complete it on one Sabbath, in which case the certificate shall not be granted till forty-eight hours after proclamation has taken place. "The fee for proclamation of banns and certificate shall in no case exceed 2s. 6d.

REGISTRATION OF BIRTHS, MARRIAGES, AND DEATHS.

By Act of Parliament it is compulsory that all births be registered within 21 days; all marriages within 3 days; and all deaths within 8 days from their occurrence.

PART II.

The Pear 1895.

REGISTER OF EVENTS IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR THE YEAR 1895.

("Y.M.G." stands for Young Men's Guild, "W.G." for Woman's Guild.)

Presbytery of Edinburgh.—Addiewell—Medallion tablet placed in church in memory of the late minister, Rev. W. P. M'Laren. Colinton, Juniper Green—Foundation stone of new church laid on 1st June by the Lord High Commissioner. Cramond—New Church Hall opened at Davidson's Mains. Granton—Garden sale of work (£53), etc., completed cost of manse (£1100). Old Kirk—Parish Sister appointed in December 1894. St. Matthew's, Morningside—Church Hall and Vestry being erected (£2300); new pulpit of freestone and marble presented by two members of congregation. St. Leonard's—Church renovated in August. Mid-Calder—Baptismal font in Gibraltar stone presented by Right Hon. Lord Torphichen. West Calder—Parish church renovated and electric light introduced.

Presbytery of Linlithgow.—Elders added to Session in Bathgate (8), Camelon (3), Polmont (7), and Falkirk. Bathgate—Savings Bank opened. Polmont—Church lighted. Y.M.G. and W.G. formed. Linlithgov—Gift of oak pulpit and stone baptismal font by two members of the congregation. Sale of work on behalf of Kingscavil Church. Il hitburn—Sale of work (£94) for new musical instrument for church. Blackbraes—Church renovated. Queensferry—Sale of work (£15) by W.G. Slamannan—Church internally improved. Instrumental music introduced.

Presbytery of Biggar.—Coulter—Instrumental music introduced 20th October.

Presbytery of Peebles.—Peebles—Seven hundredth anniversary of the dedication of Peebles Church, 29th October 1895.

Presbytery of Dalkeith.—Dalkeith, West—Sale of work (£60) for Guild and Zenana Association. Newton—Inauguration of new organ in July. Loanhead—Church re-opened 24th October after renovation, etc. Stobhill—Sale of work (£50) for Home and Foreign Missious. Cockpen—Conveyance of heritable property yielding free income of £30 to kirk-session for augmenting stipend of parish minister, bequeathed in 1883 by Thomas Steven, Esa, J.P., an elder of the F.C. from

1843 till his death, but formerly a member of Cockpen Parish Church. Newbattle — Restoration of church; opening of "Ancrum Aisle"; large organ introduced and renovation of whole buildings. Carrington—Harmonium introduced to lead praise. New Craighall—Bazaar to raise funds for manse.

Presbytery of Haddington.—Haddington
—Ten elders ordained in June. Memorial
window, by Sir E. Burne-Jones and Wm.
Morris, placed in church—a memorial of Dr.
John Brown, Haddington. Athelstaneford
—Hall erected at Drem for religious and
secular purposes. Yester—Renovation of
interior of church. Gifts of new communion
plate. Morham—Appointment of two elders.
Tranent—Erection of a Church Mission Hall.

Presbytery of Dunbar.— Belhaven Ordination of elders. £1000 being raised to abolish seat rents. Stenton — Four elders ordained. Whitekirk—Stained glass window placed in church by the Earl of Haddington, in memory of the late Countess.

Presbytery of Duns. — Longformacus— Memorial window placed in church by Colonel Brown of Longformacus, in memory of his uncle.

Presbytery of Chirnside.—Presbytery, on 24th September, celebrated the jubilee of two of its ministers, Rev. David Munro, Coldingham, and Rev. Robert Kirke, D.D., Hutton—Whitsome—Church repaired and renovated by the heritors. W.G. work party formed in October 1894. Eyemouth—Church heated by hot water at cost of heritors and congregation. Ayton—Sale of work (£24) for Home Missions. Presentation to minister. Houndwood—W.G. Sale of work for Deaconess Hospital. Sales of work for missions in Hutton and Swinton.

Presbytery of Jedburgh.—St. Margaret's, Wilton.— Bazaar for endowment (£500), Crailing—Baptismal font presented. Guild sales of work for Mission and Home purposes at Bedrule, Crailing, Jedburgh, and Oxnam.

Presbytery of Kelso.—Stichill and Hume.
—Sale of work (£31) for congregational purposes.

Presbytery of Earlston. — Mertoun — Minister appointed mission preacher for three months, in connection with Life and Work Committee. Channelkirk—Interior of church renovated; heating apparatus altered by heritors. Westruther—Sale of work (£25) for Missions. Y.M.G. and W.G. formed. Smailholm—Sale of work (£38) for church restoration by parish work party.

Presbytery of Selkirk.—Bowden—Instrumental music introduced. Kirkhope—Presentation to church and minister. Mel-rose—Jubilee of minister on 22nd August. Presentation by Presbytery and congregation, including portrait by Duddingston Herdman.

Presbytery of Lochmaben.— Dalton — Opening of new Parish Church on 3rd October. St. Mungo — Opening of parish library.

Presbytery of Annan. — Kirtle — Four elders ordained.

Presbytery of Dumfries.—Kirkmahoe—Stained window put in church by N. A. Williamson of Carfield, and Mrs. Williamson, in memory of their parents. Kirkpatrich. Durham—Lamps for choir given by Mr. M'Queen, Crofts, and Miss Adamson, Brooklands. Caerlaverock—Church reopened after improvements (£850). Instrumental music and Hymnal introduced. Maxwelltown—Church considerably improved, reopened 10th March. Southwick—Silver communion plate presented to church by Miss Stewart of Southwick. Dalbeattie—"Fast days" discontinued. Addition to Church Hall. Torthorwald—Y.M.G. and W.G. formed. Dunscore—Instrumental music introduced.

Presbytery of Penpont.—Sanquhar—Instrumental music (American phonorium) introduced. Closeburn — W. G. formed. Durisdeer—A new bell presented by His Grace the Duke of Buccleuch and Queensberry. Kirkconnel—Memorial tablet to Rev. John Donaldson erected in church. Presentation of communion plate by Mrs. Donaldson in memory of her husband. Bazaar (£550) in aid of restoration of church.

Presbytery of Stranraer.—Sheuchan— Church renovated and session-house built at an expense of £780. Inch—Parish church struck and set on fire by lightning, 29th December 1894; only walls left standing. Leswalt—Church (Parish) renovated.

Presbytery of Kirkcudbright,—Kelton—Organ (£400) introduced; chamber built for it, etc. Church heated and lighted. Corsock—Church thoroughly renovated, and heated by hot water. Balmaghie—Stone cross creeted in memory of a former minister, Rev. James Henderson. Girthon—Building of new church tower, etc. Kirkcowan—Open-air service at grave of Martyr Linn.

Presbytery of Ayr.—North Newton—Debt of £955 removed by special effort. Dalrymple—Stained window put in church by W. T. Hammond, Esq., Auchendoon. Dalmellington—Heritors added to manse. Waterside Church opened on 3rd February by the Right Rev. Professor Story, D.D., cost £1250. Mauchline—Church Hall opened on 5th April by Right Rev. Professor Story, D.D., free of debt, cost £1200. Dallly—Church hall, seated for 300, opened 27th October by Rev. Dr. Strong, Glasgow, son of a former minister of the parish.

Presbytery of Irvine.—Ardrossan, North Church.—Bazaar (£470) on 10th to 12th October for Endownent Fund. Fergushill—Church internally improved. Kilmaurs—Three elders added to session. Kilbirnie—Instrumental music introduced. West Kitbride—10th July, mission work party's sale of work (£51) for furnishing their room. Ardrossan, New Parish—Alteration of services of church. Presentation to minister.

Presbytery of Paisley.—Paisley—Conference of Young Men's Guild, October 20th to 23rd. Eastwood—Erection of session-house, vestry, and beadle's house by the heritors. Presentation to minister. W.G. formed. Bridge of Weir.—Church decorated internally. St. George's, Paisley—W.G. formed and sale of work. Caldwell.—Three elders ordained, 6th Jannary. Pollokshaws—Church opened in November after reseating and other alterations, and introduction of an organ. Martyrs—Church reopened in June after renovation. Levern—A. Church Hall being erected, the gift of Colonel and Miss King, of Levernholm. Inchinnan—Lectures for Y.M.G. and W.G. begun.

Presbytery of Greenock. — Greenock, Gaelic Church—Sale of work cleared off debt of £200 on manse. Greenock, West-Extension of mission work. Congregation supports native catechist at Pudung and Hospital Bed at Kalimpong. Greenock, South-W.G. sale of work (£84) for local purposes. Cartsburn, Augustine Church—Bazaar in December for endowment of church. Skelmorlie—New church opened on 13th October. Bazaar held, realising £1200. Bell presented by Sir John Burns, Bart., Castle Wemyss. Memorial windows (stained glass) presented by Mrs. Dunn, Annet House, and John Honeyman, Esq., Architect, Glasgow. Cumbrae (Millport)—Donation of £50 by Mrs. J. Eaton Reid to kirk-session for congregational Fairlie - Church reopened on purposes. 7th July after extensive alterations and additions, new hall, vestry, etc., cost £2500. A massive square tower gifted by Charles S. Parker, Esq., of Fairlie House, in memory of his grandmother.

Presbytery of Hamilton.— Cleland— Church renovated internally, reopened 11th August. Stonefield—W.G. formed. Burnbank—Sale of work for missions.

Presbytery of Lanark. - Carstairs - In-

troduction of instrumental music. Lanark—Foundation stone of new hall laid, to cost £1150. Haywood—Erection of new manse. Lesmahagov—Bequests by Mrs. Turnbull, widow of the late minister, of £1000 for reseating church; £700 for mission hall; £50 annually towards organist's salary. W.G. and Y.M.G. formed. Auchengray—Erected into Chapel of Ease, and minister ordained 7th February.

Presbytery of Dumbarton.—Garelochhead—Caen stone baptismal font presented to church. Alexandria.—Sale of Work for mission. Old Kilpatrick—Memorial tablet to late incumbent, Rev. R. Henderson, M.A., in church. Dalmuir Church opened on 23rd Dec. 1894. Buchanan—Church built at Inversnaid; opened by the Moderator on 8th August; cost £1500, raised without bazaar. Roseneath—Church reopened after extensive atterations, 30th June. Gifts of carved oak chair by Mr. and Mrs. Donaldson of Cochno in memory of their children; brass lectern in memory of their children; brass lectern in memory of his Campbell of Glengair; baptismal font by Dr. Carnochan in memory of his children. Arrochar—New church built at Ardlui and opened on 13th Sept., free of debt, by Rev. J. Marshall Lang, D.D.

Presbytery of Glasgow.—Abbotsford—Instrumental music introduced. Barrowfield -W. G. formed. Dean Park-Band of Hope Elder Park - Church renovated. Greenhead - New roof for church, costing 2500, donated by Mr. John Rankin, a member of the church. Memorial window inserted by Tullis family in memory of their father and mother. Chancel organ chamber and new halls built, cost £2000. Maxwell-Memorial window, gift of Mr. Alex. Moffatt, to commemorate his mother and his wife. Parkhead — First Social Meeting of Church Gnild. St. Andrew's-Appointment of Parish Sister. St. George's-Bazaar (£1552) in Dec. 1894 for new Mission buildings for the parish. Oatlands—Death of two honoured elders, Mr. Irwin and Mr. Stewart. Kilsyth-The 250th anniversary of Battle of Kilsyth, in which 6000 Covenanters fell, observed by service on the battle-field. Wardlawhill—Bazaar (£1100) in Dec. 1894 to cover debt aud erect new church buildings. Whiteinch -Church renovated, a new heating apparatus put in.

Presbytery of Inveraray. —Cumlodden—Alterations in church.

Presbytery of Dunoon.—Tighnabruaich—Bazaar (£600) in Aug, to clear debt on parish hall built last year. Three weeks' mission begun 17th Feb. Presentation to minister. Kilmun—Manse provided for the restored parish by bazaar. Innellan—Organ introduced into Toward Church last year. Kilmodan—Sale of Work for Women's Association for Home Missions. New Rothesay—New manse built. Bazaar (£550) for same in August. Old manse sold for £500. Kingarth—Church renovated. Dunoon—New organ (£600) opened 2nd June.

Presbytery of Kintyre.—Visit of Commission on the Religious Condition of the People, Sept. 20th to 22nd. Kitcalmonell and Kilberry—English service changed to morning and Gaelic to afternoon, with favourable results. Kilberry Church repaired, etc., by congregation. Kilmory—Lochranza erected into Chapel of Ease in April.

Presbytery of Islay and Jura.—Jura—Church heated by stove, gift of Mrs. Campbell of Jura. Kildatton—Session-house built and church repaired, etc.

Presbytery of Lorn.—Kilchrenan—Hymnal and instrumental inusic introduced into Dalavich Church in August. Lismore—£700 raised for repair of church.

Presbytery of Mull.—Kinlochspelvie—Introduction of harmonium. Torosay—Glebe authorised to be feued.

Presbytery of Abertarff.—Kilmallie—Church heated by hot water; cleared of debt by Sale of Work. Glengarry—Gift of £1000 from Mrs. Ellice of Glengarry and Glenquoich for additional endowment of parish. Ballachulish—Name of parish changed to Nether Lochaber.

Presbytery of Dunkeld.—Parish Literary Society formed. Sale of Work (£48) for Home and Foreign Missions. Rattray—Church renovated; heated by hot water, and lighted. Instrumental music introduced. Bazaar (£500) in Blairgowrie. Church Hall begun. Manse repaired, etc., by heritors. Little Dunkeld—Lagganallachie Church renovated (£160), and re-opened for public worship.

Presbytery of Weem.—Logierait—Bazaar (£300) held on 22nd to 24th August for endowment of Aberfeldy Church. Presentation to minister of Logierait of service of plate, etc., with address, on 14th December 1894. Killin—Gift of lectern. Weem—Ordination of elders.

Presbytery of Perth.—*Middle Church* (St. John's)—Church partially destroyed by fire 30th December 1894. Work of restoration proceeding. *Tibbermore*—Church renovated: instrumental music introduced. *Dunbarny*—Church renovated, etc., by heritors and congregation. *Kilspindle*—Tablet put in church to memory of late minister, Rev. W. L. Wotherspoon.

Presbytery of Auchterarder.—Comrie—St. Fillans erected into a parish q.s., called Dundurn. Monzievaird — Baptismal font and communion table introduced.

Presbytery of Stirling.—Airth—Bazaar (£275) held on 1st and 2ud March. Alloa and Tullibody—Presentation of Plate, with Address to minister on his semi-jubilee. Marykirk—Church improved, heated by hot water, etc. Gargunnock—Legacy of £160 to kirk-session for poor of parish.

Presbytery of Dunblane. — Aberfoyle—W.G., Boys' Brigade, and Band of Hope formed. Sale of work and subscriptions (£26) for Nurse Fund. Presentation to minister. Kippen—Sale of work (£60) for Mission Church. Stained window placed in church by Lady Connal, in memory of her husband Sir Michael Connal. Logie—Presentation to minister. Sale of work for Home and Foreign Missions, 14th September. Lecropt—Sale of work (£60) for parish library, etc. Interior of church renovated. Communion table, chairs, font, and reading-desk, presented by ladies of the congregation. Bridge of Allan — New Church Halls and officer's house erected, cost £1500. Kilmadoek — Bazaar for church improvements, realised £1000. Callander — Church-tower clock lighted.

Presbytery of Dunfermline.—Mossgreen—A Three - Weeks' Mission held from 22nd September till 13th October.

Presbytery of Kirkcaldy.—Auchtertool—Church improved, reseated, hot water heating introduced, etc. Raith—A manse and £500 presented to church by Mrs. John Forrester, in memory of her husband. Auchterderran—Four additional elders ordained on 9th June.

Presbytery of Cupar.—Springfield—Sale of work (£33) for W.A.F.M. in July. Balmerino—Y.M.G. formed. Ceres—Presentation to minister. Cults—Clurch repaired, etc., at expense of heritors and congregation. Sale of work for W.A.F. Monimail—Introduction of instrumental music.

Presbytery of St. Andrews.— Largo—Entire restoration of church at cost of about £3000, by John Gilmour, Esq. of Montrave. Stained windows presented by Mr. Gilmour, by J. H. Baxter, Esq. of Gilston, and by Representatives of Wood Family, in memory of Admiral Wood of Largo. Two silver communion cups presented by David Gulland, Esq. Church re-opened on 17th March by the Right Rev. Prof. Story, D.D. Moderator of General Assembly. Forgan—Hall at Wormit Village built; opened for public worship on 15th September. Strathkinness—Church enlarged and improved.

Presbytery of Meigle.— Lintrathen— Church re-decorated by the heritors. Ardler— Memorial tablet to memory of late Dr. Milne, placed in church. Alyth—Spire of church struck by lightning.

Presbytery of Forfar, — Forfar, St. Junus's — Sale of work (£200), cleared off debt on St. James's Hall. Dunnichen and Tannadice—Legacies of £500 left to kirksessions for poor, by Dr. Laurence, Old Cumnock. Kirriemuir—Six new elders ordained. Aberlemno—Sale of work (£35) at Balgavies. South Kirriemuir—Instrumental music introduced. W.G. Sale of work (£55).

Presbytery of Dundee. - Abernyte-Two

elders ordained on 10th March. Kinnaird—Church repairs completed. Presentation of communion flagon and linen. St. Margaret's, Monifieth.—New church founded 1st March; memorial stone laid 1sth May; opened 16th November. Inchture.—Three additional elders appointed. St. Stephen's, Broughty Ferry—Four stained-glass windows placed in east aisle of church, the gift of J. J. Watson, Esq. of Ballinard. Logie.—Church decorated, etc. W.G. sale of work for debt on Hall. Lundie and Foulis—Presentation to minister. Mains and Strathmartine.—Downfield erected into Chapel of Ease. Parish Church re-opened by Moderator on 29th September after renovation costing £1200, contributed by heritors, congregation, and friends of the Church.

Presbytery of Brechin.—Montrose — The Assembly Hall, formerly used as a Town Hall, bought as congregational hall for Parish Church at cost of over £2000. Maryton—Instrumental music introduced. Communion table gifted by two ladies of the congregation. Melville—Sale of work £654 to clear off debt on manse, Christmas 1854 Streathro—Sale of work £77) on 10th August at Stracathro House for Women's Home and Foreign Mission, and to Jewish Females.

Presbytery of Arbroath.—Arbroath—Foundation stone of new Parish Church laid with masonic honours on 18th April by the M. W. Grand Master Mason for Scotland, Sir Chas. Dalrymple, M.P. Bazaar (£2180) in aid of building fund, 12th to 14th September. St. Ninław's—Sale of work for communion plate in March. The plate first used in October, having inscription—"From workers, members, and friends, W. B. Jack, minister, 1895." St. Margaret's—W.G. first sale of work (£50), nucleus of fund for halls for parish. Guthrie—Church reopened after improvement 29th September. New American organ introduced.

Presbytery of Fordoun.— St. Cyrus— Presentation to minister. Minister appointed B.D. Examiner for Aberdeen University. Laurencekirk—Church being extended and altered, pipe organ and heating introduced, at cost of over £1600. Fetteresso —Sale of work (£52).

Presbytery of Aberdeen.—St. Nicholas—Senior minister, Rev. A. Watson Brown, died on 5th July. He was ordained before 1843, joined the F.C. in that year, and subsequently returned to the Church of Scotland. Nigg.—Sale of work (£45) by W.G., 27th July. Mannofield—Introduction of a three-manual organ. Stoneywood, Newhills—Bazaar (£655) in aid of Endowment. Dyce—Dyce village church opened 10th November, cost £750. Bazaar in aid (£200). Drumoak—Bazaar, etc. (£311) for organ and hall for church held at manse on 19th and 20th August. Instrumental music introduced 13th October. Holburn—The assistant, Rev. Wm. Thomson, B.D., ordained to pastorate of English Reformed Church, Amsterdam, on 12th November 1894. Petervaller—Church

reopened after alterations and enlargement, and introduction of organ, 23rd June. Old Machar — Opening of new church (Powis Church), on 3rd November.

Presbytery of Kincardine O'Neil.— Crathie—The new Church was opened for Service on 18th June, Her Majesty the Queen being present and all her Scottish chaplains. Banchory-Ternan.—Bazaar (£104) in August for renovating church. Cluny — Instrumental music introduced.

Presbytery of Alford.—Towie—Extensive repairs, etc., on manse, by heritors. Tablet to memory of Rev. Dr. Milne placed in church. Missionary sale of work, £35. Glenbucket—Instrumental music introduced on 14th April. Auchindoir—Church repaired by heritors, and inwardly improved by congregation.

Presbytery of Garioch.—Rayne—Conference of Woman's Guilds for Presbytery in Rayne Church Hall on 14th June. Sale of work on 6th November. Blairdaff—Erected into a parish q.s. on 15th March. Oyne—Church repaired and reseated and bazaar for new organ. Kemnay—Movement to permanently augment endowment.

Presbytery of Ellon.—Ellon—Publication of Narratives and Extracts from the Records of the Presbytery of Ellon, pt. II., 1607 to 1628, by Thomas Mair, Ellon. Stains and Forvie—Y.M.G. and W.G. formed. Sale of work. Logie-Buchan—Bazaar (£250) in aid of Fund for Bridge, which will be used chiefly for church. Mission week in September. Udny—Church tower heightened by J. H. Udny, Esq., Udny Castle; and church-tower clock provided by Mrs. Udny.

Presbytery of Deer.—Crimond—Church decorated, etc. Pipe organ introduced. Memorial window for last two ministers put in. Brass put up containing names of all the ministers of the church since the Reformation, with dates. Mend—Church thoroughly repaired, etc. Bazaar on 2nd and 3rd August realised £250, and cleared off debt. Striehen—Instrumental music introduced in June. Rathen—Ordination of five clers.

Presbytery of Turriff.—Visitation by Presbytery of parishes of Gamrie, Fyvie, Forgue, and Turriff. Macduff—Bazaar, 21st and 22nd December 1894, for improvements on manse, £370. Branch of Y.M.G. formed, eighty members. King Edward—W.G. sale of work on 17th August, £23. Auchterless—The family of the late J. P. Watson, Esq. of Blackford, are erecting a spire to the church in memory of their father, mother, and sister, all of whom died within a short time of one another. Monquhitter—Sale of work for improvements on church, and to provide an instrument, realised over £80. New Byth—Tablet erected in church to memory of late Rev. J. Falconer, and oak communion table in memory of his wife. Gamrie—W.G. sale of work on 31st October, £34.

Presbytery of Fordyce.—Boyndie—28th September, sale of work (£70) to enlarge Church Library. Buckie—Bazaar (£300) on 4th and 5th October, to provide funds for cleaning and heating church. Branches of W.G. and of Y.M.G. formed. Portsoy—W.G. sale of work (£32) on 19th October.

Presbytery of Strathbogie. — Rhynie — Sale of work, realised £33.

Presbytery of Aberlour.—Sale of work for missions in Aberlour.

Presbytery of Abernethy.—Kingussie—Mission Church creeted and opened at Newtonmore. Tomintoul—Considerable additions made to manse, chiefly by heritors and Highland Committee. Inverallan—Bazaar (£825) for additional endowment of the charge, held in Grantown in August.

Presbytery of Elgin.—Elgin.—Bazaar for Church Hall on 5th to 7th September, realised £1700. Spynie.—Presentation to minister.

Presbytery of Nairn.—Auldearn—Local conference of Y.M.G. held here in February Mission week in July. Croy—Parish Church renovated at cost of £500.

Presbytery of Inverness. - Kirkhill - 29th August, sale of work in aid of Church Building Fund.

Presbytery of Chanonry.—Avoch—Sale of work (£32) by W.G, Fortrose—Mission week in October.

Presbytery of Dingwall.—Urquhart and Logie-Wester—Church reopened on 24th March, after being renovated at a cost of nearly £1700, borne by the heritors, the Baird Trustees, and the congregation and friends of the church. Presentation to minister.

Presbytery of Tain.—Kilmuir-Easter— Instrumental music introduced in June. Rosskeen—Y.M.G. formed. Two elders ordained.

Presbytery of Caithness.—Keiss—Church and manse repaired, etc. Pulteneylown—Church renovated and vestry erected at eost of £400. Berriedale—Water brought into manse by the Duke of Portland at his own expense (£110), from a well ¾ mile distant.

Presbytery of Lochcarron.—Lochcarron— Legacy of £1000 for educational purposes, the Parish and Free Church ministers being trustees, lett by Duncan Macrae, Esq., Demorara.

Presbytery of Skye.—Sleat—Instrumental music introduced. American organ presented to the church by Lady Macdonald of the Isles. Strath—Y.M.G. formed. Use of the Parish Church given to the Free Presbyterian Church for their communion services.

Hallin-in-Waternish-Church reopened on 6th February, after undergoing extensive repairs and alterations.

Presbytery of Uist.—Benbecula—Erected into a parish q.s. on 31st May.

Presbytery of Kirkwall.-Rendall-Endowed and erected into a parish q.s. on 15th March. Manse cleared of debt. Evic and Rendall — The heritors repaired church, manse, and steading at Evie. South Ronaldshay-Presentation to minister. Burray-Introduction of Hymnal.

Presbytery of Cairston. - Harray - Extensive repairs on Parish Church. Guild formed. Sandwick - Additional elders ordained. Church made more comfortable by sundry Presentation to session of baptismal fout. Flotta and Pharay—Bell placed on church, with inscription: "Presented by Rev. Alex. A. Mitchell, 1895."

Presbytery of North Isles. - Eday and Faray-New Parish Church formally opened,

free of debt, on 16th January 1895, the heritors having been assisted by the Baird Trust and other friends. Cross and Burness -Church repainted and otherwise repaired.

Presbytery of Lerwick .- Bressay-Harmonium presented to church by Miss Cameron Mouat of Gardie. Sale of work (£87) in Aberdeen in September. Church interior renovated. Memorial window to Sir Robert Hamilton, Ex-Governor of Tasmania, put in by Lady Hamilton. Lerwick-Church re-opened on 27th October, after extensive alterations costing £1500. Sandwick—Four elders and seven deacons ordained on 13th October.

Presbytery of Burravoe. Unst-Elder ordained. Precentor received presentation after forty years' services.

Presbytery of Olnafirth. - Delting - Interior of Olnafirth Mission Church improved at cost of £50. Northmaven—A hall or chapel being erected. Communion cards first used for tokens.

INDUCTIONS AND ORDINATIONS.

1894.

Nov. 12. Wm. Thomson, M.A., ordained to April 15. W. J. S. Dickey, M.A., inducted to Scotch Church, Amsterdam.

Dec. 19. J. B. Wood, B.D., ord. to Buckie. 19. Duncan M'Lean, ordained to Kil-

finichen. 20. George M'Kenzie, B.D., ordained

A. and S., Ettrick.
26. W. M'L. Goldie, ordained to Dalmuir Church.

28. D. P. M'Lees, inducted to North Church, Stirling.

1895.

8. W. Falconer Jenkins, M.A., ord. Jan. A. and S., Rothes.

10. William White, B.D., ordained to

Crosshouse.

10. Robert Barr, M.A., ordained A. and S., Neilston.

Andrew Watt, B.D., ordained A. and S., St. Fergus.
 W. H. Gray, B.D., ordained to

Aberdour.

31. Wm. Borland, B.D., ordained to Rosemount, Aberdeen.

31. William Gordon, ord. to Arnsheen. 31. Colin A. Mackenzie, ordained to

Glenbuck. Feb. 18. James D. Anderson, ordained to Hoy and Graemsay.

Mar. 8. James F. Leishman, M.A., ordained

A. and S., to Linton. 28. John Cæsar, M.A., ordained A. and S., Panbride.

29. J. Malcolm Munro, M.A., ordained Aug. to Insh.

April 5. A. W. Fergusson, B.D., ordained to Crichton.

12. Hugh Y. Arnott, B.D., ordained to Newburgh.

July

Harray.

16. D. G. Young, B.D., ordained to Glenprosen.

19. Charles Stewart, B.D., ordained to Tannadice.

May 5. Thomas Lugton, M.A., ordained Army Chaplain to Rawul Pindi, India.

8. Andrew Campbell, ord. to Crieff.8. Peter Melville, B.D., inducted to

Rendal, Orkney. 15. R. Nicholson Thomson, ordained

A. and S. to St. Bernard's, Glasgow. Arthur Gordon, M.A., inducted to Monzievaird.

June 2. Thomas Grahame Bailey, B.D., ordained Missionary to India.

6. Wan. Lyall Wilson, ordained to 2nd Charge, Lesmahagow. 27. Gavin Scott Wotherspoon, ord.

A, and S. to Cathcart. 3. F. H. Williamson, B.D., ordained

to Kinross. Donald Macdonald, ordained to Strontian.

11. David Graham, ord. to Bathgate.

11. Alex. W. Stevenson, M.A., ord. A. and S., Pitsligo.

16. J. G. Christie, B.D., ordained to Helensburgh.

25. Donald Macgillivray, B.D., ord.

to Kinlochspelvie.

1. E. Sherwood Gunson, M.A., ord. to Clydebank.

8. Thomas S. Macpherson, ord. to 27. Alfred W. Anderson, B.D., ord

to Leslie.

1895. Aug. 28, Melville V. Anderson, ordained to Annbank. 29. W. Sutherland, M.A. ind. to Loch-

broom.

Sept. 5. Andrew Lang. M.A., ordained to Holm.

18. Marshall B. Lang, B.D., ordained to Meldrum.

19. John MacNiven, ord. to Bernera.

24. Gavin Lambie, M.A., ordained to Yoker.

25. Murdo Macphail, ord. to Benbecula. 26. Win. Stevenson Stuart, B.D., ord.

to Auchtergaven.

1895.

Oct. 24. William James Lowrie, inducted to Stoneykirk.

25. John Heggie, ord A. and S., Barry. 31. Peter Robert Landreth, ordained

to West Church, Perth. Nov. 5. Charles Robertson, B.D., ind. to Fearn.

Angus M'Leod, ord. to Knock.

8. Samuel Dunlop, B.D., inducted A.

and S., Kirkpatrick-Irongray. 21. John S. Maccallum, ordained to Kilchoman.

4. George R. Maclennan, ord. to Coll. Dec.

MINISTERS AND LICENTIATES WHO DIED.

1894.

22. Hugh Fraser, Fearn. Nov.

26. Robert Elliot Murray, senior minister, Old Cumnock.

Dec. 13. Daniel Munro, Insh, aged 81. 21. George Fairbairn, senior minister, Monquhitter. 28. Dugald Gillles, Bernera, Harris,

aged 76.

31. William Bennie, Bathgate.

1895.

Feb. 4. John Barnett, Kilchoman, 11. William Cameron, Lochbroom,

aged 91. 28. Robert M'Cunn, River John, Nova

Scotia. Mar. II. Andrew Rankin, M.A., Assistant, Canongate.

21. William Affleck Scott, M.A., M.B.,

C.M., Blantyre, Africa.

April 4. David Winter, M.A., Auchtergaven.

21. James Dougall, Stoneykirk. 26. John Lindsay, Helensburgh.

29. J. Watson Leith, B.D., Meldrum. April 30. John Ross Macduff, D.D., formerly

of Sandyford, Glasgow, aged 76.
2. Robert Milne, D.D., West Church, May Perth.

2. John Russell, M.A., Leslie, Aberdeenshire.

1895

May 13. John Falconer, M.A., formerly of New Byth.

 A. M. Stewart, Inverchaolain.
 William Ritchie, D.D., late of July

Longforgan. 5. Alexander Watson Brown, senior

minister of E. Parish, Aberdeen. 20. John Mitchell. M.A., senior

minister, St. Fergus. 28. John F. M. Cock, D.D., senior

minister, Rathen, aged 78. 5. Quintin Johnston, Whiteinch. Aug.

11. James MacGeoch, M.A., High Church, Kilmarnock.

 J. B. Haxton, B.D., formerly of Pathhead, Kirkcaldy, aged 72. Sept. 10. John G. Robertson, B.D., Inver-

keithing 18. Robert R. Rannie, M.A., Shapin-

shay, aged 59. Robert Dunlop, M.A. Oct.

23. William Duff, B.D., Kilninver and Kilmelfort.

25. James Ledingham, M.A., Boyndie, aged 70.

Nov. 11. Robert Graham, D.D., Kilbarchan, aged 75.

21. W. Hendry, B.D., Patna, aged 43. 28. Matthew Meikle, M.A., Fintry.

3. John Wallace, Glenbuck. Dec.

MINISTERS WHO RESIGNED.

Buchanan, Robert, B.D., Clydebank. Callan, John M., M.A., Annbank, Tarbolton.

Cook Taylor, William, M.A., Oban. Gall, William, Torryburn. Johnston, Professor, D.D., Harray.

Macrae, William, Kinlochspelvie. Mitchell, J. R. Mitford, D.D., West Church, Aberdeen.

Riach, W. L., M.A., Robertson Memorial, Edinburgh.

Wallace, John, Glenbuck.

MINISTERS WHO HAVE PARTIALLY RESIGNED

And have obtained the services of an Assistant and Successor.

Cæsar, James, M.A., Panbride. Dodds, James, D.D., Corstorphine. Giffen, Cornelius, D.D., St. Mary's, Edinbro'. Gregor, Walter, LL.D., Pitsligo. Leishman, Thomas, D.D., Linton. Macleod, Peter, Neilston. Mitchell, John, M.A., St. Fergus.

Morgan, John, Ph.D., Rothes. Reid, John, Monikie. Smith, James, D.D., Cathcart. Stevenson, C. F., Barry. Stewart, J. C., LL.D., St. Bernard's, Glasgow. Underwood, Thomas, Kirkpatrick-Irongray.

STUDENTS LICENSED BY VARIOUS PRESBYTERIES.

Edinburgh.—Thomas Grahame Bailey, B.D.; Louis Clarence D. Douglas; Robert Hall; David G. Hamilton, M.A.; Alexander R. Howell; William J. Pennell, B.D.; Chas. Howell', William J. Pennell, B.D.; Chas. Edward Stuart, B.D.

Dumfries.—James Cæsar, M.A.

Ayr—T. Nelson Allen; John M'William,
B.D.; Ilugh P. Reid; Andrew E. Wallace, M.A. Paisley.—Alfred Brown; Charles Forbes Charleson; George Gordon Duncan, B.D. Hamitlon.—John Mack, B.D. Lanark.—Guy S. Peebles, B.D.

Dumbarton.-Thomas Murray Inglis.

Glasgow.—Francis Albert Geddes, B.D.; James Hogg Gillespie, B.D.; William John, M.A.; J. A. Stokes Little, M.A.; Nigel M-Dougal; Donald M'Gillivray, B.D.; Robert W. Muir; Wm. M'Culloch Steven, B.D.
Perth.—Charles S. Burdon; George Thomp-

son, B.D.

Auchterarder. - John Stewart, M.A.

Dunblane.—John M'Kechnie.
Dundee. — Robert C. Mitchell; James G. Robertson; Alexander M. Wyllie.

St. Andrews.—Peter C. Anderson, M.A. Robert Johnstone, M.A., B.D. Elgin .- James Slater, B.D.

MINISTERS DEPOSED.

Arch. M'Callum, Knock.

| Neil M'Dougall, Coll.

NEW PARISHES ERECTED.

Greengairs	Hamilton	.13th July 1894.
Southwick	Dumfries	
Southwick	Garioch	15th March 1895.
Dundurn (St. Fillans).	Auchterarder	
Rendal		

FIARS PRICES.

STATE OF THE FIARS PRICES

OF THE SEVERAL COUNTIES OF SCOTLAND FOR THE CROP AND YEAR 1894, CONTRASTED WITH THE PRICES FOR 1874 AND 1884.

Prepared from the Certified Extracts in the Teind Office.

The Fiars are the average prices, yearly ascertained by the Sheriff, with the help of a jury, of the several kinds of grain of the growth of his county, in the preceding crop.

The Grain is computed by the Imperial Quarter; the Meal by the Boll of 140 Imperial Pounds. f. means "with odder"; wt. f. means "without fodder."

ABERDEENS	SHIRE.	
1874.	1884.	1894.
s. d.	s. d.	s. d.
Oats, 1st, f 37 1	30 11	24 11
,, wt. f 26 7	19 11	15 11
,, 2nd, f35 1	29 0	23 4
,, wt. f24 7	18 0	I4 4
Barley, f44 0	36 4	30 2
" wt. f. 34 6	26 4	22 2
,, 2nd, f	33 5	26 3
,, wt. f	23 5	18 3
Bear, 1st, f 43 6	34 3	26 3 '
,, wt. f 34 0	24 3	18 3
,, 2nd, f40 4	32 1	23 1
,, wt. f 30 10	22 1	15 1
Beans40 11	26 11	22 0
Pease	27 1	33 0
Oatmeal19 8	14 7	12 3

ARGYLLSHIRE.

1	874.	1884.	1894.
S	. d.	s. d.	s. d.
Oats27	7 4	21 11 ₁₂	18 4 8
Bear3-	4 8	26 4	21 412
Barley35	10 ₁₈	26 8 82	21 0
Bcans4	1 4 N		17 0
Oatmeal21	9 2	$17 \ 10^{2}_{12}$	$15 - 6_{12}^{7}$

AYRSHIRE.

Wheat41	$9\frac{1}{2}$	29 31	19 4
Barley37	81	29 51	25 21
Bear34	81	$25 11\frac{1}{2}$	21 81
White corn23	$2\frac{1}{2}$	18 83	15 41
Beans51	4	38 9	
Oatmeal 19	101	15 7	13 04

BANFFSHI	RE.		1874.	1884.	1894.
1874. s. d.	1884. s. d.	1894. s. d.	8. d. Barley, 1st 39 11	s. d. 28 7	s. d. 23 3
Wheat42 9	31 9		Barley, 1st39 11 ,, 2nd36 0 ,, 3rd35 0	27 0	22 0
Potato oats, f38 1	31 5 20 5	$\begin{array}{ccc} 24 & 7 \\ 16 & 7 \end{array}$		20 0	21 0 18 8
	30 0 19 0	23 0 15 0	Oats, 1st 29 9 ,, 2nd 28 0 Pease and beans 27 6	$\begin{array}{ccc} 21 & 0 \\ 32 & 7\frac{1}{2} \end{array}$	17 6 23 0
Barley f	37 9	29 5	Oatmeal21 115	16 11	14 0
Rarley 2nd f	29 3 34 3	23 5 26 11	ELGINSI	HRE.	
Bear,	25 9 33 11	20 11 23 3	Wheat42 8	30 9	21 8 23 3
, wt. f33 7	25 5	17 3	Barley38 2 Oats25 11	20 0 27 2	16 2
Beans	29 4 15 0	12 4	Rye32 2 Beans44 2	27 2 35 7	17 11 $28 0$
BERWICKSE	HIRE.		Pease	15 6}	12 6
Wheat	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{ccc} 23 & 1_{\frac{6}{12}} \\ 23 & 9_{\frac{1}{2}} \end{array}$			
Lammermuir bar. 36 0	27 519	$21 2_{12}^{2}$	White wheat38 9		19 6
Merse oats29 $3_{1\frac{2}{2}}$ Lammermuir oats 28 $5_{1\frac{5}{2}}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccc} 21 & 2\frac{12}{12} \\ 19 & 9\frac{3}{12} \\ 23 & 2\frac{3}{12} \end{array}$	Red wheat38 9	27 5	18 64
Pease	32 3 5		Barley38 51 Bear34 51	21 33	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Oatmeal22 012 BUTESHII	17 10 12	13 8 ₁ ² ₂	Bear34 5] Oats27 4 Pease and beans43 3}	19 3	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Wheat37 6	26 O		Rye31 2	24 61	17 7
Barley35 93	22 9	23 1	Malt		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Oats	20 4 36 5	$\begin{array}{ccc} 17 & 9 \\ 28 & 1\frac{1}{2} \end{array}$	FORFARS		
Oatmeal20 7	16 7	14 14	Wheat38 0		19 11
CAITHNESS-S	HIRE.		Barley34 2 Potato oats26 8	23 9	19 10 16 5
Barley, 1st31 113	25 9	18 81	Common oats26 9	19 6	16 1
Bear, 1st31 63 Oats, 1st23 63	23 11½ 18 6	14 1 14 2½	Pease and beans41 9 Rye27 5	$\begin{array}{ccc} 29 & 4 \\ 22 & 1 \end{array}$	22 10 16 10
Oatmeal19 64	14 9	11 21	Oatmeal20 9	16 6	13 8
CLACKMANNA	NSHIRE.		HADDINGTO		
Wheat38 111	26 7	28 01	Wheat, 1st46 83	90 51	$ \begin{array}{ccc} 23 & 6\frac{1}{4} \\ 22 & 5\frac{3}{4} \end{array} $
Kerse barley33 10½ Dryfield barley33 1¼	$\begin{array}{ccc} 26 & 11 \\ 25 & 7 \end{array}$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$,, 3rd41 2	30 7	$21 - 1\frac{1}{4}$
White Kerse oats 26 114 Dryfield oats25 11	$\begin{array}{ccc} 21 & 7\frac{1}{4} \\ 20 & 8 \end{array}$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$,, 3rd41 2 Barley, 1st43 03 ,, 2nd41 13	31 11½ 29 11¾	$ \begin{array}{ccc} 27 & 3\frac{1}{2} \\ 25 & 7\frac{3}{4} \end{array} $
Pease and beans 43 11	31 71	25 103	,, 3rd40 0 Oats, 1st32 2	20 0%	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Oatmeal21 1½ Black oats	16 8	$\begin{array}{ccc} 14 & 1\frac{3}{4} \\ 17 & 6 \end{array}$,, 2nd30 113	24 4	20 0
CROMARTY, See	Dogg gran	177	,, 3rd29 10	22 64	18 21
CROMARTI. See.	IVOSS-SHIR	·E.	Oats, wt. f25 6	S-SHIRE. 20 4	16 3
DUMBARTONS			l f 36 0	31 4	25 9
Wheat38 4 Oats26 7	$\begin{array}{ccc} 27 & 11 \\ 20 & 9 \end{array}$	$\begin{array}{ccc} 22 & 3 \\ 18 & 6 \end{array}$	Barley, wt. f34 11 ,, f43 0	$ \begin{array}{ccc} 29 & 5\frac{1}{2} \\ 37 & 11\frac{1}{2} \end{array} $	22 9 30 3
Barley34 4 Oatmeal21 6	$\frac{24}{16} \frac{6}{11}$	23 9 15 5	Bear, wt. f 32 11 ,, f	$27 5\frac{1}{2}$ $35 11\frac{1}{2}$	20 9 28 3
		10 0.	Pease, wt. f 38 25 Oatmeal	32 11	* *
DUMFRIESS		24 0	Oatmeal19 3	15 83	$12 8\frac{1}{2}$
Wheat45 8 Barley36 6	34 4 28 0	$\begin{array}{ccc} 24 & 0 \\ 24 & 2 \end{array}$	KINCARDIN	ESHIRE.	10 0
White oats 25 4	• •	17 8 17 8	,, f38 4	32 10	16 0 27 6
Oatmeal20 0	$16 5\frac{1}{2}$	13 11	Potato oats, wt. I. 27 4	19 10 32 10	$\begin{array}{ccc} 16 & 0 \\ 27 & 6 \end{array}$
EDINBURGHS	SHIRE.		Bear, wt. f 30 0	22 3 33 3	19 0 29 6
Wheat, 1st40 3	29 9	21 63	Pease, wt. f42 0	28 6	23 6
,, 2nd38 0	28 0	20 4	,, f55 0	43 6	36 0

1874.	1884.	1894.	1874.	1884.	1894.
Barley and 6 00 10		s. d.	Barley, 2nd31 2	s. d.	s. d. 17 7
Barley, wt. f33 10 ,, f43 10		20 6 31 0	Oats, 1st25 10	21 0 19 3	16 8
Wheat, wt. f37 0	28 0 1	9 0	,, 2nd23 11	17 3	14 10
,, f50 0 Beans, wt. f42 0		34 0 23 6	Pease and beans 43 9 Rye28 4	30 4 23 11	$\begin{array}{ccc} 24 & 2 \\ 17 & 1 \end{array}$
, f	43 6 8	36 0	Oatmeal21 0	16 11	14 7
Oatmeal19 8	15 5 1	13 0		TTIDE	
KINROSS-SE	IRE.		RENFREWS		01 0
Barley, 1st34 8		21 23	Wheat, best39 63	$ \begin{array}{ccc} 28 & 10 \\ 28 & 5\frac{1}{2} \end{array} $	$\begin{array}{ccc} 21 & 6 \\ 20 & 8\frac{1}{2} \end{array}$
Barley, 1st34 8 Barley, 2nd32 8		19 23	,, medium 39 0½ Barley, best 35 11	25 6	23 10
White oats, 1st26 0	18 11½ 1 16 11½ 1	16 9½ 14 9½	, medium 34 7	21 23	22 10 16 1
Oatmeal , 2nd 24 0		3 64	, medium 25 8	20 101	15 10½
CHEMYDEDA OF KID	ZOMODDI.	ייעדיי	Oatmeal, best 20 8\frac{1}{2}	16 81 16 7	13 4
STEWARTRY OF KIR			${}$, medium 20 $8\frac{1}{2}$ Beans, best 48 $8\frac{1}{2}$	36 6	25 0
Wheat	32 2 2 20 2	22 4 16 4			
Barley38 2	27 8 2	24 0	ROSS AND CROMA	RTY SHI	RES.
Oatmeal19 9½	$15 2\frac{1}{2} 1$	12 6	Wheat, 1st41 11	00 113	23 2
LANARKSH	IRE.		Barley36 $9\frac{1}{2}$ Oats, 1st26 $9\frac{1}{4}$	28 113 22 24	$\frac{25}{16}$ $\frac{2}{5\frac{1}{2}}$
Wheat, 1st40 04	27 411 2	23 0	Oatmeal 20 9	$\begin{array}{ccc} 22 & 2\frac{1}{2} \\ 16 & 0\frac{1}{2} \\ 46 & 9\frac{1}{2} \end{array}$	13 0
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	28 010 2	20 10 ₁₀ 23 0	Tares	$\frac{46}{23}$ $\frac{9\frac{1}{2}}{11}$	$ \begin{array}{ccc} 28 & 2\frac{1}{4} \\ 17 & 5\frac{3}{4} \end{array} $
2nd 33 0.8	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	9 6.8	14	20 11	1, 01
Oats, 1st26 1112	20 104% 1	$\begin{bmatrix} 7 & 4 & 9 \\ 1 & 2 & 1 \end{bmatrix}$	ROXBURGH	SHIRE.	
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	18 10 7 1 37 0	4 82	Wheat	29 11 6	22 919
Oatmeal, 1st20 1019	17 3 1	15 3½	Beans46 24 Oats28 018	33 4 2 22 2 8 2 2 2 1 2	28 0 19 1 ₁₂
,, 2nd19 $11\frac{3}{12}$	$17 3 \\ 17 5 \\ 7 \\ 2$.0 02	Barley36 11	26 11 4	23 10 8
LINLITHGOWS	SHIRE.		Oatmeal20 814 Pease46 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	14 412
Wheat40 10	28 6 2	20 2	rease40 0	30 0	••
Barley 39 4 Oats 29 5		22 6 18 8	SELKIRKS	HIRE.	
Pease and beans 47 0		24 6	Barley37 2	26 0	21 10
Oatmeal20 6	16 3 1	14 3	Oats, common27 4	$\begin{array}{ccc} 21 & 4\frac{1}{2} \\ 22 & 4 \end{array}$	17 4 18 2
NAIRNSHI	RE.		oatmeal20 0	16 10 ₁₂	15 0
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Oats, wt. f 25 8 . , f 35 8 Oatmeal	20 3 }	15 11	STIRLINGS		
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					4

BRIEF SKETCH OF THE YEAR 1895.

(By the Rev. P. Thomson, B.D., Dunning.)

A LL loyal sons of the Church of Scotland have good cause to remember with lively gratitude 1895—as the year during which the Disestablishment movement received a substantial check. The danger had been great; the crisis, if not acute, had been sufficiently severe. Although Sir George Trevelyan anuounced on behalf of the Government that they had no Disestablishment Bill of their own, yet it was well known that they were prepared, on opportunity offering, to proceed to settle the question on the lines of the Bill introduced by Sir Charles Cameron, with all its unmitigated injustice, false hopes, and delusive bribes. Hostility to the Church was as bitter as ever, the only thing wanting was time to give legislative effect to it.

In these circumstances, wisely guided by Lord Balfour of Burleigh and the Committee over which he so ably presides, the Church, with fresh and determined effort, set herself to the work of endeavouring to perfect Organisation for Defence in every parish. As formerly, the system of defence was of a threefold nature—embracing Deputy Work, Publications, and Illustrated Lectures. And there is abundant evidence of each of these methods having done a vast amount of good in stimulating the spirit of true churchmanship, and in bringing home to the people

the magnitude of the interests at stake.

While the Church was thus concerned and thus occupied, there came a welcome clearing of the air by means of the General Election—the result of which was the "discomfiture" of the Rosebery Government, including the significant defeat of Sir Charles Cameron, and of Mr. Stephen Williamson, who had aided and abetted him in his Disestablishment tactics with a zeal worthy of a better cause. Knowing as we do the origin and nature of the influences against us, it would be too much to expect that Disestablishment will now be dropped. Nevertheless, the outlook is decidedly brighter. The battle is meanwhile over, and victory so far is with the cause of the Church. It will be her duty, now, earnestly to see to it that she uses well the fruits of her victory—the opportunity she has gained. Freed from the necessity of engaging in political encounter—for the turmoil of which she has no taste, but from which she must not for a single moment shrink when duty summons—she will now be able to give herself with all her might to her own proper work. This she ought to do not boastfully, but humbly, prayerfully, From the highest point of view, the new turn of affairs disclosed by 1895 has only added to our Church's responsibilities—responsibilities which, with the help of her living Head, it becomes her to give all her energies faithfully to discharge.

The Church did honour to herself by calling to preside over last General Assembly the Rev. Dr. Donald Macleod, of the Park Church, Glasgow, well known in literary circles as the able and distinguished editor of Good Words. All the duties of the Chair he discharged in a manner that commanded universal admiration. The Address with which he closed the Assembly was one displaying ripe wisdom and great eloquence. Under the title Lines of Progress, Past, Present, and Future, it has since been published, and, treating as it does of subjects vital to the Church's well-being, it ought to find a place in every home.

With an ability and a geniality with which the experience of two preceding years made the Church happily familiar, the Most Hon. the Marquis of Breadalbane again discharged the duties of Her Majesty's Representative. The residence of His Grace and the Marchioness of Breadalbane at the ancient palace of Holyrood was distinguished by much gracious hospitality; while a most generous and helpful interest was taken by them in the various public and charitable institutions of Edinburgh.

As compared with other Assemblies which one remembers, that of 1895 was quiet. But it was distinctly earnest, business-like, useful. For the first time in its venerable history, the Honse, by its own Act, imposed on those who were to take part in its debates a time limit as to speeches, certain obviously necessary exceptions being made. The "innovation" worked admirably. The number of speakers was advantageously increased; while the quality of the speaking quite reached former high levels of excellence.

Cases of discipline in recent years have been few, but this year, unfortunately, two ministers had charges of drunkenness proved against them, and both were

deposed from the office of the holy ministry.

Among the Acts passed by the Assembly, one of much importance is an Overture and Interim Act on Education of Students preparing to enter the Divinity

Hall, the substance of which will be found at p. 30 of this book.

The Reports given in by the various Committees were, on the whole, satisfactory. They showed much excellent work done, pointed out the need for more to be done, and suggested to the members and adherents of the Church abundant opportunities for the doing of it. Mr. Campbell of Stracathro, M.P., Convener of the Committee on Statistics, was able to report the number of communicants as 620,376, being an increase of 7965 over the year 1894. The Christian liberality of the Church, i.e. the voluntary contributions of members (excluding seat rents and Baird Trust or other grants), was £363,250-an increase of £3939 over the previous year. Sunday School work had been conducted in such a way as to show progress all along the line. The number of schools was 2169, an increase of 28; scholars numbered 224,703, being about 4000 more than in 1894; while the teachers numbered 21,183, an increase of 431 over the previous year. Mr. Turnbull Smith received the well-earned thanks of the Assembly on retiring from the Convenership of the Sunday School Committee. The Rev. John Smith, B.D., Partick, was appointed to take his place; Mr. A. M. Williams, Glasgow, to be Vice-Convener. The Education Committee's Report, given in by the New Convener, Dr. Patrick, showed that the interests of the Church as regards the education of the future teachers of our public schools were being carefully and ably guarded.

Under the able Convenership of the Moderator, the Home Mission had made encouraging progress, Ministers and missionaries doing work in connection with the Mission were no fewer than 198, the largest number ever reported. The fact that the Home Mission furnishes one-eighth of the services conducted by the Church throughout Scotland, is enough to show what an irresistible claim it has upon the liberality of the members of the Church. One of the best speeches of the Assembly was that of the Rev. A. Wallace Williamson in moving the adoption of the Committee's Report. The work of Dr. Marshall Lang and of Mr. Wilson of St. Michael's, Edinburgh—the General Assembly's lecturers on Pastoral Theology—was most warmly commended by Professor Flint, who, on rising in his place in the House for the first time after an absence of several years, received quite an ovation. Members of the Church owe a deep debt of gratitude to the Women's Association for Home Missions, presided over by Mrs. Gloag. Its object is "to unite the women of the Church on behalf of Home Missions, and particularly to help in providing, for populous and necessitous parishes, the services of Deaconesses or other trained and qualified women workers." For several years past, a speech from Dr. Marshall Lang, when giving in the report of The Commission on the Religious Condition of the People, has been looked forward to as one of the features of the General Assembly. In 1895 no one was disappointed. His address was all that could be desired—earnest, comprehensive, deeply interesting. Another year will complete the Commissioners' labours, and to next Assembly will be submitted the recommendations which their carefully acquired experience suggests. The Endowment Committee's Report showed five new parishes erected since last Assembly, the total number of new parishes being now 392. The stipends for these are secured by a total capital

of £1,427,000, which, with the value of the Church fabrics (over £1,000,000), gives a sum of £2,500,000 as having been invested during the past forty-nine years

in making permanent provision for the religious wants of the people.

The day given to Foreign Missions was of great interest. With much thankfulness the devoted Convener, Dr. M'Murtrie, was able to report that the debt of £8617 in 1893, and the deficit of £2344 in 1894—in all £10,961, was completely wiped During the year the income was £24,754, the largest ever recorded. The Assembly, with one voice, said there must be no more debt. To secure this. retrenchment in work, with reduction of certain missionaries' salaries, had been suggested. The feeling of the House was wholly against this, it being urged that what was wanted was a stronger missionary spirit in the Church—given this, then, without doubt, questions of debt and retrenchment would cease to trouble. A reference to the Foreign Mission Day would be most incomplete if it did not touch on the able, earnest, and stirring addresses of our missionaries home on furlough: the Revs. A. B. Wann, B.D., Calcutta; Wm. Walker, B.D., of Chamba: J. A. Graham, M.A., of Kalimpong; Dr. H. E. Scott of Domasi, all spoke admirably and made a deep impression. The Jewish Mission is in a satisfactory state as regards funds, and as regards work and results. The Mission to the Jews in Glasgow, hitherto carried on by a local Committee, is now to be worked as a station under the General Assembly's Committee. Dr. M'Adam Muir, on behalf of the Colonial Committee, had much of an encouraging nature to report. Aid had been given to evangelical work in many colonies and dependencies where it was greatly needed, and where it was greatly appreciated,

Professor Charteris, who, for many years, so nobly inspired and guided the doings of the Committee on Life and Work, having recently retired from the Convenership, the Rev. Wm. Robertson, M.A., of Coltness, his successor, gave in his first report. A most favourable record was he able to present. Nothing could be more gratifying than the remarkable progress of the Woman's Guild—an institution which has done very much to stimulate and to develop every kind of good work in our parishes. Twenty-one Deaconesses are now actively employed at home or abroad. The Deaconess House is full; and the Lady Grisell Baillie Memorial Hospital is a great strength to it. The Young Men's Guild shows signs of increasing prosperity. The Annual Conference at Paisley was a great success; the speeches of Mr. Renshaw, M.P., Sir John Stirling Maxwell, M.P., Sir Charles Dalrymple, M.P., Professor Charteris, and Mr. Graham—the Guild's devoted missionary - combining to make it memorable. In connection with Deputations to Fisher Folks, Mission Weeks, and the Welfare of Farm Servants, encouraging work has been done. The various Guild Text-Books have attained a wide popularity and are highly useful, while the Guild Competitions are taken

part in by ever-increasing numbers.

In connection with *Temperance* work, the Rev. James Paton, B. A., of St. Paul's, Glasgow, gave in his first Report as Convener of the General Assembly's Committee—his speech in moving the adoption of the Report being of a high order. The Bishop of Chester was introduced, and explained his scheme; while Dr. Rankin of Muthill also contributed to the debate.

The authorised Publications of the Church, viz.:—the Mission Record, Life and Work, Morning Rays, and the Sunday School Magazine, continue to be

ably edited, and have, on the whole, a large circulation.

There is about to be opened in George Square, Edinburgh, a House of Residence for Students of Divinity—an institution which cannot fail to be productive of

During the year there have been several important changes in the professoriate of the Scottish universities, the following being of special interest to the members of the Church. Dr. Alexander Stewart, towards the end of 1894, became Principal of St. Mary's College, St. Andrews. The Chair of Theology in Aberdeen vacated by Principal Stewart is now ably filled by the Rev. W. P. Paterson, B.D., formerly

minister of Crieff. Professor Kennedy, D.D., late of the Hebrew Chair in Aberdeen, has been most worthily promoted to the Hebrew Chair in Edinburgh made vacant by the lamented death of Professor Dobie. The Rev. W. P. Dickson, D.D.—a man of ripe learning and scholarship, has retired from the Chair of Divinity in Glasgow, and has been succeeded by the Rev. Dr. Wm. Hastie, one of the ablest men in the Church—while the scholarly minister of Bourtie, Dr. W. L. Davidson, has just been made Professor of Logic in his Alma Mater, the University of Aberdeen.

During the past twelvemonths the Church's losses through death have been many and severe. On our African Mission a terrible blow fell when, at the early age of thirty-three, there died at Blantyre Dr. W. A. Scott, one of the noblest and best equipped of missionaries. Increasing the blow's severity there closely followed the death of Mrs. David Clement Scott, who did so much to sustain her husband throughout many years of hard missionary toil. Ere the close of 1894 the Church became poorer through the loss of the Very Reverend George Hutchison, D.D., of Banchory-Ternan-Moderator in the jubilee year-an accomplished scholar, a devoted minister, a fearless defender of the National Church. Further losses were sustained in the deaths of the Revs. Hugh Fraser of Fearn; Daniel Munro of Insh; Thomas Wilson, M.A., of Lesmahagow; George Fairbairn of Monauhitter; R. E. Murray of New Cumnock—a scholarly man, a faithful pastor, true to the Church in time of trial, either "the first or second minister ordained to a parish where the minister had seceded in 1843"; and, on the last day of the year, William Bennie-an energetic and successful minister, of whose excellent work in Kelvinhaugh the writer of these lines (who succeeded him there) had most pleasant proof, and whose ministry in Bathgate for twenty-three years was con-

spicuously fruitful.

Among those gone from us since 1895 began are—the Revs. John Barnett of Kilchonan: William Cameron, the beloved minister of Lochbroom, at the very venerable age of ninety-two; Andrew Rankin, assistant in Canongate, in sad and touching family circumstances; David Winter, M.A., of Auchtergaven, a man of vigorous and independent mind, a pastor devoted to his work and beloved by his people: Robert M Cunn of Nova Scotia, laborious and successful. The Church could ill afford to lose such a man as J. R. Macduff, D.D., formerly of Kettins, St. Madoes, and Sandyford, a preacher of singular power and popularity, a scholar refined and cultured, a writer of devotional and other works which have had a circulation almost world-wide. She sincerely mourns, too, Robert Milne, D.D., of West Parish, Perth, able, wise, scholarly, beloved by his congregation, and respected by all classes in the community. Aberdeenshire had few more active ministers than John Watson Leith, B.D., who died at Old Meldrum Manse in April last; or than John Russell, M.A., of Leslie, who, about the same time, entered into rest. There have gone from us, too, A. W. Brown, formerly of the East Parish, Aberdeen; A. M. Stewart of Inverchaolain, a minister abundant in labours; William Ritchie, D.D., the venerable minister of Longforgan, to whom, among other services, the General Assembly owes the institution of one of its most important committees that on Sunday Schools; John Falconer, M.A., New Byth, a true man and faithful minister; J. MacGeoch of the High Church, Kilmaruock; John Mitchell, M.A., of St. Fergus, long clerk to the important Synod of Aberdeen; Dr. Cock of Rathen, a man highly esteemed; J. B. Haxton, formerly of Sinclairtown; John Glendinning Robertson, B.D., of Inverkeithing, genial and scholarly, regretted by many, and not least by his contemporaries at the Edinburgh Divinity Hall 1868-70; and James Ledingham, M.A., for thirty years the respected minister of Gamrie. John Stuart Blackie, to whom we owe a valuable Travelling Scholarship for Divinity Students, was not a member of the Church of Scotland, but he dearly loved our Church and country. By his death in the spring of the year there has gone from our midst the most unique and picturesque personality among Scotsmen of this generation—a man whose like we cannot expect to see again.

Contributions to literature by ministers and leading members of the Church have been slightly more numerous than in former years. From Professor Flint came Socialism—a work distinguished by comprehensiveness of view, thoroughness of grasp, force of reasoning, lucidity of style, and all those qualities that have given him as a thinker and writer a world-wide reputation. To the textual literature of the Bible there has been added The Greek Tenses in the New Testament: Their Bearing on its Accurate Interpretation, by the Rev. P. Thomson, B.D., Completing a series of introductions to the books of the New Testament, Dr. Gloag has published a work entitled Introduction to the Synoptic Gospels, which possesses all the excellences of the other writings of that distinguished exegete. The Foundations of Belief, by the Right Hon. Arthur James Balfour—distinguished alike as scholar, philosopher, statesman—is a volume of no ordinary importance and value. From the very busy pen of A. K. H. B. we have Saint Andrews and Elsewhere, also Occasional and Immemorial Days-works possessing all the usual characteristics of the writings of this well-known author. The Rev. W. S. Bruce, M.A., of Banff, has given us a fresh and most interesting volume in The Ethics of the Old Testament. The literature of religion and philosophy has been enriched by an excellent English translation of Hegel's Lectures on the Philosophy of Religion: together with a Work on the Proofs of the Existence of God, by the Rev. E. B. Speirs, B.D., Glendevon, and J. Burdon The Brotherhood of Mankind is the title of a very able and luminous work by the Rev. J. Howard Crawford, minister of Abercorn. From the Rev. Duncau Campbell, B.D., of St. Matthew's, Edinburgh, we have a most helpful book - The Roll-Call of Faith, and other Sermons; while from the Rev. George Milligan, B.D., formerly of St. Matthew's and now of Caputh, we have a volume of discourses on The Lord's Prayer, written in a clear style and full of good teaching. Am I my Brother's Keeper, and other Sermons, has been published by an experienced minister, the Rev. Thomas Somerville, M.A., of Blackfriars, Glasgow. Other books to be noticed are: - John: The Baptist: Fore-runner; and Martyr, by the Rev. J. Elder Cumming, D.D., author of many works of a like helpful nature; James Inwick: Ploughman and Elder (2nd edition), by P. Hay Hunter of Yester—a capital story from every point of view ably written in the best of Scotch: Digest of Church Law (second edition), by Dr. Mair of Earlston, most complete and accurate, simply indispensable; Bute in Olden Times (vol. ii.), by Rev. J. K. Hewison, M.A., Rothesay-of much value, and showing great research. Family Prayers Compiled from Various Sources, by A. M. C. S.; A Pilgrimage to Palestine, by the Rev. James Smith, B.D., Aberdeen; Forms of Service for Baptism, Marriage, Burial of the Dead, and the Ordination of Elders, by Dr. Forsyth, London; Letters and Sketches from the New Hebrides, edited by Rev. Jas. Paton, Glasgow; Poems of Nature Among booklets and and Life, by David R. Williamson, Kirkmaiden. pamphlets, we have observed the following: -Parish Councils and the Church of Scotland, able and timely, by Rev. John Kerr, M.A., Dirleton; The Truth Regarding Baptism, by Rev. D. Fraser; The Empire, the Nation, and the Church, by Rev. M. MacLellan, Glasgow; A Simple Catechism for use in Sunday Schools and Families, by W. H. Gray, D.D., Liberton; Simple Lessons about Baptism, by John Alison, D.D.; Simple Notes on the Sacrament of the Lord's Supper, by Rev. J. H. M'Culloch, B.D., Leith; Papal Claims and Parliamentary Concessions to the Papacy, by James A. Campbell, M.P. addition to the address of the Moderator, there have emanated, more or less directly, from the Church's officials or from committees of the Church-The Defence of the Church of Scotland: Facts, Arguments, and Answers to Opponents, by the Church Interests Committee; One Hundred short Prayers for Family Worship, by the Church of Scotland's Committee on Aids to Devotion (Rev. John Paton, Dumfries, being Convener); Our Lord's Teaching, by Rev. Dr. Robertson, Whittingehame, and The English Bible, by Rev. George Milligan, B.D.,

Caputh—both ably executed, and forming the latest additions to the valuable series of Guild Text-Books. There has been announced the first issue of *The Guild Library*, (i.e. the Guild Text-books enlarged and in larger type) and two excellent volumes—A Handbook of Christian Evidences, by Principal Stewart, D.D., and The Religious of the World, by Principal Grant—have just appeared.

Any record of 1895 would be manifestly incomplete which did not refer to an event of outstanding interest to the Scottish people. On the 18th June, the new Parish Church of Crathie—the foundation stone of which was laid amid surroundings of Royal favour on 11th September 1893, was solemnly dedicated to the service of God, in presence of the Queen and many members of the Royal Family. The new building occupies the site of the old one, round which had gathered for the Queen and her subjects so many tender memories. In the manner in which Her Majesty has associated herself with her people in the erection of this House of God, new proof has been furnished, were proof required, of her sincere and lasting love for the National Church of Scotland.

PART III.

The Church's History and Constitution.

THE COURTS OF THE CHURCH.

Contributed by the late Rev. K. M. Phin, D.D., Edinburgh., (1886), and revised (1895) by the Rev. Wm. Mair, D.D., Earlston.

THE following is virtually an abridgment of what has been stated by Principal Hill (View of the Constitution of the Church of Scotland) and by Dr. Cook of Haddington (Styles, &c.)

1. Kirk-Sessions.

The lowest judicatory in the Church of Scotland is the kirk-session, composed of the minister (or, in collegiate charges, ministers) of the parish, who is officially moderator, and of ruling elders. Additional elders are elected by the session. After their election has been agreed upon, their names are read from the pulpit, in a paper called an edict, appointing a time, at the distance of not less than ten days, for their ordination or admission. If no member of the congregation offers any objection, or if the session finds the objections that are offered unfounded, and if there is no appeal, the minister proceeds in face of the congregation to ordain the new elders; or if they have been already ordained, simply to admit them; after which they subscribe their assent to the Confession of Faith. The session is legally convened when summoned by the moderator, either from the pulpit, or by individual citation of the members; but it cannot proceed to business unless the minister of the parish, or some other minister acting by appointment of the presbytery, constitutes the meeting by prayer and presides during its deliberations. minister in his personal capacity conducts the public worship of God and administers the sacraments, it is the business of the session to assist him in superintending the social, moral, and religious condition of the people under his charge, to settle the time for dispensing the ordinances of religion in the parish, to judge of the fitness of parishioners who desire to enjoy the privileges of Church membership, to exercise discipline on those guilty of scandalous offences, and to grant certificates to parties removing from the parish.

2. Presbyteries.

As the General Assembly has the power of disjoining and erecting presbyteries at its pleasure, their bounds may be altered or their number increased according to the change of circumstances. At present there are eighty-four presbyteries in the Church of Scotland. A presbytery consists of the ministers of all the parishes in a specified district, of the professors of divinity, if they be ministers, in any university situated within that district, and of one elder sent from every kirksession; so that, unless there be collegiate charges or a university within the bounds, the number of ministers and of elders in any meeting of presbytery should be equal. Each presbytery elects a moderator (who is a minister), a clerk, and an officer. Any complaint against the doctrine or conduct of a minister must be dealt with by a presbytery and not by a kirk-session.

3. PROVINCIAL SYNODS.

Three or more presbyteries compose a provincial synod. There are at present sixteen synods in the Church, most of which meet twice a year. All ministers and elders who are members of the presbyteries within the bounds are also

members of the synod. Neighbouring synods correspond with one another by sending to each stated meeting a minister and an elder, who at that meeting have all the privileges of ordinary members of the synod to which they are sent. At every meeting of the synod a moderator, who is a minister, is elected; and the synod has its own clerk and officer.

4. The General Assembly.

The General Assembly consists of ministers and elders elected by the several presbyteries of the Church in proportion 1 to the number of their respective members; of two elders elected by the Town Council of Edinburgh; of one elder elected by each royal burgh other than the metropolis; of a representative, who may be either a minister or an elder, elected by the senate of each of the four Scottish universities; and of a minister and an elder elected by the Church in India. Every elder who does not hold the office of a theological teacher in one of the Scottish universities must be certified as a bond-fide acting elder in a congregation and kirk-session. The Church of Scotland's right to meet in General Assembly, whenever circumstances render a meeting desirable, was recognised by the Act of the Scottish Parliament in 1592, which declared it to be lawful to the Kirk and ministers every year at the least and oftener pro re natâ, as occasion and necessity shall require, to hold General Assemblies. In accordance with this statute, which was ratified by the Treaty of Union, the practice is that a General Assembly is annually convened in Edinburgh in May, and sits ten lawful days. The time and place of meeting are decided by an Act passed at the last diet of the previous Assembly, and authoritatively intimated by the Moderator. After this the Lord High Commissioner, on the part of the Sovereign, makes a similar intimation. On the day and at the place thus determined, a sermon is preached "in the High Kirk" by the Moderator of the last Assembly, who announces, at the conclusion of public worship, that the supreme ecclesiastical court is about to assemble in its place of meeting, and afterwards he there opens the meeting with prayer. The clerks having previously made up a roll of members from commissions which have been lodged with them in due form, one of the ministers on that roll is then chosen Moderator. Thereafter, the Lord High Commissioner, appointed to represent the royal person in the General Assembly, presents his commission, and subsequently, a letter from the Sovereign, which documents, with the Assembly's sanction, are read by the principal clerk and ordered to be recorded. missioner next addresses the Assembly from the throne which he occupies; and the Moderator, in their name, replies to the speech of His Grace. Several Committees are then named, through one or other of which all the business to be transacted by the Assembly must be transmitted. That business may be briefly described as consisting of (1) Complaints or appeals or petitions against decisions of presbyteries or synods; (2) Overtures (i.e. proposals) or petitions that certain things should be done by the Assembly, either to effect changes in the law or practice of the Church, or to protect her from danger, or to increase her usefulness, or to promote the cause of Christ at home or abroad; (3) Reports from standing Committees appointed by the last Assembly to prosecute missions, and for other purposes; (4) Reports from Committees nominated by the Assembly itself to deal with matters remitted Under the first of these heads are included all judicial cases affecting the character and status of ministers, or elders, or licentiates, or Church members, and all disputes about the filling up of charges in vacant parishes or congregations. The overtures referred to under the second head cannot lead to an immediate change in any standing law of the Church; but, according to the Barrier Act, the proposed change after being approved of by the Assembly must be remitted to the presbyteries of the Church for their consideration, and the approval of a majority

 $^{^{\,1}}$ One minister for every four or part of four and one elder for every six or part of six ministers (1893).

of their number must be reported to the next Assembly and confirmed by a vote of that court. This is an important check to rash legislation, as no Act can become a "standing law of the Church" till the mind of its office-bearers has been distinctly ascertained. In emergencies, the Assembly, however, claims the right to issue an "Interim Act" for regulating procedure till the next Assembly. When its business has been transacted, the Assembly is dissolved, first by the Moderator in the name of the Lord Jesus Christ, the Head of the Church, and then by the Lord High Commissioner in name of the Sovereign.

Commission of Assembly.

It may be impossible for the General Assembly to give full attention to all the questions brought before it, and circumstances may render a meeting of its members very desirable before another General Assembly is convened. With a view to such contingencies, each General Assembly nominates a commission consisting of the Moderator and all the members, and of another minister in place of the Moderator; and empowers them to dispose of every matter referred to them by the Assembly, and "to advert to the interest of the Church on every occasion, that the Church and present establishment thereof do not suffer or sustain any prejudice which they can prevent." The Commissioners are authorised to meet on four specific days, and oftener when and where they shall think fit, and to choose their own Moderator. The quorum is declared to be thirty-one, of whom twenty-one must be ministers. The Commissioners are accountable for all their actings to the next General Assembly, who may reverse their sentences, and find those who concurred in them censurable, if it shall appear that they have exceeded their powers by meddling with matters not referred to them, or that they have acted contrary to the constitution of the Church, and so as to prejudice its interests. The Commission is not a court of the Church but is a Commission appointed by the previous Assembly, and, beyond what has been committed to it by the Assembly, must not interfere either with the prerogatives of kirk-sessions, presbyteries, and synods, or with the right of the office-bearers and members of the Church to have all causes in which they are concerned cognosced by its courts.

CONSTITUTION OF THE CHURCH.

The constitution of the Church of Scotland is thoroughly popular. In the kirk-session the elders must always preponderate, even when there happen to be collegiate ministers. In presbyteries and synods the elders are as numerous as the ministers. In the General Assembly the ministers are the majority, but it is a representative court, and the majority of electors are elders. On every question, whether of doctrine, of discipline, or of worship, which comes before a presbytery, a synod, or an assembly, elders have the same right to speak and to vote as ministers. In several instances the General Assembly has elected as its Moderator a minister holding a commission, not as a ministerial member of a presbytery, but as a ruling elder, representing a presbytery or a royal burgh.

Kirk-sessions, presbyteries, synods, and the General Assembly are all statutory courts of the realm of Scotland, the last of them being supreme. When they are duly constituted, their decisions in matters of discipline cannot be reviewed or interfered with by any civil court, though they happen to carry along with them civil effects. Of late years attempts have been occasionally made to induce the civil courts to set aside sentences of the courts of the Church regularly pronounced; but this has been uniformly refused as ultra vires.

The minutes of each subordinate Church judicatory are submitted to the immediately superior court at stated times; and it is competent to that court to review

¹ The first day after the dissolution of the Assembly, the second Wednesday of August, the third Wednesday of November, and the first Wednesday of March, at 12 noon

the proceedings thus brought under its notice, to see if they are in conformity with the law and practice of the Church, and, when practicable, to put right anything that seems wrong. To the constitution of their National Church—in which there is a singularly happy combination of what is best alike in Episcopacy and in Independency—as much as to anything else, the Scottish people owe the high place among the nations of the earth which, with the Divine blessing, they have attained.

POSITION AND PROGRESS OF THE CHURCH.

1. CHURCH ACCOMMODATION.

PARISHES, 1357; non-parochial churches, 207; preaching and mission stations, 170: total, 1734. During the last twenty-one years over 160,000 sittings have been added to church accommodation in connection with the Church of Scotland.

2. CHURCH ENDOWMENTS.

(1) From Teinds.—876 parishes, according to Parliamentary returns of 1874, received stipends, amounting in all (manses and glebes included) to £289,413. Since that date 272 parishes have received augmentations out of unexhausted teinds. On the other hand, however, the value of the teinds has notably declined, and about 20 per cent must be deducted, so that the total revenue of the Church from this source may be stated as about £250,000. The unexhausted teinds, according to the latest return, amounted to about £129,000.

(2) From the National Exchequer.—42 parishes, erected in 1826 to supply religious destitution in the Highlands and Islands, receive stipends of £120 each, in all £5040; and 190 parishes whose stipend is under £150 receive an average annual grant of £57 each, in all £12,000: making the whole endowment from this source £17,040. N.B.—This annual subsidy from the Exchequer is regarded as a partial equivalent for bishops' rents and teinds formerly the property of the

Church, and now received by the Crown.

(3) From Burgh and other Local Funds.—41 parishes receive stipends amounting in all to £16,266; and other parishes receive supplements to stipends amounting in all to £7235, making a total revenue from this source of £23,501.

(4) From Capital raised by the Church itself.—Since 1845, 393 new parishes have a minimum stipend (including manse) of £120 each, making a total of over

£55,000.

The entire endowments of the Church from all sources (exclusive of Church buildings) may thus be reckoned as fully £344,000.

3. CHURCH MEMBERSHIP, ADHERENTS, ETC.

In 1894 the number of communicants as returned to the General Assembly of 1895 (1 non-reporting parish being reckoned stationary as to numbers) was 620,375. Of these, 26,159 were reported as having been admitted during the year to the communion for the first time. Returns from 74 parishes where Gaelic is spoken show that, besides their membership, they had, in 1885, 10,486 adherents above eighteen years of age. 457,356 persons communicated at least once during the year 1894. The number reported as admitted during 1894 by baptism was 39,874. 9339 elders are reported, as compared with 9126 in the previous year. There are 2169 Sunday Schools, taught by 21,183 teachers; number of scholars, 224,703; advanced scholars, 47,392; total, 272,095. There is an increase of 3837 in the number of ordinary scholars as compared with 1893.

According to returns made to the General Assembly in 1877 by 700 parishes, there were at that time 1356 paid lay-workers and 22,359 unpaid lay-workers

in the Church. Even then the number must have been very greatly in excess of what was only partially reported, and during the intervening years a large further increase may be assumed.

In 1873 the number of communicants as returned to Parliament in 1874 was				
In 1878 the number as returned to Parliament in 1879 was .	460,464 $515,786$			
In 1883 the number as returned to the General Assembly of				
1884 (105 non-reporting parishes being reckoned as having				
neither increased or decreased since previous returns) was	543,969			
In 1884 the number as returned to the General Assembly of				
1885 was	555,622			
In 1885 the number as returned was	564,435			
In 1886 the number as returned was	571,029			
In 1887 the number as returned was	579,002			
In 1888 the number as returned was	581,568			
In 1889 the number as returned was	587,954			
In 1890 the number as returned was	593,393			
In 1891 the number as returned was	599,531			
In 1892 the number as returned was	604,984			
In 1893 the number as returned was	612,411			
In 1894 the number as returned was	620,376			

It thus appears that during twenty-one years the total increase of communicants has been 159,912, being an average increase of about 7600 per annum. When it is remembered, moreover, that within this period (viz. in 1874) the election of ministers became, through the abolition of patronage, vested in the membership of the Church, and that in consequence an additional motive for strictness in the annual purging of communion rolls came into existence, it may be safely inferred

that the real increase is even greater than appears.

Taking the figures as they stand, however, the increase during the past twentyone years has been at the rate of 30 per cent, or 1'47 per cent each year. Between
1871 and 1891 the population of Scotland increased at the rate of 20 per cent,
being 1'00 per cent each year. It thus appears that during the last twenty-one
years the growth of membership has been largely above the growth of population.
If the membership of the Church during that period had increased merely in
proportion to the growth of population, the increase of communicants would have
been not 159,912 but only 83,440; i.e. during twenty-one years 61,080 communicants (representing a population several times that number) have either been
reclaimed from the ranks of those hitherto unconnected with any Church, thus
indicating the zeal and efficiency of the Church of Scotland as a great home
missionary institution, or have been attracted to the Church from other religious
denominations, thus indicating its increasing popularity in the Christian community. To both causes combined the increase may doubtless be ascribed.

The total amount of population adhering to the Church of Scotland as represented by the above 620,376 communicants must to a certain extent be matter of conjecture; and it is much to be regretted that the opposition of Nonconformist Church Courts prevented the Government which was in office in 1891 from including an ecclesiastical connection column in the Census-Schedule of that year. An approximate estimate may be obtained from the Registrar-General's recent returns of marriage-celebrations, the percentage of which for the year 1892 was as follows:—Church of Scotland, 45°86; Free Church, 20°12; U.P. Church, 11°53; R.C. Church, 9°82; Episcopal Church, 2°84; other denominations, 6°82; irregular marriages, 2°99. From these statistics it appears that the Church of Scotland performs 52°66 of the marriages among the Protestant population. In the rural districts taken alone the proportion is much higher. If the marriage statistics furnish a fairly approximate index of church connection, the population

adhering to the Church of Scotland and availing itself of her ministrations, is considerably greater than that adhering to all other Protestant denominations taken together.

4. CHURCH LIBERALITY.

During the six years from 1872 to 1877 inclusive the contributions of the congregations of the Church for parochial, missionary, and charitable purposes amounted to a total of £1,925,776. During the following six years ending 1883 the total amount was £2,194,309. In 1884 the amount was £366,490; in 1885, £374,576; in 1886, £407,212; in 1887, £385,506; in 1888, £368,590; in 1889, £419,295; in 1890, £428,558; in 1891, £441,828; in 1892, £426,577; in 1893, £425,414; in 1894, £429,851:8:5. Adding to these united sums the half million given by Mr. Baird in 1873, we have a total of £9,093,922 contributed during the last twenty-two years.

It is to be noted that in the above amounts neither Government grants, interest on capital, school fees, nor grants from Baird Trust and Ferguson Bequest are included; and this must be taken into consideration when the total sums thus constituted are compared with the total Clurch incomes of other denominations.

5. Church Work.

During recent years, besides increased congregational and parochial activity, which the Committee on Christian Life and Work (appointed in 1869) has greatly stimulated, the work of the Church at large has been much extended. Details will be found in a subsequent portion of this Year-Book; but here it may be stated that within the last twenty-two years the Home and Foreign Mission Schemes have doubled their ordinary incomes; and the same period has witnessed the building of over 280 new churches and the endowment of 260 new parishes; the establishment of African and Chinese Missions; the commencement of a Universities' Foreign Mission and of a Jewish Medical Mission; the institution of the Small Livings Augmentation Scheme and of the Aged and Infirm Ministers' Fund; the formation of the Young Men's Guild, of the Women-Workers' Guild; the establishment of a Women-Workers' Training Home; the institution of the office of Deaconess in the Church; and the circulation in more than 100,000 homes of the parochial magazine Life and Work.

DEACONESS INSTITUTION AND TRAINING HOME.

(By Miss Alice Maud Maxwell, Deaconess, Superintendent.)

THE Committee on Christian Life and Work, acting under authority of the General Assembly, opened this Institution in 1887, and our experience in connection with it has been full of encouragement. Those branches of the work which were first started have grown and are being consolidated, while various new branches have developed. The general interest in the Scheme has also increased with the better comprehension of its aims, and we feel that we may now look with confidence for that support from all the members of our Church to which we lay claim on the ground of our being one of the Church's recognised organisations.

During the spring of 1893 the project, contemplated from the beginning of the work, namely that of purchasing a suitable home, became possible through the receipt of a legacy of £1000 for that purpose left by the first Deaconess of the Church—the late Lady Grisell Baillie. The remainder had been raised by subscription some time before. The house, 27 George Square, Edinburgh, was acquired, and has proved most suitable and convenient in every way.

It seems scarcely necessary to point out the need for such institutions to train and qualify those who would do good work either at home or abroad; but it should be borne in mind that Edinburgh is merely the headquarters where ladies are to be trained, and that when trained, if they do not go abroad, they are expected to go and work elsewhere throughout the country, under the direction of

ministers and kirk-sessions of parishes.

There are numerous parishes with mines, quarries, factories, etc., drawing together a poor hard-working population, where it has already been found helpful both to minister and people to have a Christian lady, trained, experienced, and devoted, to live and work among the people, helping them for Christ's sake. Or when an outbreak of sickness occurs among such a population what a boon it would be to have a Christian woman thoroughly trained in nursing available in the emergency. Constant applications are received from the ministers of our Church, proving that there is a felt need for such trained women workers in our parishes at home.

The Indian Zenanas too are now open to our lady missionaries, and there is an increasing readiness on the part of the Home Church to send out and maintain such missionaries. But once on the mission-field, they must begin work more or less immediately, and those already there have but little time to train their less experienced helpers. What an advantage, then, to have an Institution where ladies, desirous of going to the mission-field, may receive adequate training, and have their fitness for the work tested before they go. We therefore believe our Institution, alike by its training and its testing, to be an additional strength to

both our Home and our Foreign Missions.

The object of the Home is twofold: (1) That of receiving women who, being able to make Christian work the chief object of their lives, desire to be trained and set apart as Deaconesses. These, when they have fulfilled the condition laid down by the General Assembly of having passed through two years' training and service in connection with our Home in Edinburgh, may apply to be set apart as Deaconesses by their kirk-sessions and presbyteries, and will then, if they remain in connection with the Home, be expected to go to any part of Scotland where they may be required, and there to work under the supervision of minister and kirk-session.¹

(2) That of receiving, for instruction and training in various methods of Christian work, ladies who, though not wishing to become Deaconesses, desire to be competent Christian workers. In Christian work, as in other things, experience may indeed teach, through experiments that are often failures; but how very much is gained when methods that have been tried and proved are learned that they may be carried away and adapted in necessary details to the circumstances of different localities, without the otherwise unavoidable loss of time and

strength, and it may be of heart also.

Some of those who have completed their two years' training in this Home and in the Deaconess Hospital, have been set apart as Deaconesses, and are now at work in different parishes as recognised agents of the Church. Others who have in the past resided for a shorter period, have now returned to their own parishes and are there working out the methods learned here; while several have been appointed by the Church of Scotland Women's Association for Foreign Missions, and are now doing good work in the Foreign Mission field.

The training of our Institution may be described as threefold, viz.—

1st. Class Instruction.

2nd. Practical Training in Home Mission Work.

3rd. Practical Training in Sick-Nursing.

¹ It should be here mentioned that the office of Deaconess may be obtained in another way, the Regulations of the Assembly providing that ladies who have been known as Christian workers for seven years may be set apart as Deaconesses without residence in the

1st. Class Instruction.—Classes are conducted in connection with the Home in which by lectures and otherwise instruction is given in such subjects as—(a) Scripture Knowledge; (b) Church History; (c) Principles and Methods of Mission Work, District Visiting, etc.; (d) History and Methods of Missions to the Heathen. We are greatly indebted to the ministers and missionaries who have given to the residents and other members of our Classes the results of their ripe and varied experience in those lectures. The following is the course of study prescribed for Session 1895-96:—

I. Lectures.

- 1. A Course of Three Lectures on The Means of Grace.
- A Course of Five Lectures on Church History.
 A Course of Four Lectures on Christian Work.
- 4. A Course of Four Lectures on Hymnology.

II. Classes.

- 1. A Class for Conversation on Books Previously read.
- 2. A Class for Preparation of Addresses for District Meetings.
- 3. A Class for Systematic Bible Instruction.
- 4. A Class for Clinical Instruction in the Art of Sick Nursino.

In addition to the above, by the kindness of the managers of the Edinburgh Royal Infirmary, residents in the Home have the privilege of attending the Lectures on Sick-Nursing delivered to the nurses and probationers in the Infirmary.

2nd. Practical Training in Home Mission Work.—This is carried on in the mission-district connected with the Home. Residents are engaged regularly in house-to-house visitation, and take part in conducting various meetings in the Mission Hall, such as Evangelistic Meetings, Mothers' Meetings, Temperance Society, Band of Hope, and Girls' Sewing Class. St. Ninian's Mission Buildings, standing in the poorest and most central parts of the district, allow of this part of the training being carried on with every advantage. Stair or Kitchen Meetings are held in various houses, and our residents have been assisted and guided in holding such meetings in their respective portions of the district. Visiting - Books, containing a record of visits paid and particulars of the various families visited, are carefully kept in a regular and systematic way by those who visit. The principal facts recorded in those books are engrossed in a Central Book, which thus contains a history of each household. Once a fortnight the residents in the Home, together with other ladies living in Edinburgh who work as outside workers, meet and receive advice and direction as to difficult cases with which they may have met in their district work.

3rd. Practical Training in Sick-Nursing.—This part of the training is given in the Deaconess Hospital erected to the memory of Lady Grisell Baillie (our first Deaconess), and standing side by side with St. Ninian's Mission Buildings in the Pleasance. During this its first year much suffering has been relieved, while hands have learnt how to be tender and ready in easing pain with a skill which they will carry with them as Deaconesses and Christian Workers into the homes of the poor. A full account of the Hospital, together with its aims, is given

elsewhere (see following article).

Applications from those desirous of being received for training should be sent to the Secretary of the Christian Life and Work Committee, 22 Queen Street, who will submit them to the Board of Management at the first meeting after they are received. The normal sum to be paid for board by residents is £1 per week or £48 per year, but "The amount is in each case to be arranged by the Board of Management." Daughters of ministers may be received for six months or less on payment of a smaller sum, with a view to qualify themselves for work in their

Training Home. Those will in most cases, though not necessarily, continue to reside and work in their own parishes. Eleven ladies have entered the Diaconate through this portal.

fathers' parishes. A special form of application has been prepared for use in such cases.

The following time-table will give an idea of the life and work of residents in the Home:

A.M. 8. Breakfast. 8.30. Morning Prayers. 9.30 to 10.30. Quiet hour for Bible Study. 10.30. Writing up Visiting-Books and Notes of Classes.

Р. М.

12. Lecture, or Class. 1.15. Dinner. 2.30. District Visiting or Mothers' Meeting during the afternoon. 6. Tea. Evening Meetings and Classes in the district on certain evenings. 9.30. Evening Prayers. 9.45. Supper.

The keeping up of a cheerful home-life is aimed at in all the arrangements, and during the evenings which are spent at home there is reading aloud, working, etc., in the drawing-room.

Sometimes those who are interested in our work here look beyond the present and put the question, "When Deaconesses are trained, what is the work which they are expected to do?" As this article is written with special regard to the Training Home, it is not the place to go into the details of their future work; but the question may perhaps be answered generally somewhat as follows:—The work of our Deaconesses will be-to speak God's gospel in the mission-hall and in the poor man's home; to tend the sick; to soothe the suffering; to comfort the sorrowful; to reclaim the erring; to feed and clothe the needy in the spirit of that sisterly charity that will not pauperise.

All this is no easy matter. Training may help and guide in taking the first steps towards it, but the life's work, if it is to be to the glory of God and for the true helping of our poorer brothers and sisters, can only be carried through by a spirit of Christian devotion much given to prayer.

THE LADY GRISELL BAILLIE MEMORIAL HOSPITAL (THE DEACONESS HOSPITAL) EDINBURGH.

142 THE PLEASANCE, EDINBURGH.

Opened 11th October 1894.

MEDICAL AND SURGICAL STAFF.

Consulting Physician.—Dr. Claud Muirhead, Consulting Surgeon.—Dr. John Duncan, Physician in Ordinary.—Dr. G. A. Gibson. Surgeon in Ordinary, -Mr. Alexis Thomson. Assistant Physician.—Dr. Ralph Stockman. Assistant Surgeon.—Mr. Harold J. Stiles.

Extra Physician for Diseases of Women .- Dr. F. W. N. HAULTAIN. Extra Surgeon for Discases of the Eye. - Dr. George Mackay. Extra Surgeon for Diseases of the Ear and Throat-Mr. A. LOGAN TURNER. House Physician and Surgeon.—Dr. J. G. CATTANACH.

NURSING STAFF.

Deaconess-Superintendent, -Miss Ella Pirrie. Staff Nurses .- Nurse Gray, Nurse Moore. With Probationer Nurses.

(Contributed by the Very Rev. Professor Charteris, D.D., Edinburgh.)

THE fact that this—so far as we know—is the first Hospital founded as an integral part of the organisation of a branch of the Protestant Church may justify a few descriptive words: a fuller account of its objects being contained in the Year Book for 1895. The Hospital is ancillary to the training of women to be fully qualified ministrants to the ills that flesh is heir to. It is also a memorial of the bright and saintly Lady Grisell Baillie, who was dedicated as the first Protestant Church Deaconess. It was erected without help from any fund, or trust, or collection, or corporation; all the cost having been met by the personal contribu-

tions of willing friends; and it was opened free of debt,

The object of the Hospital is to afford training in sick-nursing to women who propose to take part in Home Mission work. It is no longer possible to regard any visitor who is ignorant of the art and science of nursing as fully equipped for her work in homes where poverty makes the burden of sickness so hard to bear. Sick-nursing is now an indispensable part of the training of a Home Mission visitor, and it is taught here.

First of all, therefore, this Hospital is designed to complete the education of Christian workers, especially of Church Deaconesses. It is not our primary object to train a professional sick-nurse. At the same time, a year's experience has amply proved that we were right in expecting that a probationer who is trained in our wards will be as thoroughly qualified to be a sick-nurse as one who has spent the same time in a large hospital. Every probationer sees all that is done in the wards, learns to make the best of sometimes limited resources, and is thus fitted to minister to the poor in their own homes even more effectively than one who has been in a great infirmary. The nurse and the patient are in close relations with the medical officers, and there is no complication arising from

clinical teaching of medical students.

As regards the strictly professional side, therefore, it may be claimed that this Hospital offers advantages to any one seeking to be a nurse. The head of the nursing staff, Miss Pirrie, herself a Deaconess of the Church of Scotland, had a thorough and varied training, and had wide experience in England, Germany, and Ireland, before coming to us; and it is due to her to say that she rejoices to give her life and services without accepting any salary. At the close of her first year of work she was unanimously invited to join the Governing Board. The skill of our physicians and surgeons is recognised and has already given wide repute to the Hospital. It is not possible to say how great a debt of gratitude we owe to them for their ungrudging devotion of time and care, and for their kindness to the poor invalids. It will not be thought invidious to name Drs. G. A. Gibson and Alexis Thomson as having chiefly borne the willing burden of daily service throughout the first year of our operations. Their colleagues have most faithfully seconded them. We may specially name the House Physician, Dr. Cattanach. We claim, therefore, a right to say to Scottish home workers for the Churchwhether they intend to be Deaconesses or not-whether they intend to be professional nurses or not—that they can acquire a training as thorough and valuable in this Hospital as in any other anywhere in the same time. Our certificate of fitness will not be regarded as inferior to any other.

We are anxious to have some Deaconesses trained here who will make nursing the work of their lives. They will be a special subdivision of the Diaconate and be *Deaconess Nurses*. We expect also that some who have been elsewhere trained in nursing will seek enrolment in that band of deaconess-nurses or sick-nurses in the direct service of the Church of Christ. But others, who do not wish to occupy that professional position, are invited to receive training for a longer or shorter

time.

So much for the professional side. This Hospital, however, trains Christian visitors in more than mere nursing. They are trained to say a word in season to the sufferers in the wards; and to help on the bodily cure by soothing the anxious spirit. They are of course taught to do this under the restraint of Christian common-sense, and with hearty horror of the meanness of ecclesiastical proselytising. Thus they learn how to unite care of the body with healing of the soul when engaged as parish deaconesses or as foreign missionaries. There have been already trained, missionaries to India and China, and to the Jews in Smyrna. The daily worship in the wards, and the special services on Sunday and on Wednesday have

been blessed to many patients who have of their own accord borne grateful testimony to the good they have received.

Many kind friends have sent flowers, and fruit, and game, and food, and books,

which have gladdened both nurses and patients.

In order to make the Hospital a centre for direct training in district-nursing, i.e. in sick-visiting from house to house, an adjoining site has been acquired; and upon it, as soon as funds are forthcoming, additional house-accommodation will be erected. The new building will also give much-needed new room for surgical treatment; and moreover supply a few rooms for private patients. Will some one who reads this give us £3000, or a part of it, that what it is well to do may be done at once?

It has been found that the cost of a bed is a little under £40 a year, £800 being the expenditure for a year on our nominally twenty beds (really twenty-two or twenty-four), which have been almost always full. In several instances a friend has undertaken to maintain "a bed" for a limited number of years; one congregation and several members of another do the same; several Branches of the Woman's Guild have undertaken to provide definite sums, in some cases combining to maintain a bed. For the support of this Hospital, as for that in Kalimpong, we look mainly to the branches of that large and growing Guild which will find it no burden, but a pleasure and privilege, to provide for the wants of poor sufferers in the slums of the capital of Scotland and on the slopes of the Himalayas.

PART IV.

The Ministry, Eldership, and Diaconate.

I. THE MINISTRY. PROCEDURE TOWARDS THE MINISTRY.

(Contributed by the Rev. John Alison, D.D., Edinburgh.)

I. COURSE OF STUDY IN ARTS AND PHILOSOPHY.

The following are the conditions as modified by the General Assembly of 1895, and embodied in an Overture and Interim Act.

"No Presbytery shall enter on the examination of any student for admission to the Divinity Hall for the first time, unless and until he has produced either (a) the diploma of a Master of Arts of a Scottish University, or the diploma of a Bachelor of Arts after an undergraduate course at any British or Irish University, or evidence that he has passed the examination for, and is entitled to receive, such diploma of Master or Bachelor of Arts; or (b) evidence that he has passed the preliminary examination required of those proceeding to the degree of Master of Arts in a Scottish University, or such examination as the university authorities recognise as equivalent thereto, and has attended some one of the courses required for that degree, and has not only attended the classes of the course, but has duly performed the work of each of them."

The above conditions are "applicable to all students beginning their course in Arts with a view to the ministry after the passing of this Act, and also to such students as have already begun their course and may desire to take advantage of its provisions,"

II. ENTERING THE DIVINITY HALL.

Two examinations are prescribed for every student immediately before entering the Divinity Hall. (I) By the Presbytery within whose bounds he usually resides. (2) By one or other of four Committees or Boards—representative of Synods—which meet at the four University seats. The Conveners of those Committees are:—Edinburgh—The Rev. John Alison, D.D., I South Lauder Road, Edinburgh; Glasgow—The Rev. John Watt, D.D., 5 Lansdowne Crescent, Glasgow; St. Andrews—The Rev. Charles Durward, B.D., Scoonie; and Aberdeen—The Rev. W. L. Davidson, LL.D., Bourtie.

The subjects for the examination by the Presbytery may be learned on application to the Presbytery Clerk. They embrace knowledge of Holy Scripture and of the Shorter Catechism.

The subjects for the examination by the Synodal Committee are published annually in the *Mission Record* for April and July. Additional details as to certificates, etc., appear in the *Record* for October. The date of the examination, which is at the end of October, is fixed annually at a meeting in May, and appears in the *Record* for July.

The following points may be noted:

1. Every student must on or before the first day of September intimate to the Presbytery Clerk his intention to enter the Divinity Hall for the first time. He must at the same time produce the necessary vouchers, of having fulfilled the conditions of the Interim Act above quoted.

2. At the next meeting of Presbytery he must produce, in addition to the documents already referred to, a certificate from the minister of the parish in

which he usually resides, that he is "in communion with the Church, and that his character and deportment are suitable to his views,"

When the examination has been sustained the Presbytery Clerk will give the student a certificate to that effect, to be presented to the Convener of the Synodal Committee, and also to the Professor of Divinity.

Presbytery Clerks are required to transmit the name and address of every student to the Convener of the Committee before which he proposes to appear.

It is well that the student should also do so,

3. A student resident in Scotland must produce evidence to the Presbytery before which he appears at the first or any subsequent examination that he has had his chief residence within their bounds for the previous six months, or produce a satisfactory certificate from the Presbytery within whose bounds he has so chiefly resided for a like period.

4. Students not resident within the bounds of the Church of Scotland shall, previous to their enrolment as students of Divinity for any of the sessions of their attendance at the Hall, be examined by the Presbytery within whose bounds

the University at which they propose to study is situated.

5. The student must produce to the Synodal Committee not later than 1st October (1) the certificate from the Presbytery above referred to; (2) the diploma of Master or Bachelor of Arts, or certificates of having passed his examination in subjects with a view to Master or Bachelor of Arts, or the requisite voucher of a sufficient course of study in arts.

6. Those who have the degree of M.A. at a Scottish University, or the degree of B.A. of a British or Irish University, or who produce certificates of having passed in subjects with a view to such degree, will be exempted from examination in those subjects covered by the degree or certificates; but every student must be examined

in New Testament Greek and Hebrew.

7. Subject to the exemptions, and under the conditions above stated, students will be examined "on the following subjects: viz. Greek (including the New

Testament in Greek), Latin, Moral Philosophy, and Hebrew."

8. Students who began their course in Arts before the passing of this Act, or who may not be in a position to fulfil its provisions, will be examined in the subjects formerly required for the degree of Master of Arts: viz. Latin, Greek, Logic, Moral Philosophy, Mathematics, Natural Philosophy, and English Literature, together with New Testament Greek and Hebrew.

9. When a student's examination has been sustained, the Committee will furnish him with a certificate to that effect to be presented to the Professor of Divinity.

10. The Synodal Committee meets only once a year, at the end of October. Any student who fails to pass the examination "may appear before the same Committee at its next year's or any subsequent meeting."

III. BURSARIES, ETC., FOR STUDENTS IN DIVINITY.

A detailed list of those is given in the various University Calendars. The parts of the calendar which contain them can be had on application to the clerks to the University Courts.

IV. COURSE OF STUDY IN DIVINITY.

1. Students must attend at the Divinity Hall for "three full and regular sessions or two full and regular sessions and three partial sessions; it being understood that all students shall be required to give at least two full sessions of regular attendance on each of the classes of Divinity, Church History, Hebrew, and Biblical Criticism." The last session of the course must be a regular session.

2. The following discourses must be delivered during the Divinity course:—
(1) An exegesis in Latin on some controverted head in Divinity; (2) a homily in English; (3) a critical exercise on some portion of the original text of the Old Testament; (4) an exercise and addition on some portion of the original text of

the New Testament; (5) a lecture on some portion of Scripture; (6) a popular sermon,

3. Students are also required to study the art of public reading and speaking under some competent teacher approved by the Faculty of Theology, during at least one hour a week for at least sixteen weeks in each of two sessions.

4. Students who have attended for two full sessions at the Divinity Hall and delivered with approbation the six trial discourses and have undergone satisfactory examination by their Presbyteries, may finish their course at another "Protestant University or Universities not within the bounds of this Church." They must, however, satisfy their Presbyteries "in regard to the classes which they propose to attend and also in regard to the proficiency which they have acquired in the language used in the Foreign University in which they intend to study."

V. EXAMINATIONS BY PRESBYTERIES DURING THE DIVINITY COURSE.

Every student must be examined by his Presbytery each year before enrolment in the Divinity classes. He must at each of these examinations (after the first already referred to) produce certificates from the several professors under whom he has studied. He must be known to some member of Presbytery "as having had his chief residence within their bounds for the previous six months, or produce a satisfactory certificate to them from that Presbytery within whose bounds he has so chiefly resided for a like period."

He must produce to the Professor of Divinity a certificate of having passed this examination, and also a certificate from his parish minister of his good

character and communion with the Church.

Text-books and subjects of examination may be learned on application to the Presbytery Clerk.

VI. STUDENTS' PREACHING PROHIBITED.

"The ministers of this Church are expressly discharged and prohibited from giving countenance or permission to students of Divinity to engage in the public ministry of the Word before being regularly licensed to preach the Gospel."

VII. LICENSING OF STUDENTS.

1. A student may not receive licence until he has completed his twenty-first year.

2. Every student, after he has completed the prescribed course of theological instruction, and before he is taken on trials for licence, must be examined by one or other of the four Synodal Committees or Boards "on the various subjects of theological study." Presbyteries retain the power of examination for licence hitherto exercised by them, but "every candidate for licence by a Presbytery shall produce to the Presbytery a certificate from one of the Synodal Committees, that his examination by them has been sustained." Students who have taken the degree of B.D. may be exempted from examination in the subjects of theological study covered by the degree. The subjects of examination will be similar to those for the degree of B.D. The examination will be held at each university seat in April or May, on days to be fixed by the respective Committees, and intimated, along with the subjects of examination, in the Mission Record for October. The subjects of examination appear in the Mission Record for July.

3. A motion that the student be taken on trials for licence must be made by a member of Presbytery. This motion cannot be considered till after the close of

his last session in the Theological course.

4. Notice of such a motion must be given at the meeting immediately preceding, when the member is appointed to lay before the Presbytery at the next meeting the student's certificates from the several professors in the Theological Faculty.

5. The Presbytery then consider whether he has completed the prescribed course; whether his principles and behaviour are satisfactory; and whether he has been resident during the year chiefly within their bounds or has been duly certified from another Presbytery.

6. Having satisfied themselves on these points, the Clerk gives notice to the several Presbyteries within the Synod.

These preliminary steps may be taken by the Presbytery before the student has

produced a certificate from the Synodal Committee.

7. Before a blind student can be taken on trials, the Presbytery must consult the General Assembly.

8. It is competent to a Presbytery, upon sufficient cause shown, to transfer the

student's trials or any parts thereof to another Presbytery.

9. With permission of the Synod the Presbytery then take the student on his private trials, consisting of examination in his knowledge of the Greek and Latin languages, and of Philosophy and Theology. Thereafter his public trials are taken, viz.—(1) catechetical trials on Divinity, Chronology, and Church History; (2) trials in the Hebrew and Greek languages; (3) an exegesis in Latin on some controverted head in Divinity; (4) a homily in English; (5) an exercise and addition; (6) a critical exercise on a portion of the Hebrew text of the Old Testament; (7) a lecture on some portion of Scripture; (8) a popular sermon.

The Presbytery may, after a student's second year in the Divinity Hall, prescribe to him an exegesis, homily, and lecture, and may receive and hear these prior to his entering on his third session. These discourses will be kept in

retentis and regarded as part of his trials for licence.

10. The Presbytery, when satisfied with a conjunct view of the trials, and having received "explicit and satisfying answers to the questions appointed to be put by Act XVII., Assembly 1889, and having required him to subscribe the formula prescribed by that Act, appoint their Moderator to license the student to preach the Gospel and order their Clerk to furnish him with an extract of his licence."

COMMITTEE ON EDUCATION OF MINISTERS.

Convener-Principal Stewart, D.D., St. Andrews.

THE Presbytery of Auchterarder overtured the General Assembly of 1884 to take into consideration the present College curriculum prescribed for those take into consideration the present College curriculum prescribed for those studying for the ministry of the Church, in relation to the now greatly widened field of literature and science. The Assembly thereupon appointed a Committee, which unanimously agreed to report that they were of opinion that some change in the present curriculum was desirable, so as to make it more comprehensive, and that probably this could best be done by allowing students an option of subjects for study within fixed limits. The Committee was enlarged in 1890 and again in 1891, and consists now of over 60 members. In 1892 the Committee was instructed to prepare for next Assembly a Draft Overture embodying changes proposed in the laws of the Church, so as to give effect to the suggestions of the Report; and also to report as to means to further the spiritual life of students of theology. In 1895 it was found that the Draft Overture, which had in the meantime been converted into an Interim Act, had not received the approval of a majority of the Presbyteries of the Church, and a special Committee was appointed to adjust and bring up an Overture recognising any course of study qualifying for the degree of M.A., including the Preliminary Examination, as an evidence of sufficient University training before entering on the study of Divinity, and at the same time laying down certain specified subjects on which students must pass an examination before the Synodical Board, previous to their admission to the Divinity Hall as regular students (graduates, or those holding Departmental certificates, being exempted as regards the subjects covered by degree or certificate). The Overture prepared by this Committee was made an Interim Act, and its terms will be found in the *Mission Record* for July 1895, p. 231. Dr. Rankin having resigned the Convenership of the General Committee, Principal Stewart, who had been Convener of the Special Committee, was appointed in his place. The same Committee was charged with the management, under Prof. Cowan and Dr. Nicol, of a Scholarship for study in Greek and Bible Lands.

THE PROBATIONERS OF THE CHURCH.

(Contributed by the Convener.)

Convener of the General Assembly's Committee for Probationers.—Rev. John Alison, D.D., 1 South Lauder Road, Edinburgh.

Secretary.—Mr. James Dewar, 22 Queen Street. Edinburgh.

Of the number of probationers reported to last General Assembly, the following are the particulars regarding their date of licence and employment:—

	Whereof:			Whereof:-	
Licensed.	Employed.	Unemployed.	Licensed.	Employed.	Unemployed.
Prior to 1886-4	33	10	1894— 52	30	$2\overline{2}$
During 1886—12	10	2	1895— 41	15	26
1887—13	12	1			
1888—10	6	4	362	278	84
1889—23	19	4	Previously 37	22	15
1890—36	30	6	in Charges	24	10
189140	39	1			
1892-44	40	4	Total . 399	300	99
1893-48	44	4	==	-	

Of the above number of 99, 41 were only then newly licensed, 31 are not available for any stated employment, while the remaining 27—of whom 8 have been previously in charges—are, with few exceptions, generally engaged in temporary or occasional supply of pulpits.

The following are the recommendations of the Committee approved by the

General Assembly respecting remuneration to preachers.

That the fee paid for occasional supply of a pulpit shall not be less than $\pounds 1$:1s., besides travelling expenses; and in all ordinary cases where the travelling expenses are not exceptionally heavy, that a fee of $\pounds 1$:10s., besides travelling expenses, be paid, with a suitable increase when warranted by the duties and stipend of the parish; and further, that all vacant congregations shall pay the travelling expenses of probationers whom they may ask to preach before them as candidates.

The list of probationers and unattached ministers will be found at p. 167.

Keepers of the Lists of Probationers.

Edinburgh—James Dewar, Secretary to the Committee, 22 Queen Street. Glasgow—John W. Douglas, Writer, 133 West George Street. St. Andrews—Robert Lang, Janitor, St. Mary's College. Perth—R. H. Miller, M.A., LL.B., Solicitor, 69 George Street. Aberdeen—John Rae Smith, Bookseller, Union Street. Dundee—George Petrie, 52 Nethergate.

REGULATIONS framed and enacted by the General Assembly of the Church of Scotland to be observed in the Election and Appointment of Ministers (1893), with alterations (1894) and (1895).¹

Upon Vacancy occurring, Moderator of Kirk-Session to be appointed.

I. Upon a vacancy occurring in any parish, a meeting of the Presbytery shall be held as soon as possible, and within seven days of the vacancy coming to the knowledge of the Moderator or Clerk, of which meeting notice shall be given by the Presbytery Clerk to the Session-Clerk of the vacant parish, with intimation that the members of Kirk-Session may appear and be heard, if they so wish, in regard to the arrangements to be then made by the Presbytery. At this meeting the Presbytery shall appoint a Minister to declare the vacancy, and shall furnish him with the declaration, which may be in the form of Schedule A. 1. They shall also appoint one of their own number to be Moderator of the Kirk-Session; provided that in collegiate charges, and in cases for the appointment of an assistant and successor, such appointment of a Moderator shall be for the purposes of these Regulations only, and shall not be made if the Minister of the parish intimates that he desires to perform the duties; provided also that, if more than one Minister of the Parish makes such intimation, the Presbytery shall appoint one of them.

Procedure in case of Appointment of Assistant and Successor.

II. When a Presbytery has resolved that an assistant and successor shall be appointed in any parish, the date of such resolution by the Presbytery shall be held to be the date of the occurrence of the vacancy. The procedure thereafter shall, subject to the qualification in Regulation I., be the same as if a vacancy had occurred in the parish; provided that, in the event of the death of the Minister before an election has been made, the date of the occurrence of the vacancy shall in that case be held to be the date of the death of the Minister, and procedure shall begin de novo. But if the death of the Minister occur after the election, but before induction, no new election shall be made.

The Kirk-Session to make up the Electoral Roll.

III. It shall be the duty of the Kirk-Session, as soon as possible after the appointment of a Moderator, to proceed to make up an Electoral Roll of the congregation, which shall contain (1) as communicants all persons, not being under church discipline, whose names are upon the Communion Roll at the date of the occurrence of the vacancy after it has been revised by the Kirk-Session as at that date; as also those who are, and at that date were, parishioners in communion with the Church of Scotland, and have given in certificates within the time intimated in terms of Schedule A. 2, provided such certificates are sustained; (2) as adherents, such other persons, being parishioners or seat-holders not under twenty-one years of age, as have claimed in writing within the time intimated as aforesaid, and in the form of Schedule B., to be placed on the Electoral Roll, and in regard to whom the Kirk-Session are satisfied that they desire to be permanently connected with the congregation, or are associated with it in its interests and work, and that no reason exists for refusing to admit them to the Communion if they should apply. As regards adherents, the decision of the Kirk-Session shall be final.

¹ Copies of the following Assembly Documents may be had from Messrs. Blackwood and Sons, George Street, Edinburgh, at the following prices:—Regulations for the Election and Appointment of Ministers. Price 4d. Election Forms in connection with Do. 2s. per Set of 17 Forms. Suggestions for the Guidance of Congregational Committees in connection with Do. Price 1d. Regulations for the Induction of Ministers. Price 3d.

Hearing of Claims and preparing of Electoral Roll.

IV. At the same time as the declaration of the vacancy as aforesaid is made from the pulpit, the Moderator shall cause intimation to be made in terms of Schedule A. 2, filled up by the Kirk-Session, of a meeting of the Kirk-Session to decide on the claims of persons to be placed on the Electoral Roll. The time allowed for giving in certificates as communicants, and claims as adherents, shall be not less than seven nor more than eleven free days; and such certificates and claims shall be sent to the Session-Clerk. At their meeting, which shall be held on the day following the latest day intimated for giving in certificates and claims as aforesaid, the Kirk-Session shall hear parties having an interest; and shall forthwith, and within seven days from the date of said meeting, prepare the list of the names and addresses of communicants and adherents which they propose as the Electoral Roll of the Congregation, the names being arranged in alphabetical order.

Inspection and Final Adjustment of Electoral Roll.

V. The list of persons proposed as the Electoral Roll of the congregation having been prepared, the Moderator shall cause intimation to be made from the pulpit in terms of Schedule C. I, that it will lie for inspection on the six days immediately following the day of intimation at such place and for such hours as the Kirk-Session shall fix, due regard being had by them to the convenience of the congregation; and further, that on the Lord's Day on which intimation is made, and on the Lord's Day next following, opportunity will also be afforded for inspecting the list in the session-house, or at the door of the church; and further, that on the Monday or Tuesday immediately following the Lord's Day last mentioned the Kirk-Session will meet to hear parties having an interest, and will finally revise and adjust said list. At this meeting, or at any adjourned meeting to be held within two days thereafter, the list, having been revised and adjusted, shall be attested by the Moderator and Clerk as the Electoral Roll of the congregation, and a certified copy shall be forthwith transmitted to the Clerk of Presbytery. The congregation for the purposes of these Regulations shall be the persons whose names are on the Electoral Roll attested as aforesaid; and no person shall be entitled to vote under these Regulations whose name is not on said Electoral Roll. On the Electoral Roll attested as aforesaid, and on the copy thereof to be transmitted to the Clerk of Presbytery, the names shall be numbered, and marked with their numbers, consecutively in the order in which they stand on the Electoral Roll. If, after the Electoral Roll has been attested, any communicant on his own application receives a certificate of transference, the Session-Clerk shall give intimation of such transference to the Moderator, who shall thereupon delete the name from the Electoral Roll, and initial the deletion.

Election of Congregational Committee.

VI. At the same time as the intimation in Schedule C. I is made from the pulpit, the Moderator shall cause intimation to be made, in terms of Schedule C. 2, that a meeting of the congregation will be held to appoint a Committee of their own number for the purpose of nominating one or more persons to the congregation with a view to the election and appointment of a Minister. The day fixed by the Kirk-Session for the meeting of the congregation for the election of a Committee shall be not less than eleven nor more than seventeen free days after the date of intimation. Before proceeding to the appointment of this Committee or of a new Committee, as hereinafter provided, a resolution shall be passed by the meeting that the number of members constituting the Committee shall not exceed a certain number specified in the resolution. The Moderator shall preside at the meeting, and the Electoral Roll, attested as aforesaid, shall be in his hands,

¹ See further, p. 43.

and he shall see that only qualified electors take part in the voting. At the close of the meeting the Committee shall meet, and shall appoint one of their number to be Convener.

Nomination by the Congregational Committee.

VII. The Committee shall keep minutes of their proceedings, and at all meetings the Convener shall have a deliberative as well as a casting vote. When they resolve to proceed to nominate with a view to the election and appointment of a Minister to the vacant church and parish they shall carry out their nomination in manner following: They may name and propose one person for election and appointment by the congregation; or, in the event of being unable to resolve on a single nominee, they may name and propose more persons than one with a view to an election and appointment by the congregation; but in any case no nomination shall be made without the express consent of the person or persons to be nominated. No nomination shall be made except at a meeting when all the members are present, or at a meeting specially called by the Convener by circular, at least five free days before the day of meeting, bearing that it is for this purpose; and in either case a majority of votes of those present shall determine the person or persons to be nominated. The minute of nomination shall be in the form of Schedule D., and shall be signed by the Convener in the presence of the meeting, and sent forthwith by him to the Moderator of Kirk-Session.

The Moderator, on receiving the minute of nomination from the Convener of the Committee, shall, as soon as possible, cause it to be read from the pulpit of the vacant church, along with an announcement of the names of nominees (if any) who have intimated their withdrawal. In the event of the only person or all the persons nominated withdrawing, the Convener shall forthwith call a meeting of the Committee. At said meeting the Committee may make a new nomination, or may resolve to take steps thereto, or to take no such steps. If a new nomination is made or resolved on, the Committee shall proceed by minute of nomination as hereinbefore prescribed; otherwise the Convener shall without

delay, in writing, inform the Moderator of the resolution adopted.

Procedure in the Election.

VIII. The day fixed by the Kirk-Session for the election of a Minister shall be not less than seven nor more than fourteen free days after the date of intimation of it from the pulpit, which shall be made in terms of Schedule E. or Schedule F., at the same time that the minute of nomination is read, said Schedule to be filled up by the Kirk-Session. The Kirk-Session in appointing the place of voting, and the time on the day of election (which shall not be the Lord's Day) during which the vote is to be taken, shall have regard to the convenience of the electors, the number who may be expected to vote, and the proper carrying out of the voting arrangements; and the time allowed for voting shall include a certain time during the day as well as in the evening. The Moderator shall preside at the election, and may be assisted by such persons as he shall appoint. The election shall be by voting papers in one of the forms prescribed in Schedule G., which and their counterfoils shall be numbered consecutively, and which shall be provided by the Kirk-Session, and supplied to the electors at the place and time of voting. All means necessary to carry out the voting shall be provided by the Kirk-Session. The Moderator shall have the Electoral Roll at the place of voting, and he shall see that a voting paper is not supplied to any person whose name is not on the Electoral Roll; and also that, as each elector receives a voting paper, the name of that elector is marked on the Electoral Roll as having voted, and his number on the Electoral Roll marked on the counterfoil of the voting paper supplied to him. He shall also arrange that the admission of electors shall be properly regulated, and that they retire after voting. Each elector, after receiving a voting paper, shall mark it as directed on the paper, and shall then

place it in a ballot-box. The Moderator, or his deputy or member or members of the Presbytery presiding along with him (if any) appointed under Regulation XV., shall give assistance if desired by any elector in marking the voting paper, but no other person shall give such assistance; and care shall be taken that there is no interference with voters in marking their papers, and that they have an opportunity of marking them without divulging the vote given: provided always that the fact of a voting paper containing the means of identification shall not invalidate the vote, if it is otherwise sufficiently marked. The ballot-box and papers shall be under the charge of the Moderator, who shall be responsible for their safe keeping.

Mode of Voting when One Person only is Nominated.

IX. If only one person is nominated, and has not withdrawn, or only one person remains as nominee in consequence of another or others withdrawing, the Moderator shall, when the minute of nomination is read from the pulpit, cause intimation to be made, in terms of Schedule E., that a vote of the congregation will be taken "For" or "Against" electing and appointing the said nominee. If the number of qualified electors voting "For" the person nominated exceeds that of those voting "Against" him, he shall be held as elected and appointed; otherwise it shall be held that no election has been made.

Mode of Voting when more Persons than One are Nominated.

X. If more persons than one are nominated, and not withdrawn, the Moderator shall, when the minute of nomination is read from the pulpit, cause intimation to be made, in terms of Schedule F. 1, that a vote of the congregation will be taken. An elector may vote for any one of the persons nominated, or he may vote against them all. If one of the persons nominated receives a majority of the whole votes recorded, he shall be held as elected and appointed to the vacant church and parish. If no one of the persons nominated receives a majority of the whole votes recorded, the name of the person (or, in case of equality, persons) receiving the lowest number of votes, together with the name or names of any for whom no vote has been recorded, shall be struck off, and a second vote shall be taken on the person or persons remaining; and the same course shall, if necessary, be followed by successive votings until only one person remains. If he has not received a majority of the whole votes recorded at that voting, the procedure with respect to him shall be the same as if he had been the only person originally nominated. If at the final vote he does not receive a majority of the whole votes recorded, or if at any voting all the nominees have equal votes, or there is a majority of the whole votes recorded against all the nominees, it shall be held that no election has been made. When a second or further vote has to be taken. not more than ten free days shall elapse between it and the date of the vote immediately preceding, and previous intimation shall be made from the pulpit in terms of Schedule F. 2, and the voting may be fixed for a day not less than three free days after the date of intimation.

Counting and Declaration of the Votes and Call.

XI. As soon as practicable after the close of the voting the Moderator shall proceed, in presence of the Kirk-Session, with the counting of the votes, in which he may be assisted as provided in Regulation VIII. He shall not count any papers in which, according to his judgment, the marking is uncertain. He shall, after the counting has been completed, make a declaration of the votes in one of the forms of Schedule H., said declaration to be affixed to the door or notice-board of the church within two days after the day of voting. He shall also, after the counting is completed, seal up the voting papers used in the voting, and the

counterfoils, to be handed to the Presbytery Clerk if called for by the Presbytery, and after the settlement they shall be destroyed.

The Moderator shall cause intimation to be given from the pulpit, as soon as possible after an election and appointment has been made, that a Call in the usual form will lie with the Session-Clerk, or other suitable person, for a certain time, being not less than seven free days, to receive the signatures of the congregation and of parishioners.

Transmission of Documents to Presbytery.

XII. After an election and appointment has been made, the Moderator of Kirk-Session shall without delay transmit the relative documents to the Moderator or Clerk of the Presbytery of the bounds to be laid before the Presbytery. The documents to be so transmitted shall be: Minute of nomination by the Congregational Committee; all subsequent intimations to the congregation; and the declaration of the election and appointment given under the hand of the Moderator of Kirk-Session.

The Moderator of Kirk-Session shall also at the same time inform the Presbytery of the steps taken with reference to the Call, and of the time during which it is to lie with the Session-Clerk or other person; and the Session-Clerk at the expiry of that time shall transmit it to the Moderator or Clerk of Presbytery.

Failure to Nominate, and Failure to Elect.

XIII. If no minute of nomination from the Convener of the Congregational Committee has been transmitted to the Moderator of Kirk-Session within three months from the date of the election of the Committee, five qualified electors of the vacant parish in cases where there are fewer than a hundred names on the Electoral Roll, and ten qualified electors when it amounts to or exceeds that number, may require the Moderator to take steps with a view to a nomination being made. Moderator shall, upon receiving such requisition, state in writing to the Convener of the Committee that, in the event of no minute of nomination being lodged with him within ten days from the date of writing, the Committee will be regarded as failing to nominate. If the Committee so fail to nominate, the Moderator shall cause intimation to be made as soon as possible from the pulpit of the vacant church in terms of Schedule I. that the congregation are to proceed of new to elect a Committee; and the procedure which is hereinbefore prescribed for the election of a Committee shall be followed, but the election may be fixed for a day not less than three free days after the date of intimation. The same course shall be followed where, though there has been a nomination, there has been a failure to elect a Minister, followed by a resolution of the Committee to make no new nomination. In any other case of failure to elect, the Committee, unless they resign and intimate their resignation to the Moderator, shall be held as continuing in office, and shall forthwith take steps with a view to making a new nomination; provided always that if, after a failure to elect, a requisition, signed by not fewer than one-fifth of the qualified electors, be lodged with the Moderator before the expiry of the third free day, requiring him to call a meeting of the congregation to determine whether the Committee shall continue, or to elect a new Committee, he shall cause intimation to be made from the pulpit to that effect in terms of Schedule K., and the meeting may be fixed for a day not less than three free days after the date of intimation.

Publication of Intimations.

XIV. When any intimation provided for in these Regulations has been read from the pulpit, the Kirk-Session shall cause a copy to be affixed to the door or notice-board of the church; and the form of adherent's claim in Schedule B. shall be affixed along with the intimations in Schedule A.; and the form of voting

paper and directions to voters in Schedule G. shall be affixed along with the intimations in Schedules E. and F.

Power of Moderator of Kirk-Session to appoint Deputy.

XV. The Moderator of Kirk-Session may, in case of unavoidable absence, authorise in writing a member of the Presbytery to act as his deputy, and he shall specify the occasion on which he is to act. Also, where he deems the number of persons voting, in the election of a Minister, to be so large as to render it necessary that more than one person should preside, he may appoint in writing a member or members of Presbytery to preside along with him at the voting.

Interpretation.

XVI. "Free days" shall be held to mean complete days exclusive of those on which the procedure in question begins or ends.

The Lord's Day is reckoned as other days are.

SCHEDULES.1

- A. Intimations to be made on Occurrence of Vacancy (Regs. I., II., III., IV.)
- 1. It is hereby declared, by order of the Presbytery of , that this church and parish (or the charge of this parish, as the case may be) became vacant on by .

Or, Intimation is hereby given that the Presbytery of , on , resolved that an assistant and successor shall be appointed in this parish; and it is hereby declared that steps accordingly fall to be taken as if an ordinary vacancy had occurred at that date.

2. Intimation is hereby given, that the Kirk-Session are about to make up an Electoral Roll of this Congregation; and that all parishioners not on the Communion Roll, who were parishioners at the occurrence of the vacancy, and who claim to be put on the Electoral Roll as communicants, shall give in certificates as communicants, and that all parishioners or seat-holders who claim to be put on the Electoral Roll as adherents, shall give in written claims as adherents, not later than ; and intimation is further given that the Kirk-Session will meet in the church (or session-house) on , when they will hear any party having an interest, and decide on said claims. Information as to the form of claim for adherents will be obtained from

B. Form of Adherent's Claim (Reg. III.)

I, [insert name and address] being 21 years of age, claim to have my name placed upon the Electoral Roll of the parish of as an adherent.

[To be signed here.]

C. Intimation of Inspection of Roll and Election of Committee (Regs. V., VI.)

1. Intimation is hereby given, that the proposed Electoral Roll of the Congregation has now been prepared, and that it will be open for inspection for the remaining six days of this week at between the hours of each day; and also that an opportunity of inspecting it will be given to-day and next Lord's Day in the session-house [or at the door of the church] between the hours of; and that the Kirk-Session will meet in the church [or session-house] on, when they will hear any party having an interest, and revise and finally make up the Electoral Roll.

 $^{^{1}\,}$ Separate printed Copies of these Schedules may be obtained on application to the Agent, 123 George Street, Edinburgh.

2. Intimation is also hereby given, that a meeting of this Congregation will be held in the church on the day of, at o'clock, for the purpose of appointing a Committee to nominate one or more persons to the Congregation, with a view to the election and appointment of a minister.

D. Minute of Nomination by Congregational Committee (Reg. VII.)

The Committee chosen by this Congregation to nominate one or more persons, with a view to the election and appointment by the Congregation of a minister to the vacant church and parish of , at a meeting held at on , resolved [say as to each name whether unanimously or by a majority] to name and propose [give name and designation, or names and designations], and they accordingly do hereby name and propose the said

E. Intimation when One Person is Nominated (Reg. IX.)

Intimation is hereby given, that the Committee chosen by this Congregation having, as by minute now read, named and proposed Mr. with a view to the election and appointment of a minister by the Congregation to the vacant church and parish of , a vote of the Congregation is about to be taken to determine whether or not he shall be elected and appointed. The vote will be taken by voting papers on at between the hours of during the day, and between the hours of in the evening; and the electors shall vote "For" or "Against" electing and appointing the said Mr.

[In the event of there being only one nominee in consequence of another or others withdrawing, the first part of this intimation will have to be worded differently, and will run thus]—Intimation is hereby given, that the Committee chosen by this Congregation having, as by minute now read, named and proposed [here give the names] with a view to the election and appointment by the Congregation of a minister to the vacant church and parish of a minister to the vacant church and parish of a minister or persons withdrawing] having withdrawn, and Mr. being now the only person nominated by the Committee whose name is before the Congregation with a view to the election and appointment of a minister, a vote of the Congregation is about to be taken, etc.

F. Intimation when more Persons than One are Nominated (Reg. X.)

1. Intimation is hereby given, that the Committee chosen by this Congregation having, as by minute now read, named and proposed [here give the names] with a view to the election and appointment of a minister to the vacant church and parish of

, a vote of the Congregation is about to be taken [here mention any withdrawal if there is such, and state that the person withdrawn is not to be voted on]. The vote will be taken by voting papers on

at between the hours of during the day, and between the hours of in the evening.

2. When a second or further vote is to be taken.—A vote of the Congregation having been taken, and no one person nominated having received a majority of all the votes recorded, it is hereby intimated that another vote of the Congregation is to be taken as between [here mention the names of the persons remaining to be voted on]. The vote will be taken by voting papers on at

, between the hours of during the day, and between the

hours of in the evening.

G. Voting Paper.1

First Form (Reg. IX.)—When one person is to be voted on.

erfoil.	No For electing Mr. A—— B——		
Count	Against ,, ,,		

Directions to Voters, to be printed on the Voting Paper.—If you are in favour of electing Mr. A——B——, put a cross opposite his name. If you are against, put a cross opposite "Against." If you put a cross in more than one of the spaces, the paper will not be counted.

Second Form (Reg. X.)—When more persons than one are to be voted on.

No	No
oil.	Mr. A B
Jounterfoil.	Mr. C D
స్త	Against both the above-named,

When there are more than two nominees, insert "all" instead of "both," and make the same change in the Directions to Voters.

Directions to Voters, to be printed on the Voting Paper.—If you are in favour of electing one of the persons named, put a cross opposite his name. If you object to both of the persons, put a cross opposite the words "Against both the above-named." If you put a cross in more than one of the spaces, the paper will not be counted.

H. Forms of Declaration of Votes in the Election of a Minister.

1. When an Election has been made (Regs. IX., X.)—I hereby declare that the following are the results of the voting for the election and appointment of a minister to the vacant church and parish of [here give the name of nominee, or names of nominees, and the state of the vote], and that the said Mr. has accordingly been elected and appointed, subject to the judgment of the Courts of the Church.

- 2. When an Election has not been completed (Reg. X.)—I hereby declare that the following are the results of the voting for the election and appointment of a minister to the vacant church and parish of

 [here give the
- 1 The voting papers to be used in the election will have to be provided by the Kirk-Session in terms of Regulation VIII.; but the Agent of the Church will supply, on application, copies of the voting paper, and instructions to voters, suitable for being affixed to the door or notice-board of the church, as required by Regulation XIV. It will be necessary, in applying, to inform the Agent whether one person, or two, or more than two, are to be voted on.

names of the	nominees and	the state of	the vote], a	nd that no	one person	having
received a ma	jority of all tl	ie votes reco	rded, the el	ection has no	ot been com	pleted.
				Madagatan	of Winds Ston	00'000

3. When the Voting has resulted in Failure to Elect (Reg. XIII.)—I hereby declare that the following are the results of the voting, etc. [here give the name of nominee, or names of nominees, and the state of the vote], and that, in consequence of [here state the reason], there has been a failure to elect.

I. Intimation in case of Failure to Nominate (Reg. XIII.)

Intimation is hereby given, that a Committee having been formerly appointed by this congregation to nominate one or more persons to the congregation with a view to the election and appointment of a minister, and said Committee having failed to nominate, a meeting of this congregation will be held in the church on the day of , at o'clock, when they will proceed of new to elect a Committee.

J. Intimation in case of Failure to Elect followed by the Committee's Declinature to Nominate anew, or their Resignation (Reg. XIII.)

Intimation is hereby given, that a Committee having been formerly appointed by this congregation to nominate one or more persons to the congregation, with a view to the election and appointment of a minister, and said Committee having declined to nominate anew [or having resigned], a meeting of this congregation will be held in the church on the day of, at o'clock, when they will proceed of new to elect a Committee.

K. Intimation on Requisition to the Moderator (Reg. XIII.)

Intimation is hereby given, that a requisition to that effect by the required number of qualified electors having been made to the Moderator, a meeting of this congregation will be held in the church on the day of at o'clock, to determine whether or not the present Committee shall be continued in office, and to continue them or to appoint a new Committee, as may be resolved.

ADDRESS AND SUGGESTIONS.

With a view to obviate mistakes and to afford guidance as to the best means of carrying out the proceedings, the General Assembly has approved of and adopted the following counsels, and directed them to be printed and issued along with the "Regulations for the Election of Ministers" at the end of said Regulations.

1. Address to be read to the Congregation before entering on the Election Proceedings.

The Moderator of Kirk-Session of the vacant parish shall read, or cause to be read, to the congregation, immediately after the intimation of the meeting for the election of a Congregational Committee (Regulation VI.), the following:

"The General Assembly, considering how deeply important it is that the steps which are taken for the election of a Minister should be proceeded in with a due sense of the momentous nature of the duty, and an earnest desire and endeavour to discharge it aright, deem it fitting to address to you some words of counsel. You are now called as a congregation to exercise the privileges which belong to you in relation to the appointment of a Minister to this parish. It is impossible to

over-estimate the importance of that duty. In making choice of one who is to be your future religious teacher and spiritual guide, you perform an act, the issues of which must be of the most vital moment to yourselves and to the interests of this parish. The welfare of the congregation, the promotion of the cause and kingdom of Christ in this place, and the attainment of the many and great benefits which arise from a successful ministry, depend on your exercising your choice wisely and rightly. Considering, therefore, how solemn the duty is to which you are called, and how serious its consequences will be; let it be your earnest desire and effort to discharge it with thoughtful care. Let it be your aim, and your only aim, in the decisions which you form, to do what you sincerely consider will be most for the good of the Church of Christ. As becomes a Christian congregation, knit together by the common bond of allegiance to Christ, "let all your things be done with charity," maintaining towards each other, whatever may be your individual opinions, a spirit of forbearance and peace. Pray also to Almighty God, earnestly beseeching Him to guide you by the grace of His Spirit, so that the various steps which are taken for the election of a Minister to this parish may issue in an appointment which shall be for His glory, and for the good of the Church.

The first step which you will have to take is, as the intimation just made iuforms you, to elect a Committee. The office with which the Committee are intrusted is that of selecting one or more persons, whose names are to be submitted to you, with a view to the appointment of a Minister. The duty, therefore, devolving on the Committee is an extremely important one; and in choosing those who are to form the Committee, you should act with much deliberation and care. The members of the congregation who are selected for this duty should be such as command your full confidence; and it is on this account necessary that you should all, as far as possible, take part in the election which has been to-day intimated, and should not leave it to a section only of the congregation. If you show a sincere and general interest in this matter, and appoint a satisfactory Committee-a Committee adequately representing the congregation-it will tend in a pre-eminent degree to the successful issue of the means which fall to be taken for the appointment of a Minister. To this very important part of your duty, therefore, it is requisite that you should give your careful attention. And having made choice of a Committee, it is but right that they should receive your co-operation, so far as it can be given; and that you should offer your earnest prayers for them, that they may be directed to such conclusions as shall result in the highest good of this parish, and the advancement of the cause of our Lord Jesus Christ.

The General Assembly commend you to the blessing and guidance of Almighty God, who alone can direct and prosper you in the discharge of the great and solemn duty which lies before you."

2. Suggestions as to the Procedure at the meeting of the Congregation for Electing a Committee (Regulation VI.)

The Moderator having opened the meeting with prayer, and having arranged for a minute of the proceedings being taken, shall read to the meeting the following recommendations of the General Assembly relative to the procedure to be taken in the election of the Committee.

1. The first step necessary to be taken by the meeting being to fix a number which shall not be exceeded in electing a Committee, the most obvious course is to determine it according to the number of the congregation as shown by the Electoral Roll; and the following is a scale which, in the opinion of the General Assembly, may ordinarily be adopted by congregations with advantage:—

Committee not to exceed 13 when the number on Electoral Roll is under 500 1000 ..., 19 ..., 25 ..., , , amounts to 1000, or more,

2. The maximum number having been fixed by the meeting, the Moderator should next call for nominations. To constitute a nomination, it is necessary that the name of a person be proposed and seconded. As it is of the utmost importance that sufficient opportunity should be given for hearing and judging of each name proposed, only one person should be allowed to be nominated at a time. In the event of the name of any one being proposed who is not present at the meeting, his proposer should be able to state that, if elected, he will accept office, and act on the Committee. The Moderator should have the names of the persons nominated taken down in writing in the order in which they are nominated.

3. When the nominations appear to the Moderator to be completed, he should read to the meeting the list of the names of persons nominated; and he should then ask, first, whether there are any withdrawals? and second, whether there are any further nominations? After he has allowed a sufficient opportunity to the meeting for responding to each question, and deleted from the list the names withdrawn (if any), and added further names nominated (if any), the election will

fall to be proceeded with.

4. If the number of persons nominated amounts only to the maximum fixed by the meeting, or is less than the maximum fixed, such persons will constitute the Committee without any vote being taken. If the number of persons nominated, and not withdrawn, exceeds the maximum fixed, the Moderator should take the votes of the meeting in their favour one by one in the order in which they stand on the list; and those for whom most votes are given, to the number fixed, will constitute the Committee. If any should have equal votes, they should be preferred in the order in which they stand on the list. Voting should be by standing up, unless otherwise resolved.

5. After intimating the names of the persons elected, and announcing to them that they are to meet at the conclusion of the proceedings, in terms of the Regulations, to appoint a convener, the Moderator should close the meeting with

prayer.

3. Suggestions for the Guidance of the Congregational Committee.

The General Assembly recommend to the consideration of Congregational Committees appointed under the Regulations for the Election of Ministers certain matters which have, from time to time, been made the subject of representation to the Assembly, and in respect to which it is desirable that they should receive the earnest attention of Committees.

On the appointment of a Committee for the purpose of taking steps for the election of a Minister to a vacant parish, applications and testimonials are sent to them by persons desirous of being elected to the vacancy. This in itself is probably inevitable; but it has been represented to the Assembly that there is reason to apprehend that some Committees, in making choice of those whom they have nominated to the congregation for election, have limited themselves entirely to the persons who have sent applications. This is a practice which is to be deprecated. The function with which the Committee are intrusted by the congregation is the large one of proposing a person or persons whom they regard as well fitted for the vacant parish; and they are not justified in narrowing their inquiry so as to embrace only those who have applied. It should be remembered that many who are well qualified for appointment to a vacant parish will not send applications or credentials, while, at the same time, they are willing to be nominated, if the initiative comes from the Committee. It is therefore incumbent on the Committee not to limit their selection to those only who may have sent in applications; but, while paying due attention to their claims, to institute independent inquiry also, with the view of finding out the most suitable person or persons for nomination.

While the duty of instituting inquiry in order to make a suitable nomination (whether from among those who have applied or those not applying) is one which

imposes considerable labour on the Committee, they should bear in mind that it is really on their conducting this part of their work with earnestness and thoroughness that their success mainly depends. They should therefore take time to make their selection with every possible care, and should never allow the name of any person to be brought before the congregation with their sanction until they have fully satisfied themselves, by means of anxious investigation, that, if appointed,

he would be a suitable minister for the vacant parish. If the preliminary inquiries made by the Committee are of this careful and thorough character, it will do much to obviate an evil which has been made the subject of frequent representation to the General Assembly. The evil referred to is connected with what has been designated "Competitive Preaching." It is, no doubt, only right that, before being called on to take part in the election of a minister, a congregation should have an opportunity of hearing, and forming their own opinion of, the person or persons who may be nominated. But at the same time, if this practice is carried to excess—if many persons, as is sometimes the case, are brought to officiate to the congregation with a view to the appointment—the effect cannot but be prejudicial to the spiritual tone of the congregation. Besides, it is not at all conducive to a satisfactory decision being arrived at. The congregation, during a protracted period of hearing, naturally become perplexed and divided by the multiplicity of men and gifts brought before them, and this is apt to lead to unfortunate consequences. It lies with the Committee to prevent an evil which has been so much complained of, and is of such a serious character. They should make their preliminary inquiries in such a thorough manner as to be able to confine this practice within moderate limits. If they can select one, whom they regard as specially well fitted for appointment to the vacant parish, and on whom the congregation as a whole are likely to unite, they should arrange for his being alone heard by the congregation. This may not always be possible; and if it is not possible, the Committee should at all events reduce their selection of persons for hearing by the congregation to only a small number, whom, after full inquiry, they consider to be the most suitable. It should be borne in mind by the Committee that this is really the proper fulfilment of the commission with which they are entrusted by the congregation; for the very object for which they are appointed is that they, having opportunity of obtaining information and of testing it, which is impossible to a congregation, should make a careful selection out of those who are eligible, and should not throw the burden of selecting on the congregation, which is practically the case when many persons are brought before them to be heard.

The observations which have now been made on the propriety of the Committee limiting the number of persons to be heard by the congregation apply equally to the number of persons to be nominated to the congregation with a view to election. It is in every way undesirable that the minute of nomination by the Committee should contain many names. This can only lead to confusion and misunderstanding. If the Committee have performed their work of preliminary investigation carefully, and have taken pains to ascertain the feelings of the congregation, they will, as a rule, have no difficulty in avoiding this evil. If they are of opinion that there is not sufficient unanimity in the congregation to justify them in confining their nomination to one name only, they should exceed that number as little as possible. In very many cases in which a single nomination may be found impracticable, it is known beforehand that the choice of the majority of the congregation will rest on one or other of two persons. In these circumstances the Committee should limit their nomination to them. Indeed it were well that Committees should, in every instance where a division is inevitable, make it their aim to arrive at a selection of the two names only which in their judgment commend themselves most to the congregation. This would obviate the evils arising from the issue presented to the congregation being needlessly complicated by the proposal of a number of names. And it should also be borne in mind

that, under the system of voting by voting papers prescribed in the Regulations, there is a special advantage in avoiding the nomination of a multiplicity of names. For it is required by the Regulations that, in order to a valid election, there shall not only be a majority of votes in favour of one person, but a majority of the whole votes recorded, and if this is not effected, the congregation will have to vote a second time, and it may be repeatedly, which will cause serious delay. One effect of this provision is to render it most important that Committees should limit their nominations as far as practicable. It is obvious that, when the Committee have performed their work carefully enough to be able to propose the names of no more than two persons, between whom the votes will be given, the election, under this system of voting, may be expected to be carried out at once. On the other hand, the risk of no one person receiving a majority of the whole votes recorded, and of consequent delay, is increased when a greater number of names are submitted to the vote. The matter is one which Committees have it in their power satisfactorily to deal with by carrying out their procedure with forethought and wisdom, and it is so important as to call for their earnest attention.

The General Assembly make the above suggestions for the guidance of Congregational Committees, believing that they will be glad to be assisted in their work by a knowledge of what the experience of the past has shown to be most conducive to its successful performance. The duty which is devolved by the congregation on the Committee is so momentous and responsible that it demands not only earnest care, but also that it be discharged in a spirit of seriousness and prayerfulness. And, while the Committee give their best endeavours to finding a suitable person for election by the congregation to the vacant parish, it is not less important that everything should be done with an earnest desire to preserve the harmony and peace of the congregation.

The General Assembly has directed that the suggestions for the guidance of the Congregational Committee be also printed separately for the information of Committees; and has instructed the Moderator of Kirk-Session of the vacant parish to see that the members of Committee are provided, as soon as possible after their election, with copies of the suggestions, which will be obtained by him on application to the Agent of the Church.

The attention of Congregational Committees is directed to the fact that the General Assembly have approved of a recommendation that, when Probationers officiate in a vacant parish by invitation of the Congregational Committee, their travelling expenses should be defrayed by the congregation.

ADMISSION OF MINISTERS OF OTHER CHURCHES.

Convener. - The Rev. John Patrick, D.D., 18 Regent Terrace, Edinburgh.

A COMMITTEE on this subject was appointed in 1892, for the purpose of considering and judging applications from ministers or licentiates of other communions for admission to the Church. The General Assembly of 1886 made it "competent for the congregation of a vacant parish to elect and appoint, and to call an ordained minister of a congregation of any other Presbyterian Church within the United Kingdom of Great Britain and Ireland, adhering to the doctrine, government, and discipline of the Church." The General Assembly of 1892 made several further changes in the regulations of the Committee: one of these changes being that the Committee now receives applications from students as well as from ministers and licentiates. Applications from ministers and licentiates cannot be reported by the Committee to the ensuing General Assembly unless they are lodged with the Convener not later than 1st January, and from

students not later than 31st March. Copies of the Act, which contains full particulars of the procedure, and a note of the fees payable by each applicant in advance, may be had from the Convener.

THE INCOME OF THE MINISTRY.

A STATEMENT of the Endowments of the Church will be found at page 22. An article on Teinds will be found in the Year-Books for 1886 and 1887, and one on Stipends in the Year-Book for 1890. A short statement regarding the terms of payment of Stipend, etc., will be found below. The working of the Endowment Committee is shown at page 62. Beyond these the Church seeks to augment the Small Livings, to provide for her Aged and Infirm Ministers, and to help those on whom falls the burden of the claims due under the Patronage Abolition Act. How she does so the following articles will explain.

STIPENDS: THEIR TERMS OF PAYMENT.

(Contributed by the Rev. WILLIAM SIMPSON, Bonhill.)

THE legal terms which determine the payment of a minister's stipend are

Whitsunday and Michaelmas.

A minister elected to a parish must be formally admitted by the Presbytery before the term of Whitsunday (15th May), in order to entitle him to draw the stipend for the half-year due at that term; or before the term of Michaelmas (29th September), in order to entitle him to draw the stipend for the half-year due at that term or at Martinmas. Mere election or appointment by the congregation, though sustained by the Presbytery, is not sufficient. This rule is modified by the law relating to the payment of Ann, which occurs when the

vacancy has been caused by death, as explained below,

Stipend is not generally payable to the minister at the terms when it is due. The date of payment is determined by the decree of erection of the parish or by the decree of augmentation. The grants from the exchequer in augmentation of small stipends are paid at Whitsunday and Michaelmas in equal portions. The endowments of quoad sacra parishes are paid half-yearly at Whitsunday and Martinmas. Money stipend payable by heritors is frequently paid at the half-yearly terms, and in many cases the decree of modification and locality bears that payments in money shall be made at Whitsunday and Martinmas in equal portions. In other cases payments in money, and especially where the sums are small, are made annually along with the value of the victual stipend. Though due at the half-yearly terms, the victual stipend is not payable till the fiars prices of the county are struck by the sheriff in the following February or March. This last rule sometimes causes great inconvenience to a minister entering a parish. If he is admitted after the 29th September, he may have to serve his parish for seventeen months before he gets any portion of the year's stipend; and if he is admitted after the 15th May, he may have to serve his parish for ten months before he gets his stipend, and even then only a halfyear's portion is payable to him, and he must serve another year before he gets a full year's income.

When a parish becomes vacant, whether by resignation, deposition, translation, or death, the minister's right to the stipend ends from and after the term of Whitsunday or Michaelmas immediately preceding the date of the vacancy. If the vacancy begins on or after the 15th May and before the 29th September, the first half of the stipend, due at Whitsunday, is payable to the minister or on his behalf, but not the second half of the stipend due at the following term. If

the vacancy begins on or after the 29th September, the second half of the year's stipend is payable to the minister, but no part of the stipend due at the following May will be payable to him though he may serve the parish for nearly the whole of the half-year ending May. Any portion of stipend due to a deceased minister, but not paid to him, must be included in the inventory of the minister's estate by his executor.

When death is the cause of the vacancy, the portion of stipend due at the term succeeding that event is named "Ann" or "Annat," and is payable, one half to the widow, and the other half in equal portions to the children of the deceased minister. If there be no children, their half goes to the minister's nearest of kin. If there be no widow, the children get the whole of the half-year's stipend. If there be neither widow nor children, the whole of the half-year's stipend is payable to the nearest of kin. This portion of the stipend does not require to be included in the inventory of the minister's estate, but is paid direct to the heirs.

If no minister is admitted to the parish before the term immediately succeeding the date of the vacancy, unless the vacancy is caused by death, the stipend due at that term is payable to the Ministers' Widows' Fund. In the case of a vacancy by death, if no minister is admitted before the second term succeeding the date of death, which is the first term after the "Ann" is due, the stipend due at that second term is payable to the Widows' Fund. And should a vacancy, whatever be its cause, be protracted, the same rule of payment to the Widows' Fund applies to all vacant stipend. The rules determining the payment of the "Ann" and of vacant stipend apply only to stipend constituted by decree of the Teind Court, and not to any supplementary fund or funds bequeathed or contributed for behoof of the minister.

When a minister is admitted as assistant and successor, the terms at which payments are made to him depend on the agreement between the Presbytery and the senior minister.

The Aged and Infirm Ministers' Fund.

(Contributed by the Convener.)

Convener.—The Right Hon. Lord Balfour of Burleigh. Secretary.—James Dewar, 22 Queen Street, Edinburgh.

THIS Fund was constituted in 1879, and is designed, as its name implies, to aid ministers of the Church who are either advanced in years or who, having fallen into bad health, are thereby disabled from the adequate discharge of their sacred duties.

By its constitution the Fund consists of two branches,—the first branch being devoted to cases in which the minister proposes to retire from his parish altogether; and the second branch to those in which only the appointment of an assistant and successor is desired, without the absolute and complete retirement of the aged minister.

The usual method of procedure when an application is to be made is for the minister or some friend in whom he has confidence to intimate his intention to the Convener or Secretary of the Committee; and also to his Presbytery, in order that he may receive from them a recommendation of his case to the Committee. After the terms of the proposed arrangement are agreed upon as between the Committee and the applicant and the amount of the intended grant fixed, the whole facts of the case are again laid before the Presbytery of the bounds and their sanction and approval to the arrangement are asked. If the arrangement proposed commends itself to the Presbytery, it is accepted by them and the regular steps for filling the vacancy are taken; if not, further correspondence and negotiation take place until the arrangement is so modified as to be accepted by all concerned.

It is intended to raise a capital sum of £100,000, and, towards that object, the constitution of the Fund requires that all legacies and donations shall be capitalised, and until the capital reaches the sum of £50,000 the surplus annual revenue is also to be added to it. All annual subscriptions are regarded as annual revenue. Subscribers or donors may select either branch of the Fund and apportion their gifts to whichever they prefer; where this is not done they are by the constitution equally divided between the two branches, the same course being followed with legacies, and the accounts of each are kept separate and distinct.

The Assembly of 1882 placed the Fund on the list of objects for which an annual collection is allowed. In 1883 the Assembly permitted the Committee to use when required "not more than one-sixth" of the proceeds of the collection as annual revenue; this proportion was, by the Assembly of 1887, increased to one-fourth, and the Assembly of 1891 authorised them to use such amount as may be required each year to meet the payments falling upon the Fund. But, "in order that the full sufficiency of the Capital Fund may be carefully preserved, they instruct the Committee to present to the Assembly in every third year a carefully prepared report setting forth the actuarial value of the annuities chargeable upon the Fund at the date of each report."

The Committee's aid is given in the form of annuities during the life of the annuitant, and the amount required is met by the annual income from capital, the annual subscriptions, and a proportion, as above stated, of the proceeds of the

annual collection.

The report of the Committee presented to last General Assembly shows that at that time the capital of the Fund amounted to £37,224:10:7½. During the existence of the Fund one hundred and twenty-six annuities, varying in amount from £50 to £150, have been voted. During the year ending last Assembly the Committee expended in annuities and grants £3873:2:10. The first two annuities were voted in the year 1880, and forty-seven remain at the present time a charge upon the Fund. Previous to last year the Fund had increased at an average rate of about £2500 a year, but owing to the heavy demands of the past two years that rate is now greatly reduced, and unless greater liberality is shown by the Church all increase will be arrested. An increase in the Funds of the Committee is now absolutely necessary.

Committee on Patronage Compensation.

(Contributed originally by the late T. G. MURRAY, Esq.)

Convener.—Sir Alex. Kinloch, of Gilmerton, Bart. Honorary Secretary.—W. J. Menzies, Esq., W.S., 123 George Street, Edinburgh.

IN the Year-Book for 1886 there will be found a short account of Patronage in the Church of Scotland, and the provisions of the Act of Parliament passed in 1874 by which patronage was ended.

The number of patronages in the Church at the passing of the Act was . 999

The total sum for which claims were registered was £59,160, payable as the vacancy occurred in each parish, and to be paid by way of deduction as expressed in the Act.

In the discussions in the General Assembly which preceded the passing of the

Act of 1874 the clause under which the compensation payable to patrons was secured on the stipends was necessarily the subject of much comment, and the inexpediency of charging this upon the benefice was universally acknowledged. But the difficulty remained of finding any other fund upon which security could be given, and the General Assembly of 1874 (objection being moved against the approval of that provision of the Bill) declared that the clause must be viewed only as a security for the compensation when the claim fell due, and that the Church would take steps to relieve the presentees. Accordingly the General Assembly of 1875, being the first held after the passing of the Act, appointed what is known as the Patronage Compensation Committee, with instructions to raise a fund "to relieve ministers from claims which may be made by patrons for compensation out of the teinds of the parish," and appointed a collection to enable the Committee to meet these as they arose. Hence the origin of the Patronage Compensation Committee.

Even with the addition of private subscriptions the amount of the church collections has been so inadequate that the Committee, from 1879, was unable to do more in the first instance than repay the one-half of the sums deducted from presentees. By a special effort of the laity made in 1882 the arrears up to that date were cleared off, and, from a legacy and other sources, the arrears up to the end of 1889 have lately been paid. In 1895 the claims have been only partly

paid.

Although the number of claims outstanding is now considerably reduced,—about one-half having been discharged,—the annual claims on the funds do not proportionally fall, as, the age of incumbents being increased, an increased number of claims fall in.

The General Assembly of 1895, on the report of the Joint-Committee, directed that in future the sums required by this Committee, and the General Purposes Committee, should be allocated on the Presbyteries of the Church, and collected from the various congregations along with the Presbytery and Synod expenses.

Small Livings Fund.1

(Contributed by the Rev. THOMAS BARTY, D.D.)

CHURCH OF SCOTLAND ASSOCIATION FOR AUGMENTING THE SMALLER LIVINGS OF THE CLERGY.

Convener.—James A. Campbell, Esq., LL.D., M.P.
Vice-Convener.—Sir Alex. Kinloch of Gilmerton, Bart.
Convener of the Acting Committee.—Chas. M. King, Esq., Antermoney, Milton of Campsie.
Secretary and Treasurer.—Alexander Sloan, C.A., 140 Hope Street, Glasgow.

GENERAL ASSEMBLY'S COMMITTEE ON SMALL LIVINGS.

Convener.—Rev. Thomas Barty, D.D., Kirkcolm, by Stranraer.
Vice-Convener.—James A. Wenley, Esq., Edinburgh.
Secretary and Treasurer.—Alexander Sloan, C.A., 140 Hope Street, Glasgow.

THERE are 1373 parochial charges in Scotland. Of these, 954 are old parishes, 40 are Parliamentary churches erected into parishes $quoad\ sacra$, and through the successful operation of the Endowment Scheme 379 additional parishes have been erected and endowed. On the whole, there are nearly 400 parishes in which the living, including glebe, is under £200, the exact number varying as the value of stipend rises or falls.

The very insufficient provision made for so many of the parish ministers of Scotland has always been felt to be a source of weakness and a cause of much injury to the Church. In 1866 the Church of Scotland Association for Augmenting the Smaller Livings of the Clergy was formed at the request and with the cordial approval of the General Assembly. The General Assembly's Committee on Small Livings did not until 1877 take any active part in the work further than

¹ The Year-Book for 1887 contains a full history of the Fund.

co-operating in a general way with the Association and forming the medium of communication between the Association and the General Assembly. But in 1877 for the first time a general collection was made by order of the General Assembly in aid of the Committee, and the proceeds thereof were handed over by the Committee to the Association. In 1878 the General Assembly instructed the Committee annually to appoint a Sub-Committee for the purpose of taking part with the General Committee of the Association in the annual distribution of grants. The co-operation thus established has proved most harmonious and in every way beneficial. The funds of the General Assembly's Committee and of the Association are treated as one, and are divided by a Joint Committee of Distribution composed of an equal number from General Assembly's Committee and from the general Committee of the Association. In 1881 the General Assembly constituted the Small Livings Scheme one of the regular Schemes of the Church.

In apportioning amongst the small livings parishes their annual divisible income the Joint Committee of Distribution have regard as far as possible to

the following conditions :-

 That the living in each case to which a grant is given from the general fund is under £200. In estimating the value of a living the value of the glebe is included, and where there is no manse £20 is deducted from the value of the living.

2. That there be in each small living parish a Local Committee sending con-

tributions to the Small Livings Fund.

3. That the missionary schemes of the Church are supported by the parish.

4. The Joint Committee of Distribution have considered themselves bound to have regard to any special circumstances of necessity, such as the existence of an assistant and successor in a small living parish, or the pressure of any exceptional demands upon the liberality of the parish or the professional income of the minister, in determining the amount of grant to be given.

The number of parishes which received grants in 1895 was 333. The grants, including local contributions, amounted to £8475, in addition to which there were direct payments made to certain parishes by heritors and congregations, and reported, to the amount of £327. More than £5000 per annum additional is still required to bring up all small livings to £200.

NEW BRANCH OF SMALL LIVINGS FUND.

A Branch of the Fund has been instituted for the purpose of securing the permanent augmentation of Small Livings in those parishes which shall avail themselves of the terms offered.

The following are the conditions on which the administration proceeds:—

I. Payments out of the new branch of the Small Livings Fund are made by the Joint Committee of Distribution, in so far as the money in hand may permit, on the following terms, viz.

 Each application is dealt with on its own merits, and with special reference to the circumstances of the parish, in a fair and equitable manner; and all small livings parishes, without exception, may apply for grants.

No grant is given until the Joint Committee are satisfied, upon such reports as they may require, that the amount of local contribution to meet

the grant is as large as could reasonably be expected.

3. While offering special encouragement towards securing a permanent augmentation up to £200 a year, it is competent for the Joint Committee to give assistance where this is found to be impracticable, always provided that no parish shall receive a grant unless a capital sum of not less than £100 is raised locally.

II. The amount of grant voted to any parish, together with the sum raised

locally, is invested for behoof of the parish in the same manner as that followed by the General Assembly's Endowment Committee.

III. The amount of grant will in no case exceed £500.

IV. Funds at present invested for behoof of a parish are available as part of the local contribution.

Subscriptions may be paid in one sum or by instalments, and may be destined to a particular parish; or subscribers may contribute a certain sum for each of the *First Fifty Parishes* which shall avail themselves of the above conditions.

Subscribers of a certain sum for each of the First Fifty Parishes will not be asked for more than a tenth part of their subscription in any one year; and sub-

scriptions, if not otherwise arranged, will lapse at death.

This new movement has received an encouraging measure of support, and has been greatly helped by the liberal assistance of the Baird Trust. Within a period of six years £35,831 has been set apart for the permanent augmentation of forty-two small livings of which twenty-three are thereby removed from the list. The total amount of subscriptions, etc, for the new branch up to date (including local contributions for special parishes, legacies, Baird Trust grants, etc.) is £38,066.

SOCIETIES AND INSTITUTIONS IN CONNECTION WITH THE MINISTRY.

Fund for a Provision for the Widows and Children of the Ministers of the Church and Professors in the Universities of Scotland.

(Contributed by J. T. MACLAGAN, Esq.)

Office.—6 North St. David Street, Edinburgh. Clerk to the Trustees.—H. Herbert Inglis, Esq., W.S. General Collector.—J. T. Maclagan, Esq.

THE Acts of Parliament which regulate the management of the Fund are 19 Geo. III. cap. 20 (1779), 54 Geo. III. cap. 169 (1814), and 53 and 54 Vic.

cap. 124 (1890).

Trustees.—(1) Every Minister possessed of a benefice within the bounds of the Presbytery of Edinburgh, and the Principal and Professors of the University of Edinburgh. These are appointed to be the Ordinary and Stated Trustees of the Fund. (2) Every Minister having an office in the Universities of St. Andrews, Glasgow, and Aberdeen, and the Ministers of Presbytery Seats (Edinburgh excepted) notifying, within twelve months after admission, that they elect to become Trustees; and (3) a representative from every Presbytery (Edinburgh excepted), and two representatives (not being Ministers) from the Universities of St. Andrews, Glasgow, and Aberdeen, to be Trustees for one year, commencing from 1st May annually.

There are four annual rates of contribution to the Fund, viz. £3:3s., £4:14:6, £6:6s., and £7:17:6; the corresponding annuities to widows are £26, £34, £42, and £50. When a contributor dies, being a widower, and leaving a family of one or more children, these are entitled, irrespective of age (if more than one, share and share alike), to a provision in one sum of £100, £150, £200, or £250, according to the class of contributors to which the father belonged. In addition to this provision, those of his children who are under eighteen years of age are entitled, share and share alike, to an annuity which is payable in full till the youngest attains that age. These annuities are £12, £14, £15, or £17, according to the annual rate paid by their father.

For the information of presbyteries, contributors, and others, a statement relative to the Fund is appended by the Trustees to their annual report to the General Assembly, which will be found in the annual volume of the reports on the schemes. This statement should be referred to for information regarding the duties imposed

upon presbyteries and universities in connection with their annual reports to the Trustees of the Fund, and also in regard to vacant stipends which are all payable

to the Trustees.

The Trustees have also under their management a Fund called the "Supplementary Orphan Fund." Contributors to the Widows' Fund by payment to this Fund of £1:1s. (not annually, but once for all) can secure to their children, under certain circumstances, a provision of £100, £150, £200, or £250. The statement before alluded to should be referred to for information regarding this Fund.

The Paton Trust.

(Contributed by Alexander Sloan, Esq.)
Secretary.—Alexander Sloan, Esq., C.A., 140 Hope Street, Glasgow.

THIS Trust was founded by the late Mrs. Elizabeth Paton or Stewart of St. Fillans in the county of Ayr, sister of the Rev. Robert Paton, D.D., St. David's, Glasgow, and widow of William Stewart, Esq., of St. Fillans. The Patrons are:—The Trustees acting under her settlement; the Moderator of the General Assembly; the ministers of St. Mungo's, the Park, and St. David's, Glasgow; First Charge, Ayr; and Largs. The Trust is founded for the following purposes, viz.:—

(1) For the relief of aged and infirm ministers of the Church of Scotland who are at least sixty years of age; to be paid to them annually, for life, or for such time as the Patrons think fit, either as retiring allowances, or for enabling them

to employ assistants.

(2) In payment of sums not exceeding £100 to ministers of the Church of Scotland who may be in feeble health (whether sixty years of age or not), to enable them to leave their parishes for a year, or for such period as may be fixed by the Patrons, in order to obtain rest and recruit their health.

The Patrons meet early in May and November.

Applications for grants to be considered at these meetings should be lodged with the Secretary (who will supply schedules) not later than 15th April or 15th October preceding.

Societies for the Children of the Clergy.

THE SOCIETY AT EDINBURGH.

President.—The Most Noble The Marquess of Tweeddale.
Secretary.—John A. Trail, Esq., M.A., LL.B., W.S., Edinburgh.
Treasurer.—C. C. Nisbet, Esq., W.S., Edinburgh.

THIS Society was instituted at Edinburgh in the year 1790 by a few persons, sons of clergymen and others, and was incorporated by royal charter in 1792. Its object, as explained in the resolutions agreed to by the founders and as expressed in the charter, was to raise a permanent fund, the annual revenue or produce of which was to be applied for the benefit of the sons of the clergy of the Church of Scotland requiring assistance, particularly during that period which commences with their introduction either to a university or to business. It was also contemplated that, when the funds permitted, the benefits might be extended to the daughters of the clergy, to enable them to acquire professional qualifications or advantages suited to their condition, and some years afterwards this was carried out. No grant is given to daughters under the age of fifteen, and it is given for not more than two years, and for the purpose of finishing their education.

In the year 1869 the late George Robertson Chaplin, Esq., left a sum to the Society, "the interest whereof to be applied by the said Society for the benefit of the Daughters of the Clergy of the said Church by granting annuities or donations to such of them as may appear to be necessitous, whether widows, or un-

married, but more especially to the aged and infirm."

Applications for aid must be lodged with the Secretary, 17 Duke Street, Edinburgh, on or before 1st July in each year. A sum of £1447:10s. has been distributed this year.

Any benefactor to the Society (whether the son of a minister or not) is eligible for election as a member, and a donation of £3:3s, or upwards is held to confer

this qualification.

THE SOCIETY AT GLASGOW.

(Contributed by J. ROXBURGH STRONG, C.A.)

President .- Rev. George G. Gillan, M.A., Carmunnock. Secretary .- JOHN M. MACLEOD, C.A., 28 Renfield Street. Treasurer. - J. Roxburgh Strong, C.A., 110 West George Street.

THIS Society was instituted in 1790 and incorporated by charter from the City of Glasgow in 1791. The founders, thirty-three in number, were all sons of the manse. The purpose of the Society is to aid the children of deceased ministers who are in distress, and the sons of ministers of the Established Church of Scotland are alone eligible as members.

The entry-money is £5:5s.; all other payments are voluntary.

The Annual Meeting is held on the last Thursday of March, when the applications for aid are disposed of. The Society gives no permanent pensions. grants of last year amounted to £995.

Applications for aid must be lodged with the Secretary or Treasurer before the

1st of March.

THE SOCIETY AT ABERDEEN.

(Contributed by James Paull, Esq.) Patroness .- HER MAJESTY THE QUEEN.

Vice-Patron .- H.R.H. THE PRINCE OF WALES. President.—Professor Robert W. Reid, University of Aberdeen.
Secretary and Treasurer.—Professor James Trail, University of Aberdeen.
Joint-Clerks.—Messrs. James Paull and A. M. Williamson, Advocates, 230 Union Street, Aberdeen.

THIS Society was instituted in 1799. Its object is to aid the children (both sons and daughters) of deceased clergymen of the Church of Scotland (including ministers of chapels of ease and ministers of chapels on the royal bounty) and of deceased professors in the Universities of Scotland, together with the assistants and successors of both.

The qualification of life membership has now been reduced to a single payment of £2 or eight annual subscriptions of 5s. or four annual subscriptions of 10s.

Her Majesty the Queen gives an annual donation of £25.

The annual meeting, at which grants are made, is held in April. All applications for new grants as well as for renewals must be lodged with the Secretary or Clerks previous to the 1st of February. In 1894 the capital amounted to £14,517:7:1. Grants in 1894 amounted to £569 in 51 separate sums varying from £5 to £20.

Schedules of application may be obtained from the clerks as above.

College for Daughters of Ministers of the Church of Scotland, and of Professors in the Scottish Universities-Kilgraston Road, Edinburgh.

(Contributed by WM. TAYLOR, Esq.) Patron .- HER MAJESTY THE QUEEN,

President.—The Most Noble the Marquess of Tweeddale, Vice-Presidents.—W. H. Maxwell, Esq., of Munches, and Allan Gilmour, Esq., Glasgow: Chairman of the Council.—The Rev. W. H. Grav, D.D., Liberton. Secretary.—William Taylor, Esq., S.S.C., 122 George Street, Edinburgh. Treasurer.—Archibald Lanowill, Esq., C.A., 88 George Street, Edinburgh.

Lady Principal. - Miss MATTHEW.

THIS College was instituted in 1859 with the view of securing, at a moderate cost, a first-class education for the Daughters of Ministers of the Church of Scotland and of Professors in the Scottish Universities. It was projected by the late Rev. Dr. Esdaile, Minister of the Parish of Rescoble, who acted as secretary

from its institution until his death in 1880.

The College stands within its own grounds, extending to 2 acres, having an extensive view to the south, including the Blackford, Braid, and Pentland Hills. The situation is open and salubrious, and combines the advantages of town and country, and both in its position and arrangements the health of the inmates has been most carefully considered. Besides a well-equipped gymnasium, there is space for four tennis courts and croquet ground.

An endowment of upwards of £5000 has been secured from donations, legacies, etc., and it is now desired to increase this amount so as to provide scholarships

and otherwise promote the work of the College.

There are four small Bursaries in connection with the Edinburgh University Local Examinations, viz. (1) £5 to the intrant holding the highest pass; (2) £5 to the pupil in College passing with highest number of marks in senior special subjects; (3) £3 to the pupil passing highest in junior special subjects; and (4) £2 to the pupil passing highest in preliminary subjects.

It is upwards of thirty-two years since the College was opened, and it is readily filled with the complement of pupils, fifty in number. The charge for

board and education is rather under £40 per annum.

Grand-daughters of Ministers and Daughters of Professional Gentlemen who are members of the Church of Scotland, may also be admitted on special terms after the 1st of August; till which date Daughters of Ministers and Professors have the preference.

Applications for admission should be sent to the Treasurer.

The Church Service Society.

President.—His Grace the Duke of Argyll, K.G., K.T., etc.

The Very Rev. Principal Caird, D.D., Glasgow.
The Very Rev. A. K. H. Bovd, D.D., St. Andrews.
The Very Rev. Professor Story, D.D., Glasgow.
The Rev. W. Snodaras, D.D., Canonbie.

Hon. Secretary.—The Rev. George Campelll, Eastwood, Pollokshaws.
Acting Secretary.—The Rev. P. M'A. Muir, D.D., Morningside.

Treasurer.—The Rev. John Kerr, M.A., Dirleton, Drem.
Convener of Committee.—The Rev. P. M'A. Muir, D.D., Morningside.

THIS Society was founded at a meeting held in Glasgow on 31st January 1865. Its object, as set forth in its constitution, is "the study of the liturgies—ancient and modern—of the Christian Church, with a view to the preparation and publication of forms of prayer for public worship, and services for the administration of the sacraments, the celebration of marriage, the burial of the dead, etc." It prepared and published the well-known Book of Common Order, of which a sixth edition has now appeared; and issued some years ago An Order of Divine Service for Children for use either in church or Sunday school. This last publication contains responsive services for five Sundays with Appendix, and is bound up with a musical edition of the Children's Hymnal.

The Society has also lately issued a volume of Daily Offices for Morning and

Evening Prayer throughout the Week.

The Society now numbers upwards of 600 members.

The Book Club of the Church of Scotland.

THE honorary secretary, who was also the founder of the Book Club (Rev. James Ogilvie Haldane, minister of Kingoldrum, Forfarshire), died in 1891. At a meeting of the Club held in the Assembly Hall in May 1892, and duly called by advertisement, it was resolved to dissolve the Club and to invest the funds in the names of trustees, the annual interest thereof to be applied from time to time in

giving a prize, to be called "the Haldane Prize," to the theological students of the Church of Scotland for the best essay on some subject to be afterwards decided

H. THE ELDERSHIP.

TIME article on the Courts of the Church, p. 19, gives the method of election of elders, their duties, and their position in the Church Courts. The Act of Assembly on the subject enacts "that no person shall be chosen or nominated for the Eldership unless he is a man of good life and godly conversation, tender and circumspect in his walk, punctual in attending upon ordinances, strict in his observation of the Lord's Day, and in regularly keeping up the worship of God in his family; one who will be careful of the flock, and an example unto them in sobriety, meekness, and holiness, abstaining from all appearance of evil." Further, he must be twenty-one years of age, and a member of the congregation (which includes the congregation of a chapel in the parish); if he does not live in the parish he must either reside in it at least six weeks annually, or be an heritor, or an heritor's heir-apparent, or have been twelve months a communicant in the Church of Scotland-provided always, if he resides in another parish (a city or town to be held as a parish) "that the consent of the kirk-session of that parish shall have first been obtained." He cannot be a member of more than one kirk-session.

An elder from every kirk-session attends the Presbytery and Synod. He is appointed annually at a meeting called for the purpose, and his term of office expires with the expiry of the month of June.

SOCIETIES FORMED BY ELDERS.

Elders' Union of the Church of Scotland (Instituted 1851).

(Contributed by Lewis Bilton, Esq., W.S.)

President,-The Right Hon. LORD BALFOUR of Burleigh.

Hon. Secretary.—Lewis Bilton, Esq., W.S. Hon. Treasurer.—James Brown, Esq., C.A.

THE objects of the Union are legislative measures and those general measures connected with the Church which may be publicly brought forward either in Parliament or elsewhere. All elders of the Church of Scotland are entitled to become members of the Union on payment of an annual subscription of 10s. 6d.

Glasgow Elders' Association.

(Contributed by J. Dalrymple Duncan, Esq., Secretary.)

Chairman.—Professor Robertson, D.D. Vice-Chairman, -THOMAS STOUT Treasurer.—Thomas Jackson, C.A.

Secretary .- J. DALRYMPLE DUNCAN, 211 Hope Street.

"THE Glasgow Elders' Association in connection with the Church of Scotland, for promoting the interests and extending the usefulness of that Church, was founded in 1854. The leading objects of the Association as defined in the constitution are—(1) "The maintenance and promotion of union and friendly intercourse between the lay members of the different Kirk-Sessions within the City of Glasgow and its suburbs; and (2) The adoption and support, so far as the existing means and resources of the Association will admit, of any measures or schemes, whether of a local or general character, which may be considered beneficial and calculated to promote the interests or extend the usefulness of the Church of Scotland;" and with reference to the latter of these objects it is provided that "one special object of the Association shall be the promotion and extension of Home Missionary efforts in any of the more destitute localities within the city and suburbs which may not otherwise be reached or provided for."

The Association consists of 650 members. The qualification for membership is the holding of the office of elder, or duly ordained deacon, in one of the Kirk-

Sessions within the City of Glasgow or its suburbs.

During the year 1894 the sum of £125 was expended in grants in aid of Missions in the poorer districts of the city. A scheme has also been set on foot for the establishment of Parochial Assistants in parishes too populous for the minister to overtake the charge of the non-churchgoing inhabitants along with his own congregational work. Three of these Assistantships are at present in operation.

The Border Elders' Union of the Church of Scotland.

(Contributed by J. Scott Dudgeon, Esq.)

President.—The Right Hon. Lord Polwarth.
Secretary and Treasurer.—J. Scott Dudgeon, Esq., Longnewton, St. Boswells.

THIS Association was started in 1881, and embraces the Presbyteries of Kelso, Jedburgh, Earlston, and Selkirk. Above 100 elders are enrolled as members. The objects of the Union are generally—(1) To promote Christian fellowship and acquaintance with one another as Office-bearers in the Church. (2) To stimulate one another to the performance of the duties laid on each by his office, to be a helper of the clergy in the great work of the Church—the advancement of the Redeemer's kingdom. (3) To collect and diffuse information as to the best methods of organising and keeping up agencies in parishes for interesting the people in Christian work, and particularly in the schemes of the Church. (4) To discuss matters affecting the interests of the Church of Scotland generally, and more especially matters bearing on the interests of the Church in the district, but avoiding political and controversial questions.

A nominal subscription of 1s. per annum constitutes membership.

The Association holds two meetings in the year—one at St. Boswells, the other at some convenient centre, each of the Presbyteries being visited. These meetings are well attended, and create much interest. The Association has had a marked influence in advancing the objects for which it was organised.

The Presbytery of Hamilton Elders' Union.

President.—Hon. Sheriff D. Patrick, Hamilton. Vice-President.—William Roy, Esq., Airdrie. Treasurer.—Mr. James Mackie, Hamilton. Secretary.—Mr. John A. Beattie, Larkhall.

THIS Union was founded in 1888, with objects similar to the preceding. An annual social and business meeting is held in Hamilton in March, and another in September at some central town within the Presbytery, to be fixed on at the March meeting.

Dundee Church of Scotland Office-Bearers' Association.

Chairman.— Charles Robertson, Dudhope Terrace.
Vice-Chairman.—William Briogs, Albert Street.
Treasurer.—R. O. Parker, Balgillo Crescent, Broughty Ferry.
Secretary.—W. S. Peddie, Nairneville, Scafield Road.

THIS Association was organised at a largely-attended meeting in April 1889, and has a considerable membership. Its objects are similar to the preceding.

An Annual Meeting is held in March, and several social and business meetings take place during the winter months.

Glasgow Elders' Wives' and Daughters' Association in connection with the Church of Scotland, or Home for Girls.

Chairman.—Leonard Gow, Esq. Secretary.—Rev. Edward Walters, 31 St. Vincent Crescent. Treasurer.—Thomas Watson, Esq., 50 West Regent Street, Glasgow.

THIS Association was started thirty-two years ago, and its chief work is training orphan and destitute girls as domestic servants. The Home is at 13 Canning Place, Glasgow.

The income is derived from subscriptions and donations. The Treasurer will

be glad to receive any contributions which may be forwarded.

III. THE DIACONATE.

(Contributed by the Rev. WM. MAIR, D.D., Earlston.)

DEACONS have no right to sit with the kirk-session unless when specially called (by its Moderator on its authority) to deliberate as to the financial affairs of the church or congregation; nor in any event to take part in other business of the kirk-session, or in the administration of funds left and committed specially to the kirk-session under a trust, which, if that body undertakes, it is bound to fulfil.

Their proper functions are the collecting (and finding, when necessary, assistant collectors) of funds for church or charitable purposes, and the distribution of these; and though sitting and deliberating with the kirk-session as to all such matters, when called as aforesaid, and giving their advice and assistance in the distribution of such funds, they have no vote even as to these, in that court, but

are to be guided by its judgment.

This view of "the rights and functions of deacons in relation to kirk-sessions" was declared by the General Assembly of 1888 (Sess. 11) to be "in accordance with the law and constitution of the Church." It may be added that, turn where we will for a definition of the kirk-session, early or late, we find that, with no reference to deacons, it is said to consist of the minister, or ministers, and elders. To the same effect is the statement of Baillie's Historical Vindication, "Albeit they [deacons] be present in the eldership to receive their directions for the poor, yet they do not voice in any well-governed eldership."

PART V.

The Church's Wethod and Work.

THE various departments of the Church's work beyond those proper to the Kirk-Session, Presbytery, and Synod, are carried on by Committees of the General Besides their ordinary members, to many of the Committees comes a representative from each Presbytery. Each Committee presents an annual report of its work to the General Assembly, which gives a deliverance on the report and reappoints the Committee.

The stated meetings of the Committees are, for convenience, held during weeks in which the Commission of Assembly is authorised to sit; viz. the weeks con-

taining the second Wednesdays of March, August, and November.

Seven of the Committees are termed "Schemes" of the Church, for which there is a

Joint Committee

(Convener.—Rev. Archibald Scott, D.D., Edinburgh.)

for managing all business common to them. For example, it takes charge of the Church Offices, which are the joint property of those Committees, and has the appointment of the General Collector, Auditor, and of all officials in the Church Offices. It is also charged with the duty of reporting to the General Assembly on applications for special collections, and of disposing of all financial questions affecting the Committees of the General Assembly. The Mission Record and Morning Rays are managed by the Committee. The Joint Committee is composed of twenty-seven members, being the conveners and other representatives of the different Committees.

Those in charge of the different Committees and Church Societies will speak for themselves in the following articles.

I. THE WORK AT HOME. THE HOME MISSION SCHEME.

(Contributed by the Rev. THEODORE MARSHALL, M.A.).

Convener.—Rev. Donald Macleod, D.D. Deputy.—Rev. Theodore Marshall, M.A. 22 Queen Street, Edinburgh. Secretary and Treasurer.—J. B. M'Intosh, S.S.C., 15 Young Street, Edinburgh.

1. Its Purpose.—The Home Mission exists for a twofold purpose: (1) to bring Public Worship and Ordinances within reach of those who, owing to distance from church, or from other circumstances, would otherwise be without adequate opportunity of sharing in them and are therefore in danger of lapsing into religious indifference; (2) as an Evangelistic Agency, to carry on work among those who are living careless of ordinances, pressing upon them the offers of the Gospel, not only at public services in church, but by personal visitation in their own homes. It acts on the Territorial Principle, and in all cases the work done by its agents is supplementary to the full duties of parish ministers. The steady increase of our population, and the fact that, owing to the development of new industries, that increase takes place more largely at certain centres, makes it impossible in many cases either that the parish church can accommodate all who desire to worship in it, or that the parish minister can exercise a due pastoral care over the many thousands living in his parish. In such cases the Home Mission helps to provide church accommodation and ministerial service, until a newly-endowed parish can be erected, if such should be desirable. Thus, its aim is to prevent falling away from ordinances for lack of opportunity, as well as to reclaim those who, through circumstances, have fallen away.

Its History.—For a short account of its origin and progress see the Year-Book for 1886 and 1887.

3. Its Work .- There are four departments of work.

(a) Church Building.—The Home Mission helps to provide additional church accommodation where needed. By its aid about 656 churches have been erected or enlarged. When the necessity for an additional church has been made clear, the Committee votes a grant towards the cost at the rate of so much for every worshipper the building will accommodate. This grant, however, seldom amounts to more than about one-sixth of the entire cost, the remainder being subscribed or raised locally. Last year grants amounting to £4024 were voted towards the erection or enlargement of 24 churches and halls which are used as separate places of worship, the whole cost of these being £49,247. By means of this,

accommodation was provided for 7396 additional worshippers.

(b) Mission Churches.—These are churches built to meet the requirements of the population, but not yet endowed. In such cases when the congregation are unable themselves to provide wholly for the maintenance of ordinances, a grant in aid is given from the Home Mission Funds. Public worship and ordinances are regularly maintained in these churches by ordained ministers or duly qualified licentiates, each labouring territorially in a distinctly defined district; and in connection with all of them there are Sabbath schools, prayer meetings, Bible classes, and other kindred agencies. Last year there were 69 of these mission churches on the Committee's list, with a certified average attendance of 13,886 each Lord's day, the total number actually communicating during the year being 11,697. These churches were maintained at a cost (for ministers' salaries) of £8018, towards which the sum of £2840 was voted by the Home Mission Committee.

(c) Mission Stations.—At these there is not usually a separate church erected. but a missionary is stationed, who, besides visiting from house to house, conducts evangelistic meetings in some hall, school, or other available building, carries on Sabbath school, prayer meetings, etc., and endeavours in various ways to bring those whom he can reach under the influence of the Gospel. These stations are very varied in character. Some of them are in remote rural districts—some in mining and manufacturing centres-some among the fishing populations on our coasts and islands, and some among the crowded populations of our cities and large towns. The agents employed vary according to the circumstances of the district. In many cases the Missionary is a Licentiate, in others a Lay Missionary, a Catechist, or a Scripture Reader is found most serviceable, while at several places Students of Divinity are employed in this work during the summer months. Altogether the number of these mission stations last year was 88, the average attendance at the Sabbath meetings and services being over 6839, and 2320 persons partook of the Lord's Supper. The total amount paid in salaries at these mission stations was £4745, of which the proportion paid by the Home Mission Committee was £2637.

(d) Parish Missionaries.—The object of this new department of the work of evangelisation is to enable ministers of densely-peopled localities to secure additional missionary agencies, by utilising to a greater extent the Parish Church as a centre of mission work. The regulations under which it is carried on provide that no grant shall be voted by the Committee until they are satisfied that the Parish Minister is not thereby to be relieved of duties already being fulfilled by him, or which he ought to fulfil, and that it shall be expressly devoted to the securing of additional aggressive work in a parish, the necessities of which cannot be overtaken by the Parish Minister alone. Last year, under this branch, grants amounting to £1620 were made to thirty-nine parish missionaries. The total population of the parishes in which they are employed amounts to 437,334.

4. Women's Work.—With the approval of the General Assembly a Women's Association has been recently formed whose object is to unite the women of the

Church on behalf of Home Missions, and particularly to help in providing for populous and necessitous parishes the services of Deaconesses or other trained

and qualified women workers (see below).

5. Its Management.—The affairs of the Home Mission are entrusted to a Committee which consists at present of 85 ministers and 45 elders appointed by the General Assembly, while each Presbytery of the Church elects one member. This Committee meets statedly three times a year, viz. in March, July, and November. All the Home Mission agencies are under the supervision and control of the Courts of the Church, and grants are made only in response to applications duly attested and recommended by these courts. All grants are made supplementary to the sum raised locally, and are voted only after the Committee have been satisfied that those interested have made every reasonable effort to provide the necessary amount.

CHURCH OF SCOTLAND WOMEN'S ASSOCIATION FOR HOME MISSIONS.

Patronesses. { Her Grace the Duchess of Montrose. The Most Honourable the Marchioness of Tweeddale. President.—Mrs. Paton Globo, 28 Regent Terrace, Edinburgh. Wice-Presidents. { Mrs. Macleop, 1 Woodlands Terrace, Glasgow. Mrs. Marshall, 19 Coates Gardens, Edinburgh. Mrs. Robertson, Coltness Manse, Newmains. Secretary and Treasurer. Joint Treasurer.—J. A. Wenley, Esq., Bank of Scotland, Edinburgh.

THIS branch of Home Mission work, which was sanctioned by the General Assembly of 1893, has been formed in order to supply the necessity for qualified women workers in many of the poor and populous parishes of Scotland. It is intended that the minister and kirk-session shall select the agent they wish as a worker, and submit the nomination to this Association, which will, if necessary, supplement, or, in cases of needy districts, altogether provide the salary. To prevent forming fresh organisations through the country, the Association hopes to work with the help of the Woman's Guild; and in such a way as not to weaken any existing institution.

The Association has now formed thirteen Presbyterial Auxiliaries, and besides

these a large number of parishes are contributing to its funds.

The Association is now able to support five Parish Sisters and to give grants towards the salaries of four more. Besides these nine ladies, of whom two are Deaconesses of the Church, there is one working in Glasgow at her own charges, and one in St. Cuthbert's, Edinburgh, where the funds are raised locally.

Full information as to the work of the Association may be obtained from the

Secretary.

THE ENDOWMENT SCHEME.

(Contributed by the Rev. THEODORE MARSHALL, M.A.).

Convener.—James A. Campbell, Esq., of Stracathro, M.P. Vice-Conveners. Rev. Professor Cowan, D.D., Aberdeen. J. Turnbell Smith, Esq. Deputy.—Rev. Theodore Marshall, M.A. Secretary.—G. B. Wilson, 22 Queen Street, Edinburgh.

THE Endowment Scheme (begun in 1847, mainly through the labours of the Rev. Professor James Robertson) is the complement of the Home Mission Scheme. The Home Mission Scheme builds churches to meet the needs of an increasing population, and supports them temporarily; the Endowment Scheme then comes in and makes the districts attached to them permanent parishes. After a church has been built and a congregation formed, the Endowment Scheme, by ensuring

endowment and the connection *quoad sacra* of a territorial district, secures to the people a parochial ministry, with all the advantages of its organisation, kirk-session, and permanent religious ordinances.

At last meeting of the General Assembly the Committee were able to report

the erection during the past year of FIVE NEW PARISHES. These were—

Greengairs, in the Presbytery of Hamilton. Southwick, in the Presbytery of Dunnfries. Rendal, in the Presbytery of Kirkwall. Blairdaff, in the Presbytery of Garioch. Dundurn (St. Fillans), in the Presbytery of Auchterarder.

In these churches accommodation is provided for 1776 worshippers, and the total number of communicants in the congregations already formed in them is 780. The completion of these brings up the number of new parishes erected under the Endowment Scheme to 392—exclusive of 40 Parliamentary Churches which have been erected into parishes without the aid of the Committee. The total amount subscribed to secure the Endowments alone has been over

£1,427,000, apart from the cost of the fabrics.

The amount required as the *minimum* Endowment is £120 per annum (or £100 with a manse). To secure this a capital sum of £3000 was formerly required in each case, and of this amount it was usual for the Committee to give one half. In recent years, however, the General Assembly has decided that the ordinary amount of endowment shall be £160 (or £140 with a manse), and the Committee has been instructed not to contribute to the erection of any parish with the smaller endowment unless they are fully satisfied that the circumstances are such that there will be an adequate living without the higher endowment being provided. This change, while in many respects eminently desirable, involves the raising of £4000 in each case, instead of £3000 as formerly, and a corresponding increase is made on the Committee's grant. It must also be kept in mind that, owing to the increased price of good securities, £1000 will not now yield £40 per annum, and, accordingly, the Committee's grants, which were formerly £1500 or £2000, are usually increased to £1750 or £2500. Unless, therefore, an earnest and vigorous effort is made throughout the Church to meet the increased requirements, the effect of these changes will be seriously to retard the progress of endowment.

In May 1887, the General Assembly instructed the Committee to take steps as speedily as possible for the endowment of other Fi/ty new parishes, and towards the endowment of these, subscriptions to the amount of over £16,000 have been already intimated. Thirty-eight of these churches have been already endowed, and there are at present on the Committee's list nineteen chapels to which grants have been promised but not yet paid. Several of these have almost secured the amount required for the proportion of the endowment, which requires to be raised locally, and it will be a matter of great regret if their further progress should be stopped because the Committee have not at their disposal the funds required to pay the grants voted.

CHRISTIAN LIFE AND WORK COMMITTEE.

(Contributed by T. J. Wilson, Esq., S.S.C.)

Hon. Convener.—Rev. Professor Charteris, D.D., Cameron House, Edinburgh. Convener.—Rev. Wm. Robertson, M.A., Coltness Maine, Newmains. Vice-Convener and Hon. Treasurer.—T. J. Wilson, S.S.C., 30 Queen Street, Edinburgh. Secretary.—George M'Alpine, 22 Queen Street, Edinburgh.

THIS Committee was originally appointed by the General Assembly of 1869, "to inquire as to the progress of Christian work in this country; and further, to consider and report as to the best means of promoting evangelistic

efforts, and of so guiding those engaged in them as to secure their co-operation with the office-bearers of the Church, in order that the ministry of the Church may be aided by voluntary Christian efforts, and that the pastoral superintendence of her ministers may be enjoyed by those whom such efforts have gathered in." In accordance with those aims, the Committee have frequently,—for some time almost yearly,—sent down to ministers and kirk-sessions Queries on important matters bearing on the Life and Work of the Church, and the information received in answer has been embodied in the reports to the General Assembly. A Digest of the reports up to 1881 was prepared by the Rev. George Wilson, and can be had from the Secretary.

Since 1869 the Church has been pleased to impose on the Committee work of a more executive kind. We give a short statement as to each of the departments of work at present undertaken by them. Each division is referred to a separate Sub-Committee. From time to time, however, Queries are still authorised.

DEPUTATIONS.

Convener of Sub-Committee .- Rev. Thomas Young, B.D., Ellon.

This Sub-Committee was originally appointed to give effect to the deliverance of the General Assembly authorising the sending deputations to parishes in which their visits would be acceptable to minister and people, and likely to impart fresh interest, life, and vigour to Christian work in the parishes visited. The Sub-Committee have sent deputies to thinly-peopled places, where their presence has been encouraging; and to dense centres of population and places of summer resort, where they have helped to bear a burden otherwise beyond the strength of the resident minister.

For several years past this phase of the Committee's work has been confined to sending deputies to the Herring Fishing Stations. The deputies have aided the parish minister in conducting services for the immense concourse of fishing people at certain places in certain seasons, and visiting them. A large number of ladies have likewise been sent, to aid by their counsel and sympathy the thousands of young and inexperienced girls who, most of them far from home, amidst many temptations, are employed in the fish-curing industry. All the deputies gave their services gratuitously. At several of the stations "Girls' Rests"—reading and recreation rooms—have been instituted, and means have been provided for spending idle afternoons or dull evenings pleasantly and profitably.

MISSION WEEKS.

Conveners of Sub-Committee. { Rev. George Wilson, Edinburgh. Rev. Robert Stevenson, B.A. (Cantab.), B.D., Gargunnock.

This Sub-Committee exists for the purpose of assisting ministers in the organisation of Mission weeks; and of collecting and disseminating information bearing on such aggressive work. It has likewise arranged for various Conferences of ministers and elders, for the purpose of united prayer and the deepening of the spiritual life. The work carried on by it is most markedly growing; and its widening extent seems to have involved no loss of spiritual depth.

The great object of a Mission-week is the public and persistent proclamation day after day of the Gospel of Christ as a message of salvation to the unbeliever, and of present power for a life of godliness and Christian service. Very many of these missions have been conducted in the Church of Scotland in 1895; and have led to encouraging and permanent results in parishes differing widely in situation and character. So large indeed was the number of applications that the committee were led to consider the possibility of having a minister set free altogether from his parish for three months, to give his strength to mission-preaching during that period. By a happy concurrence of events they were enabled to

secure the services of the Rev. A. T. Donald of Mertoun to act as the pioneer of this new departure; and, at the moment of printing, Mr. Donald is, with the consent of his Presbytery, engaged in the fifth mission of the series undertaken by him, and reports are coming in of great interest and blessing springing from the work already done. It is fully believed that this is only the first step upon a path of progress. The committee are always glad to assist any minister who communicates with them in organising a mission, or in securing a mission preacher. They are willing to make themselves responsible for the travelling expenses and pulpit supply of Missioners invited by them. The special attention of any who desire information on the subject in question is directed to two booklets by the Rev. George Wilson, one Hints to the Mission Preacher, the other, Hints to the Parish Minister. It is expected that other helpful literature will be ready before long.

The last **Conference** organised by this sub-committee was held in Craiglockhart Hydropathic, October 7-9, 1895. There was an attendance of between fifty and sixty ministers and elders. The Rev. George Wilson presided; and the subject

of conference was, "Union with Christ,"

All communications on the work of this committee are to be addressed to the Rev. R. Stevenson, Gargunnock, Stirling.

Welfare of Farm Servants.

Convener of Sub-Committee, - Rev. A. IRVINE ROBERTSON, B.D.

Owing to the serious character of the reports of the Commission on the Religious Condition of the People respecting the irreligion and neglect of Church ordinances among the younger farm servants in many rural districts of the land, this Sub-Committee was appointed to aid those country ministers who should desire help in carrying out the explicit injunctions of the General Assembly of 1893, to give

special attention and care to this class of parishioners.

During the two years of its existence the Sub-Committee has supplied deputies to several parishes where help was required. These deputies have held special meetings for farm servants, and, while preaching the Gospel in its simplicity, have conveyed the greeting of the General Assembly through its Committee on Christian Life and Work, and pointed out to farm servants and their employers the spiritual responsibilities resting upon them in their mutual relations. It is encouraging to know that already the Committee's endeavours have been blessed with considerable success. Where visits have been paid by deputies, the tokens they afford of the General Assembly's interest in the spiritual wellbeing of rural parishes has strengthened the hands of the parish minister and awakened fresh interest in the Church and the Gospel among the agricultural poor.

All who desire the aid of a deputy's visit are requested to apply to the Convener

of Sub-Committee as above, at The Manse, Clackmannan.

DEVOTIONAL MEETINGS.

Convener of Sub-Committee. - Rev. Thomas Nicol, D.D.

This Sub-Committee takes charge (under the Assembly's direction) of the devotional meetings of ministers and elders of the Church held during the sittings of the General Assembly.

"LIFE AND WORK"-THE PARISH MAGAZINE.

Convener of Sub-Committee.—Rev. John M'Murtrie, D.D., Edinburgh.
Magazine Treasurer.—Moweray Douglas, Esq., C.A., 15 Hill Street, Edinburgh.

With the January number of 1892, Life and Work was enlarged to 20 pages, without increase of price, thus affording room for important improvements. It is seventeen years since the first number of this Magazine was issued. The circulation is monthly above 100,000, and it is believed that the Magazine reaches

at least 1000 parishes. In nearly 400 of these there is issued along with the Magazine, either regularly or occasionally, a Parochial Supplement. In some cases two or more parishes, or a whole presbytery, combine in issuing a supplement. The Committee also print and distribute a Gaelic Supplement and a Supplement for Soldiers and Sailors without extra charge, wherever those classes of community are found for whom they are specially intended. There are also special supplements for the Young Men's Guild and the Woman's Guild: the Magazine, with those two supplements, bears the title of the "Guild Life and Work," and in this form, costing only an additional halfpenny a month, it has a rapidly increasing circulation. The Magazine has also a large foreign circulation, with local supplements, in India, America, and Africa. The Committee has devoted a considerable part of the profit to the encouragement of supplements, and has given more favourable terms, as its financial position has become more assured. Parishes taking 100 copies and upwards monthly, receive 6 pages of free Supplement, and 3 pages if they take only 50 copies. Supplements may be printed locally, and the same allowance is made on account of local supplements as on those printed by Messrs, R. & R. Clark, Limited. The Committee also relieve ministers from outlay incurred for carriage.

GUILD TEXT-BOOKS AND THE GUILD LIBRARY.

Convener of Sub-Committee .- Rev. J. A. M'CLYMONT, D.D., Aberdeen.

This branch of the Life and Work Committee's operations owes its origin to the Annual Guild Competitions. It was felt that if text-books by ministers of the Church on subjects suitable for Guild meetings and Bible Class teaching were put within easy reach of the Guild members and prescribed as subjects for examination, it would tend to widen the interest in the competitions and at the same time promote the higher interests of the Guild. Nine of these have been already issued: (1) The Church of Scotland—a Sketch of its History, by Rev. P. M'Adam Muir, D.D., Edinburgh (1890); (2) A Handbook of Christian Evidences, by Principal Stewart, D.D., University of St. Andrews (1891); (3) The New Testament and its Writers, by Rev. J. A. M'Clymont, D.D., Aberdeen (1892); (4) Life and Conduct, by Rev. J. Cameron Lees, D.D., LL.D., Edinburgh (1892); (5) The Old Testament and its Contents, by Prof. Robertson, D.D., University of Glasgow (1893); (6) Landmarks of Church History, by Prof. Cowan, D.D., University of Aberdeen (1894); (7) The Religions of the World, by Principal Grant, D.D., Queen's University, Canada (1894); (8) Our Lord's Teaching, by Rev. Dr. Robertson, Whittingehame; (9) The English Bible, by the Rev. George Milligan, B.D., Caputh. The fifth of these is now in its third edition of 5000 copies, the first, second, third, and fourth in their fourth edition, and the sixth, seventh, and eighth in their second edition. There are in preparation, Outlines of Christian Doctrine, based on the Apostles' Creed, by Rev. James Dodds, D.D., of Corstorphine; Church, Ministry, and Sacraments, by Rev. Norman Macleod, D.D., of Inverness; Bible Manners and Customs, by Rev. George M. Mackie, M.A., Beyrout; The Religious Writers of England, by Rev. P. M. Muir, D.D., Edinburgh: The Apostles' Teaching, by Rev. Professor Paterson, University of Aberdeen; The Presbyterian Churches, their place and power in modern Christendom, by Rev. J. N. Ogilvie, M.A., Bangalore; Our Hymns and their Writers, by Rev. D. Campbell, B.D., Edinburgh; The Abbeys and Cathedrals of Scotland, by Very Rev. Professor Story, D.D., University of Glasgow; Lessons for the Times from the Book of Proverbs, by Rev. J. Paton, Dumfries; The Pilgrim's Progress, as illustrating the Christian Life, by Rev. R. Stevenson, B.A. (Cantab.), B.D., Gargunnock; Handbook of Christian Ethics, by Rev. Professor Davidson, LL.D., University of Aberdeen; History of the Jews during the Christian Era, by the Rev. P. Hay Hunter, Yester.

The series is edited by Professor Charteris and Dr. M'Clymont, and the publishers are Messrs. A. & C. Black, London; R. & R. Clark, Limited, Edin-

burgh; and A. D. F. Randolph & Co., New York. The price of each book is 6d. net. A new edition, revised and enlarged, in crown 8vo, cloth boards, price 1s. 6d. net, is in course of being issued, under the name of *The Guild Library*.

Young Men's Guild.

President.—Very Rev. Prof. Charteris, D.D.
Chairman of Central Committee of Management.—Rev. William Robertson, M.A.
Vice-Chairman of Central Committee of Management.—Rev. Duncan Campbell, B.D.
Guild Foreign Missionary.

Rev. J. A. Graham, M.A., Kalimpong, Darjeeling,
Guild Foreign (Medical) Missionary. \ (C. F. Ponder, M.B., C.M., \) India.
Secretary.—George M'Alfine, 22 Queen Street, Edinburgh.

In 1881 the General Assembly authorised the formation of this Guild, with the object, as expressed in its constitution, of "uniting all societies, Bible classes, and other associated bodies connected with the Church of Scotland, which have for their object to serve the Lord Jesus Christ by promoting the spiritual and intellectual life of young men, and by encouraging them to undertake works of Christian usefulness." Each parochial branch is free to adopt the form best suited to its local requirements. Hence the Guild includes: Fellowship Associations, Bible Classes, Literary Societies, Psalmody Associations, Sabbath School Associations, with various sub-sections for specific purposes such as Athletics, Temperance, Purity, etc.

Each branch is responsible for the details of its own work. LOCAL COUNCILS (of which there are now 19), composed of ministers and delegates from the various branches in their respective districts, further the work of the branches. A Central COMMITTEE OF MANAGEMENT, elected partly by the Christian Life and Work Committee and partly by the Guild (through its Annual Conference and its Local

Councils), takes charge of the whole.

An important factor in the Guild work is the system of Letters of Commendation. By these a member changing his place of residence carries with him a letter introducing him to the branch at that place where he is going. By a system of Daily Bible Readings the members of the Guild are encouraged and helped in the regular private reading of the Word of God and in intercessory prayer for one another. The Committee have arranged a system of Examinations and Competitions, and an interesting Guild Magazine (in the form of a 12-page supplement to Life and Work, and entitled Guild Life and Work, price ½d. extra) is issued monthly. (This supplement is the organ of both Guilds.)

At the Fourteenth Annual Conference, which was held in Paisley in October 1895, over 400 delegates were present, representing all parts of the country, and the meetings were very large, enthusiastic, and successful. Sir Charles Dalrymple, Bart., M.P., presided at a large public meeting addressed by the Very Rev. Professor Charteris, D.D.; the Rev. J. A. Graham, M.A. (Guild Missionary); Sir J. Stirling Maxwell, Bart, M.P.; Alex. Moffatt, Esq., Advocate. The Secretary reported a membership of 25,609, enrolled in 694 different branches, being an increase of 1288 members and 51 branches during the year. Six years ago (in 1888) the Guild instituted a Foreign Mission at Kalimpong in India, and the Rev. J. A. Graham, M.A., formerly Secretary to the Guild, was sent out as its first Missionary. Under his care the work of the Mission has increased so much that the services of a medical missionary were deemed necessary, and at the Conference held at Edinburgh, 1894, C. F. Ponder, M.B., C.M., was appointed in that capacity to complete the staff.

The Secretary will be glad to furnish all needed information regarding the Guild.

ORGANISATION OF WOMEN'S WORK.

In 1885 the Committee drew attention to this subject as "one of pressing interest," to which allusion had been made in former Reports (1881 may be noted),

and they were directed by the General Assembly to inquire and report with suggestions. The Scheme submitted and approved by the Assembly included

I. THE CHURCH OF SCOTLAND WOMAN'S GUILD.

Hon. President.—The Dowager Lady Aberdeen.

President.—Mrs. Charteris, Cameron House, Edinburgh.

Deaeoness Deputies.—Miss K. H. Davidson, Miss H. R. Anderson, and Miss G. Robertson. Secretary and Treasurer .- Miss M'Inroy, 56 Dick Place, Edinburgh.

The general object of this Guild is "to unite together all women who are engaged in the service of Christ in connection with the Church, or desire to give help to any practical Christian work in the parish, as well as all who are receiving Christian teaching and looking forward to Christian service." Members are enrolled individually, and receive a card with rules which they promise to observe. 337 Branches of the Woman's Guild, with an aggregate membership of 24,924, have been already formed. Miss K. H. Davidson, Miss Anderson, and Miss Robertson, Deaconesses of the Church of Scotland, have for several years given their services for the promotion of Women's Work, and each year visit, as Deputies, a large number of places to give information and start Branches. Other ladies also serve the Committee in this department. Those who are unable to give regular service in a parish, but are anxious to co-operate individually, can be enrolled as Auxiliary Members on application to Miss Robertson, D.C.S., 20 Kilmaurs Road, Edinburgh. The Secretary of the Guild, Miss M'Inroy, 56 Dick Place, Edinburgh, will be glad to give information in regard to starting new branches.

The Guild holds at intervals a Conference of its members. The FOURTH was held in Aberdeen in April 1895, and was attended by delegates from all parts of the country. In addition to several interesting Diets of Conference, a large public meeting was held in the Music Hall, presided over by the Very Rev. Dr. MacGregor, D.D., St. Cuthbert's. Three years ago the Guild agreed to support a Medical Mission at Kalimpong as an addition to the Mission acquired there in 1888 by the Young Men's Guild. A hospital was built in 1893 and is maintained by the Guild. On 30th April 1895 Miss Annie Ponder was appointed as

European Head Nurse.

Affiliated to the Woman's Guild is a Union among the young ladies of the Church called the Fellow-Workers' Union for Foreign Missions, the object of which is to support the Church's Female Missions to the Heathen and the Jews. Lady Victoria Campbell is Hon. President, with a representative Committee. Miss Hunter, 49 Moray Place, Edinburgh, is Secretary, and will be glad to enrol members and give information.

II. SENIOR WORKERS.

This Association as first planned was intended to consist of Experienced Workers not less than twenty-five years of age, of whose Christian character and devotion to service for a period of not less than four years the kirk-session are satisfied. Its Rules, etc., are being reconsidered by the Committee on Christian Life and Work, with a view to readjustment.

III. Deaconesses and the Deaconess House.

Particulars of this department will be found in Miss Maxwell's article, at page 24. Before being set apart to the Office of Deaconess, applicants have to answer the following questions at a public religious service, the time and place of which shall be appointed by the kirk-session of the parish and duly intimated.

(a) Do you desire to be set apart as a Deaconess, and as such to serve the

Lord Jesus Christ in the Church which is His body.

(b) Do you promise, as a Deaconess of the Church of Scotland, to work in

Danish in which act apart

connection with that Church, subject to its courts, and in particular to the kirk-session of the parish in which you work?

(c) Do you humbly engage, in the strength and grace of the Lord Jesus Christ our Lord and Master, faithfully and prayerfully to discharge the duties of this office?

The following is a list of the Deaconesses at present in the service of the Church with the parishes in which they were set apart, as well as of the districts where they are working:—

Name.	Address and District.	Parish in which set apart and date thereof.
Miss Katharine Helen David-	145 Dalkeith Road, Edin- burgh. Pleasance	St. Cuthbert's, Edinburgh, 13th Jan. 1889.
Miss Alice Maud Maxwell .	27 George Square, Edin-	St. Cuthbert's, Edinburgh,
Miss Margaret Callender .	burgh. Pleasance 18 Buccleuch Place,	13th Jan. 1889. Newington, Edinburgh, 14th
Miss Agnes M'Bean	Edinburgh. Newington Dalziel, Motherwell. Dal-	Dec. 1890. St. Nicholas (East), Aberdeen,
Mrs. White	ziel 10 Archibald Place, Edin-	26th April 1891. Barony, Glasgow, 27th Sept.
Miss Helen R. Anderson .	burgh. Tolbooth Cameron House, Edin- burgh. Pleasance	1891. St. Cuthbert's, Edinburgh, 11th Oct. 1891.
Miss Janet Milligan	Hamilton. Hamilton	St. Cuthbert's, Edinburgh,
Miss Martha Adamson	County Place, Forfar.	11th Oct. 1891. St. Cuthbert's, Edinburgh, 11th Oct. 1891.
Miss Janet Beck	Blantyre, Africa. Blan- tyre	Tolbooth, 15th May 1892.
Miss Catherine Walker	Stirling. Stirling	St. Cuthbert's, Edinburgh, 16th Oct. 1892.
Miss Gertrude Robertson .	20 Kilmaurs Road, Edin- burgh. Pleasance	Abbey Parish, Edinburgh, 18th Dec. 1892.
Mrs. Thomasz	Kandy, Ceylon. Kandy 38 Moray Place. Edin-	Kandy, Ceylon, 8th Feb. 1893. St. Cuthbert's, Edinburgh,
Mrs. Ratcliff	burgh. St. Cuthbert's 45 Castle Street, Dum-	12th March 1893. Greyfriars', Dumfries, 2nd
Mrs. Edmondston	fries. Dumfries Avr. Aur	April 1893. St. Cuthbert's, Edinburgh,
Miss Mass Tanana	4 Dl 4 W Tili-	17th Dec. 1893.
Miss Mary Lamond	4 Blantyre Terrace, Edin- burgh, Pleasance	Morningside, Edinburgh, 1st April 1894.
Miss Jane Paton	10 Archibald Place, Edin- burgh. Canongate	Logie Buchan, 1st May 1894.
Miss Ella Pirrie	Deaconess Hospital Dalziel, Motherwell	St. Ninian's Mission Hall in
Miss Annie Sanderson	Superintendent, Cottage Hospital, Douglas	St. Cuthbert's Parish, Edinburgh, 10th March
	Poona, India. Poona	1895.
Miss Sophie Lamond Miss Isabella Munro	Dalreoch, Dumbarton Smyrna. Smyrna	Dalreoch Church, Dec. 1895. St. Cuthbert's, Edinburgh, Dec. 1895.
		1700, 1079,

FINANCE.

The necessary expenses of the Committee were, until 1885, provided for by donations and contributions from friends. The Magazine has always been self-supporting, and of late years, as the work and consequent burden on the Committee have been increasing, it has made contribution to the general expenses, but this again has grown smaller than it was, owing to the increased size of the Magazine and more liberal grants for Supplements. The burden of the necessary expenditure requiring further aid, the General Assembly from time to time authorised collections to be made, and afterwards showed its confidence in the Committee by placing it on the annual rota.

The financial position at the close of the year 1894, as appears from the Report to last General Assembly, is satisfactory.

There was a surplus on the year of ordinary income over ordinary expenditure

of £250:7s.; and a balance in hand at the close of the year for general purposes

amounting to £346:2:2. The report explains:-

"That this exceeds by nearly £100 the surplus for the year, is owing to the fact that the fund raised by Dr. Charteris (to clear off deficits in previous years, and adverse balances on certain special accounts) was actually rather larger than had been estimated as required (or has hitherto been required) for these purposes, although there are payments yet to make on these accounts, for which the sum raised may still be required."

The sum raised has since, as was anticipated, been exhausted, and in view of the large annual burden resting on the Committee in the maintenance of the Hospital, it is impossible, even in view of the present satisfactory position of the finance, not to entertain some anxiety, which it is hoped large private donations and

liberal public collections will remove,

COMMITTEE IN AID OF THE HIGHLANDS AND ISLANDS OF SCOTLAND.

Convener.—The Rev. J. C. Russell, D.D., Dunfillan, Dunoon.
Vice-Conveners.—Rev. Norman Macleon, D.D.; and Rev. Robert Blair, D.D.
Secretary and Treasurer.—Alan L. Menzies, Esq., W.S., 123 George Street, Edinburgh.

THE Committee was originally appointed in 1874, under the name of "The Committee on Deputations to the Highlands," with instructions to visit the Northern and Western parishes of Scotland, and to make inquiries regarding alleged difficulties with which ministers of Highland parishes had to contend. Among these were (1) the evil of double and united parishes; (2) the want of Gaelic-speaking ministers; (3) parishes having aged and infirm ministers (this having now been undertaken by another Committee); (4) the state of repair of churches and manses in Parliamentary parishes. These are forty-two in number, and no adequate provision exists for their maintenance and repair; many of them had fallen into a most dilapidated state, but have for the most part been put into good order by the assistance of the Committee's grants, augmented by local and other contributions. The Committee, by a system of regular inspection, hope, when the outstanding cases have been overtaken, to be able at a small annual outlay to keep all in an efficient state of repair; and (5) the necessity of providing services for distant and poor localities; assistance is given in the erection of mission churches in remote districts. These and such matters form the subject of the Committee's work, further information regarding which will be found in Year Book, 1889. The Committee's ordinary expenditure averages over £2000 a year; but much more could be spent with great advantage to the Church of Scotland in the Highlands.

Legacies to the Committee should be left in the following terms: To the Highland Committee of the General Assembly of the Church of Scotland, per

its Secretary or Treasurer, £.....(in words), free of legacy duty.

ROYAL BOUNTY COMMITTEE.

(Contributed by Rev. Norman Macleod, D.D.) Convener—Rev. Robert Blair, D.D.

THIS Committee is nominated by the General Assembly under what is termed a "Commission to some Ministers and Ruling Elders for the Reformation of the Highlands and Islands and for managing Her Majesty's Royal Bounty." The fund known as the "Royal Bounty" is a donation of £2000 which is annually given by Her Majesty for extending the benefits of the Reformation in the High-

lands and Islands. Ministers, missionaries, and catechists are maintained in remote localities where, in consequence of the vast extent of many of the parishes and other causes, no regular provision could otherwise have been made for the diffusion of the blessings of the Gospel. From the first the Committee have been charged to appoint their agents "to such places as they shall find after due information to be the most proper according to Her Majesty's design expressed in her warrant," and in so doing they are required "to have particular regard to such parishes in South Uist, Small Isles, Glencoe, Harris, the counties of Moidart, Glengarry, Lochaber, and the other parishes of the Synods of Glenelg and Argyll which the Committee shall find by reason of their vast extent, by prevalence of Popery and ignorance, and other unhappy circumstance, to be in the greatest distress," There are at present on the Scheme of the Royal Bounty 35 stations, some of which are supplied by ordained ministers, others by licentiates and catechists. In recent years it has also been the practice to employ students of divinity as missionaries during the summer months, thus supplying vacancies which it would be difficult to fill up in any other way and at the same time conferring a benefit on the young men who are appointed. Assistance is also given to young men having a knowledge of the Gaelic language who are studying for the ministry. Though in recent years a large number of the stations which were at one time under the management of the Royal Bounty Committee have been erected into parishes quoad sacra, there is still an ample field for the expenditure of Her Majesty's donation, which is now, as it has been for so many years, an invaluable blessing to the Highlands and Islands.

EDUCATION.

The Education Scheme.1

(Contributed by Professor Laurie.)

Convener.—Rev. John Patrick, D.D. Secretary.—Professor S. S. Laurie, 16 Chambers Street, Edinburgh.

THE General Assembly's Education Scheme may be said to date from 1824, although it was not properly in operation till 1825. This movement to supply schools for destitute Highland districts was largely due to the advocacy of Dr. Macleod of St. Columba's, Glasgow, but its formal initiation was placed in the hands of Principal Baird of the University of Edinburgh, assisted by the late Dr. Gordon, H. M.I.S. Professor Laurie was appointed Secretary in February 1855.

In 1872 the number of the Assembly Schools was upwards of 300, in addition to the Normal Schools. The Act of 1872 introduced the present national system, and the Committee soon after took steps gradually to promote the transference of their schools, it having been found impossible under the new circumstances to obtain collections in support of them. While engaged in this work of withdrawal they founded a Female Training College in Aberdeen, and instituted a system of religious inspection of schools. The latter, after a few years' trial, was given up for want of funds, and the Committee's work became then restricted to the management of their Superannuation and Reserve Fund, to reporting to the Assembly annually on educational matters, and to the control and further development of the Training Colleges (Normal Schools), and the training of teachers generally.

The Training Colleges are situated in Edinburgh, Glasgow, and Aberdeen. They are double Colleges,—that is to say, they train both masters and mistresses.

The number of single Training Colleges is six.

¹ For a history of the work of the Committee before 1872, see the Year-Book for 1887.

The students at present in training in these Colleges are distributed thus:-

			Male Students.	Female Students.
Edinburgh			41	119
Glasgow			41	119
Aberdeen			15	65

The course of training extends over two years, and none are admitted as students except those who have passed an entrance examination, conducted by the Scotch Education Department. From among those who pass this examination the Committee select as many as they can accommodate and train, after giving due consideration to the results of their own examination in Religious Knowledge, Singing, Latin, and, in the case of female candidates, Needlework. In selecting from among the candidates, the Committee follow the Government order of merit, but always reserve to themselves a discretionary power of departing from it. Candidates who pass in the first class in Edinburgh, Glasgow, Aberdeen, or at other centres, are all admitted before any second class candidates receive the offer of a place.

The programme of instruction in the Colleges is prescribed by the Education Department, but the Education Committee of the Church are not limited by this programme. They give instruction in religion on the basis of the Bible and Shorter Catechism, and they promote as much as possible in their own Institutions, and in connection with the Universities, the study of Latin, Mathematics, and elementary Science.

Students do not enter until they are eighteen years of age at least.

Among the subjects of instruction the principles and practice of teaching have a prominent place assigned to them. The lectures of the Rectors on methods of instruction and school organisation are practically illustrated in the Elementary or Practising Schools, which form an integral part of the Training Colleges. In these schools about 2000 children, from the age of four to sixteen, are on the roll.

Bursaries of the average value of £25 per annum are given to all the male students; a considerable number of bursaries, of the average value of about

£12, is given to female students.

These bursaries, as well as all other expenditure connected with the Training Colleges (including the Practising Schools), amounting in all to upwards of £24,000 a year, are paid by the Education Committee; and for the means of paying them they are dependent,—first, and mainly, on grants from Government, which are calculated on the attendance at the Colleges, but are always limited by the number of teachers who have been successfully trained and have held schools for a period of probation averaging about two years; secondly, on the fees of students in the Colleges, and children attending the Elementary or Practising Schools; thirdly, on the usual Parliamentary grants in terms of the code; and fourthly, on other incidental sources of income.

Committee on Pluralities and the Better Endowment of Theological Chairs.

Joint-Conveners. { The Procurator. J. A. Campbell, Esq., of Stracathro, LL.D., M.P. Hon. Secretary.—J. Hope Finlay, Esq., W.S., 19 Glencairn Crescent, Edinburgh.

THIS Committee was appointed to adopt measures for "the better endowment of those Theological Chairs whose emoluments are admittedly inadequate." From a statement issued it appears that an annual sum of £1734 would be required in order to raise the amount of the endowment of each of the Chairs to £550 a year. Owing to recent university legislation and to the subject of the Theological Chairs being under the consideration of the University Commissioners, the Committee has not actively pursued its labours for the past two or three years.

Ladies' Gaelic School and Highland Bursary Association.

(Contributed by the Rev. K. A. MACKENZIE, LL.D.)

Patroness.—Her Majesty the Queen. Hon. Secretary.—Rev. K. A. Mackenzie, Ll. D., Kingussie. Hon. Treasurer.—John Brodie, Esq., C.A., 13 Queen Street, Edinburgh.

THIS Association (instituted in 1845) aims at giving a higher education to Gaelic-speaking lads who are connected with the Church of Scotland, and encouraging such of them as are suitable to study for the ministry. Its object is not to perpetuate the Gaelic language, but to raise the standard of secondary education in the north and north-west of Scotland, and to help to supply preachers to those of the Highlanders—and they are still a large number—who either know little English or to whom Gaelic is much more familiar and the preaching of the Gospel in that language much more effective.

Since the passing of the Education Act of 1872 the funds have been devoted to secondary education. There are offered annually for competition among Gaelic-speaking boys bursaries of £15 each, tenable for two years at a grammar

school.

The Association is maintained by private subscriptions, obtained by a large staff of collectors in all parts of the country. In 1894 the sum of £244:12:9 was so raised.

SABBATH SCHOOLS.

Sabbath School Committee.

Convener.—Rev. John Smith, B.D., The Manse, Partick.
Vice-Convener.—A. M. Williams, M.A., Esq., Glasgow Normal Training College.

THE Report to the General Assembly of 1895 thankfully recognised the widely extended interest taken in the great work carried on among the young, and expressed the gratification of the Committee that in the statistical information a substantial increase was manifested under every branch of the inquiry, which is made annually by the Committee.

The result of the statistical information alluded to may be shortly stated thus:
—schools, 2169 (increase 28); scholars, 224,703 (increase 3837); teachers,
21,183 (increase 431); ministers' or other senior Bible classes, 1236 (increase 28);
scholars at these classes, 47,392 (increase, 2463); collections, £5726:15:5
(increase £169:9:5); contributions towards Committee's expenses, £127:16s.
(increase £3:6s.)

The demand for the teachers' books and schemes of lessons has been a gratifying evidence of the favour with which they have been received, and of their usefulness throughout the Church. Up to the close of 1894, 12,120 volumes and 3741 parts have been sold. The Church of Scotland's scheme of lessons is now in use in 1075 of the Church's schools, with 11,386 teachers and 119,855 scholars.

The teachers' magazine, which was commenced in January 1893, has had an average monthly circulation of 3718; a result somewhat disappointing. With 21,183 teachers it does not seem unreasonable to expect that the circulation should be at least three times what it is.

"Children's Day," which has been observed along with other churches for some years past on the first Sabbath of November, was again fixed by the General

Assembly for the same Sabbath in 1895.

A remit was made to the Committee by the General Assembly of 1894 to prepare a simple catechism to be submitted to next General Assembly, and to consider whether the object might not be attained by a selection of questions and answers from the Shorter Catechism suitable for the purpose in view,

After full consideration the Committee reported to the General Assembly of 1895 that a simple catechism of the kind aimed at could not be obtained by making a selection from the Shorter Catechism, and finding it impossible to attain a general consensus of opinion regarding the scope and contents of any simple catechism, it was considered expedient that nothing further, meantime at all events, should be done. The Assembly approved of the Committee delaying the preparation of a simple catechism. Regarding a proposal to institute an examination of scholars, the Assembly approved of the Committee proceeding with deliberation and caution.

The Committee have to regret the resignation of Mr. J. Turnbull Smith as Convener. His distinguished services will be long remembered. The General Assembly thanked Mr. Smith for his labours in connection with the religious education of the young, and especially in the preparation of the Scheme of Lessons and Teachers' Books now happily so largely used in the Sabbath Schools of the Church.

Sabbath School Teachers' Unions.

THE EDINBURGH SABBATH SCHOOL TEACHERS' ASSOCIATION.

(Contributed by W. Melvill Sym, Esq.)

Hon. President.—Rev. W. H. Gray, D.D., Liberton.
President.—Rev. J. H. MacCulloch, B.D., North Leith.
Vice-President.—J. Turnbull Smith, Esq., C.A., 5 Belgrave Place.
Secretary.—W. Melvill Sym, Esq., C.A., 49 Castle Street.
Treasurer.—Allan R. Yule, Esq., C.A., 39 Dublin Street.

THE objects of the Association as set forth in its constitution are "to quicken and stimulate the interest of the Church in the spiritual care of the young; to form a bond of union and of mutual assistance between the Sabbath schools in connection with the Church of Scotland in the Presbytery of Edinburgh; to aid and encourage Sabbath school teachers by affording them the benefit of collective experience and advice; and generally, in so far as possible, to give increased life and unity to the whole Sabbath school work of the Church in Edinburgh." Conferences of teachers are held from time to time, at each of which an address is delivered upon some part of the work and conduct of the Sabbath school or other kindred topic, and this is followed by a discussion upon the subject so introduced. Visitation of the schools is also carried on, and the reports are submitted to the General Committee of the Association. All Sabbath school superintendents and teachers within the bounds of the Presbytery are members of the Association, and each school appoints one member to the General Committee.

THE GLASGOW SABBATH SCHOOL ASSOCIATION.

(Contributed by Mr. John Hall, 116 St. Vincent Street, Glasgow.)

President.—John E. Watson, Esq., C.A.
Vice-Presidents.—Messis. William Kerr and Robert Barr.
Secretary.—Mr. John Hall, 116 St. Vincent Street.
Treasurer.—Mr. Thomas W. Cuthbertson, M.A., 29 Bath Street.

THIS Association traces its origin to a meeting in Glasgow in 1844 of Sabbath School Teachers in connection with the Church of Scotland. It was not regularly constituted till May 1846. Its object is "to encourage and extend by visitation and otherwise Sabbath school work within the Presbytery of Glasgow."

The Association, in conjunction with the Presbytery, now carries on an inspection of schools by professional teachers and others in sympathy with Sabbath school work, who regularly report on the methods and quality of the instruction given. It holds Quarterly Meetings of Directors, Representatives, and Visitors.

The Association comprises 97 societies with 146 schools, in which there are

2865 teachers and 37,305 scholars.

Collected for mission and benevolent purposes, £1356:8:51.

SABBATH SCHOOL UNION FOR THE PRESBYTERY OF PAISLEY.

(Contributed by Archibald Fairlie, Esq.)

Hon. President .- The Rev. The Moderator of Presbytery.

President.—Bailie R. PATON.

Secretary.—Mr. Archibald Fairlie, Meikleriggs, Paisley. Treasurer.—Mr. WM. B. FLOCKHART; and Directors appointed by the Presbytery.

THIS Union was formed in November 1886, with objects similar to those of the preceding Societies.

TEMPERANCE.

Committee on Temperance.

(Contributed by the Convener.)

Convener.—Rev. Jas. Paton, B.A.
Vice-Conveners.—Very Rev. Principal Stewart, D.D.; Rev. Henry Duncan; Rev.
Walter Tait; Colonel Waltenpe, C.M.G.
Clerk and Treasurer.—John W. Douglas, Writer, 133 West George Street, Glasgow.

Organising Secretary and Agent.—Thomas Nicol, 22 Queen Street, Edinburgh.

THIS Committee was able to report to last General Assembly very hopefully regarding its two main lines of effort: (1) Parochial Associations: and (2)

Legislative Proposals.

1. Mr. Thomas Nicol, the newly-appointed Organising Secretary and Agent, had visited 32 Presbyteries and 160 Parishes; had addressed 210 separate meetings, and started 45 new societies. There had also been held 5 public conferences in the main centres of population, and 2 with students at University seats, specially designed "for frank interchange of opinions, and for practical suggestions." So far as statistics had been received, there were at the time of the Annual Report 303 societies in all, and a total membership of 38,940.

The General Assembly of 1895, in congratulating the Church on the appointment of an organising secretary, recommended ministers and others interested, "to avail themselves of his services, and of the assistance offered by the Committee, in order to carry out the repeated instruction of the General Assembly." That instruction is to form an association for Temperance work wherever practicable, "in strict connection with the Church,"—the promoters being left free, and with the full sanction of the Church, to form it either "on the Dual Basis, or on the Total Abstinence basis alone," as they may judge most expedient for the needs and claims of their special localities. It is in accordance with the recommendation of the General Assembly, that definite effort should be made to have some special Temperance Organisation in every parish, and the Committee will gladly lend its utmost assistance for the promotion of any such work on lines approved by the Church of Scotland.

2. With reference to Temperance Legislation, the General Assembly, with the Committee's Memorandum before them, and the returns from presbyteries therein, issued a unanimous finding, which cannot but mark an epoch in the history of this perplexing problem. Without committing themselves to any "Scheme," with its necessarily contentious details, they endorsed by renewed approval the essential principle of "Local Control of the Liquor Traffic"; and took the further step of declaring in favour of submitting several "Alternative Options" to the choice of the Electorate, embracing at least those specified in the Memorandum, or others "substantially equivalent," viz. Local Prohibition, Local Limitation, and

Local Management.

It is the Church's conviction and hope, that in this way a very perplexing question would once for all be taken out of the sphere of mere party politics, and relegated to the decision of those directly interested, viz. the Electorate in each self-governing community. Further, it is manifest that, by the varied experiments that would be wrought out in different localities, the whole nation would be practically taught which was the wisest way of solving a most difficult, yet

most pressing, social problem.

The Committee, as instructed, are busily engaged in conference with representative men in all parties and of all churches, in the hope of agreeing upon some rational, comprehensive, and (so far as may be) final measure of Legislative Temperance Reform, that might cover the whole field, and offer a basis of united action for all reasonable and practical men, as citizens, in the fulfilment of a public duty.

3. The General Assembly urged all her people to work and pray for the promotion of Temperance in the land, under a sense of responsibility to the Lord of all, and in accordance with the claims and the needs of the localities wherein their lot is cast." They also commended the Committee "to the friendly co-operation and liberal support of the members and office-bearers of the Church, for the advancement of the cause of Temperance on lines which have received the

approval of the Church."

The Committee are loyally endeavouring to carry out the instructions of the Church all along the line. All organisations for Temperance work within the Church are now directly associated with their operations. But there are two things without which all these efforts must manifestly issue in disappointment—viz. (1) the active co-operation of ministers and others interested, with Mr. Nicol, and with the Committee; and (2) the systematic support, by donations and subscriptions annually, from members of Committee and those whom they can influence, without which the projected operations cannot be carried out. On the one subject, the Organising Secretary, and on the other, the Clerk and Treasurer, will at all times be pleased to receive and answer communications.

Church of Scotland Women's Association for the Promotion of Temperance and Home Mission Work,

THE Council of this Association, under the presidency of the Dowager Countess of Aberdeen, will now be enrolled as members of the Woman's Guild, with a view to the prosecution of temperance work wherever a branch of the Guild exists and any lady can be found to engage in that department of Christian effort.

All communications regarding this branch of the Woman's Guild to be ad-

dressed to Mrs. Duncan, 16 Merchiston Avenue, Edinburgh.

Church of Scotland Young Men's Guild, Temperance Branch, Greenock.

President.—Rev. Arch. Fullarron, Cartsburn Parish. Vice-President.—James Grievp, Esq., 73 Union Street. Treasurer.—Mr. John Harbig, 19 Cartsburn Street. Secretary.—Mr. D. M'Lean, Jr., 50 Roxburgh Street.

THE Branch has for its object to promote the cause of temperance by lectures, sermons, Bands of Hope, etc., and the pledge, which is a total abstinence one, is subscribed to by each of its members. Meetings are held monthly from October till April, and the membership stands at present at 110.

Glasgow (Church of Scotland) Abstainers' Union.

Hon. President.—Rev. Dr. J. Marshali Lano. President.—Rev. Robert Pryde, M.A. Vice-Presidents.—Rev. John Murray and Rev. James Paton, B.A. Treasurer.—James Halley, Esq., 39 South Portland Street. Secretary.—James R. M'Lagan, Esq., 9 Craigmore Terrace.

THE Union (instituted in 1887) is intended to embrace all ministers, elders, members, and adherents, connected with the Church of Scotland, who bind themselves to practise personal abstinence from intoxicating liquors as beverages.

The objects of the Union are, to bring abstainers into friendly intercourse with each other, to provide opportunities for conferring as to temperance work in the interests of the Church, to assist each other in forming and carrying on parochial Associations and Bands of Hope, to assist all efforts of the General Assembly's Committee on these lines, and, generally speaking, to keep this great question, in all its issues, thoroughly alive before the community.

The organisation is as follows: the city is laid off into five divisions, each of which is managed by its own divisional Committee, and these five divisional

Committees constitute the Glasgow Council of the Abstainers' Union.

The executive earnestly appeal to the ministers, office-bearers, Sabbath school teachers, and other members of the Church of Scotland, to co-operate with them in combining their forces together in so good a cause.

PUBLICATIONS.

1. Scriptural.

SCOTTISH BIBLE SOCIETY.

Hon. Presidents.—The Right Hon. THE EARL OF HOPETOUN; THE MODERATOR OF THE GENERAL ASSEMBLY.

How. Vice-President.—The Moderator of the Synod of Lothian and Tweeddale. Secretary.—Rev. W. Cæsar, D.D., Tranent.
Treasurer.—James Bruce, Esq., W.S.
Depositaries.—Messrs. William Blackwood & Sons, 45 George Street, Edinburgh.

Auditor .- A. T. NIVEN, Esq., C.A.

THE Scottish Bible Society, whose origin dates from 1809, was established for the purpose of assisting parish ministers in the distribution of copies of the the purpose of assisting parish ministers in the distribution of copies of the sacred Scriptures in their respective parishes. That is its object still, and the assistance it thus offers is being more and more widely extended over Scotland. Last year the circulation, amounting to upwards of 23,000 volumes, was the largest since the foundation of the Society. The good which the Society has done, and the help it has given in the circulation of the sacred Scriptures, justify the Directors in making an appeal to the clergy and laity of Scotland for pecuniary assistance; and as it is the aim of the Society still more to extend the sphere of its operations, it is hoped that this appeal will be received with favour by those who have means at their disposal. The funds of the Society have risen from contributions, collections, and legacies; and as the Directors are anxious to continue and to extend the beneficial operations of the Society, they confidently anticipate that this appeal for an increase to their funds will meet with encouragement and success. The Secretary will have much pleasure in receiving and acknowledging any donations or contributions that may be sent to him.

The Society has in stock a great variety of editions of the sacred Scriptures; and the Secretary, to whom applications for grants should be made, has a discretionary power to give grants at the lowest reduced rates if he sees cause to do so. Those who receive grants at these rates are at liberty to dispose of the books they receive in any way they think best in their locality; but in the event of the price they obtain exceeding the price they pay, it is expected that the difference will be transmitted as a contribution to the Society, or else will be employed in the purchase of prizes or presents to encourage their Sabbath schools and Bible-classes.

The Secretary has further been empowered, if he sees fit, to furnish preachingstations or Mission churches with a Pulpit Bible and Psalm Book at reduced prices.

West of Scotland Bible Society.

(Contributed by the Rev. T. B. W. NIVEN, D.D.)

President.—Sir James King, Bart., of Campsie.
Vice-Presidents.—Sir John Neilson Cuthbertson; James A. Campbell, LL.D.,

M. P., of Stracatiro.

Treasurer.—John E. Warson, Esq., C.A., 149 St. Vincent Street, Glasgow.
Secretaries.—Rev. T. B. W. Niven, D.D., Pollokshields; Rev. Robert Blair,
D.D., St. John's, Edinburgh.

THE Society was originally formed (more than forty years ago) with the view of supplying the poor of Glasgow and the West of Scotland generally with copies of the Scriptures at low rates. It gives grants of Bibles both in English and Gaelic to accredited persons for distribution as they see fit. The work of circulating the Gaelic Scriptures in the West Highlands is a special feature of the Society, which it is desirous to develop still further. The terms of the Society's grants afford special facilities which it is right that the Church should be more fully aware of.

They are as follows :-

1. The books may be distributed gratuitously in cases where this is considered advisable.

2. The Society may be remunerated for its grants either (a) by a private subscription or church collection; or (b) by sales of the books at reduced rates; or (c) by sales at the rates charged by the Society. These are in all cases below the ordinary selling price.

3. No remittances are looked for until the books are disposed of, and no per-

sonal liability is incurred.

Applications may be addressed to the Treasurer or to either of the Secretaries.

2. Devotional.

COMMITTEE ON AIDS TO DEVOTION.

(Contributed by the Convener,)

Convener.-Rev. John Paton, St. Michael's, Dumfries.

THIS Committee was originally appointed in 1849 to draw up forms of social worship according to the usage of the National Church of Scotland for soldiers, sailors, colonists, and other persons who are deprived of the ordinary services of a Christian ministry.

In 1885 the Committee was instructed to "revise the Books of Aids to Devotion, with such additions and omissions as may seem advisable to them, and to

report the result to next Assembly."

When the Report of the Committee was submitted in 1889, the following was the deliverance of the General Assembly :-- "In respect that, while the 'Prayers for Social and Family Worship, already issued by the authority of the General Assembly for the use of soldiers, sailors, emigrants, and other persons who are deprived of the ordinary services of the Christian ministry,' form the basis of the revised edition now submitted by the Committee, there are in it many additions and omissions, and much re-arrangement; the Assembly, meanwhile reserving any deliverance on its merits, remits these Books of Devotion to the Committee for further revision and amendment; and allows the Committee, if it see cause, to publish the Books of Devotion so revised, in order that the opinion of the Church may be maturely formed regarding their suitableness to the several classes for whose use they are intended, it being understood that, in the meantime, the forms so published have only the sanction of the Committee."

Acting on the permission given in this deliverance, the Committee has published "Prayers for Social and Family Worship," for the use of soldiers, sailors, colonists, sojourners in India, and other persons at home and abroad who are deprived of the ordinary services of a Christian ministry. This book contains ten services for public worship—A Service for the Sick in Hospital—A Service for the Sick-room-Services for the Burial of the Dead-Children's Services-A Fortnight's Prayers for Family Worship—Sacramental Family Prayers—and many Prayers and Thanksgivings for special occasions.

The General Assembly of 1892 authorised the publication of a volume of Prayers for Family Worship for one month, with Prayers for Special Occasions.

A large edition of this has been published.

The same Assembly also authorised the issue of a new book of Devotion, to contain one hundred short prayers with a text of Scripture prefixed; and morning and evening prayers suitable for pasting inside a Bible. These have now been published.

3. Psalmody and Hymnology.

Committee on Psalmody and Hymns.

(Contributed by Dr. Boyd.)

Convener.—Rev. A. K. H. Boyd, D.D., LL.D., St. Andrews. Sub-Convener.—Rev. James Rankin, D.D., Muthill. Secretary.—Charles Baxter, Esq., W.S., 11 South Charlotte Street, Edinburgh.

THE Scottish Hymnal was sanctioned by the Assembly in May 1870 and published in September of that year. It contained only 200 hymns. But it was approved by all competent authorities; and it was very generally adopted

in public worship.

A desire arose for a larger hymnal: and the same individuals who had prepared the Scottish Hymnal prepared a large Appendix, which was first issued separately and is now incorporated, -making a volume of 442 hymns. From all competent quarters this collection (approved by the Assembly in 1884) has met warm approval. The sale of the Hymnal, down to May 1892, exceeded two millions and a half of copies. In the year ending December 1892 it was 152,501. Other work has been done by the Committee. The Prose Psalter has been published, pointed for chanting. A collection of Anthems has been issued. Music of high class has been provided for the Hymnal. It may be said that this volume, which is partly the cause and partly the result of a revolution of feeling in Scotland on the subject of hymnology, has revolutionised the national service of praise. Those who prepared the Hymnal have had no reward beyond its success for much labour. They have never published their names on a single copy of their book.

4. Serial Publications.

By the Joint Committee on the Schemes.

The Mission Record.—Monthly, price 1d. Morning Rays.—Monthly, price 1d.; with Teachers' Magazine, 1d.

By the Committee on Christian Life and Work

Life and Work .- A Parish Magazine .- Monthly, price 1d.; Circulation 100,000. With special issues for the Guilds, Soldiers and Sailors, and Gaelic-speaking people.

By the Ladies' Association for Foreign Missions.

News of Female Missions.—Quarterly, price 8d. per annum.
Quarterly, 2d., contains an interesting account of the work carried on at the various Stations, upheld by the Women's Association for Foreign Missions, and by the Ladies' Association for the Christian Education of Jewesses.

By Friends of the Association.

Fellow Workers. A four-page quarterly for promoting interest in Female Missions.

Price 4d. per dozen, or 2s. 6d. per hundred.

The above are printed at the Publication Offices of the Church, 42 Hanover Street,

Edinburgh, -Messrs. R. & R. Clark, Limited, Agents.

5. Committee on Minutes of Westminster Assembly.

(Contributed by the Rev. A. F. Mitchell, D.D., St. Andrews.)

Convener.—Professor Mitchell.*

THIS Committee was appointed in 1867 to procure for the Church a transcript of these minutes from the original preserved in Dr. William's Library, London. The transcript was made by Sir E. Maunde Thompson, K.C.B., Keeper of the British Museum, and the volume containing the minutes connected with the formation of the Confession of Faith and Catechisms was published by the Messrs. Blackwood in 1874. A desire has been expressed for the publication of the other volumes, and perhaps it may yet be possible to venture on this. Lately Drs. Mitchell and Christie have edited for the Scottish History Society the volume of the Records of the Commission of the General Assembly, which contains many letters from the Scotch representatives to the Westminster Assembly never before published, and another volume, it is expected, will be issued in May 1896.

THE BUSINESS OF THE GENERAL ASSEMBLY.

Committee on Commissions and Classifying Returns to Overtures.

Convener.-W. J. Menzies, Esq., W.S., 123 George Street, Edinburgh.

THIS Committee examines the commissions of presbyteries, burghs, and universities returning their representatives to the General Assembly, and classifies the returns made on overtures sent down to presbyteries by the previous General Assembly in terms of the Barrier Act.

Committee to receive Synodical Returns on Presbyterial Superintendence.

Convener .- W. J. Menzies, Esq., W.S., 123 George Street, Edinburgh.

THE manner in which Presbyteries are to superintend the work of the various parishes within their bounds is regulated by Act xi., General Assembly 1890. This Act provides that a Schedule is to be filled up by each parish minister answering certain queries regarding the diets of worship, administration of ordinances, parochial visitation, kirk-sessions, communion roll, and religious instruction of the young. The answers to the queries are to be returned by each minister to his Presbytery, and the Presbytery "at a meeting appointed for that purpose, and being alone, are to take the Schedule of each parish into their deliberate and careful consideration, and record in the Presbytery Books their views thereanent; together with such explanations or instructions as the Presbytery deem proper." The Books of Presbyteries require, by the law of the Church, to be visited by the Synod of the bounds once a year, and it is by the Act made a duty of Synods immediately after the visitation of the Presbytery Records to prepare a Return showing distinctly and specifically whether each Presbytery has faithfully carried out the provisions of the Act, and to send it to the General Assembly's Committee.

The General Assembly appoints a Standing Committee to receive the Returns

and to submit to the General Assembly a Report on the same.

In this way it will be seen that the General Assembly is able to take cognisance annually of any weak spot there may be in the Church. If the Returns required by the Act are properly made, and Presbyteries do their duty, any gross irregularity must come before the Courts of the Church, and, through the machinery of this Act, will find its way to the General Assembly.

Committee on Standing Orders.

Convener .- The Right Honourable LORD BALFOUR of Burleigh.

THIS Committee was appointed in 1883 to revise the Standing Orders of the General Assembly. Numerous alterations have been made from time to time on report of the Committee—for example, important changes in the method of taking the vote in all cases, whether ordinary or judicial.

The Assembly of 1895, on the report of the Committee on a remit to them by the previous General Assembly, approved of certain additions to the Standing

Orders, imposing a limit of time on speeches in the General Assembly.

Committee on Library and Arrangements of the House.

(Contributed by the late Principal Tulloch.) Convener.—Rev. Professor Story, D.D., Glasgow.

THIS is a small Committee composed of only three members in addition to the office-bearers of the General Assembly. Its object is to superintend the arrangements for the orderly meeting of the General Assembly and to suggest and carry out any improvements therein. It has also the special charge of the library of the Church located in the General Assembly Hall, of which the Principal Clerk is officially librarian. Dr. Christie of Gilmerton is sub-librarian, and attends one day in each week (Wednesday, from 10 to 1 o'clock) at the Assembly Hall to give out books, or otherwise assist any ministers or members of the Church desirous of consulting the MS. records deposited there. The library is by no means complete or in such a state as it ought to be, but it contains some valuable books and MSS. It recently received a considerable accession from a collection of volumes which had been in the custody of the Dumfries Presbytery. If there were any regular funds at the disposal of the Church for the benefit of the library it could be greatly improved and made more accessible to students and others interested in the Church.

The Committee is occasionally enlarged for the purpose of more effectively carrying out particular objects.

Committee on Benefice Register and Records of the Church.

Convener. - Rev. Thomas Burns, Chalmers Crescent, Edinburgh,

THE General Assembly of 1890 appointed the Committee on Benefice Register for the purpose of "keeping an accurate and authentic record of the livings attached to each parish or chapel, and of all ecclesiastical property; as also for the better custody of bonds, securities, writs, and title-deeds." The General Assembly of 1892 conjoined the Committee on Benefice Register with the Committee on "Records of the Church," which the General Assembly in 1888 appointed "to deal with the preservation and custody of the whole Records of the Church." The work now embraced within the scope of this Committee has been productive of the most gratifying results. Throughout the parishes of the Church there has been awakened a spirit of inquiry which has led to the recovery of valuable Church and Kirk-Session Records, and to the restoration of glebe lands, etc., to benefices. Fresh proofs of this Committee's valuable work are presented to each General Assembly.

COMMITTEE ON CHURCH INTERESTS.

(Contributed by LORD BALFOUR of Burleigh.)

Joint-Conveners.—Rev. James MacGregor, D.D.; Lord Balfour of Burleigh. Vice-Conveners.—Rev. C. C. MacDonald; W. J. Menzies, Esq., W.S. General Secretary.—Mr. James Dewar, 22 Queen Street, Edinburgh.

SUB-COMMITTEES.

Organisation.—Rev. John Macleod, D.D.; Rev. Thomas Martin—Joint-Conveners. Illustrated Lectures.—Rev. John Paoan, D.D.—Convener. Editorial.—C. N. Johnston, Esq., Advocate—Convener. Finance.—Alex. Moffatt, Esq.—Convener.

THIS Committee was appointed in 1882, following a motion to the effect that proposals were not unlikely to "be introduced into Parliament and statements made seriously affecting the position and welfare of the Church." It was further resolved that this Committee should use "all prudent means to keep the people of Scotland duly informed as to the national position and principles of the Church." The Committee during its thirteen years of existence has been active in discharging the duty assigned to it. An exhaustive account of its labours during the Disestablishment Campaign of 1885-86 will be found in the Year-Book for 1887. In 1888 a summary of the efforts made by the Church for the purpose of reconciling other Presbyterian Churches in Scotland who are estranged from her communion was given. In 1890 will be found a record of the efforts of the Committee in connection with the Ecclesiastical Assessments Bill. During the year 1890, in view of the declarations and votes of Mr. Gladstone and the great body of his supporters in favour of Dr. Cameron's Resolution on 2nd May "That in the opinion of this House the Church of Scotland should be Disestablished and Disendowed," every effort has been made to arouse the members and friends of the Church to a due sense of the danger which threatens it, and to perfect the organisation of the Church defence against the assault which has already begun. In 1891 will be found the details of the Committee's instructions and a short record of their operations. These operations were continued in 1891, and in 1892 will be found a narrative of the work of 1891 with the formation of the Laymen's League, and the results of a canvass of five of the north-eastern counties on the Church Question.

At the Assembly of 1892 a memorandum by the Laymen's League, embodying suggested "practical proposals towards re-union" in terms of the General Assembly's Deliverance of 1891, was considered, and the resolutions will be found

in the report for that year.

At the Assembly of 1893 the Committee explained the position they took up at the general election of 1892, as embodied in the following resolution which

they published at the time.

"Inasmuch as the question of Home Rule for Ireland will certainly be made the predominating issue at this general election, the result, whatever it may be, cannot be held to be in any sense conclusive as to the opinion of the people of Scotland regarding their National Church.

"But having regard to the attitude taken up by the advocates of Disestablishment, and by those parliamentary candidates who have espoused their cause, and to their apparently deliberate determination to deprive the people of Scotland of the opportunity of expressing their opinion upon this great national question apart from other political issues on which they are divided, and considering the declared intention of many leading politicians to regard the votes of the Scottish members in next Parliament as expressing the views of the Scottish people in reference to the fate of their National Church, it is clearly the imperative duty of all members and friends of the Church to take every means in their power to prevent the return of parliamentary candidates pledged to Disestablishment, irrespective of 'that real reference and real consideration in order to a real decision' so distinctly promised by Mr. Gladstone."

They also reported the announcement made in the Queen's Speech, at the opening of the first session of the new Parliament, that Bills would be introduced "to prevent the growth of new vested interests in the Ecclesiastical Establishments of Scotland and Wales," and that, shortly after, the Secretary for Scotland gave notice that on 13th February he would bring in a "Bill to prevent, for a limited time,

the acquisition of any vested interest by any Minister of the Established Church of Scotland in public funds at present appropriated to, or enjoyed by, the ministers of churches and parishes in Scotland." The Committee narrated the steps which they had taken thereanent, giving the Deliverance of the Commission of Assembly, whose attention they had called to the subject. Further, they intimated that three other Bills affecting the Church of Scotland had been brought into the House of Commons during that first session.

1. Bill "to declare the Constitution of the Church of Scotland."

This Bill did not greatly differ from the suggestions for a Bill embodied in the communication from the Laymen's League, which was before the Assembly of 1892.

Bill "to provide for the reference of the question of the Disestablishment and Disendowment of the Church of Scotland to the Parliamentary Electors of Scotland."

It proposed to enact that between 1st November and 15th December of 1893 a poll should be taken upon the questions of Disestablishment and Disendowment of the Church. This Bill had been introduced by those friendly to the principle of a National Church, and who wished to have the question decided by obtaining the real feelings and wishes of the people of Scotland apart from the complication of party politics.

3. A Bill "to put an end to the Establishment of the Church of Scotland, and to deal with the Public Endowments thereof on the occurrence of Vacancies."

This Bill was introduced by a private member, on 9th May, after one day's notice.

In view of the attitude of the Government and their supporters towards the Church, the Committee asked from the Assembly powers to issue very definite instructions regarding organisation, and to take any action which may be necessary in cases where ministers or kirk-sessions have placed obstacles in the way of promoting defence organisation, as, after consultation with their presbytery, shall seem best fitted for enabling the parishioners to take their own measures for defending the Church. The deliverance of the Assembly on the Committee's Report will be found in their Report for 1893.

At the Assembly of 1894 the Committee reported as to their work during the preceding year in carrying out the remits of the previous Assembly, and notably in formulating a more thorough scheme of organisation for Church Defence.

For this purpose the whole country was divided into twenty-three groups, with a number of deputies proportioned to its extent for each group, and their operations during the year were reported upon. The whole scheme was approved of by the Assembly, and an extensive and more definite application of the previous plan of operations sanctioned as follows:—

1. That deputy work should be continued.

That it should be imperative on deputies to place themselves in direct contact with every parish, and to promote by personal effort the work of Church Defence in every district.

That no deputy should have more than one district, and that, where necessary, districts may be subdivided, so as to secure more efficient personal work.

4. That the General Assembly should enjoin the presbyteries to cause ministers and kirk-sessions to make arrangements, when necessary, to enable deputies to carry on their work in the parishes.

5. That it be specially pressed on the Committees that more complete arrangements should be made for interesting and informing, by personal visitation or otherwise, the members of the Church, and that the existing recommenda-

tions as to arrangements, which ought to be made for this purpose, be

revised and amplified.

6. That in the event of a Constituency Committee failing to take action when it appears necessary, deputies should be empowered to communicate direct with Parochial Committees or members thereof for the purpose of getting the desired work efficiently carried out; and in the event of a like failure with a Parochial Committee, that the deputies should without delay report the matter to the Church Interests Committee.

It was further reported that upwards of 900,000 leaflets on Church Defence had been circulated during the year; and that 868 Lantern Lectures had been

delivered, this work having been shared by 80 ministers and laymen.

On the recommendation of the Committee the Assembly adopted a "Resolution and Protest in respect of the declaration by the Government of their intention to 'deal with' the Church of Scotland in violation of one of the most essential conditions of the Treaty of Union, without first consulting the Scottish nation."

This and the Assembly's Deliverance will be found appended to the Committee's

Report.

At the Assembly of 1895 the Committee reported regarding their work on the lines laid down the previous year, and notably that part of their duty relating to the completing and perfecting of the work of Church Defence organisation throughout the country, and the following is their analysis of the reports by the

various Deputies :--

From the summary of the reports by the Deputies, and the tables which have been prepared founded upon these reports, it appears that in twenty-three out of the thirty-one groups the visitation of the parishes has been carried out with more or less completeness; that in three groups the Deputies were only able to meet and confer with the Constituency Committees, which, however, seem to be well organised; that in five others the Deputies have conferred with Presbyteries and Constituency Committees, besides visiting a number of the parishes.

Further, it is reported that in twenty-four groups the defence organisation is all but complete—i.e. there is either a committee or association in every parish more or less effective, with generally one or two exceptions in each group, while in the remaining seven groups the work of organisation is progressing, and is expected ere long to be complete. After carefully considering the various reports from time to time, and looking to the extent, population, and other circumstances of

the respective groups, the following deduction has been made :-

(a) Where the organisation may be considered good, although in almost every case there are departments of the work not yet completed—twelve groups.(b) Where the organisation may be considered fair, or where defence work has

hitherto been heartily carried out—ten groups.

(c) Where there are still either a number of parishes without an organisation, or having only such in a rudimentary form, or where little or no action has been taken in instructing the people on the subject of the Church, save by illustrated lectures—six groups.

(d) Where much yet remains to be done in certain parts of the groups, and

where the work is especially heavy—three groups.

It was further reported that, including the Pastoral Letter by the Assembly of 1894, upwards of 722,000 leaflets on Church Defence had been circulated, and that 228 Lantern Lectures had been given during the year, this work being shared by 55 ministers and laymen. Since the Lantern Lectures had been started a total of 1096 had been given in 82 Presbyteries of the Church.

It was also reported that upwards of 16,000 membership cards of the Scottish

Women's Church Defence Union had been issued.

The following are the more important parts of the Assembly's Deliverance on the Committee's Report—

The General Assembly rejoice that such a measure of success has attended the past operations of the Committee, as shown by the improved Defence Organisation throughout the country; they approve and adopt the recommendations regarding the work of the Deputies, and remit these recommendations to the Committee, with full powers to see them carried out, and specially enjoin Presbyteries and Kirk-Sessions to afford all requisite assistance for the instruction of the people concerning the principles and position of the National Church and the Organisation for Defence of it.

The General Assembly regret to learn that more progress has not been made by the "Scottish Women's Church Defence Union," and they renew their recom-

mendation that a branch be formed in every parish.

The General Assembly receive with profound satisfaction the assurance by the Committee that, notwithstanding the efforts made by her assailants to loosen the allegiance and attachment to the Church of those of her members who are political supporters of the present Government, large numbers of these have given ample evidence of their continued loyalty, and of their determination to resist the bribes put before them; and the Assembly appeal to all the members and adherents of the Church, to whatever political party they belong, to neglect no opportunity or effort whereby the vindication of her most righteous cause may be finally achieved.

The General Assembly call upon all who desire the maintenance of the establishment of the National Church, to unite in persevering prayer that it may please Almighty God to guide and bless their efforts thus to defend the religious inheritance of the Scottish nation, and to make such defence effectual for the preservation of the testimony of Scotland to the supreme headship of Christ over all nations, and for the continuance of the ancient covenant of this nation with Him as its

Lord and King.

All the publications issued by the Committee, and all information regarding the position of the Church and organisation for Church Defence, may be had from the Secretary, 22 Queen Street, Edinburgh.

COMMITTEES FOR COLLECTING STATISTICS.

Committee on Statistics of the Church.

(Contributed by J. B. M'Intosh, Esq.)

Convener.—J. A. Campbell, Esq., Ll.D., M.P.
Vice-Conveners.—Rev. Dr. Dodds, Corstorphine; Rev. John Brownlee, Rutherglen.
Secretary.—J. B. M'Intosu, Esq., S.S.C., 15 Young Street, Edinburgh.

THE membership of the Church at the end of 1894, as reported to the General Assembly in May 1895, was

620,376

being an increase during the year of 7965.

The following is a summary of the contributions for religious and charitable purposes reported to each General Assembly during the past five years:—

1891			£428,558
1892			441,828
1893			426,577
1894			425,414
1895			429,851

The liberality stated above is *exclusive* of income derived from capital funds, and of grants paid to the Church out of the Ferguson Bequest and by the trustees of "The Baird Trust," amounting to upwards of £100,000. It is right, however, to observe that the figures given for each year represent the voluntary contributions

of the Church, and nothing else. Revenue derived from invested contributions and legacies *already* taken credit for, and grants from bodies outside the Church, are not part of the Christian liberality of the year, and are omitted accordingly.

Reference is made to the "Ecclesiastical Lists and Statistics," near the end of this volume. In these will be found, set opposite the name of each parish, the amount of liberality reported to last General Assembly.

[Note.—The General Assembly has enacted (1876) that the Communion Roll of each parish "shall be carefully revised and corrected by the Session at least once annually," and further that "the names of those communicants who have been absent from the Communion for three consecutive years" shall be removed from the Roll, unless there be a reason "satisfactory to the Kirk-Session."—ED.]

COMMITTEE ON THE FUNDS OF THE CHURCH FOR GENERAL PURPOSES.

Convener.—James A. Wenley, Esq., Edinburgh.
Treasurer.—W. J. Menzies, Esq., W.S., 123 George Street, Edinburgh.

P till 1894 this Committee attended to the expenses of (1) the General Assembly, and (2) those Committees of the Assembly which have no funds of their own. By an Act of the General Assembly of 1894 it was amalgamated with the Patronage Compensation Committee, and it has now therefore to provide for claims of this nature as well as for the other purposes for which it was originally instituted. The Assembly also ordered that the requisite funds for all objects shall be provided, not by collections as formerly, but by a contribution from each Presbytery allocated on it annually by the Assembly of that year. All applications for grants from the General Funds of the Church must be made to this Committee, and the General Assembly of 1890 passed a resolution in the following terms: "That in future they (the General Assembly) will not entertain any application for a grant from the funds of the Finance Committee unless the application shall have been previously submitted to the Committee and reported on by them." The Committee have for several years had to defray heavy expenses in connection with the Commission on the Religious Condition of the People. and the claims upon it are yearly increasing.

THE BAIRD TRUST.

Offices of the Trust.—168 West George Street, Glasgow.
Clerk and Treasurer.—William Laird, Esq., to whom all communications should be addressed.

THE late Mr. James Baird of Auchmedden and Cambusdoon (who died in 1876), under a trust-deed dated 24th July 1873, made over to certain Trustees the sum of £500,000 for the following purposes, viz.—(1) to assist in building and endowing new churches and parishes where required; (2) to augment stipends of active and evangelical ministers; (3) to ascertain religious condition of special districts, and help in arranging constitution and boundaries of new churches and parishes; (4) to assist in the production and dissemination of sound literature in connection with the principles, purposes, and institutions of the Church of Scotland; (5) to assist Divinity students preparing for that ministry; (6) to assist in raising religious teaching and the use of Christian books in schools according to the use and wont of the schools of Scotland; (7) to establish relations with the Central Home Mission, Education, and Endowment Schemes of the Church of Scotland; (8) to found a Lectureship to be called "The Baird Lecture," with £220 of annual revenue.

THE FERGUSON BEOUEST FUND.

THE annual income of the Fund is for "the maintenance and promotion of religious ordinances and education and missionary operations," in the first instance in the counties of Ayr, Kirkcudbright, Wigtown, Lanark, Renfrew, and Dumbarton, and thereafter, should the trustees think fit, in any other counties in Scotland.¹ The benefits of the Fund are limited to and shared by the Church of Scotland, the Free Church, the United Presbyterian Church, the Reformed Presbyterian Church, and the Congregational or Independent Church, all in Scotland. It is available to the Church of Scotland for the erection and repair of churches and schools belonging to quoad sacra churches; or in supplement of the stipends of ministers of quoad sacra churches; and in supplement of the salaries of religious missionaries and teachers of schools of or in connection with quoad sacra churches. It is available also for forming and maintaining public libraries under the joint management of two or more of the churches above named.

Further information may be obtained from the Secretary to the Fund, M. S.

Tait, Esq., 94 Bath Street, Glasgow.

LECTURESHIPS.

The Croall Lectures.

(Contributed by Messrs. HOPE, TODD, and KIRK, W.S., Edinburgh.)

THE founder was the late John Croall, Esquire, of Southfield, who died on 31st May 1872. He appointed his Trustees "to make payment of the sun 31st May 1872. He appointed his Trustees "to make payment of the sum of £5000 sterling, free of legacy duty and all other charges and expenses," to "The Croall Lectureship Trustees," who are the ministers of certain churches in Edinburgh, the Moderator and Senior Clerk of the General Assembly of the Church of Scotland, the Procurator of the Church, and the Professors of Divinity in the University of Edinburgh. He directed the free income of this fund to be applied in payment of the Lecturers. The Lecturers shall be licentiates of the Presbyterian Churches of Scotland (and may occasionally be of any Reformed Church), and the Lectures (not less than six in number) shall be delivered biennially in Edinburgh on any of the following subjects:—(1) The Evidences of Natural and Revealed Religion; (2) The Person, Work, Atonement, Divinity, and Resurrection of Christ; (3) The Person and Work of the Holy Spirit; and (4) The Doctrine of the Trinity. The Lecturer must publish, at his own risk and cost, not less than 1000 printed copies of his Lectures within one year from the date of delivery. The Agents are Messrs. Hope, Todd, & Kirk, W.S., 119 Princes Street, Edinburgh.

Nine courses of Lectures have been delivered, viz. :-

In 1875-76 by Principal Tulloch on "The Christian Doctrine of Sin."

In 1877-78 by Principal Caird on "The Relations of Philosophy and Religion." In 1879-80 by Professor Milligan on "The Resurrection of our Lord."

In 1881-82 by Professor Charteris on "The New Testament Scriptures, their

In 1881-82 by Professor Charteris on "The New Testament Scriptures, then Claims, History, and Authority."

In 1885-86 by Principal Cunningham on "The growth of the Church, its Organisation and Institutions."

In 1887-88 by Professor Flint on "Agnosticism."

In 1889-90 by Dr. Scott of St. George's Church, Edinburgh, on "Buddhism and Christianity; a Parallel and a Contrast."

¹ The annual income is for the present entirely expended within the favoured counties.

In 1891-92 by the Rev. William Hastie, B.D., Edinburgh, on "The Theology of the Reformed Church in its Fundamental Principles."

In 1893-94 by Professor Robertson of Glasgow University on "The Witness

of the Psalms to the Religion and History of Israel."

It was arranged that the next course of lectures should be delivered during the University Winter Session of 1895-96 by the Rev. Malcolm Campbell Taylor, D.D., Professor of Ecclesiastical History in the University of Edinburgh, but the Trustees have, at his request and for a special cause, agreed to the delivery by him of that course of lectures being postponed until the University Winter Session of 1896-97.

The Baird Lectures.

THIS Lectureship was founded during his lifetime by the late James Baird, Esq., of Auchmedden and Cambusdoon, under the deed of trust dated 24th July 1873 (see above). He appointed his Trustees to hold an annual sum of £220 out of the revenue of the funds under their charge for the purposes of the Lectureship.

The Lecturer shall be a minister of the Church of Scotland "who shall have served the cure of a parish for not less than five years, or a minister of any other of the Scottish Presbyterian Churches who shall have served as pastor of a congregation for a similar period in his own Church." The Lecturer shall be appointed annually, and shall deliver a course of not less than six lectures on any subject of "Theology, Christian Evidences, Christian Work, Christian Missions, Church Work, and Church Organisations, or on such subject relative thereto," etc.—the lectures to be delivered in Glasgow, and also, if required, at another Scotch University town. The Lecturer must publish, at his own cost and risk and to the satisfaction of the Trustees, not less than 750 copies. The Trustees may for one year omit the appointment of a Lecturer and devote the sum of £440 for the purposes of the Lectureship of the succeeding year. The Clerk and Treasurer of the Trust is William Laird, Esq., 168 West George Street, Glasgow.

The Lecturer for 1895-96 was the Rev. Professor Cowan, D.D., Aberdeen.

Subject—"The Influence of the Scottish Church in Christendom."

Robert Lee Lectureship.

(Contributed by the Rev. John Kerr, M.A., Dirleton.)

Secretary.—Rev. John Kerr, M.A., Dirleton, Drem.
Treasurer.—Lockhart Thomson, Esq., S.S.C., 114 George Street, Edinburgh.

THIS was founded in 1884 to perpetuate the memory of the late Rev. Dr. Robert Lee, Professor of Biblical Criticism in the University of Edinburgh and

Minister of Old Greyfriars' Church.

The principal provisions of the trust-deed are—(1) That the lecture or lectures shall be delivered in St. Giles', Edinburgh, at such time of each year as may be fixed by the trustees on arrangement with the minister and kirk-session. (2) That the lecturer shall be a clergyman or layman of the Church of Scotland; but the Trustees are not precluded, in exceptional circumstances, from inviting an eminent clergyman of the Church of England to lecture. (3) That the lecturer shall deal with questions of Biblical Criticism, Theology, or Ecclesiastical History or Policy with reference more particularly to the circumstances of the time when the lecture is delivered.

The six lectures already delivered were—(1) By the Very Rev. Professor Story, "The Reformed Ritual of Scotland." (2) By the late Rev. Principal Cunningham, "Is a Union of the Episcopal and Presbyterian Churches possible? If not, is Federation?" (3) By the late Rev. Edwin Hatch, D.D., Reader in Ecclesiastical History in the University of Oxford, "Modern Methods in Theology." (4) By the Rev. Adam Milroy, D.D., Minister of Moneydie, "Scottish Theologians and Preachers during the First Episcopal Period, 1610-1638, and the bearing of their teaching on some questions of the present time." (5) By the Rev. G. W. Sprott,

D.D., North Berwick, "The Worship of the Church of Scotland during the Covenanting Period, 1638-1661." (6) By the Rev. Duncan Macgregor, Inverallochy, "The General Principles of Early Scottish Worship." The lectures are published by Messrs. Blackwood & Sons, Edinburgh.

UNIONS OF CHURCH CHOIRS.

Perthshire Church Choir Union.

President.—The Marquis of Breadalbane. Conductor.—Mr. Frank S. Graves, L.R.A.M., Organist of Kinnoull Church. Secretary.—The Rev. Harry Smith, M.A., Tibbermore Manse, Perth.

THE Tenth Annual Festival of this Union was held in the Cathedral of Duublane, last April, and was most successful. Twenty-two choirs were represented. The Rev. Dr. MacGregor, St. Cuthbert's, Edinburgh, preached the sermon.

The number of choirs present was as large as on any previous occasion, and the music was, as usual, rendered in a manner that did much credit both to Mr. Graves, the conductor, and to the different choirs and choirmasters.

In the Synod of Dumfries.

Lady-President.—Her Grace The Duchess of Buccleuch.
Seerctary.—A. Pearson, Esq., of Luce.
Treasurer.—Rev. M. J. Wright, The Manse, Dornock.
Conductor.—Mr. Henry Graves, Organist, St. Michael's, Dumfries.

THE Union is open to all choirs connected with the Church of Scotland in the provincial synod of Dumfries. Its object is to improve the congregational singing of the people by the practice of the ordinary authorised church music.

Annual festivals have been held in the following Churches:—1. St. Michael's, Dumfries; 2. Morton; 3. Moffat; 4. Dalbeattie; 5. St. Michael's, Dumfries. There are fourteen choirs in the Union.

In the County of Peebles.

Hon. President.—Earl of Wemyss and March.
President.—Major Thornurn.
Conductor.—Mr. J. J. Finlay, F.S.Sc.(Lond.), Organist, Peebles Parish Church.
Secretary.—Rev. G. H. Yound, M.A., Peebles.

THIS Union is open to all choirs in connection with the Church of Scotland in the County of Peebles. Its object is the improvement of the service of praise in the public worship of the Church. A festival service of sacred music is held annually in the parish church of the county town.

In the District of Castle-Douglas.

President.—Sir Mark J. Stewart, Bart., M.P. Secretary.—Rev. H. M. B. Reid, B.D., Balmaghie. Conductor.—Mr. John Mactagoart, A.R.C.M., Organist, Kelton.

THIS is a small union composed of five choirs in and near the town of Castle-Douglas—viz. those of Balmaghie, Castle-Douglas, Crossmichael, Kelton, and Parton. Its object is to improve the rendering of the music in the church services. The first service was held in April 1892; the second at Christmas 1892, when several Christmas carols were sung. Both these services were conducted in Castle-Douglas Church; while the third, in September 1893, was a harvest festival in Parton Church. In 1894 the service was held in Crossmichael Church; in 1895, Balmaghie Church, when 74 voices took part, the number on the roll being 95. The service in 1896 will be on Easter Sunday.

THE SOCIETY IN SCOTLAND FOR PROPAGATING CHRISTIAN KNOWLEDGE.

(Contributed by C. C. Nisbet, Esq., W.S., 23 York Place.)

President.--The Duke of Argyll, K.G., K.T.

Chairman of Directors.—Alex, J. Napier, Esq., W.S.

THE Society in Scotland for Propagating Christian Knowledge was constituted by a charter from Queen Anne in 1709. The object of the Society was to promote Christian knowledge and the increase of piety and virtue within Scotland, especially in the Highlands, Islands, and remote corners thereof, where error, idolatry, superstition, and ignorance mostly abounded by reason of the largeness of the parishes and scarcity of schools, and for propagating the same in popish and infidel parts of the world, with full power to receive subscriptions, legacies, etc., and therewith to erect schools to teach to read the Holy Scriptures and other good and pious books, as also to teach writing, arithmetic, and such-like degrees of knowledge in the Highlands and remote corners of Scotland and in other parts therein mentioned, and to use means for instructing the people in the Protestant Reformed Christian religion. Subsequently, in 1738, the Society obtained a second charter from King George, which empowered the Society to instruct children in husbandry, housewifery, in trades and manufactures, or in such manual occupations as the Society shall think proper. The Society also supported, under separate mortifications, missions to the North American Indians and in other foreign parts.

In 1890 the greater portion of the funds and estates of the Society, more especially those which had been applied to educational purposes, were transferred under a scheme of the Educational Endowment Commissioners to the Governors of the Trust for Education in the Highlands and Islands of Scotland, for the maintenance chiefly of secondary education in the Highlands and Islands. The remaining general funds of the Society are applied in supporting missionaries and

catechists in the Highlands and Islands.

II. THE WORK BEYOND SCOTLAND.

THE SCOTTISH CHURCH IN ENGLAND.

(Contributed by the Rev. J. M. CROMBIE, M.A., Hon. F.R. Hist. Soc.)

Joint Conveners of General Assembly's Committee of Correspondence with Scottish Synod in England.—Rev. T. B. W. Niven, Pollokshields; Rev. W. Dobie, Ladykirk.

ROM an early date there were several Scottish congregations scattered throughout England which were professedly in connection with the Church of Scotland, and composed almost entirely of Scotsmen or their descendants who had settled on this side the Border. In the year 1840, in virtue of a resolution passed by the General Assembly of the Church of Scotland in 1839, the various presbyteries in England, under the jurisdiction of which most of the aforesaid congregations had by this time been placed, were constituted into a synod, which was designated "The Presbyterian Synod in England in connection with the Church of Scotland." This synod, however, had but a brief existence, for at their meeting in 1844, the year following the Scottish Disruption, it was resolved by the members present that the words "in connection with the Church of Scotland" be omitted. The few scattered churches which still adhered to the Church of Scotland, with the exception of those of the Scottish Presbytery of London, for some years afterwards virtually existed in a kind of independency. In accordance, however, with a recommendation of the General Assembly in 1850, these were united into presbyteries, and a synod was constituted in 1851, under the name of "The Scottish Synod in England in connection with the Church of Scotland."

By the said recommendation, which seems to be little known in Scotland, the synod was declared "to be in full communion with the Church of Scotland, and entitled to all the intercourse, correspondence, and encouragement heretofore afforded to presbyteries or other church courts within the realm of England. Provided always that the members of the foresaid presbyteries and synod be all licentiates of the Church, or ministers who have been admitted into full communion with this Church by the General Assembly of this Church." It was further recommended that there should be an annual communication from the synod to the General Assembly in writing, respecting the state of the several presbyteries, as also a distinct statement as to any changes that take place in the ministry of the churches. Licentiates of the Church of Scotland who might occasionally reside in England were also required to report themselves within two months to the moderator of the presbytery with which their place of residence was most nearly connected, so as to bring a presbyterial certificate along with them when they returned to Scotland. At a later period a Committee of the General Assembly was appointed to correspond with the synod, as affording greater facility for giving advice when counsel may be asked.

Amidst numerous difficulties, many of which are inseparable from its position in England, as located within the bounds of the sister establishment, and with its short history marked by various vicissitudes of success and failure, the synod still continues to preach faithfully the Gospel of the grace of God and to supply regularly the ordinances of religion to the members of the Church of Scotland who are settled in England. From the symptoms of awakened interest in it recently manifested in Scotland, and from the success which has recently attended some of its churches, it is hoped that it is now about to enter on a new and promising career of usefulness in its connection with the mother church. In this capacity its sphere of usefulness is necessarily so far limited, inasmuch as its function is not to make proselytes from the English nonconformist churches, and much less from the Church of England, but merely to supply the ordinances of religion, according to the doctrine and form of worship of the Church of Scotland, to those of our countrymen in England who are within reach of its services, and

wish to retain a connection with the Church of their fathers. At present the synod is certainly smaller in number of churches than at any previous period, owing to the gradual decay and final extinction of several small and poor congregations, utterly unable to support a minister; but those which remain are (with one or two exceptions) more prosperous than formerly, and have every appearance of permanency. From the statistical schedules given in last May there were at that date 3536 communicants, 88 elders, 78 managers, over 1800 Sunday school children with 159 teachers, in connection with the fourteen congregations of the synod, its total income being £6000. In most of the churches there is a Young Men's Guild, in several also a Woman's Guild, while the more flourishing have various agencies in connection with Home Mission work.

THE COLONIAL COMMITTEE.

Convener.—Rev. Dr. M'ADAM Muir, Edinburgh. Secretary and Treasurer.—Mr. George B. Wilson, 22 Queen Street, Edinburgh.

THE Colonial Mission has been in existence for fifty-nine years. It has been the means of planting Presbyterianism in the Colonies of the British Empire; and, owing to the exertions of the founders of the Scheme in its early days, there are now large, influential, prosperous, and vigorous churches in Canada, Australia, and New Zealand. An account of the operations of the Committee will be found in a pamphlet by the Rev. Alex. Williamson (published by Messrs. Blackwood & Sons, Edinburgh), entitled What has the Church of Scotland done for our Colonies?

The formation of the large Presbyterian churches alluded to, and the general

prosperity of the Colonies, have necessitated a modification of the work of the Committee. Some Colonial Churches do not require pecuniary help, and accordingly no grants are now voted to them. But there are still many parts of our Colonies in which help from home is absolutely imperative. The North-West Territory of Canada, where so many Scottish emigrants are settling year by year, requires all the assistance that can be given. The Canadian Presbyterian Church is doing its utmost, but unless the Church in this country assist, its efforts will be sorely hindered. This year a plan has been adopted whereby congregations in this country undertake to support for a few years a missionary in the North-West Territory. The Committee have continued grants to the colleges at Manitoba, and the Queeu's University, Kingston, for furthering Home Mission work by the employment of students during the summer months. The Committee have also continued their grant to the Church in New Zealand (north island), for Home Mission work among Scottish settlers in thinly-peopled districts remote from They have also given a grant to Western Australia for work among the gold miners.

They have also given grants to Newcastle, and Richmond, Natal; and to the presbytery of NATAL for an itinerating missionary; to JAMAICA and GRENADA, to Fiji, to Cyprus, to Ceylon, and to Mauritius. In India (Mhow, Meerut, RAWAL PINDI, BELGAUM, and QUETTA), chaplains are in fact supported by grants. The duty of these chaplains is to attend to the religious welfare of civilians and soldiers who do not come under the supervision of the Committees. The Committee, in conjunction with the Free and United Presbyterian Churches, contri-

bute to the maintenance of a Presbyterian minister at Penang.

The Committee are bound by decision of the Assembly to pay a sum of not more than £600 a year to the ARMY AND NAVY CHAPLAINS COMMITTEE, and to aid the permanent chaplaincies under the Continental Chaplaincies Committee at Paris and Dresden.

The income for 1894 was £5901:17:9.

Sub-Committee on Continental Chaplaincies.

Convener .- Rev. Dr. MITCHELL, South Leith.

THIS is a branch of the Colonial Committee's work—having been added to it in 1878. At the Assembly of 1885 a resolution was passed to separate it from the Colonial Committee after the sums necessary for the payment of the Paris and Dresden churches have been raised. The new church in Paris-situated near the Champs Elysées—was purchased in 1884 for £6000, opened in October 1885, and is now entirely free from debt. The managers of the church in Dresden purchased the church and manse in 1884, and efforts have been made to raise the necessary funds to help them to pay off the debt. These have been so successful that the debt is now reduced to £1000. The only summer stations on the Continent supplied by the Committee at present are Geneva and Homburg; at each of which last season services were maintained for over three months-at the former in the Cathedral, and in the latter in the Schloss Kirche (see p. 167).

Army and Navy Chaplains Committee.

(Contributed by the Convener.) Convener .- Rev. Theodore Marshall, M.A.

THIS Committee is charged with the duty of promoting the spiritual interests of Presbyterians in the Army and Navy. Almost from the time of its formation till his death in 1888 it was presided over with great zeal and ability by the late Rev. Dr. Phin. It was originally a separate Committee, but for several years it has been a distinct department of the Colonial Committee, from which it is entitled to receive annually a sum not exceeding £600 in support of its operations. Almost

the whole of that money is expended in supplementing the Government allowances to ministers in England officiating among Presbyterian soldiers, sailors, and marines, so as to ensure these ministers a decent maintenance. There is no Committee of the Church with an income of only £600 a year which accomplishes a larger amount of good work. The report to last General Assembly announced that there were four commissioned chaplains of the Church of Scotland and one on superannuation allowance, and two commissioned chaplains of the Irish Presbyterian Church. In addition to these there are seven acting and officiating chaplains whose salaries are in part paid by the Church, and whom the Convener had visited on behalf of the Committee.

In addition to these seven officiating chaplains in England who devote their whole time to ministering to soldiers and sailors, there are several ministers at home, and a number holding Indian and Colonial appointments, who are employed to minister to the troops. With these the Committee correspond as occasion requires. This correspondence is now more considerable than it was formerly, as the General Assembly of 1892 instructed the Committee to endeavour to obtain from all the ministers of the Church engaged in officiating to the troops, reports of the extent and nature of their ministrations, and recommended all such ministers to send their reports to the Committee, that the General Assembly may be regularly informed of the whole work of the Church in the Army. The Committee is also in frequent communication with the War Office and Admiralty regarding the supply of ordinances to our soldiers and sailors, and on other matters connected with these services in which it is the duty of the Church of Scotland to take an interest. The Moderator of the General Assembly is ex officio joint-convener of the Committee (see p. 166).

COMMITTEE ON INDIAN CHURCHES.

Convener .- Rev. James Williamson, M.A., 21 Ravelston Park, Edinburgh.

UNTIL 1859 there were only six chaplains of the Church of Scotland in India—two for each of the Presidencies of Bengal, Madras, and Bombay. In 1859 the Secretary of State for India sanctioned an increase of seven assistant chaplains—three for Bengal, two for Madras, and two for Bombay. In 1868 the Government of India gave the important concession that assistant chaplains, after ten years' service, should obtain promotion to full chaplaincies, while retaining the privilege of being promoted to the higher grade if a vacancy should occur before they had completed ten years' service.

Conditions of Service, Salaries, and Pensions.—Candidates for appointments as chaplains on probation must have been licensed for three years, and be under thirty-four years of age. Chaplains will be on probation only, for three years, and if confirmed in their appointment at the end of that period, they will be admitted as assistant chaplains. They will be required, from the date of their appointment on probation, to provide pensions for their families under the Indian Service Family Pension Regulations. These pensions are in addition to any pensions or compassionate allowances granted under the Royal Pay Warrant for the time-being in force.

The salaries are: chaplains, 9600 rupees per annum; assistant chaplains, 6000 rupees per annum; chaplains on probation, 4800 rupees per annum; the senior chaplain receives additional allowances of 2400 rupees per annum for Calcutta and 1800 rupees for Madras and Bombay. The chaplains in the Presidency towns receive special allowances for house-rent. An assistant chaplain becomes a chaplain after ten years' service, excluding the period of probation.

A clergyman resident in India at the time of his nomination as a probationer will be allowed to count in his probationary period any service rendered by him under the Additional Clergy Society or other service approved by the Government in India.

The retiring pay of chaplains is regulated by the following After twenty-three years' service, with an actual	ng scale	:-	-	
residence in India of twenty years, including the period of probation	£365	0	0 per	annur
residence in India, including the period of pro- bation	292	0	0 ,,	,,
Do. after thirteen years' do				"

Do. after ten years' do.

m.

127 15 0 ..

By whom Appointments to Chaplaincies are made.—The appointments to the Indian chaplaincies are made by the Right Honourable the Secretary of State for India, on the recommendation of the Committee on Indian Churches. At p. 165 will be found a list of the present chaplaincies.

COMMITTEE ON CORRESPONDENCE WITH REFORMED CHURCHES.

(Contributed by the Convener.)

Convener .- Rev. Duncan Campbell, B.D., St. Matthew's, Edinburgh.

THE main objects of this Committee are to foster friendly relations with the Reformed Churches of the Continent, and to give aid to those which especially require it. To some of these churches we are more closely allied by forms of worship, by government, and by tradition, than to churches nearer home. The history of their trials and struggles bears no little resemblance to the trials and struggles through which the Scottish Church has had to pass. The work of the Committee brings the Church of Scotland into contact with all the Communions embraced in the Alliance of Reformed Churches, popularly known as the Pan-Presbyterian Council, and especially with the Reformed Churches of France, Italy, Bohemia, Switzerland, and Belgium.

Last year grants amounting in all to £342:10s. were voted in aid of the Central Society and Home Mission of the National Protestant Church of France, the Evangelical Society of France, the Waldensian Church, the Missionary Christian Church of Belgium, the Evangelical Society of Geneva, the Evangelical Church of Italy, and the Amos Comenius Society of Prague.

The Committee is also the official medium of communication with the Presbyterian Church in Ireland, between which and the Church of Scotland friendly relations have been so happily restored.

THE FOREIGN MISSION OF THE CHURCH OF SCOTLAND.

Contributed by the Rev. J. M'MURTRIE, D.D., Convener of the Foreign Mission Committee.)

Convener.—Rev. John M'Murtrie, D.D., 22 Queen Street, Edinburgh. Secretary.—J. T. Maclaoan, Esq., 6 N. St. David Street, Edinburgh. Honorary Treasurer.—Alexander Morpart, Esq.

Calcutta Mission—founded in 1830.

With Out-Stations at Mattiabrooz, Ghoosery, and Budge-Budge.
Principal.—Rev. John Morrison, B.D. (appointed 1883).
Other Missionary Professors.—Rev. James Edwards, M.A. (1874), Rev. A. B. Wann.
B.D. (1886), Rev. John Lamb, B.D. (1890), and Rev. George Bruce, M.A. (1891).
Ordained Native Missionary.—Rev. G. C. Laha.
Native Licentiaite.—Rev. Hiralal DÉ.

Thirteen Native Christian Teachers, Catechists, and Scripture Readers.

In the Missionary Institution, while the best secular education is given, qualify-

ing for the university examinations, religious instruction both in Bengali and English is carefully attended to. On 31st December 1894 the numbers were 476 in the college department, and 352 in the school-together 828. Evangelistic work is carried on both in Calcutta and at the sub-stations. There are 177 baptized Christians.

II. The Three Missions in the Eastern Himalayas.

On 31st December 1894 there were 2157 baptized native Christians in the three Missions. These Missions were all three founded by the Rev. William Macfarlane, M.A., who died on 15th February 1887. The principal tribes are the Nepalese. who observe caste, and the Lepchas, who are demon-worshippers, and are regarded as Aborigines.

(a) Darjeeling Mission—founded in 1870.

European Missionaries.—Rev. Arch. Turnbull, B.D. (1879), and Rev. Robert Kilcour, B.D. (1889).
Fifteen Native Catechists, twenty-five Christian Teachers, two Native Doctors.

This division has 728 baptized native Christians in 22 stations. There are 27 day schools with 1185 scholars. The new church has been opened. Several of the catechists are supported by congregations and Sunday schools at home, at a cost, on an average, of £20 a year for each. The Gorkha Mission to Nepal is carried on by the Darjeeling native Christians themselves.

(b) Guild Mission, Kalimpong—founded in 1873.

European Missionaries.—Rev. John A. Graham, M.A. (1889); C. F. Ponder, M.B., C.M., Medical Missionary (1893).

Thirteen Native Evangelists, thirty-two Christian Teachers, ten Christian Pupil-Teachers.

This division has 1290 baptized native Christians in 28 stations. There are 31 schools with 935 scholars, and Sunday schools, Bible classes, and prayer meetings. The Bhutan Mission is carried on by the Kalimpong native Christians themselves.

(c) Universities Mission—founded in 1886.

Field-Independent Sikkim: Training Institution at Kalimpong. European Missionaries.—Rev. W. S. Sutherland, M.A. (1879), Rev. John Macara, B.D. (1892), Missionary of St. Cuthbert's Congregation, Edinburgh. Four Catechists, fourteen Christian Teachers, three Scripture Readers.

The Institution for training evangelists and teachers has 54 students. There are eleven schools in Independent Sikkim with 296 scholars. The native church has 139 baptized Christians in 10 stations.

This Mission is supported by the University Missionary Associations of St. Andrews, Glasgow, Aberdeen, and Edinburgh. The students well deserve the welcome which they usually obtain when they visit congregations to plead for the Mission.

III. Madras Mission—founded in 1836.

With Out-Stations at Arkonam, and Sholinghur. Ordained European Missionary.—Rev. Henry Rice (1880).
Officiating Principal of Institution.—C. A. Paterson, M.A., LL.B. (1879).
Ordained Native Ministers.—Rev. W. Samuel and Rev. D. Coomerappen. Native Licentiate. - Rev. Benjamin John.

Six Evangelists, nine Christian Teachers, and three Christian Pupil Teachers.

Arkonam and Sholinghur.

Rev. HENRY RICE in charge.

Ordained Native Minister .- Rev. D. Coomerappen. Seventeen Evangelists and Christian Teachers.

The Madras Institution is a second-grade College affiliated to the University,

with 774 pupils. The native Christian church in Madras has 279 baptized Christians, of whom 118 are communicants, and had 17 baptisms last year. The native church in Arkonam has 227 baptized Christians, of whom 24 are communicants, and 479 scholars.

IV. Panjáb Mission-founded 1857.

The last nine years have witnessed a remarkable awakening in this Mission. There are 3545 baptized Christians and 3075 scholars. In the "School of the Prophets" at Daska, 40 promising young men are being trained by Mr. Scott to minister to their own people.

(a) SIALKOT AND WAZIRABAD.

With Sub-Station in Jamú, Kashmir.
Ordained Missionaries.—Rev. George Wauch, B.D. (1890), and Rev. Thomas
Grahame Bailey, B.D. (1895).

Ordained Native Pastors .- Rev. Tahal Singh and Rev. Hakim Singh. Forty-one Evangelists, Christian Teachers, and Christian Assistants, and 1659 Scholars.

2314 baptized Christians, of whom 200 are communicants.

(b) Daska.

Ordained Missionary.—Rev. WILLIAM Scott, M.A., Missionary of St. Mark's Congregation, Dundee (1891).

Ordained Native Pastor .- Rev. NATHU MAL.

Six Evangelists and twenty-two Christian Teachers, and 40 Theological Students.

There are 1050 baptized Christians, of whom 292 are communicants, and the schools have 201 scholars.

(c) GUJRAT.

Ordained Missionary,-Rev. R. M'Chevne Paterson, B.D. (1885). Lay Missionary .- WILLIAM DALOETTY (1894).

Twenty-one Preachers, Catechists, and Christian Teachers.

There are 114 baptized Christians, of whom 31 are communicants, and the schools have 1034 scholars.

(d) CHAMBA.

Medical Missionary.—John Hutchison, L.R.C.P. and S. Edin. (1870).
Native Pastor.—Rev. Sohan Lal. Native Doctor.—Dr. Aram.
Six Evangelists and three Christian Teachers.

The native church has 29 communicants and 38 non-communicants (of whom 24 are children). There are 181 scholars.

V. The East African Mission-founded in 1874.

Stations .- Blantyre, Domasi, Mount Mlanji, and Chirazulo.

Ordained Missionaries.—Bandy the Domas, Monte Manall, and Chiazano.

Ordained Missionaries.—Bandy the Lemburt Scott, B.D., F.R.S.G.S. (1881); Rev. Alexander Hetherwick, M.A., F.R.G.S. (1883).

Ordained Medical Missionary.—Rev. Henry E. Scott, M.A., L.R.C.P. and S. Edin. (1890).

Unordained Medical Missionary.—George Robertson, L.R.C.P. and S. Edin. (1891).

Medical Officer of Mission.—Neil Macvicar, M.B., C.M. (1893).

Lady Missionaries.—Miss Beck (1887); Miss Anna Roberts (1893).

Each of the Science of the Country, Mass Anna Robants (1894). General Agent.—James Reid (1891).
Teachers.— John A. Smith (1888); Henry D. Herd (1891); William Thom (1895).
Industrial Missionary.—John M'Ilwain (1884).

Engineers.—JOHN COOK (1892); CHARLES SCOTT (1892).
(Three Missionaries of the Women's Association for Foreign Missions laboured in this Mission in 1894-95—Miss Christie, Miss Edle, Miss Bell.)

At Blantyre 7 Deacons and many other Christian Workers; at Domasi 29 Christian

Teachers and Workers.

There are above 200 baptized native Christians, of whom most are communicants. There are 1123 scholars.

VI. The China Mission at Ichang—founded in 1878.

Ordained Missionaries. - Rev. Wm. Deans (1889), and Rev. Thomas R. Kearney,

M.A. (1894).

Medical Missionary.—David Rankine, M.B., C.M. (1895).

Four Catechists and Christian Teachers, and 2 Native Assistants. One hundred and fifty-five baptized Christians of whom 119 are communicants. One hundred and thirteen scholars.

SOME FACTS ABOUT THE MISSION.

Our Missions in India, Africa, and China have 6705 baptized natives, and 9337 scholars, of whom 700 are senior students. There were 1077 baptisms last year. We have 55 European missionaries, including 20 wives of missionaries, 320 Christian natives are in the service of the Mission, of whom 6 are ministers, 2 are licentiates, and the rest are evangelists, teachers, doctors, and assistants in humbler capacities. Collections and contributions at home last year were £22,224. Legacies were £2362. Income abroad (contributions, fees, grants, etc.) was £6417. Interest amounted to £168. The total income of the Foreign Mission Committee was thus £31,171: but if the rupee were estimated at par—2s.—as in former years, the amount would be increased by about £5500.

If we add the statistics of the Women's Association, the figures for the united missions are—Europeans, 81; Christian native agents, 440; scholars, 12,419 (besides zenana pupils). And the total income of the united missions for 1894

(rupee at par) amounted to £46,872.

The debt, which amounted to £8617, has been cleared away.

JEWISH MISSION SCHEME.

(Contributed by the Rev. Thomas Nicol, D.D., Vice-Convener.)

Convener.—Rev. John Alison, D.D., 1 South Lauder Road, Edinburgh. Vice-Convener.—Rev. Thomas Nicol, D.D., 9 Chalmers Street. Secretary.—John A. Trail, Esq., W.S., LL.B., 17 Duke Street, Edinburgh.

THE Jewish Mission Scheme has now been in existence for nearly sixty years. The Committee on the Conversion of the Jews made their first report to the General Assembly of 1838. That Assembly reappointed the Committee to collect information respecting the Jews, their numbers, condition, and character, and generally with full power to take all prudent measures both at home and abroad for the spread of Christian truth among them. In April 1839 a deputation, of which the saintly M'Cheyne was a member, and of which Dr. Andrew Bonar of Glasgow, recently taken from us, was the last survivor, was sent to the East to prosecute inquiries as to the Jewish communities. In 1840 the Jewish Mission became one of the regular Schemes of the Church. It was not till after the Crimean War that the present stations, so admirably adapted for Jewish Mission work, were agreed upon. At each of the stations there are considerable Jewish populations, and an open door of access to the Jewish people. The work of the last forty years has disarmed prejudice and softened bigotry, and notwithstanding its difficulties, was never more hopeful than at the present time.

STATIONS OF THE JEWISH MISSION COMMITTEE.

The work of the Jewish Mission is carried on at five stations within the Turkish empire,—Constantinople, Smyrna, Salonica, Beyrout, and Alexandria.

Constantinople.

Ordained Missionary.—Rev. David Brown Spence. Headmistress of Girls' School.—Miss Graham, LL.A. Native Evangelist.—Mr. Jacob Darom.

At Constantinople (Hasskioy) the ordained missionary has under his charge a small Hebrew Christian community, Jewish converts and their families, of whom a fair proportion are communicants. Every Sunday morning there is a Spanish service conducted by Mr. Spence, with a good attendance. Every Saturday (the Jewish Sabbath) there is a Meeting for Inquirers, of whom there are always several. In February Mr. Spence baptized a Jewish adult, and on 28th July a bright, intelligent lad who had been for some time an inquirer. There is a Printing Press in connection with the Mission, and good work has been done by the publication of useful literature in the Judæo-Spanish language. This part of the work is very hopeful, and though it has been hampered by lack of funds, Mr. Spence has been encouraged by the Committee to see whether it cannot be prosecuted more continuously and perhaps extended. Mr. Spence has lately completed the work of revising the Judæo-Spanish New Testament for the British and Foreigu Bible Society.

By the resignation of Miss Ross, who is now married in Smyrna, there has been a change in the superintendence of the Girls' School, and Miss Graham, LLA., from Dunfermline, has been appointed in Miss Ross's room. She is accompanied by a younger sister as a companion who will also give some assistance in school.

In 1894 there were 214 Jewish girls enrolled in the Mission School.

Smyrna.

Ordained Missionary.—Rev. James Murray, B.D.
Medical Missionary.—R. L. Bolton, L.R.C.P. and S.E.
Headmaster of Boys' School.—Mr. A. R. Forrest.
Superintendent of Girls' School.—Miss Marjory M. Menzies, with Miss
Enily Smith, and other assistants.
Missionary Nurses.—Miss Margaret Ritchie Key and Miss Munro.
Native Agents.—Mr. Raphael Seoura and Mr. Schwartz.

At Smyrna the ordained missionary has under his charge a small Hebrew Christian community, consisting of Jewish converts and their families. Every Saturday there is a Meeting for Inquirers, with a varying attendance. Visitation is carried on by the native agent in the Jewish Bazaars, and frequent visits are made by the Jews to the missionaries. In the spring of 1895 Mr. Murray baptized a family of six persons, and later a young man from Salonica.

In the Mission schools there were enrolled 324 pupils,—302 Jews and 22 of other races. The Sabbath school is largely made up of Jewish children. In the girls' school, Miss Bain has, after three years' efficient service, returned home and been replaced by Miss Emily Smith, a resident in Smyrna. In the boys' school Mr. A. Ramage Forrest reorganised, on the lines of school work at home, the boys' school, and has, in the face of difficulties, achieved a good measure of success.

The movement among Russian Jews, which gave promise in the early months of 1894 of resulting in a strong Hebrew Christian community, has disappointed expectation. The so-called Karaite Jew, who was the leader of the movement, was proved unworthy of confidence and disappeared from Smyrna. The Russian Jews, and those of the staff who at first reposed confidence in him, were much disappointed, but it is hoped that the interest excited, in so far as it was religious and not of a merely socialistic character, may not be wholly lost.

The Medical Mission *Dispensary*, open three days a week, is attended in the course of every year by about 5000 patients, the majority of whom are Jews and Jewesses, a considerable number Greeks, and a sprinkling of Turks and Armenians. Dr. R. L. Bolton has done excellent service since his appointment in the autumn of

1893, and the influence of the Medical Mission was never greater or more wholesome. Miss M. Ritchie Key, the fully trained nurse from Scotland, who went out in the end of 1894, is now to be reinforced by another worker, Miss Munro of Aberdeen, who has received training as a nurse in the Deaconess Hospital, Edinburgh, and is supported by the Fellow Workers' Union. She has been appointed to Smyrna, and will sail (D.V.) in February.

Salonica.

Ordained Missionary.—Rev. Peter Crosbie. Superintendents of Girls' School.—Misses Helen and Mary Walker.

Salonica is the most thoroughly Jewish city of the Levant, and the Salonica Jews have a name for orthodoxy and wealth. Mr. Crosbie superintends the operations of the Mission, visiting among the Jews and having a considerable influence in the community. He conducts Sabbath services for the British residents, among whom there were last year thirty-five communicants. A young man whom Mr. Crosbie had prepared for baptism was sent over by him to Smyrna, there to be baptized by Mr. Murray.

The Girls' school was attended in 1894 by 157 Jewesses, and 12 of other nationalities. Mr. Crosbie has been for many years the valued superintendent of the Colportage of the National Bible Society of Scotland at Salonica.

Beyrout.

Ordained Missionary.—Rev. George M. Mackie, M.A. Headmaster of Boys' School.—Mr. William Staider and assistants. Mistress of Girls' School.—Mrs. Staider, assisted by Miss Staiger.

The ordained missionary directs and superintends the work of the Station, and avails himself of opportunities of dealing with Jews,—both those who are resident and those who pass through to and from Palestine. Besides his work in the school Mr. Staiger makes tours of visitation among the Jews. Two baptisms were re-

ported from this station to last General Assembly.

The Schools were attended in 1894 by 612 pupils, of whom 336 were Jewish children. The Girls' school has been reopened to meet an earnest demand on the part of Jewish mothers, and was attended last year by 166 Jewesses. The Jewish Mothers' Meeting conducted by Mrs. Mackie and Mrs. Staiger is also well attended. Mrs. Staiger visits in the houses of the Jewish women, having been relieved of part of her school work by the appointment of her daughter.

Mr. Mackie, who had a severe attack of influenza early in the year, is presently

at home on furlough, and is doing good service by his addresses.

Alexandria.

Ordained Missionary.—Rev. Malcolm T. S. Taylor, B.D. Headmaster of Boys' School.—Mr. Alexander Buchanar, M.A., with assistants. Superintendent of Girls' School.—Miss Kirrpatrick with Miss M'Kenzie, and assistants. Lady Evangelist.—Mrs. Robinson.

Native Evangelist.—Mr. Abraham Kestin.

The ordained missionary superintends the whole of the work of the station, and directs the operations of the native evangelist, who teaches Hebrew in the boys' school, and visits among the Jews.

There are two boys' schools and two girls' schools; the total number of scholars in 1894 being 780, of whom 437 were Jewish. The school fees amounted to £714.

There is a Sabbath school with about 150 children in attendance, one-half of them Jewish. In 1891 the work of the Harbour Mission, with the Consular Chaplaincy and the Charge of St. Andrew's Church, were transferred from the Jewish Mission Committee to the Colonial Committee, the Rev. William Cowan having been appointed by them to the charge. Mr. Taylor is now set apart for

purely Jewish Mission work. In the spring of 1892 Mrs. Robinson was appointed Lady Evangelist for two years, to visit the Jewish women in their homes and follow up the work of the Girls' School by Christian helpfulness among those who have left school for homes of their own. The generous friend who furnished the salary of the Lady Evangelist for two years has renewed it for another period of two years. There have been no changes in the staff at the station in 1895, but in the early part of the year the Committee were called upon to sympathise with Mr. Buchanan on the loss of his wife, whose sister, Miss M'Kenzie, is on the school staff. The death of the Rev. Dr. Yule, who was the founder of the work at this station, and who for nearly thirty years laboured with much success especially in the Harbour Mission, falls to be noted as having happened within the year.

FINANCE.

For the year ending 31st December 1894 the ordinary income available for the general objects of the Scheme was £5463, and the necessary expenditure at the stations, etc., was £5338. The amount received from legacies was £1378, being a decrease of £302 upon the legacies of 1893. An annual sum of at least £6000 is required to meet the expenditure on the present basis of the mission.

WOMEN'S ASSOCIATION FOR FOREIGN MISSIONS.

(Contributed by the Secretary.)

Chairwoman of the Committee for 1895-96.—Mrs. Allan. Organising Secretary.—Miss J. Cumming (Interim). Office Secretary.—Miss Rupherfurd. Assistant Secretary.—Miss Macpherson. Treasurer.—Mr. G. B. Wilson. Offices of the Association.—22 Queen Street, Edinburgh.

THIS Association was formed in 1837 under the name of The Scottish Ladies' Association for the Advancement of Female Education in India, "to give a Christian and general education to the women of India." The original aim was widened and the title altered to the Church of Scotland Ladies' Association for Foreign Missions, in 1883, to embrace all the Mission fields occupied by the Church, with the view of establishing a female missionary agency at each station. In 1892 the long familiar name of the Ladies' Association was changed to the Women's Association, as being yet more fully expressive of its position and claims as the recognised organisation for Woman's Work in the Church of Scotland on behalf of Foreign Missions.

The management of the Association's affairs is directed at home by a Committee of ladies (including representatives of Presbyterial Auxiliaries), with sub-committees for each foreign station, and on Finance and Publications,—a gentlemen's sub-committee on Finance and a sub-committee representing the Foreign Mission, whose convener presides at meetings of the Committee. The operations of the Association abroad are promoted by mission councils and con-

sulting boards.

The Association has seven agencies in active operation, viz. (1) Orphanages and Schools to train girls as native teachers, (2) Girls' Day Schools, (3) Sabbath Schools, (4) Zenana Teaching, (5) Village Preaching, (6) Fennale Medical Mission work, and (7) Industrial Work. There are now on the staff 28 European missionaries, including one lady from Australia. With the assistance of over a hundred Eurasian and native teachers and Bible-women, they carry on educational, evangelistic, and medical work in 46 schools with nearly 3000 pupils, in about 500 zenanas, and by a hospital, and city and village dispensarics for women and children.

Corresponding to the growth of the Association's work abroad has been the recent development of its home organisation. There are now 51 Presbyterial Auxiliaries, and the number of contributing parishes to the funds of the Association exceeds 600. The Association's total income for 1894 amounted to £10,201:8:5, including £1601:11:6 received in India, and £302:4:3 from Australia and New Zealand, but without any grant from the Foreign Missions Committee: a marked increase since 1875, when that Committee guaranteed an annual grant of 25 per cent on the amount raised by the Association over and above its normal income of £1800.

The Association's organ is the News of Female Missions, a quarterly magazine issued at 8d. per annum by Messrs. R. & R. Clark. A quarterly leaflet, Fellow Workers (price one halfpenny), is also published in connection with the Association. Papers, with organising hints and information regarding the various departments of the Association's work, may be had from the secretaries. An annual general meeting is held on the day after the rising of the General Assembly. One outcome of the Annual Ladies' Conference of 1885 was the institution of a Women's Prayer Union for our missionaries and their work, which numbers over 800 members.

The Association's Stations and Agents are :-

INDIA.

I. Calcutta.

European Missionaries.—Miss M'GILLEWIE (Superintendent), Miss Longhurst, Miss Paterson.

Assistant Missionaries.—Mis. Dissent, Miss E. Laha, Miss Barham, Mis. Bose, Miss

CHANDRA.

Thirty-two native Christian Teachers, two non-Christian Pundits.

The Association's work at Calcutta is large and prosperous. The number of girls in the Orphanage reported for 1894 was 45. These girls are trained in a home school and normal class in the Institution for future work as teachers, and our missionaries testify that they are the best teachers in the schools. The Hindu schools (8 in number, with 753 scholars), which are taught by 32 native Christian teachers and two Hindu Pundits, under the superintendence of the lady missionaries, receive grants in aid from Government according to results of their examination in the prescribed standards. The Bible lessons given daily in schools and zenanas are prepared at a weekly meeting which the missionaries hold with the native Christian teachers. The zenana work is largely carried on. Some houses are regularly visited for Bible teaching and hymn-singing only; while in others secular teaching is also given. The average number of pupils on the roll is 45. Four of the boarding-school girls were admitted to communion in August last year.

II. Madras.

Missionaries.— (Superintendent), Miss M'Lean.
Assistant Missionaries.—Miss Woodhouse, Miss Fox, Miss Kerrick.
Thirty-two Native Christian Teachers, thirteen Biblewomen, and five non-Christiau Pundits.

The schools are six in number with 734 pupils and five Sabbath schools. The teaching given in 97 houses with 111 regular pupils reaches numbers of other women who listen to the lessons and come under the influence of the zenana missionary's visits. A new school was built at Sholinghur and opened in 1894. It is supported by a lady in Adelaide and has been named Hardwicke Mission School. One of the missionaries visits it at intervals, and more work will be done when the staff, which has been reduced by illness and resignations, is again complete.

III. Poona.

European Missionaries.—Miss Bernard, Miss Emily Bernard, Miss L. C. Bernard, M.D., Miss Alexander, Miss Mitchell, Miss Kesting. Assistant Missionaries.—Mrs. and Miss Gilder, Venootal, Mrs. Bowden, Mrs.

Assistant Missionaries. — Mrs. and Miss Gilder, Venootai, Mrs. Bowden, Mrs. Carstensen.

Twenty Native Christian Teachers, four Biblewomen, two Catechists, three Nurses, two Probationers, two Dispensers, three Pundits,

The work at this station is developed under three departments, viz. the Zenana Mission, the Orphanage and Schools, and the Medical Mission.

The Zenana Mission, under Miss Bernard, in addition to teaching in zenanas and schools, undertakes preaching in some of the surrounding villages with the help of two catechists. About a hundred families are visited, the conditions of teaching being that the Bible is received and that the visits have the consent of the head of the house. The Orphanage, superintended by Miss Emily Bernard, with an average number of 30 girls, is proving a good training school for native There are eight girls' schools (four in connection with the Zenana Mission), two mixed schools, and a night school for men and boys, the total number of the scholars being about 866. Seven baptisms were reported last year, Medical Mission, founded by Dr. Bernard, who went to India as the first lady medical missionary of the Church of Scotland in 1885, has rapidly developed, and includes zenana visiting, out-patient dispensaries, and a hospital. In 1894 the zenana or paying patients attending the Hospital numbered 108, the patients treated in the hospital numbered 347, and the dispensary or out-patients 3602. In August 1889 there was first opened a small cottage hospital, and in September 1892 the present hospital containing twenty beds and two cots. Half of its estimated cost was defrayed by a grant from the Indian Government, and the balance from a fund for Mission buildings specially raised at home.

IV. Darjeeling.

European Missionary.—Miss C. Augusta Reid.
Assistant Missionaries.—Miss Mackintosh, Miss Hall.

In 1886 zenana work was undertaken at Darjeeling at the request of the ordained missionary there. It was carried on for the first two hot seasons by Miss Reid from Calcutta, with the assistance of Miss Mackintosh as resident missionary. At the end of the year 1887 the station was established as a separate mission from Calcutta, of which it had up to that time been a branch, and Miss Reid was appointed to take charge of the work, which now includes a girls' day school, and Sabbath School, as well as zenana teaching. In the latter branch there are 96 pupils in 69 houses. A Boarding-School has also been opened, and there are now 22 girls boarded. There were two baptisms during the year and ten young communicants.

V. Gujrat—Panjab.

European Missionaries. — Miss Mackichan, Miss Stephenson, Miss M. Mackichan. Miss Russell, M.B.

Miss Paterson, who was appointed the Association's first missionary to Gujrat in 1888, had to return home on account of her health within two years. Miss Mackichan went out in 1889 and Miss Stephenson in 1890, followed in 1892 by Miss Mary Mackichan, who is the representative of St. Andrew's Church, Montreal, Canada. There are 159 girls in the schools (4 in number), and about 30 attend the Sunday School. Ninety-seven houses with 201 pupils are open to the Missionaries. During last year a beginning has been made in Medical Missions, partly owing to the assistance of congregations in Canada. Miss Hester D. Russell, M.B., was sent from Poona in January, and has treated a large number of patients both at the Dispensary and in their houses.

VI. Sialkot.

European Missionaries.—Miss Plumb and Miss Black, with eighteen native assistants. There are 7 day schools with 258 children on the rolls, and 3 Sunday Schools

with 103 children. Miss Plumb's furlough has just expired, and she has left for India. She has 60 houses on her list for zenana visiting—all she can undertake with her present staff. She also itinerates in the villages. Miss Ina Cadell, M.D., has been obliged, by impaired health, to return home. During the short period of her work in India, 7000 patients were treated, and she performed 12 major and 64 minor operations. Till a fully qualified successor is found, this important and urgent branch of work is in abeyance. The place of Miss Scorgie is not yet supplied. Meantime Miss Black, with a matron, superintends the Boarding House for Christian girls, in which there are 26 pupils in training for mission work in the villages.

VII. Chamba.

Here are two girls' schools,—Hindu, and Mohammedan and Christian,—with 101 pupils, under the charge of the ordained missionary and the Rev. Mr. and Mrs. Sohan Lal. It is hoped that the Association will ere long be represented by lady missionaries.

BRITISH CENTRAL AFRICA.

VIII. Blantyre.

European Missionary .- Miss Bell.

The Association was first represented in the East African Mission at Blantyre by Miss Walker, and is now represented by Miss Bell. Miss Bell went out at her own charges as an honorary missionary of the Association in 1891, and has returned to Blantyre after a short year's rest.

IX. Domasi.

European Missionaries .- Miss Christie, Miss Edie.

The work begun at Domasi by Miss Christie in 1889 is carried on by her and by Miss Edie, who followed in 1891, and is now home on furlough. Besides teaching in school they train the native girls in domestic and industrial work. Last year a laundry was started. The villages near Domasi are also visited periodically; addresses are given and the girls are taught sewing, etc. Several girls are now in the Catechumens' class under instruction for Baptism.

CHINA.

In 1891 a Girls' School was erected at Ichang, and last year a second school was opened in another part of the city. Both schools are taught by native teachers under the superintendence of Mr. and Mrs. Deans. In 1894, 53 pupils were reported on the roll.

LADIES' ASSOCIATION FOR THE CHRISTIAN EDUCATION OF JEWESSES,

(Contributed by Miss Tawse, Edinburgh.)

Convener.—Rev. John Alison, D.D., Edinburgh.
Vice-Convener.—Rev. Thomas Nicol, D.D., Edinburgh.
President.—Miss Tawse, 11 Royal Terrace, Edinburgh.
Secretary.—Miss Mary Elliot, 7 Chamberlain Road.
Deputation Secretary.—Miss Elliot, 7 Chamberlain Road.
Treasurer.—John A. Trail, Esq., W.S., LL.B., 17 Duke Street, Edinburgh.

THE object of this Association is twofold. First—It seeks by means of missionschools to bring Jewish girls under Christian training and instruction, as well as to teach them ordinary branches of education, and sewing and knitting. It is cause of deep regret that the funds of this Association will not permit the Committee to maintain schools for Jewish girls at all the stations, but the Assembly's Committee, feeling the great importance of educating Jewish girls as well as boys, and recognising the fact that this can only be done by female teachers, act in conjunction with the Association, so that with their assistance there is now a girls' school with a staff of well-qualified teachers at each station, namely, Smyrna, Salonica, Alexandria, Constantinople, and Beyrout. At Alexandria there are two schools. At one of them education may be had free by girls whose parents cannot afford to pay fees. The upper school in Alexandria is the only one of the mission schools in which all the pupils pay for their education. At Constantinople a small fee is charged when it can be afforded.

Second—The Association are anxious to extend their work so as not only to have schools with well-qualified teachers at each station, but to have associated with them others whose time will be occupied in visiting the Jewesses at their own homes, and the Committee hope they will receive such aid from the Woman's Guild and Fellow Workers' Union as to enable them to send a lady to every station for that purpose. This has been arranged for at Beyrout and Alexandria.

The Accounts for the year ending 31st December 1894 showed an income of £1731:12:1, and an expenditure of £728:14:11, leaving a balance to be carried

forward to next account of £1002:17:2.

A large additional sum is required in order to relieve the Assembly's Committee of the burden of female agents, which is at present borne by them, and this the Committee are most anxious to do, and invite every parish to aid them—contributing parishes by increased liberality, non-contributing parishes by taking

immediate steps to begin collecting.

The income is obtained chiefly through the efforts of collectors. In some parishes where an annual missionary sale is held, a portion of the proceeds is given to the Jewish Mission. In parishes where no collecting books have been used hitherto, it will be of the greatest possible service if several of the women workers would divide the parishes into districts, and constitute themselves a staff of monthly or annual collectors. Collecting books are supplied on application to the Secretary.

The Association publishes an Annual Report, which is widely circulated. It is also published in the April number of the News of Female Missions. Letters

from the agents are from time to time published in the same periodical.

The Association's Agents are:—Miss Menzies and Miss Smith at Smyrna; the Misses Walker at Salonica; Miss Kirkpatrick and Miss Mackenzie at Alexandria; Mrs. and Miss Staiger at Beyrout; and Miss Graham, LLA., at Constantinople.

Miss Key, missionary nurse at Smyrna, is supported from a special fund, of which Miss Tawse is treasurer. At least £50 a year is required for the nurse fund. A second nurse will shortly go to Smyrna to be supported by the F. W. U.

Boxes of clothing, etc., are sent, every autumn, to the various stations for distribution among the children who are regular attenders at school, so as to arrive at their destinations about Christmas.

A total of 1372 girls were enrolled during the year in the various schools, of whom 1125 are Jewesses.

PART VI.

Ecclesiastical Lists and Statistics.

OFFICE-BEARERS OF THE GENERAL ASSEMBLY.

Moderator for 1895 .- The Right Rev. Donald Macleod, D.D., The Park, Glasgow. Moderator - Designate for 1896 .- The Rev. Archibald Scott, D.D., St. George's, Edinburgh.

Principal Clerk.-The Very Rev. Professor Story, D.D., Glasgow.

Depute-Clerk.—The Rev. NOBMAN MACLEOD, D.D., Inverness, Procurator.—John Chevne, Esq., Sheriff of Renfrew and Bute, 13 Chester Street, Edinburgh.

Agent.—W. J. Menzies, Esq., W.S.,

Assistant-Agent.—Alan L. Menzies, Esq., W.S.,

Librarian.—Rev. James Christie, D.D., Gilmerton. (See page 81.)

Precentor.—R. Hamilton, 5 Hailes Street, Gilmore Place, Edinburgh.

Lord High Commissioner (1895).—The Right Hon, The Marquess of Breadalbane,

ORDER OF THE THISTLE, CHAPEL ROYAL, AND H.M. CHAPLAINS.

Dean of the Thistle and Chapel Royal.—Very Rev. J. Cameron Lees, D.D. Deans of the Chapel Royal, among whom the Revenues are distributed.—Very Rev.

Professor Charteris, D.D.: Very Rev. Professor Mitchell, D.D.; Rev. Professor

STEWART, D.D.; Rev. Professor Flint, D.D.

Chaplains to Her Majesty the Queen.—Very Rev. Professor Charteris, D.D.; Very Rev. Donald MacLeod, D.D.; Very Rev. J. Cameron Lees, D.D.; Very Rev. James MacGreoor, D.D.; Very Rev. Professor Story, D.D.; Rev. J. R. Mitford MITCHELL, D.D.

Extra Chaplain.—Rev. Professor Taylor, D.D. Domestic Chaplain .- Rev. ARCH. A. CAMPBELL, D.D., Crathie.

THE OFFICES OF THE CHURCH AT 22 QUEEN ST., EDINBURGH.

Public Office Hours-10 A.M. till 4 P.M.

General Collector for the Schemes of the Church, Secretary to the Joint-Committee, Secretary and Treasurer to the Endow-ment and Colonial Schemes, and Treasurer to the Women's GEORGE BAILLIE WILSON. Association for Foreign Missions

Clerks. — John Robertson, George Shepherd, Thomas Henderson, Archibald Robertson, and James Wylle.

Secretary to the Committee on Church Interests and Secretary

to the Committee of the Aged and Infirm Ministers' Fund and JAMES DEWAR. to the Committee on Probationers

Clerks .- ALFRED PIOCOTT, ROBERT RANKIN, and ADAM HAY. Convener of the Foreign Mission Committee. - The Rev. John M'Murtrie, D.D.

Honorary Treasurer.—Alexander Moffatt. Clerk to the Committee .- ROBERT CHEYNE. Clerk .- GEORGE BUCHANAN.

Deputy for Home Missions and Endowment .- The Rev. Theodore Marshall, M.A. Secretary to the Committee on Christian Life and Work and)

GEORGE M'ALPINE. to the Young Men's Guild .

Hon. Assistant Treasurer .- DAVID CARNDUFF.

Clerks.—William Seaton and Charles C. Prescott.

Organising Secretary, Miss J. Cumming (Interim). The Women's Association for Foreign Missions.

Office Secretary, Miss RUTHERFURD. Assistant Secretary, Miss Macpherson.

The Women's Association for the Christian Miss Mary Elliot, Secretary. Education of Jewesses.

Officer .- GEORGE HARRISON.

MODERATORS OF THE GENERAL ASSEMBLY FOR THE PAST THIRTY YEARS.

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1865. J. Macfarlane, D.D., Duddingston. 1866. John Cook, D.D., Haddington. 1867. T. J. Crawford, D.D., Edinburgh. 1868. James S. Barty, D.D., Bendochy. 1869. Norman Macleod, D.D., Glasgow. 1870. George Ritchie, D.D., Jedburgh. 1871. R. H. Stevenson, D.D., Edinburgh. 1872. Robert Jamieson, D.D., Glasgow. 1873. Robert Gillan, D.D., Inchinnan. 1874. Sam. Trail, LL. D., D.D., Aberdeen. 1875. James Sellar, D.D., Aberlour. 1876. George Cook, D.D., Borgue. 1877. K. M. Phin, D.D., Edinburgh. 1878. J. Tulloch, D.D., LL.D., St. Andrews.	*1881. James Smith, D.D., Catheart. 1882. William Milligan, D.D., Aberdeen. 1883. John Rankin, D.D., Sorn. [wall. 1884. Peter M'Kenzie, D.D., Urquhart, Ding- *1885. A. F. Mitchell, D.D., St. Andrews. 1886. John Cunningham, D.D., Ll.D., Crieff. 1887. G.Hutchison, D.D., Banchory-Ternan. *1888. W. H. Gray, D.D., Liberton. *1889. Paton J. Gloag, D.D., Galashiels. *1890. A. K. H. Boyd, D.D., LL.D., St. Andrews. [bert's, Edin. *1891. James MacGregor, D.D., St. Cuth- *1892. A. H. Charteris, D.D., Edinburgh. *1893. J. Marshall Lang, D.D., Glasgow.
*1879. Jas. Chrystal, D.D., Auchinleck.	*1894. R. H. Story, D.D., Glasgow.
1880. Archibald Watson, D.D., Dundee.	*1895. Donald Macleod, D.D., Glasgow.
Moderators still living are	marked with an asterisk.

LORD HIGH COMMISSIONERS FOR THE PAST THIRTY YEARS.

•	4020	TICH COLLEGE OF THE CALL THE THE T
		Robert Montgomery Hamilton, Lord Belhaven and Stenton
	1867-68.	George, Earl of Haddington.
	1869-71.	John, Earl of Stair.
	1872-73.	David Graham Drummond, Earl of Airlie.
	1874-75.	Francis Robert St. Clair Erskine, Earl of Rosslyn.
		Alexander Plantagenet Stewart, Earl of Galloway.
	1878-80.	Francis Robert St. Clair Erskine, Earl of Rosslyn.
	1881-85.	John Campbell, Earl of Aberdeen.
	1886.	Thomas John, Lord Thurlow.
	1887-89,	John Adrian Louis, Earl of Hopetoun,
	1890-92.	William Montague, Marquess of Tweeddale.
		Gavin, Marquess of Breadalbane.

LIST OF MINISTERS WHO HAVE BEEN ORDAINED FOR FIFTY YEARS AND UPWARDS.

			1843
James Chrystal, D.D., Auchinleck .	1833	Robert Ross, M.A., Cruden	1843
J. A. Honey, D.D., Inchture	1836	James Fraser, D.D., Colvend	1844
G. B. Watson, New Brompton, Chatham	1838	John Blair, B.A., Straiton	1844
John Duncan, Abdie	1839	W. M. Watt, Shotts	1844
George Peter, M.A., Kemnay	1839	Charles Goodall, Dron	1844
J. D. Palm, Officiating Chaplain, Park-	1	John Anderson, D.D., Kinnoull	1844
hurst	1839	Alexander Milne, M.A., Tough	1844
	1841	Daniel Fraser, M.A., Kildonan	1844
Robert Graham, LL.D., Errol			1845
James Grant, M.A., Kirkmichael .	1843	Robt. Kirke, D.D., Hutton & Fishwick	1845
George Jamieson, D.D., Old Machar .			1845
James Mackintosh, D.D., Deskford .	1843		1845
James Landal Poss Markingh	1843		

SYNODS, PRESBYTERIES, AND PARISHES.

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				Shetland			
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Cairston		80	Ellon	58	Kirkwall .		79	Stirling		41
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Cupar.		46	Forres .	66	Lewis		78	Tongue		73
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EXPLANATIONS OF STATISTICS AND CONTRACTIONS USED IN LISTS.

The numbers of Communicants, Elders, Bible Class and Sunday School Scholars, are taken from returns made to the General Assembly's Committees on Statistics and Sabbath Schools, and refer to the year 1894.

The statistics of the Christian Liberality (C.L.) are from the statement published by the General Assembly's Committee, and include the total amounts reported as contributed for Religious, Charitable, and Educational purposes by each Congregation during the year 1894. The Contributions to the Missionary Schemes of the Church (Mis.) refer to the year 1894.

The Stipends (Stp.) are the sums received in 1894 or 1895, with the value of the glebe added. They do not include the value of the manse. Where there is a manse, or an allowance in lieu of a manse, the letter m is inserted. Where the stipends are supplemented, the letter a is inserted. In those cases in which the ministers have not returned the amount of stipend it has been taken from the Parliamentary Return on Teinds (267) for 1888, and where an augmentation has since been obtained it has been calculated by the Fiars Prices; such cases appearing in italics. The unexhausted or free Teind is taken from the same Parliamentary Return.

Chapels of Ease and Mission Stations are printed in italics.

The lists have been revised by Mr. Dewar of the Church Offices.

ABBREVIATIONS.

(1) Attached to the name of the Parish.—q. s., Quoad Sacra Parishes. p., Parliamentary Parishes. Names in italics, Chapels. Miss., Mission Station. An asterisk (*) marks the churches in which Gaelic is preached. (2) Attached to columns of figures.—Pop., Population of Parish (Census 1891). Ord., Year in which Minister ordained. Com., Number of Communicants on roll. Eld., Elders. Guilds, Members of Young Men's Guild and Woman's Guild. B.C., Bible Class Scholars. S.S., Sunday School Scholars. Mis., Amount collected for the Missionary Schemes of the Church. C.L., Total Christian Liberality. Stp., Stipend and value of Glebe of the Parish. m., Manse attached to Church. a., Stipend supplemented beyond figures in column. F.T., That portion of Teind not paid to the minister, but which is liable for an Augmentation, and which is usually called Unexhausted or Free Teind. T. means that the Post-town is also the nearest Telegraph Office to Manse; when not so, the name in thalics following Post-town is that of nearest telegraph office; the figure following gives the distance in miles; when no figure, Manse is within free delivery.

SYNODS, PRESBYTERIES, AND PARISHES.

SYNOD OF LOTHIAN AND TWEEDDALE, -Clerk, Rev. WM. Casar, D.D., Tranent. 1. Presbytery of Edinburgh, -Clerk, Rev. J. LANGWILL, D.D., Currie. Weets at Edinburgh on first Tuesday of May and November.

LJan., L. Apr., IJuly, L. Oet. l. Jan., 1 May, 2Jy., l.Oct. 1. Jan., 1 or 2 May, 7. Oct. l. Jan., E'st'r, l. Ju., l. Oct. l. Jan., l. Ap., 1 Jy., l. Oct. L. Jan., E'st'r, L. Ju, & Oct. l. Jan., 2 Ap., l. Ju., l. Oct. l. April, l. Oct. L. Jan., l May, 1 Jy., l. Oct. 1.Jan., l. Mar., l.Ju., l.Oct. 1. Jan., 2 Ap., l. Ju., l. Oct. 3 April, 3 Oct. 3 Mar., 1 Aug. 3 Mar., 1 Aug., 1 Dec. 3 Mar., 1 Aug. F.T. COMMUNION SUNDAYS. l. Jan., 2 May, l. Oct. 1. Jan., 2 May, 1. Oct. l. Jan., l. Apr., l. April, l. Oct. 2 June, 4 Nov. 1 May, 1 Nov. l. April, l. Oct. L. April, L. Oct. Apr., l. Oct. 2 April, l. Oct. " Easter 21 £130a 356 m 950 m 120 ma 264 ma 250 in nt 008 600 a Stp. 279 m $290 \, \mathrm{m}$ 260 ın 600 m 450 m 166a 593 a 650 a 600 a 950 593 400 C.L. Mis. 113 143 137 381 330 510 £97 027 818 994 907 503 253 127 103 276 260 441 B.C. S.S. 145 201 62 170 403 87 601 99 328 8 6 45 20 118 5272 25 53 Meets at Edinburgh last Wednesday of the month. Com. Eld. Guilds. Y.M. I W. 90 :00 14 283 565 224 1382 048 861 451 | POSTAL AND TELE-3 St. John's Street. 21 Ravelston Park. 57 Albany Street. 1879 18 Regent Terrace. 8 Warrender Pk. Tr. 16 Tantallon Place, Morningside Park. 67 Morn'gside Drv. 1868 19 St. Bernard's Cr. 1855 3 Eton Terrace. 1866 1 Harrgton Gdns. 1860 16 Rothesay Place. [son's Mains 13 Abbey Mount Ho. 30 Hartington Pl. 1859 1 S. Lander Road. 1882 44 Palmerston Pl. GRAPH ADDRESS. 2 Greenhill Place. 83 Gilmour Road. (Town Address.) .880 16 Mardale Cres. 31 Chalmers St. Croston Lodge. 1857 18 Hart Street. Juniper Green. Corstorphine. Non-resident. West Calder. Edinburgh. Currie, T 1870 Portobello. Colinton. Slateford. Cramond. 856 1872 1889 688 698 1894 1868 John Campbell S. S. Stobbs James Oliver, M.A. Robt. Milne [& S. Alex. Neil[D.D. Pearson M'Adam Muir, George Matheson, D.D... A. W. Williamson, M.A. 9269 Alex. Webster, M.A. Arch. Scott, D.D. Thomas Martin. B.D. J. A. H. Paton.... J. R. Sabiston, B.D., A. Thomas White D. T. Masson, M.A., M.D. T. D. Watt, M.A. H. J. Wotherspoon, M.A. T. W. G. Sutherland, B.D. Robert Howie Wm. Lockhart, D.D.... R. W. Mackersy James Ferguson, A. & S. Jas. MacGregor, D.D. Duncan Campbell, B.D. Jas. Williamson, M.A. James Dodds, D.D. 2574 James Langwill, D.D. 5974 Andrew Benvie, B.D. Robert Stewart, D.D. John Patrick, D.D. Thos. Henry Jones. John Alison, D.D. John Glasse, D.D. 65243 4202 3810 2785 8920 3000 6181 1463 3528 5910 St. David's, q. s. . . St. George's St. James's, q. s. . . St. Cuthbert's Robertson Mem., St. Aidan's, q. s... St. Ninian's St. James's, P'rt'bello Abbey, q. s. "Gaelic, q. s. Greenside Greyfriars', New... Robertson Mis. Ch. Greyfriars', Old ... High Ch.(St.Giles). Lady Yester's [q. s. Mayfield, q. s.
Morningside, q. s. St. Oswald's Newington, q. s. .. Old Kirk, q. s.... Colinton Deaf & Dumb Cong. Dean, q. s. St. Bernard's, q. s. uniper Green Corstorphine Gogar Cramond Chrrie Lady Glenorchy's, Buecleuch, q. s. q. s. (Grange). St. Matthew's Addiewell, q.s. PARISH. Duddingston Edinburgh-

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420 Wm. H. G. Smith, M.A. 1110 Hugh M'Culloch. 417 John Peattie, M.A. 378 Jas. J. Drummond, B.D. C. J. Watt, M.A.....

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Langton

1 Nov.

7. Presbytery of Dunbar.—Clerk. Rev. George Marjoribanks, B.D., Stenton.

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	COMMUNION SUNDA	1 May, 1 Nov.	33		33		:	283 m 204 l. April, l. Oct.	1 May, I Nov.	2 June, 2 Dec.	2Feb.,2May,1Ang.1Nov.	
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ruary	Com.	132	263	701	311	101	540	125 1 28	284	364	149	E.—C
Meets at Dunbar on first Weanesday of February, April, July, October, and December.	Parish. Pop. Name. Ord. Postal Address. Com. End Guilds, B.C. S.S. C.L. Mis. Stp. F.T. Communion Sundays.	.93 William Veitch, M.A.	1112 Joseph Hunter, M.A.	M7 Robt. Buchanan	Innerwick 761 Robert Gray, B.D 1892 In'rw'k, E.L'th'n.T'	529 W. M. Hutton, M.A 1853 Cockburnspath. T3	1798 T. S. Marjoribanks, B.D. 1872 Prestonkirk. T	Spott 472 Lothian Gray, M.A 1889 Dunbar. T 21	Stenton	Whitekirk & Tyn.) = 2 Adam Inch Ritchie 1856 Non-resident. 74 864 8 95 425 163 823 m 818 2 June, 2 Dec.	Whittingehame 586 Jas. Robertson, D.D 1865 ,, Stenton 24	II. SYNOD OF MERSE AND TEVIOTDALE,—Clerk, Rev. J. Farouharson, D.D., Selkirk,

Meets at Melrose second Tuesday of April, and at Kelso second Twesday of October. 8. Presbytery of Duns.—Clerk, Rev. C. J. Warr, M.A., Polwarth.

190 m 370 m 150 m 377 m 298 m 22 22 13 13 66 68 Meets generally at Duns on first Tuesday of February, April, May, and December. 125 129 236 296 50 14 : : 00 01 :22122 159 200 86 742 Leitholm 21 Peter Christie 1873 Grantshouse. 1878 Edrom. T5 1875 ", 1891 Kelso. 1879 Duns. 3137 Wm. D. Herald, M.A. ... 1446 John Johnston, B.D.... R. B. Smith, M.A. 672 Ludovic Mair 85 R. B. Smith, M Abbey St. Bathans .. Onns Eccles Bunkle and Preston Cranshaws

7. Feb., L. July. Meets at Chirnside last Tuesday in January, March, and April, second Tuesday in July, and last Tuesday in September and November. 71 71 42 9. Presbytery of Chirnside.—Clerk, Rev. J. A. Robertson, Whitsome.

1878 Duns. Greenlane 4 1892 Duns. T2 1

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Ayton	011	Curriside	Coldingham	Coldstream	Edrom	Eyemouth	Foulden	Houndwood, q. s	Hutton & Fishwick	Ladykirk	Mordington	Swinton	Whitsome

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Presbytery of Kelso.—Clerk, Rev. D. Paul, LL.D., Roxburg	T. T.
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Meets at Kelso the first Tuesday of February, April, May, October, and December.	581. John Burleigh 1878 Kelso, Stichtill 2 154 2 14 43 53 25 178ma May 1 Nov 2188 V. S. Napley, L. 1883 , T. 1883 , T. 180 5 24 100 50 256 907 61 3886	so. Morebattle 1 112 3 30 96 58 301 m 471 Easter,4J	401 Philip Bainbridge 1886 175 186 175 1876	11. Presbytery of Jeddurgh.—Clerk, Rey. John Stevenson, M.A., Bedrule. Meets at Jeddurgh usually on the first Wednesday of February or March, May, and December, and at Hawick, July or August, and October.	1241 James Patterson, B.D. 1870 Jedbuugh, Ancrum 1870 6 141 2 15 15 15 15 15 15 15	622 Andrew Thomson Donald 1873 St. Eoswells. T 14 29 4 9 9 64 91 38 325 m 29 2 April, 2 Oct 340 Wm. Lamb Sime, M.A., 1887 Kelso. T 6 1 1 6 9 6 68 42 7 349 m, 20 1 May, 1 Nov 1811 Wm. Workman 1875 Stow. T 227 3 8 161 89 18 400 m 1 May, 2 Nov 615 Henry Taylor, D.D 1841 Westruther. T 227 3 8 20 40 138 27 150 m 1 May, 1 Nov.
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	Ednam Kelso North, q.	Linton	Makerstoun Morebattle Nenthorn Soxburgh Sprouston Stichill & H Yetholm		Ancrum Bedrule Cavers Careling Eckford Eckford Eckford Eckford Eckford Eckford Eckford St. John's St. John's Hounan Jedburgh Kinkton Minto Oxnan St. Margaret Southdean Tevfordean Wilton Channelkirk Earlskon Gerdon Lauder	Mertoun . Smailholm Stow

Clerk, Rev. James Farquharson, D.D., Selkirk.	farch, April, June, October, and December.
13. Presbytery of Selkirk.—Cle	Meets at Selkirk in January, 1

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Parish. Ashkirk Bowden Caddonfoot, q. s. Ettrick & Buceleuch Galashiels— Galashiels— Galashiels— Galashiels— K. Funt's is West Church, q. s. Ladhope, q. s. Ladhope, q. s. Lilliesleaf Maxton Meirose Hoberton St. Boswells Selkirk Heatherlie, q. s. Haatherlie, q. s. Narrow Megget & St. Mary's		Pop.	466				7460	3991	6743	200	640	473	4366	\$ 455	_	40				
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III. SXNOD OF DUMFRIES.—Clerk, Rev. J. GILLESPIE, M.A., Mouswald. Meets at Dumfries on third Tuesday of April and October.

 Presbytery of Lochmaben.—Clerk, Rev. J. Gillester, M.A., Mouswald. Meets at Lochmalton on the first Tuesday of April, May, August, and December. Intentional Conference of the Conf

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Meets at Loc	ale 1856 Lockerbie. T 3	bert Donaldson, M.A.	233 J. A. Johnston	hos. Rain, M.A.	Maegregor	emner, B. U.	B.D	= =	Somers, B.D	illespie, M.A	Fleming, B.A 1889 Lockerbie, T4	obert Sanders	Vight, M.A.
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Mosts at Landbolm (no fined dates)	Canonbie. T Newcastleton.	~ 1 °	patrick Fleming 3 Langholm. T ,, T	10. Fresbytery of Annan.—Clerk, Rev. David Graham, Kirkpatrick-Fleming,	Annan, T3	Carlie	1879 Annan.	1875 ,, Kirkpat-Flemg.	", Kirtlebridge.	 Presbytery of Dumfries.—Clerk, Rev. Janes E. Gillespie, Kirkgunzeon. Meets at Dumfries generally on first Walnesdan of arch month. 	Dumfries. Tb Dalbeattie. Tb Dalbeattie. T	1859 Dumfries. T 1868 ", T 1877 T	ries.	Kirkgunz'n	1876 Dalbeattie, Kirk-	1858 Dunfries, T 4½	" Lochanhead 2 "
	1852	 1876 1853 1874	1875	ry or	1871 1887 1879			1875	1858 1858 1887	ry of	1892 1844 1886	1859 1868 1877					1884
	2025 Wm. Suodgrass, D.D 1852 Canonbie. 2023 William Vassie, B.D 1883 Neweas	J. R. Macdonald, M.A J. C. Dick. Thomas Smith Thomas Scott, B.D.	3970 James Buchanan, B.D 1875 Langholm. 454 A. Young, B.A 1865 , ,,	lo. Fresbyte	J. A. Crichton, D.D. Colin A. M'Vean, M.A. Alex. S. Nicol	M.A	J. C. Thomson, M.A.	1104 David Graham	122.1 Alex. Brown	17. Presbyte	921 T. D. M'Ilvean, M.A 1892 Dumfries. 1126 Jas. Fraser, D.D 1844 Dalbeattie. 3345 R. S. Kirkpatrick, B.D. 1886 Dalbeattie.	7723 John Paton	1260 Rich. Simpson, B.D 1011 Jas. H. Bryden, B.D	714 Patrick Wm. MacKenzie 539 Jas. E. Gillespie	W. A. Stark	T47 Thomas Underwood	534 Thomas Crosby, B.D
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116	18. PENPONT. 19.	STRANRAER.
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20. Presbytery of Wigtown.—Clerk, Rev. W. Allan, M.A., Mochrum.

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Meets at Wictown on fourth Tuesday of February, March, June, and November.	T.A. Dinalan		1154 John Gordon 1870 Willehorn 12	LILKCOWALL.	K. Paton, M.A 1805 Kirkinner.	1599 John Colvin	2166 Wm. Allan, M.A 1869 Fortwilliam. 1 12	1216 John Reid	3411 J. M'Donald Inglis, M. A. 1876 Newton-Stewart, T.	Garliestown.	2574 Donald M. Henry, M.A., 1885 Whithorn, T	1911 Jas. Cullen. M.A 1863 Wigtown. T		21. Presbytery of Kirkendbright.—Clerk, Rev. G. Walker, B.D.,	Most at Kirkmedbright and Castle-Donalas atternately on first Wednesday of Avril, May, October,	and December and of other times as occasion requires.	- 1	724 Wm. M'Millan Black 1869 Gatehouse. I Z	806 D. Wark 1856 Auchencairn. T	652 Wm. Cuthill	839 H. M. B. Reid, B.D [1882 Castle-Donglas.		1121 J. B. Henderson. B.D 1888 Kirk'bright. Borgue	1889	P. C. Findlay, B.D. 1880	1890	G Walker, B.D. IM. A. A.	1868	1948 Tohn Donolas Stewart 1867 Catle Donolas, 734	Thos Walker B A. 1865	Walter Wm Coats. B.D. 1880	Pirie Philin B.D.	960 Geo. Gallowav. B.D 1891 C'stle-Douglas. T14	A. D. Campbell 1875	[Galloway Stn. 2	413 Harvey Nichol, B.D 1886 Parton, N.B. New	776 Geo. M'Conachie, M.A. 1873 Kirk'b'ight. A'ch'n-	845 W. I. Gordon, B.D 1876 ,, T24 [cairn44]	694 Jas. Gordon 1867 Castle-Douglas.	V SVNOD OF GLASGOW AND AVE.—Clerk. Bev. Jas. SMITH. D.D	Meets at Chasam on scond Tuesday of Arrit, and at Irrine on second Tuesday of October	22. Presbytery of Avr.—Clerk,	Meets at Ayr on first Wednesday of February, April, May, July, October, and December.	S. Marcu	See Jas. Chrystal, D.D., LL. D. 1883 Auchinleck. T	Arch. D. Scott. M. A.	3924 Walker Milne, B.D 1881 Old C'mnock. Lugar
		Bargrennan, q. s	Glasserton	Kirkcowan	Kirkinner	Kirkmabreck	Mochrum	Monigaff	Panninghame (N'wt'n	Sorbie (Stewart)	Whithorn	Wiertourn						Anwoth	Auchencairn, q. s	Balmaclellan	Balmachie	0	Borense	Buittle	orong	Carsphairn	Costle-Donglas a s	Casacara a s	Orosemiohaal	Dolux	Cirthon	L'alla	Kelton	~		Parton	Rerrick	Tongland	Twynholm					Alloway, q. 8	Auchinleck	Darmonner Miss.	Lugar

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Pop. NAME. Ord. Coral Addition Action	Mets on the last Tuesday of Greenock.—Clerk, Rev. J. 1784 Archibald Grierson, M.A. 1889 Milliort 276 4 1188 William Ferguson, M.A. 1889 Bishopton, T. 14 276 4 144 Archur Allan, M.A. 1889 Bishopton, T. 14 276 4 1552 Alexander Mille. 180 Gourock, T. 14 276 4 1194 Accarder Mille. 180 Gourock, T. 14 276 4 1195 Arch. Fullarton 1885 Greenock, T. 176 5 1195 Alexander M.A. 1887 1887 174 5 1196 Accarder M.A. 1878 1887 174 462 5 1191 Alexander M.A. 1878 1874 1875
PARISHI Johnstone, q. s. Laigh Curtiside Rilbarchan Levern, q. s. Linwood, q. s. Lochwinnoch Hownood Maria Neliston Paisley— Abbey, 1st Charge Neliston Paisley— Abbey, 1st Charge Lown St. Miss. Greenlaw Light Martyrs, q. s. High Martyrs, q. s. Middle Martyrs, q. s. South, q. s. Fouth, q. s.	Cumbrae (Millport) 1 Erskine 7. 8. 6 Fairlie 7. 8. 5 Gourock - 1 Greenock - 1 Augustine 8. 8 Augustine 8. 8 Tadyburn 9. 8 8 Middle 9. 8 8 North, 9. 8 9 North, 9. 8 9 South 9. 8

26. HAMILTON.	121
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	29. GLASGOW.	123	
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29. GLASGOW,	125
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11736 John Smith, B.D. 1881 Manse, Partick, T. 2006 Wm. Ross, B.D. 1880 Partick, T. 2016 Wm. Ross, B.D. 1882 36 Press 8d, Jetthe 2016 Wm. Ross, B.D. 1874 55 Pers 18d, Outqood 2016 Wm. M.A. 1874 55 Pers 18d, Outqood 2017 Wm. W. M. 1879 55 Pers 18d, Outqood 2018 Saracen Street. 2019 James Thomson, M.A. 1878 32 Belmont G'd'ns 2019 James Thomson, M.A. 1878 32 Belmont G'd'ns 2020 James Thomson, M.A. 1878 32 Belmont G'd'ns 2021 James Thomson, M.A. 1878 32 Belmont G'd'ns 2022 John Maclean, D.D. 1879 189 411 Street. 2023 John Parker 1879 189 411 Street. 2024 John Wardond 1870 189 411 Street. 2024 John Parker 1870 189 411 Street. 2024 John Parker 1870 189 411 Street. 2025 John Parker 1870 189 180 Street. 2025 John Parker 1870 189 180 Street. 2026 G. S. Burns, D.D. 1870 189 180 Street. 2027 John Parker 1870 1871 1871 1871 2027 John Parker 1871 1871 1871 1871 2027 John Parker 1871 1871 1871 2027 John Parker 1872 22 Monteith Row 2028 John Parker 1872 23 Monteith Row 2029 John Parker 1872 23 Monteith Row 2020 G. S. Burns, D.D. 1872 23 Monteith Row 2020 G. S. Burns, D.D. 1872 23 Monteith Street. 2020 G. S. Burns, D.D. 1872 23 Monteith Street. 2020 G. S. Burns, D.D. 1872 23 Montent Jetthe 2020 G. S. Burns, D.D. 1872 23 Montent Jetthe 2020 G. S. Burns, D.D. 1872 24 Montent Jetthe 2020 G. S. Burns, D.D. 1872 24 Montent Jetthe 2020 G. S. Burns, D.D. 1872 24 Montent Jetthe 2020 G. S. Burns, D.D. 1872 24 Montent Jetthe 2020 G. S. Burns, D.D. 1885 27 Montent Jetthe 2020 G. S. Burns, D.D. 1885 27 Montent Jetthe 2020 G. S. Burns, D.D. 1887 17 John Wardent 2020 G. S. Burns, D.D. 1887 17 John Wardent 2020 G. S. Burns, D.D. 1882 27 Montent 2020 G. S. Burns, D.D. 1882 27 Montent 2020 G. S. Burns, D.D	2970 John Orr 1851 170 Renfrew St. 8561 Robt. Thomson 1860 81 Miljuurn Street. 6488 David Ness, M.A. 1894 119 Park Grove, Whiteinell. Whiteinell.
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POSTAL AND TELE-	HHHMEH	1886 4 Sefton Ter. R'glen 1888 West M'sc. Ru glen 1893 M'nse. Shettleston 14	IAM HASTIE, D.D. (1878), Professor of Divinity, Glasgow University, is also a Member of Pr. VI. SYNOD OF ARGYLL.—Clerk, Rev. J. C. Russell, D.D. (of Campbeltown), Dunoon. on second dark Wednesday of Agrif at Obou, Robbessy, and Ardrishady, in rotation. (Oban in Control of Decentric of Decen	of the second dear threatensy.—Creen, not the second dear thread on second dear threaden grants, in the second dear threaden grants, the second dear threaden grants, for the second dear threaden g	M.A. 1830 Lochgiphead. Ard. 1830 Inversaray. Furnace 1850 Lochgiphead. T4 Inversaray.		1874 Lochgilphead. T4 Ford. Argyll. 1864 "Bellanoch 5 1876 Ardrishaig.	Lochgilphead. T Tarb't, Lochfyne. T	 Presbytery of Dunoon.—Clerk, Rev. John Saunders, B.D., Kingarth. oon on the last Tuesday of March, April, September, and November, and first? 	Ardentinny. T Dunoon. T Greenock. $Innel^n$.	Tov	1865 Glendaruel. Trigh-	1919 roccessay. Namue- tan Bay 14 1864 Greenock.	L'chgoil L'g'lhd. 8 St. Catherine's. T4
Ord.		1856	ARG nesda	cond 1880	1889	1864 1863	1874 1864 1876	1876	ery c	1869 1860 1885	1894	1865	1864	1868
NAME.	3250 John F. Andison, B.D	David Jack, B.D. 1886 4 Serton Ter. R.glen John Brownlee 1888 West M.se. Ruglen John White, M.A. 1899 Mrase. Skettleston J R. H. Kerr, M.A.	Rev. William Hastie, D.D. (1878), Professor of Divinity, Glasgow University, is also a Member of Presbytery, VI. SYNOD OF ARGYLL.—Glerk, Rev. J. C. Russell, D.D. (of Campbeltown), Dinoon. Meets on scoond tast Wentsching of Agril at 00om, Roblessy, Roblessy, and Ardrishalq, in rotation. (Oban in 1896.)	Meets at Lochgithead on second tost Tuestays,—Cern, how reso, and Krighton, Investable, and November. Malcolm MacColl 1889 Artislatig. Jern, 106, 2 Tuestay of April, Sphember, and November. New Northead Coll 1889 Artislatig. Jern, 106, 2 Tuestay of April, 129, 189 A.	1250 Loch Al Dillard 1268 D.M. Campbell, M.A. 1889 Inversary, Furna. 1256 Don. Campbell 1850 Lochgliphead. T J. H. M. Fraser Inversary.	425 Neil Macpherson, M.A 836 P. N. Mackichan	095 John Dewar, B.D. 1874 Loohgliphead. 87 J. D. M.Kenzie Rord. Argyll. 867 Lachlan Maclean, M.A. 1864 Bellano. 298 Don. MacEachern 1876 Ardishaig.	2352 A. C. Robertson, M.A 1876 T	31. Presbytery of Dunoon.—Clerk, Rev. John Saunders, B.D., Kingarth. Meets at Dunoon on the last Tuesday of March, April, September, and November, and first Tuesday of July.	219 Robt. Craig, M.A 1869 Ardentinny. T 631 John Cameron, D.D 1860 Dunoon. T 7029 Arthur Jenkinson 1885 Greenock. $Innel^n$	Angus MacPhee 1872	J. W. Macintyre Alex. Robinson, B.D	910 Jas. Hay	520 J. M'Corkindale, M.A 1868 Lochgoilhead. 267 William Gillies St. Catherine's
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PARISH.	Hogganfield, q. s. Kikiyth Kirkintilloch St. David's, q. s. Lenzie, q. s. Buthergien			*Ardrishaig, q. s	*Cumlodden, q. s. *Glassary	'Glenaray Inver- Inveraray aray	*Kulmartin Ford of Lochave *Knapdale, North *South	*Tayrallvead, p. & *Tarbert, q. s[q. s.				*Kilmodan Kilmun, q. s.	Kirn, q. s.	*Lochgoilhead Carrick Castle Kilmorich

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34. Presbytery of Lorn.—Clerk, Rev. Alexander Durg, Oban. Meets at Oban last Wednesday of March and November, and first Wednesday of May.	Ord. POSTAL AND TELE- ORD. PAPPIN. POTCHS. 156 5 53 £33 £200m 1860 Pt. Appin. Potchar. 155 5 53 £33 £32 £200m 1869 Taynullt. Ackna- 90 5 20 27 13 300 m	1868 Ballachulish. T 5 1891 Quarries. 1888 Dalmally. T	1860 By Oban, Easdale 2 1880 Kilchrenan. T' 1 Dalayich. Portson.	1871 Oban. Kilmore. Kilmelfort. T 1886 Oban. Oban T. 12	Connel Ferry. T Oban. T	35. Presbytery of Mull.—Clerk, Rev. W. Mackintosu, M.A., Torosay, Oban. ulen on first Weinesday of March and November, and at Tobermory first Wednesda	By Oban, Tober-	1889 Ft. Will'm. Arisaig 1884 Ardgour. Acharacle	1895 Coll, Oban, Coll 4	1890 Bunessan, Oban.	1876 Tobermory. Der- 1895 Oban. Lochbuie, 3	" Marven 31	1874 Aros. T 14	1895 Tobermory. T. 1873 Oban. Craignure.	1895 ", Tiree. 1877 Aros. T 10
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86. Presbytery of Abertarff.—Clerk, Rev. W. Craig Filht, M.A., Fort Angustus. Moote at Front William

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	*Ardgour, q. s	Kingairloch	*Ballachulish, p. &q.s	*Boleskine	*Duncansburgh, q. s. 2	Fort Augustus, q. s.	*Glengarry, q. s	*Glenquoich	*Kilmallie	Locharkaig Miss	*Kilmonivaig	Brae Lochaber Miss.

VII. SYNOD OF PERTH AND STIRLING.—Clerk, Rev. A. Milrov, D.D., Moneydie. Meets at Stirling on third Tuesday of April, and at Perth on third Tuesday of October.

Presbytery of Dunkeld.—Clerk, Rev. Thos. R. Rutherford, A.M., Dunkeld.
 Meets at Dunkeld last Tuesday of every second month.

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Meets at Weem. Fixed Meetings last Wednesday of March, April, September, and November. 38. Presbytery of Weem.—Clerk, Rev. R. G. Dunbar, M.A., Weem.

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41. Presbytery of Stirling.—Clerk, Rev. James Calder, M.A., Plean. Mest at Stirling.

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42. Presbytery of Dunblane.—Interim Clerk,	
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the state of the s	Meets at Dunblane, Tuesday (times not fixed).	Ord. POSTAL AND TELE.			728 David Cameron, B.D 1878 Lochearnhead Stn.	[Lochearnh'd 5	2690 John Reid	806 John A. Macdonald 1876 Stirling. Buchlyvie	2012 George Walker, B.D 1887 Callander. T [St. 1]	1879 Dunblane. T	1865 Gartmore. Aber-	2593 John Chalmers Peat, B.D. 1894 Donne. T [foyle3]	648 Biot Edmondston 1858 Blair Drummond	(Stirling), Doune	990 John G. Dickson, M.A. 1889 Kippen, T [24]	A. 1893 Bridge of Allan. T	1885 T	1880 Menstrie. T	1879 Thornhill. Stgs. T	562 John Johnston 1869 Pt. of Ment'h. St. 4	[1881 Tillicoultry, T	1884 Cal'nder. Trossachs	2177 John M'Laren, M.A 1888 Kinc'd'e-on-F'th. T	
CO CO T T TOT		p. NAME.	943 Wm. Moncrieff Taylor 1880 Aberfoyle, T	:	28 David Cameron, B.D.		90 John Reid	96 John A. Macdonald	12 George Walker, B.D	3220 Alex. Ritchie, B.D 1879 Dunblane. T	816 And. Irving 1865 Gartmore.	33 John Chalmers Peat, B.	18 Biot Edmondston		90 John G. Dickson, M.A.	18 David R. Henderson, M.	2286 R. M. Fergusson, M.A 1885	James Couper, M.A 1880 Menstrie. T	99 Jas. G. Mitchell	32 John Johnston	5695 Joseph Conn, B.D 1881 Tillicoultry. T	71 William Wilson, M.A.	77 John M'Laren, M.A	
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		Parish.	Aberfoyle	Kinlochard	*Balquhidder	Strathyre	Bridge of Allan, q. s.	Buchlyvie, q. s	Callander	Dunblane	Gartmore, q. s	Kilmadock (Doune)	Kincardine		Kippen	Lecropt	Logie	Menstrie	Norrieston, q. s	Port of Menteith	Tilliconltry	Trossachs, q. s	Tulliallan (Kinc'rd'e)	
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VIII. SYNOD OF FIFE.—Clerk, Rev. D. Brewster, Kilmany.

Meets on second Tuesday of April and October at Cupar, Dunferniline, Kirkcaldy, and St. Andrews successively. At Dunferniline in April, and at Kirkcaldy in October 1896.

43. Presbytery of Dunfermline—Clerk, Rev. Arex. Myrchett, D. Dunfermline.

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45. I lessly bety of Dullerming.—Clerk, Nev. Alex. MITCHELL, D. D., Duniernine.	Meets at Dunfermline on first Wedneso	Aberdour	8298 John Sinclair 1876 Cowdenbeath, T14	:			1096 David M. Hampton, A.		389] Robt, James Graig 1860 Ab'dour, Fife. 714 146 5 14 36 76 96 271 m 2 April, 2 Oct.		Abbey, 1st Charge 19478 Robert Stevenson, M.A. 1880 Stevenson, M.A. 1880 Stevenson, M.A. 1880 Stevenson M.A. 1880 St	John Fairley 1894 Duniermine. 1	:	Jacob Primmer 1878 Dunfermline, 7 14	4532 Alex. Mitchell, D.D 1851 , T	4649 Jas. Millar Rose, M.A 1858 ,, T	2936 Inverkeithing, T	1819 John Clarke, M.A 1876 Crossgates, Fife, T	Saline 965 A.S. Willison 1870 Non-resident. (224 g 51 49 75 17 160 m 1 Feb. 1 July	(William Findiay, A 1886 Saline. Carnock 4	S27 (Tryb'rn, N'wmi'ls1
		Aberdour	Beath[Mis.]	Cowdenbeath, Kelty	Carnock	Culross, 1st Charge		,, 2nd Charge	Dalgety	Danfernline-	Abbey, 1st Charge	" 2nd Charge	Brucefield	Townhill	North Parish, q. s.	St. Andrew's, q. s.	Inverkeithing	Mossgreen, q. s	Saline	The second second	1 urng gara

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44. Presbytery of Kinross.—Clerk, Rev. J. Campbell Brown, Portmoak.

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Meets at Kinross (time not fixed).	, 564 Robert K. Moncrieff, B.D. 1877 Glenfarg. T	986	413	. 530 Thomas B. Peter, B.D 1893 Kinr's. Blairadam		, 2385 F. H. Williamson, B.D. 1895 ,, T [Bridge	, 539 Geo. Paulin 1870 Dollar. Rumbling	, 1852 W. L. M'Dongall, A.M. 1879 Milnathort, T	873 J. Campbell Brown 1881 Kinross. Milna-	[thort 5	
	Arngask	Ballingry	Blairingone, q. s	Cleish	Fossoway	Kinross	:	Orwell	Portmoak		

45. Presbytery of Kirkcaldy.—Clerk, Rev. Dungan M. Wilson, Thornton. Meets on first Wednesday of February, April, May. July, October, December, at Kirkcaldy.

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Auchterderran 2042 A. W.Neill Houston, B.D. 1885 (Cardenden, Fife. T Auchtertool 721 Wm. Stevenson, M.A. 1882 Kirkeuldy. T 5 Runchisland 1880 Kirkeuldy. T 5 Runchisland 1880 Kirkeuldy. T 5 Runchisland 1880 Burntisland 1880 Kirkeuldy. T 5 Runchisland 18	9087 J.W.Gibson, LL.D 1857 Non-resident, J.W.Gibson, M.A., 4.6.5, 1865 Dysart, T. W. MacNeill, Ph. D. 1873 Dysart, T.		Kinghorn 2764 W. J. Dobie 1867 Kinghorn 1713	:	Abbotshall 2312 Brnce B. Begg, M.A 1865 Kirkcaldy. T. Invertial a s 9946 Robt Glascow 1876	6849	4285 John Cleghorn Bell 1870 ",	. 8427 David L. Francis, M.A.	3145 J. Johnstone, B.D	. 2736 And. Russell, M.A	5436 Thomas Dewar	3297 Jas. Landel Rose	3802 Thos. Muir, B.D	e, qs 1551 James Clark, M.A	1600 James N. Hill	4693 Chas. Durward, B.D 1875	Dun, Macfarlane Wilson	Wemyss 4000 John Kennedy, B. D 1894 East Wemyss, Fife.	1200 Wm.	West Wemyss, q. s. 1743 John Thomson 1874 WestWemyss, File.	7

	F.T. COMMUNION SUNDAYS.	£2 1 July, 3 Nov.	38 2 April, 2 Oct. 16 1 May, 1 Nov. 2 June, L Oct. 64 3 June, 2 Nov. 1, Jan, 2 July. 1 July, 2 Dec.	3. 2 May, L. Oct. 39 3 June, 3 Nov. 56 1 Feb., 3 July. 2 2 June, L. Oct. 3 June, 1 Nov.	1 July, 2 Dec. 3 Jan., 1 July. 3 July, 3 Dec. 579 I May, l. Oet.	210 m 4 June, 2 Nov. 3303 m 3 April, 4 Oct. 00ma 4 June, 1 Dec. 270 m 147 1 Feb., L July.		290 1 May, 2 Dec. Sol 1 May, 1 Nov. Sol 1 March, 3 July.	1. May, 2 Dec. 684 L. Jan, 1 July. 30 2 July. June & Oct 3 Feb., June & Oct 4 April, 4 Oct 1 Ang. 2 July 1 Ang. 2 July. 1 Nov. 541 1 April, 2 Sept.
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46. Presbytery of Cupar.—Clerk, Rev. D. Brewster, Kilmany	POSTAL AND TELE- Com. Eld.	Newburgh, Fife. T2	veu Veu Tr	1868 Cupar. T	1878 Kettle. T 1858 Cupar. T 54 1882 Ladybank. 1874 Cupar. Dairste 3 1872 Collessie. Ladybk. 3	1873 Cupar. T. 4 1895 N'wb'gh-on-Tay. T 1865 Cupar. Springfield 1889 Strathmiglo. T [St.	47. Presbytery of St. Andrews.—Clerk, Rev. Thomas Murra. Meets at St. Andrews and Anstruthor.	Ext A St	Secondary Croude 14
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46. Pr	NAME.	778 John Duncan	2002 D. N. Hogg, M.A. 1866 Auchtermuchty, T 688 dax, Campbell, D. 1854 Durdee, Nerport 5 1854 John Henry Dickle, M.A. 1884 Chlesnie, Tr. 56 John Henderson, B.D. 1888 Collesnie, T 855 John Ritchie, M.A. 1875 Chyan. 7 659 Johns Ritchie, M.A. 1875 Chyan. 7 659 Johns Ritchie, M.A. 1864 Ladybank, Spring-	John Richard Scoular Robert Frizalle, B.A. Robert Wright James P. Edgar John Barrack, M.A. George Johnston, M.A. Chas. Frisser, M.A.	1039 Æneas G. Gordon, M.A. 588 David Brewster 1317 Robert II. Kerr, M.A. 560 D. P. Fenwick, M.A.	122 Antrew F. Hogarin 1873 Cupar. T 4 1812 Hugh Young Arnott, B.D. 1895 [Wwbgh-on-Tay. T 430] James Nimno 1865 Cupar. Springfield 1753 James Rankin 1889 [Strathmiglo. T [St.	47. Presbytery of	1998 John Turnbull 1886 1033 Thos. Murray, M.A. 1886 539 James Butchart, M.A. 1872 662 W. L. Baxter, D.D. 1867 915 T. P. Johnston 1864	Jonnes Ray, M.A. John Reid, M.A. John Reid, M.A. Robert II. Dunlon Chris. Hallday, B.A. Thos. Munn, M.A. John Henry, M.A. Alex. Legge George Strang Anderson.
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Also Member of Presbytery:—Alex. Stewart, D.D., Principal of St. Mary's College, and Primarius Professor of Divinity.

IX. SYNOD OF ANGUS AND MEARNS. - Clerk, Rev. R. Grant, M.A., Stracathro.

Meets on the fourth Tuesday of April and October.

48. Presbytery of Meigle.—Cleni; Rev. J. Wallace Foyer, M.A., Kilry.

Meets at Meigle on second Wednesday of March, and first Wednesday of April, May, July, October, and December.

17. June.	2 March, 1 Aug.	7. March, 2 Aug.	Feb.,	1 May, 1 Nov.	33 33	Feb., 1 Aug.	Feb., L. July.	2 July.	1 March, July and No	:	1 Aug.	3 June.	1 2 July.	7. June, Dec.	3 July.	1 July.	
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Oct.

Meets at Forfar on third Wednesday of February, first Wednesday of April and May, third Wednesday of June, first Wednesday of October, 49. Presbytery of Forfar, -Clerk, Rev. Alex. Ritchie, Oathlaw.

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	Ord. Postal and Tele- Coin. Eld. Fig. B.C. S.S. C.L. Mis. Stp. F.T. Communon Sundays.	1 April, L. July.	I July.	4 July.	1 May, l. Oct.		4 April, 3 Oct.		1 May, 1 Nov.	2 July.	I Aug.	1 July.	l. April, 1 Nov.		2 July.	1 May, 1 Nov.	325 6 34 31 5 186 ma 20 1 April, 1 Aug.
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Meets on first Wednesday of each month at Dundee (except Jannary, March, June, and August), second Wednesday in March and June; no Meetings usually in January and Aurust. 50. Presbytery of Dundee. - Clerk, Rev. P. Lorimer Burr, D.D., Lundie and Fowlis.

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Kintore Leslie Meldram Morymusk Oyne Promaay Rayne	Barthol Chapel, q. s. Chuden Foveran Foveran Cogie-Buchan Mehlick Slains & Forvie Tarves Udny Aberdour Ardallle, q. s. Blackhill, q. s. Blackhill, q. s. Blackhill, q. s. Reschingt Tereny y. g. s. Kinimnond Deer, New	531

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IME. Ord. POSTAL AND TELE! Com. Eld. Guilds. B.C. S.S. C.L. Mis. Stp. F.T. Communion Sundays.	3 Mar., 2 Aug.	1 July.	2 May, 2 Nov.	4 April, 1 Nov.	2 July.	2 % June.	
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POSTAL AND TELE-	N. Pitsligo, Abdn. T	Lonmay. Kathen 14	Peterhd. St. Fergus	Auchnagatt, T 14	Aberdeen.	Fraserburgh. Tyrie.	
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N/	Pitsligo, New, q. s. 2436 Alex. Reid Craib	John Kellas, B.D.,	Andrew Watt, B.D	1891 Wm. W. Wilson, M.A 1887 Auchnagatt. T'11	1902 Richard Goodwillie 1883 Aberdeen.	795 Alex. Milne, M.A 1856 Fraserburgh. Tyrie.	
Pop.	2436	1164	1318	1881	1902	795	
Parish.	Pitsligo, New, q. s.	Kathen	St. Fergus	Savoch, q. s	Strichen	Tyrie	

60. Presbytery of Turriff.—Clerk, Rev. A. J. Milne, LL.D., Fyvie.

Meets on first Tuesday of March and last Tuesday of April, July, September, and November.

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61. Presbytery of Fordyce.—Clerk, Rev. W. Macvicar, Ordiquhill, Banff.

Easter, 2 Aug. 3 Nov. 2 May, 1 Nov. l. April, l. Oct. 2 April, 2 Oct. 25 Easter, l. Oct. 131 2 May, 1 Nov. 3 April, 1 Nov. 4 April, 2 Oct. April, 1 Nov. April, l. Oct. 631 597 3 100 ma 12 244 m 9 192 m 23 272 m 5 140 m 339 m 286 m 180 m 188 m 8 120 a 31 305 m 14 302 m 4 83 3333 86 139 217 17 60 60 158 106 46 7.1 303 97 300 215 921 58 89 278 167 84 29 12 18357 30 20: : Meets at Cullen and Portsoy alternately. 42 900000 801 422 521 330 310 265 598 337 154 Ladysbridge B'ckie. Portgordon2 Portsoy. Glassaugh [Jn, 3]Banff. Tillynaught 879 Buckie, Portessiel Cullen. Portknockie "GlenbarryStn.11 Non-resident. Cullen. T 4 Buckie, Portsoy. Stn. 14 Cullen. 4408 Wm. Straton Bruce, M.A. [1873 Banff. 1884 1843 068 1846 890 865 867 1894 881 Jas. Mackintosh, D.D. .. Geo. M. Park, B.D., A. &S. James Aiken 5680 James B. Wood, B.D. ... William Smith Caie, M.A. Jas. Grant, TD.D. Wm. Maevicar 1666 Jas. M'Intyre 3415 Gordon I. Donald, M.A. W. T. P. Macdonald 2319 2460 1994 745 { Seafield, q. s. Boyndie..... Buckie, q. s..... Cullen Enzie, q. s. Fordyce... Ordiquhill..... Portsoy, q. s. Rathven Deskford Ord, q. s. Banff

XI. SYNOD OF MORAY.—Clerk, Rev. C. Bruce, M.A., Glenrinnes, Dufftown.

Meets at Eigin and Forres alternately on fourth Tuesday of April (at Forres in 1890).	62. Presbytery of Strathbogie.—Clerk, Rev. J. Jolly Calden, M.A., Rhynie.	Neets at Huntly and Keith alternately on first Tuesday of February, April, May, July, October, and December.	8 420 12 16 74 90 28 216 m 2 May, 2 Nov.	18 36 83 10 228 m	441 10 20 26 187 94 49 262 m	312 7 37 69 125 91 31 262 m	835 5 26 64 72 22 266 m	600 15 19 33 193 92 26 229 m	834 11 60 80 432 348 66 285 m	1406 22 56 118 454 556 96 322 m	570 8 42 160 87 33 256 ma	677 15 57 211 1177 63 245 m	427 11 20 32 208 90 9 170 m	436 6 63 157 94 16 218 ma	.05 64 30 251 m
Meets at Elgin and Forres alternate	62. Presbytery of Strathbogie.—Clei	Meets at Huntly and Keith alternately on first Tuesdo	Bellie 1914 John P. Watt, M.A [1879 Fochabers, T [8]	Rotriphry 729 Alex. M'Kay, M.A 1879 Keith. Auchindachy 212 7		Gartly Star. Anderson. M.A 1858 Gartly. Sta. 2	Glass 1876 Huntly. Glass	Grange 1685 James Lumsden, B.D (1890 Keith, Gr'nge Stn. 14	Huntly 4583 Adam Semple, $\vec{\mathbf{D}}$,, $\lceil 1875 \rceil$ Huntly. T	Keith 1876 Keith T [der 8]	Marnoch 2906 James Allan, M.A 1856 Huntly. Aberchir-		0.8	Rhynie 1043 Jas. Jolly Calder, M.A 1879 Rhynie. T	Rothiemay 1291 Wm. Allardyce, M.A 1880 Rothiemay. T

of Streams of the Proposition of the Rev. C. Bruce. M. A., Glenrinnes, Dufftown.

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64. Presbytery of Abernethy.—Clerk, Rev. John Liddell, B.D., Advie.

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am Porsyth, D.D. 1846 Nethy Bridge. T 139 5 20 60 101 19 834 m Liddell, B.D. 1888 Strathspy. Advie 89 3 60 101 19 834 m Liddell, B.D. 1888 Strathspy. Advie 89 3 6 40 83 4 114 m M. Cowan 1863 Avience. T 815/m 139 6 15 81 M. Cowan 1864 Carubridge. 18/m 1895 Carubridge. 18/m 1895 Carubridge. 18/m 1895 Carubridge. 18/m 18/m 18/m M. Cowan 1865 Avience. T 18/m 18/m 18/m M. Cowan 1865 Avience. T 18/m 18/m M. Cadenhead, B.D. 18/m 18/m M. Cadenhead, B.D. 18/m 18/m M. Cadenhead, B.D. 18/m M. Cadenh
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Abernethy 1854 Willi Kincurdias Dona Advie, q. s. 890 John Advie, d. s. 890 John Dudhill S. 189 John Dudands Bridge 1728 Jas. 1891, p. de q. s. 2474 Willi Dudands Bridge 190 J. M. Reufonnore 180 K. A. Reufonnore 1815 John K. Reufonnore 1815 John M. C. Schreinichael 1815 John M. Reufonnore 1815

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1891	1861 1865 1879	1877	1889	1852	OD on a cary o
*Glen Morriston, g. s. 377 Arch. W.Neil 1891 Glen Morriston. T 24 3 35 27 2 140 m 12 2 July.	st Charge	Doelgurroch 1662 Archd Macdonald 1877 Beauly. Kittaritity Skrathquas of Guis	*Kirkhill 1397 Chas. D. Bentinck, B.D. 1889 Kirkhill. T *Moy and Dalarossie 741 Don. M. Simpson 1859 May by Inverness.	*Petty	XII. SYN Meets in rotation 69. Presbyb
60	2389	1662	130	129	
*Glen Morriston, q. s.	Inverness— 1st Charge 2nd Charge *3rd Charge	*Kiltarlity 1662 Strathglass or Guis-	*Kirkhill *Moy and Dalarossie	*Petty (Glen- nronhart (Glen-	

36 2 July. 36 4 June, 3 Nov. 130 3 Feb., 3 July. 17 1 Feb., 1 Aug. 3 June, 2 Dec. 1 July, 2 Dec. Meets at Chanonry on last Tuesday of March, the first Tuesday of May, the first Tuesday of October, and last Tuesday of November. 205 245 m 347 m 261 m 245 m 250 m 258 m 6 23 70. Presbytery of Dingwall.—Clerk, Rev. William Watson, Kiltearn. 40 20 9 16 : :01000 : 20 31 31 40 40 40 41 40
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 William Gréen
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 1884 Mur of Ord.
 T 3

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 John Dow. M.A.
 1888 Munlochy.
 T 1

 1339
 Robt. M. Dougall
 1866 Invergordon.
 Bal Jas. M'Dowall | 1861 | Fortrose. T[blair1] Walter Scott, M.A. 1876 Cromarty. Andw. Macpherson, E.A. 1872 "... William Green 1890 Fortrose. 1817 Alf. M. Philip, B.D. | 1885 Avoch. 840 • Gaelic Fortrose, q. s. *Killearnan *Knockbain *Resolis..... Rosemarkie Cromarty Avoch

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 Ronald M'Alister
 1864
 Dingwall
 W.L. Wallace Brown, M.A. | 1881 | Alness. 1875 1891 1881 Wm. Thomson, B.D. 1882 David Ferguson Alex, J. Macquarrie, M.A. 1876 Ewen A. Rankin, B.D. .. John M'Echern Wm. Watson.... 030 249 2328 2607 1301 *Urauhart & Logie-Kinlochluichart, p. & Carnoch, p. & q. s. ... Evanton Mis. Wester (Ferintosh) Seauly Urray and Gilehrist "Kilmorack *Fodderty..... Strathweffer Dingwall Kiltearn *Contin Alness

3 June, 3 Nov. 3 June, 3 Aug.

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		COMMUNION SUNDAYS.	3 July.	1 Aug.	2 June, 1 Dec.	2 Aug.	3 July.	4 June, 1 Dec.	3 June.	26 3 June, 1 Nov.	278 2 July, 2 Nov.	1 July, 1 Dec.	
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71. Presbytery of Tain.—Clerk, Rev. Donald Stuary, M.A., Kilmuir-Easter.	Meets at Tain on first Tuesday of February, March, April, May, October, and December.	Pop. NAME. Ord. Postara Annua Peter Com. Eld. Cuilds B.C. S.S. C.L. Mis. Stp. F.T. COMMUNION SUNDANS.	192 John C. Mackinnon	642 Neil M'Leod	1900 Charles Robertson, B.1	1024 Don. Stuart, M.A	1225 Alex. Macleod	870 James Munro, M.A	930 John Fraser 1865 Nigg Station, T31	3480 Geo. MacDonald, B.D 1868 Invergordon. T15	2818 Colin Macnaughton 1871 Tain. T	1703 Don. Macleod 1885 Fearn, Ross-shire.	Portmahomack.
		PARISH.	*Croick, p. & q. s	*Edderton	Fearn	Kilmuir-Easter	*Kincardine	*Logic-Easter	*Nigg.	*Rosskeen		*Tarbat	

XIII.—SYNOD OF SUTHERLAND AND CAITHNESS.—Clerk, Rev. A. II. GILLIESON, B.D., Olrig. Meets on second Wednesday of April at Wick, in 1896.

Meets at Dornoch on first Wednesday of April, and at Golspie on last Wednesday of November. 72. Presbytery of Dornoch, -Clerk, Rev. Colin MacDonald, Rogart.

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	:	:	1877	1885	:	1877	1855	1844	1890	1850	1870	1877
	:	:	1713 John Spark, M.A	R. L. Ritchie	Wm. Fogo	Don. Grant, M.A	J. M. Joass, LL.D	1828 Dan. Fraser, M. A. [A.&S. 1844 Non-resident.	Donald Maerae, B.D	Gilbert M'Millan	Colin MacDonald	Alex. Grant
	1270	:	1713	2013	:	2404	1451	1828	1169	528	1195	1281
	*Assynt	Lochinver	Clyne	*Creich	Rosehall	*Dornoch	Golspie	Kildonan	*Lairg	:	*Rogart	*Stoer, p. & q. s 1281 Alex. Grant

73. Presbytery of Tongue.—Clerk, Rev. David Lundie, M.A., Tongue.

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arch and last Wedne	Lairg, Durness.	Scourie, Lairg. 73	Thurso. Bettyhill.	Lairg. Kinl'chb'rvie	Thurso. Melvick 3	Lairg. Tongue.	:	
of M	1853	1863	1890	1874	1863	1880	:	
Meets on last Wednesday	rness 960 W. C. M. Grant, M. A 1853 Lairg, Durness 13 6 13 8 177 m	511 Kenneth M'Kenzie	1081 John K. Maclean, M.A.	898 Alexander Crerar, M.A.	1669 Angus M'Pherson	1925 David Lundie, M.A.	John Macaulay	
	*Durness	*Eddrachillis	*Farr[q. s.	*Kinlochbervie, p. &	*Strathy, p. & q. s 10	*Tongue	*Melness	

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-Clerk, Rev. A. H. GILLIESON, B.D., Olrig.	Townson or
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Meets at Wick and Thurso alternately as required.	1118 Daniel Macdougal 1864 Berriedala. T 1506 John Fergus 1857 Wick. Widten 4 1506 John Fergus 1857 Wick. Widten 4 1506 March Fergus 1858 March 1859 March 1859	XIV. SYNOD OF GLENELG.—Clerk, Rev. J. Haggarr, Lochcarron. Meets on third Wednesday of April at Strome Terry and Portree alternately (at Portree in 1896). TERBYPETY of Lochcarron.—Clerk, Rev. Rodrence Monston, Kintall. Master of Lochcarron.—Clerk, Rev. Rodrence Monston, Kintall. Master at Lochcarron. On the Programment of April, and Tuesday after 22nd Notember.	2008 Duncan Dewar		Duncan Macrae 1884 ,, Ardelve 6 Roderick Morison 1864 6	Sign J. Forbes Menzies, M.A. 1890 Ft. William Ar's'g 1858 James M. Davidson 1876 Lochalsh. T 1	Wm. Sutherland, M.A 1884 Lochbroom. T 114 Toku Homent	John Haggart. 1200 Dingwall, Joynem Fry. Pitton. Wm. Cameron, M.A 1885 Dingwall. Poolewe	1238 Alex. R. M'Intyre, M.A. 1874 Lochearron. 3423 April Macdonald, M.A. 1891 Ullapool. T		920 John Maclean 1867 Struan, Portree. 3656 Donald Maclean 1889 Dunvegan. 7 14	
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Pop. NAME. Ord. Postal And Texts Gom. Eid. Guilds. B.C. S.S. C.L. Mis. Stp. F.T. Common Surdays	T. Presbytery of Uist. All the sorting of Ui	2792 Lachlan MacKinnon 1898 Strn'w'y Barvas Strn'w'y's B	XV. SYNOD OF ORKNEY.—Clerk, Rev. Alex. Leslie, M.A., Evie and Rendal. 19. Presbytery of Kirkwall.—Crk, Rev. Alex. Leslie, M.A., Evie and Rendal. 19. Presbytery of Kirkwall.—Crk, Rev. Alex. Leslie, M.A., Evie and Rendal. 19. Presbytery of Kirkwall.—Crk, Rev. Alex. Leslie, M.A., Evie and Rendal. 10. Soften as Rev. Alex. Leslie, M.A., Evie and Rendal. 10. Soften as Rev. Alex. Leslie, M.A., Evie and Rendal. 11. Soften Alex. Leslie, M.A., Evie and Rendal. 12. Soften Alex. Leslie, M.A., Evie and Rendal. 13. Soften Alex. Leslie, M.A., Evie and Rendal. 14. Soften Alex. Leslie, M.A., Evie and Rendal. 15. Soften Alex. Leslie, M.A., Evie and Rendal. 16. Soften Alex. Leslie, M.A., Evie and Rendal. 16. Soften Alex. Leslie, M.A., Evie and Rendal. 17. Soften Alex. Leslie, M.A., Evie and Rendal. 18. Soften Alex. Leslie, M.A., Evie and Rendal. 18. Soften Alex. Leslie, M.A., Evie and Rendal. 19. Soften Alex
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Svie. T. Sr. [Mary's Holm 4] [Mary's Holm 4] "Instown. T 5 "Instown. T 5 "Instown. T 7 "Ins	80. Presbytery of Cairston—Clerk, Meets at Stromness on or about last Monday of March and November. 1858 Bissey. T 114 53 1 12 10 12 1858 Stromness. Long- 182 3 49 46 M.A. 1879 Kirkwall. Transon 182 8 6 68 86 5 1876 Kirkwall. T 9 119 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	81. Presbytery of North Isles.—Clerk, Rev. Alex. Monnison, B.D., Cross and Burness. ets at Sanday on third Wednesday of July at Kirkwall on third Monday of January and Aproprison, B.D. 1892 Kirkwall. Sanday 2 100 2 55 42 20 47 85 6 30 80 1862 Non-resident. 1862 Non-resident. 20 4 13 25 207 2 100 2 1862 Non-resident. 20 4 1862 Non-resident. 20 4 1862 Non-resident. 20 4 18 25 207 2 100 2 1
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1233 Alexander Leslie, M.A. 1865 Evic. T 950 Andrew Lang, M.A. 1895 Kirkwall, 4755 John Rutherford, B.D. 1888 1895 Firstown 1774 J. S. W. Irvine 1895 Henry Smith, B.D. 1895 Henry Smith, B.D. 1895 Hope. 1895 Hope. 1895 Hope. 1895 Hope.	1233 Henry Dodd	1084 Alex. M 705 { Jas. S. S. 705 { Jas. S. S. 845 John M A. M. T 501 George 988 Alex. Si 903 Alex. Si 903 Alex. Si 605 Geo. Cas 2445 { Geo. Cas 2445 { Geo. Cas 806 Alex. Si 807 Alex. Si 808 Ale
Evie and Rendall Holm Holm Kirkwall and St. Ola, 1st, Charge 2nd Charge Pardall, q. s. Ronaldshay, South. Burray Herson St. Mary g. s.	Birsay, q. s. Firth Flotta & Pharay, q. s. Harray Hoy and Graemsay Graemsay Orphir Sandwick Stantess, q. s. Stromness, g. s. Stromness Walls N. Walls, John's).	Cross and Burness Eday & Pharay, q. s. Lady Rusness and North Wall Miss. (q. s. Ronaldshay, N., p. d. Ronsay & Egilshay. Shapinshay Skrousay Westray and Papa- Westray and Papa- Westray and Papa- Roskray and Papa- Roskray and Papa- Rophess

	COMMUNION SUNDAYB. 1. July, L. Nov. 2 May, 2 Nov. 2 May, 2 Nov. 4 April, L. Nov. 3 May, 3 Sept. 3 May, 3 Nov. 1 April, L. Aug.		2 May, 2 Nov. 2 May, 3 Nov. 2 May, 2 Nov. 1. March, 1 Nov. 1 I May, 3 Oct.		3 Feb., 2 May, 4 Aug. 2 Sept. 2 June. 2 June. 1 May, 3 Oct. 1 May, 1 Oct. 1 June. 2 June. 3 June. 2 Aug.
	F.T.		### ##################################		
	Com. Eld. Guilds. B.C. S.S. C.L. Mis. Stp. F.T. 308 8 101 83 £40 £3 £205m 14 281m 15 15 14 281m 15 16 14 281m 16 18 14 281m 18 18 18 18 18 18 19 10		5 189 m 11 5 155 m 6 120 m .8 290 m		12 172 ma 7 165 m 11 212 m 4 173 ma 1 166 m 1 166 m
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XVI.—SYNOD OF SHETLAND.—Gerk, Rev. Alex. Bavne, Tingwall. Meets at Lerwick last Wednesslay of April. 82. Presbytery of Lerwick.—Gerk, Rev. David Johnstone, Quarff, Lerwick. Meets at Lerwick.	Ord Orstal And Telle- Ord Orstal And Telle- Ord Orstal Bressay 1865 Dunrossness. T Fair Isle 1885 "Sandwick T T T Sandwick S Sandwick S Sandwick S Sandwick S Sandwick S Weisdale S	83. Presbytery of Burravoe.—Clerk, Rev. W. Smith, Unst. Meets as occasion requires.	Lerwick. " Mid Yell " Cullivoe " Burravoe " Baltasound	84. Presbytery of Olnafirth.—Clerk, Rev. W. G. Boac, Delting. Meets at Olnafirth on the third Wednesdays of April and July, and as business requires.	Lerwick. Brae 2 "" Hulswick "" Northroe "" Walls "" Walls "" Walls
NOD		Prest	1872 1886 1884 1876 1861	resby	1870 1857 1885 1889 1883 1883 1876
XVI.—SY]	NAME. Robert Littlejohn Barr Wm. Brand, M.A. D. M. Cean. J. M. Crawford David Johnstone. C. N. Baldie. Andrew Sime Alex. Bayne J. W. M. Lean.	83	363 Jas. Arch. Campbell, M.A. 1872 Lerwick 1172 John Love 1886 "" 713 John Bicket 1884 "" 713 John Watson, B.D. 1876 " 2226 Win. Smith 1861 "	84. Pr Meets at Olnafirt	Wm. Gold J. J. Lorr William L. George M. John Macc John G. E William R. Robert An
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ALPHABETICAL LIST OF MINISTERS.

(The figures following the names denote the Presbyteries to which they belong.)

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(The figures following the names indicate the Presbyteries to which Parishes belong.

Those printed in Italies are Mission Stations.)

ABBEY ST. BATHANS	8 8	Anwoth	21	Auchtermuchty	46	Belhelvie	54
Abbotshall	45	Appin	34	Auchtertool	45	Bellie	62
Abdie	46	Applecross	75	Auldearn	67	Bellshill	26
Abercorn	2	Applegarth	14	Avoch	69	Benbecula	77
Abercrombie	47	Arbirlot	52	Avondale	26	Bendochy	48
	39	Arbroath	52	Ayr	22	Benholm	53
	54	Arbuthnott	53	Ayton	9	Bernera	77
	43	Ardallie	59	-		Bernera	78
	59	Ardehattan	34	BAILLIESTON	26	Berriedale	74
Aberfeldu	38	Ardelach	67	Baldernock	28	Bervie	53
Aberfoyle	42	Ardentinny	31	Balfron	28	Biggar	3
Aberlady	6	Ardersier	67	Ballachulish	36	Birnie	65
	49	Ardgour and K		Ballantrae	19	Birsay	80
Aberlour	63	gairloch	36	Ballingry	44	Birse	55
Abernethy	39	Ardler	48	Balmaclellan	21	Blackbraes	2
Abernethy	64	Ardlui	28	Balmaghie	21	Blackford	40
Abernyte	50	Ardnamurchan	35	Balmerino	46	Blackhill	59
Aboyne	55	Ardoch	40	Balquhidder	42	Blair	23
Acharacle	35	Ardrishaig	30	Baltasound	83	Blair-Atholl	37
Achosnich	35	Ardrossan	23	Banchory - Deve-		Blairdaff	57
Addiewell	1	Ardwell	19	nick	54	Blairdardie	28
Advie	64	Arisaig	35	Banchory-Ternan	55	Blairgowrie	48
Airdrie	26	Armadale	2	Banff	61	Blairingone	44
Airlie	48	Arngask	44	Bannockburn	41	Blantyre	26
Airth	41	Arnsheen	19	Banton	29	Boarhills	47
Alexandria	28	Arrochar	28	Bargeddie	26	Boddam	59
Alford	56	Ashkirk	13	Bargrennan	20	Boharm	63
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Alloway	22	Athelstancford	6	Barra	77	Boleskine	36
Alness	70	Auchencairn	21	Barrhead	24	Bolton	6
Alva	41	Auchengray	27	Barry	52	Bo'ness	2
Alvah	60	Auchindoir	56	Barthol Chapel	58	Bonhill	28
Alves	65	Auchinleck	22	Barvas	78	Bonnybridge	41 21
Alvie	64	Auchmedden	59	Bathgate	2	Borgue	5
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Broughty Ferry	50	Clarkston	26	Cruden	58	Dunbarny	39
Broxburn	2	Clatt	56	Cunningsburgh	82	Dunblane	42
Brydekirk	16	Cleish	44	Cullen	61	Dunbog	46
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Buchlyvie	42	Clepington	50	Culsalmond	57	Dundee	50
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Caerlaverock	17	Collessie	46	Dalkeith	5	Dunsyre	3
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Eskdalemuir Ettrick and	15	Garvald Garvock	53	Hallside Hamilton	26	Kelso Kelton	10 21
Buccleuch	13	Gask	40	Harray	80	Kemback	47
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Farnell	51	Glassford	26	Holm	79	Kilbirnie	23
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Flotta	80	Glenmuick and		Innelian	31	Killearnan	69
Flowerhill	26	Tullich	55	Innerkip	25	Killin	38
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Forglen	60	Golspie	72	Inveraray	30	Kilmeny	33
Forgue	60	Gordon	12	Inversity	49	Kilmodan	31
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Fort Augustus	36	Govan	29	Inverbrothock	52	Kilmorack	70
Forteviot	39	Govanhill	29	Inverchaolain	31	Kilmore	34
Forth	27	Graemsay	80	Inveresk	5	Kilmorich	31
Fortingall	38	Grahamston	2	Inverkeillor	52	Kilmorie	32
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Fyvie	60	Greenknowe	16	Jedburgh	11	Kilsyth	29
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Gargunnock	41	Haggs	41	Keir	18	Kincardine, Tain	71
Gartly	62	Half-Morton	15	Keiss	74 62	Kincardine O'Neil	55 37
Gartmore Gartsherrie	42 26	Halkirk Hallin - in - Water	74	Keith Keithhall&Kinkel		Kinclaven Kinellar	51
Garturk	26 26		76	Kells		Kinfauns	39
COLUMN TO THE PARTY OF THE PART	20	**1971	. 0	1 440410	21.2		

Kingairloch	36 [LADHOPE	13	Lochryan	19	Moffat	14
Kingarth	31	Lady	81	Lochs	78	Moneydie	39
King Edward	60	Ladybank	46	Lochwinnoch	24	Moniaive, Glen-	
Kinghorn	45	Ladyburn	25	Logie	42	cairn	18
Kinglassie	45	Ladykirk	9 52	Logie	46 50	Monifieth	50
Kingoldrum Kingsbarns	47	Ladyloan Laga	35	Logie Logiealmond	39	Monikie Monimail	50 46
Kingscavil	2	Laganallachie	37	Logie-Buchan	58	Monkland	26
Kingussie	64	Laggan	64	Logie-Coldstone	55	Monkton	22
Kininmonth	59	Laigh Cartside	24	Logie-Easter	71	Monguhitter	60
Kinlochard	42	Lairg	72	Logie-Pert	51	Montrose	51
Kinlochbervie	73	Lanark	27	Logierait	38	Monymusk	57
Kinlochluichart	70	Langbank	25	Longforgan	50	Monzie	40
Kinloch-Rannoch	38	Langholm	15	Longformacus	8 59	Monzievaird and	40
Kinlochspelvie Kinloss	35 66	Langside Langton	29	Longside Lonmay	59	Strowan Moonzie	46
Kinnaird	50	Larbert & Dunipace		Lossiemouth	65	Mordington	9
Kiuneff and Cater		Largo	47	Loth	72	Morebattle	10
line	53	Largoward	47	Loudoun	23	Morham	6
Kinnell	52	Largs	25	Luce, New	19	Mortlach	62
Kinnettles	49	Larkhall	26	Luce, Old	19	Morton	18
Kinnoull	39	Lasswade	5	Lugar	22	Morven	35
Kinross	44	Latheron	74	Lumphanan	55	Mossgreen	43
Kintail	75 57	Lauder Laurencekirk	12 53	Lunan Lundie & Fowlis	52 50	Moulin	37 33
Kintore Kippen	42	Lauriston Mission		Lunna	84	Moulindry Mouswald	14
Kirkhean	17	Falkirk	2	Luss	28	Moy & Dalarossie	68
Kirkcaldy	45	Law	27	Lybster	74	Muckairn	34
Kirkcolm	19	Leadhills	27	Lyne and Megget	4	Muckart	44
Kirkcounel	18	Lecropt	42	,		Muiravonside	2
Kirkcowan	20	Legerwood	12	MACDUFF	60	Muirkirk	22
Kirkeudbright	21	Leith	1	Machar	54	Murroes	50
Kirkden	52	Lenzie	29	Maderty	40	Muthill	40
Kirkfieldbank	27 17	Leochel-Cushnie Lerwick	56 82	Mains and Strath martine	50	Nackerty	26
Kirkgunzeon Kirkhill	68	Leslie	45	Makerstoun	10	Nairn	67
Kirkhope	13	Leslie	57	Manor	4	Neilston	24
Kirkinner	20	Lesmahagow	27	Markinch	45	Netherton	28
Kirkintilloch	29	Leswalt	19	Marnoch	62	Nenthorn	10
Kirkliston	2	Letham	49	Maryculter	54	Nesting	84
Kirkmabreck	20	Lethendy&Kinloch		Maryfield	50	New Abbey	17
Kirkmahoe Kirkmaiden	17 19	Lethnot & Navar Leuchars	47	Marykirk	53 51	Newark Newbattle	25 5
Kirkmichael, Aber		Levern	24	Maryton Mauchline	22	Newburgh	46
nethy	64	Libberton & Quoth		Maud	59	Newburn	47
Kirkmichael, Ayr		quhan	3	Maxton	13	New Byth	60
Kirkmichael, Blair	·	Liberton	1	Maxwelltown	17	New Craighall	5
gowrie	37	Liff and Benvie	50	Maybole	22	Newhaven	1
Kirkmichael, Loch	-	Lilliesleaf	13	Meadowfield	26	Newhills	54
maben	14	Limerigg	2	Mearns	24	Newlands	62
Kirknewton Kirkoswald	1 22	Linlithgow Linton	2 10	Meigle Meldrum	48 57	Newmill Newport	47
Kirkpatrick - Dur		Lintrathen	48	Melness	73	Newton	5
ham	17	Linwood	24	Melrose	13	Newton	26
Kirkpatrick - Flem		Lismore	34	Melville	51	Newton-on-Ayr	22
ing	16	Livingstone	2	Menmuir	51	Newtonmore	64
Kirkpatrick - Iron		Loanhead	5	Menstrie	42	Newtyle	48
gray	17	Lochalsh	75	Mertoun	12	Nigg, Aberdeen	54
Kirkpatrick-Juxta Kirkton		Locharkaig Lochawe	36	Methil	45 58	Nigg Norrieston	71 42
Kirkurd	11	Lochbroom	75	Methlick Methven	39	North Berwick	6
Kirkwall	79	Lochearron	75	Mid-Calder	i	North Bute	31
Kirn	31	Lochee	50	Middlebie	16	Northesk	5
Kirriemuir	49	Lochgair	30	Midmar	55	Northmaven	84
Kirtle	16	Lochgelly	45	Millbrex	60	_	
Knapdale	30	Lochgilphead	30	Millheugh	26	OA	33
Kuock	78	Lochgoilhead	31	Milngavie	28	Oakbank	1 49
Knockando	63 69	Lochinver	72 51	Milton of Balgonie	45 29	Oathlaw Oatlands	29
Knockbain Knoxland	28	Lochlee Lochmaben	14	Milton of Campsie Minnigaff	29	Oban	34
Kuoydart	75	Lochranza	32	Minto	11	Ochiltree	22
Kyleakin		Lochrutton	17			Oldhamstocks	7
-							

Ollaberry	84	Rescobie	49	Shotts	26	Tarbat	71
Olnafirth	84	Resolis	69	Shurrery	74	Tarbert	30
Olrig	74	Rhynd	39	Skelmorlie	25	Tarbolton	22
Ord	61	Rhynie	62	Skene	54	Tarland & Megvie	55
Ordiquhill	61	Riccarton	22	Skipness	32	Tarves	58
Ormiston	5	Riccarton and		Skirling	3	Tayvallich	30
Orphir	80	Saughtree	15	Slains	58	Tealing	50
Orwell	44	Rickarton	53	Slamannan	2	Techmuiry	59
Oxnam	11	Roberton	13	Sleat	76	Temple	5
Oyne	57	Roberton	27	Smailholm	12	Temple, New Kil-	
•		Rogart	72	Small Isles	76	patrick	28
PAISLEY	24	Ronaldshay-		Snizort	76	Tenandry	37
Panbride	52	North	81	Sorbie	20	Terregles	17
Parton	21	South	79	Sorn	22	Teviothead	11
Pathhead	45	Rosehall	72	Southdean	11	Thornliebank	24
Patna	22	Rosemarkie	69	Southend	32	Thornton	45
Peaton	28	Roseneath	28	Southwick	17	Thurso	74
Peebles	4	Rosewell	5	Speymouth	65	Tibbermuir	39
Pencaitland	6	Roslin	5	Spott	7	Tighnabruaich	31
Penicuik	5	Rosskeen	71	Springfield	46	Tillicoultry	42
Penninghame	20	Rothes	63	Sprouston	10	Tingwall and Scall	
Penpont	18	Rothesay	31	Spynie	65	way	82
Persie	48	Rothiemay	62	Stair	22	Tinwald	17
Perth	39	Rothiemurchus	64	Stanley	39	Tiree	35
	54			Stenness	80		35
Peterculter		Rousay & Egilshay	28	Stenscholl	76	Tobermory	64
Peterhead	59	Row			7	Tomintoul	
Pettinain	27	Roxburgh	10	Stenton		Tongland	21
Petty	68	Rusness and North		Stevenston	23	Tongue	73
Pitlochry	37	Walls	81	Stewarton	23	Torosay	35
Pitsligo	59	Rutherglen	29	Stirling	41	Torphichen	2
Pittenweem	47	Ruthven	48	Stitchel & Hume	10	Torphins	55
Plean	41	Ruthwell	16	Stobhill	5	Torryburn	43
Plockton	75	~		Stobo	4	Torthorwald	17
Pollokshaws	24	SADDELL	32	Stoer	72	Tough	56
Polmont	2	St. Andrews	47	Stonefield	26	Toward	31
Polwarth	8	St. Andrews	79	Stonehouse	26	Towie	56
Poolewe	75	St. Andrews-Lhan		Stoneykirk	19	Townhill	43
Port of Menteith	42	bryd	65	Stoneywood	54	Tranent	6
Port-Glasgow	25	St. Boswells	13	Stornoway	79	Traquair	4
Portlethen	54	St. Cyrus	53	Stow	12	Trinity Gask	40
Portmoak	44	St. Fergus	59	Stracathro	51	Troon	22
Portnahaven	33	St. Madoes	39	Strachan	55	Troqueer	17
Portobello	1	St. Martin's	39	Strachur and Stra		Trossachs	42
Portobello Miss. Ch	. 1	St. Mungo	14	lachlan	31	Trumisgarry	77
Portpatrick	19	St. Ninian's, Stirl.	41	Straiton	22	Tulliallan	42
Portree	76	St. Quivox	22	Stranraer	19	Tullynessle and	
Portsoy	61	St. Vigeans	52	Strath	76	Forbes	56
Premnay	57	Salen	35	Strathaven, East	26	Tundergarth	14
Prestonkirk	7	Saline	43	Strathblane	28	Turriff	60
Prestonpans	6	Saltcoats, North	23	Strathdon	56	Tweedsmuir	4
Prinlaws	45	Salton	6	Strathfillan	38	Twynholm	21
Pulteneytown	74	Sandbank	31	Strathglass	68	Tynron	18
•		Sandhaven	59	Strathkinness	47	Tyrie	59
QUARFF	82	Sandness	84	Strathloch	37		
Quarter	26	Sandsting	84	Strathmiglo	46	UDDINGSTON	26
Queensferry	2	Sandwick	80	Strathpeffer	70	Udny	58
		Sandwick	82	Strathy	73	Uig	76
RAFFORD	66	Sanquhar	18	Strathyre	42	Uig	78
Raith	45	Sauchie	41	Strichen	59	Uist	77
Rankenstone	22	Saughtree	15	Stroma	74	Ullapool	75
Rapness	81	Savoch	59	Stromness	80	Ulva	35
Rathen	59	Scone	39	Strone	31	Unst	83
Ratho	1	Sconser and Braes	76	Stronsay	81	Uphall	2
Rathven	61	Scoonie	45	Strontian	35	Urquhart, Elgin	65
Rattray	37	Seafield	61	Struan	37	Urquhart and Logi	
Rayne	57	Selkirk	13	Sunnyside	26	Wester	70
Reay	74	Shapinshay	81	Swinton	9	Urr	17
Redgorton	39	Shawlands	24	Symington	3	Urray & Kilchrist	
Rendall	79	Shettleston	29	Symington, Ayr	22		
Renfrew	24	Sheuchan	19	,,,, .		WALKERBURN	4
Renton	28	Shieldaig	75	TAIN	71	Wallacetown	22
Rerrick	21	Shisken	23	Tannadice	49	Walls	80
	-						

Walls	84	Wemyss	45	Whiteness	82 1	Winchburgh	2
Walston	3	West Calder	1	Whitekirk and T		Wishaw	26
Wamphray	14	West Linton	4	inghame	7	Wiston & Roberton	27
Wandel and Lan	ming-	Westerkirk	15	Whithorn	20		
ton	3	Westray and	Papa	Whiting Bay	32	YARROW	13
Wanlockhead	18	Westray	81	Whitsome	9	Yell	83
Wardlawhill	29	Westruther	12	Whittingehame	7	Yester	6
Waterside	22	Whalsay & Sk	erries 84	Wick	74	Yetholm	10
Watten	74	Whitburn, Li	nlith-	Wigtown	20	Ythan Wells	60
Weem	38		2	Wilton	11	Yoker	28

THE SCOTTISH CHURCH IN ENGLAND.

SYNOD OF THE SCOTTISH CHURCH IN ENGLAND.

Meets in London on the first Tuesday of May.

Moderator, Rev. D. D. M'LAREN. Clerk, Rev. J. M. CROMBIE, F.L.S.

Presbytery of North of England.—Clerk, Rev. James Kean, M.A., Berwick.

Meets on first Tuesday of January, April, July, and October.

	NAME.	Ord.	Address.	Com.	Eld.	S.S.	C.L.
Belford	Elias Henderson	1870	Belford, N'humb'rld.	179	3	36	£76
Berwick-							
High St., Knox's	James Kean, B.D.	1874	16 Quay Walls.	200	4	51	300
Tweedmouth	W. F. Cameron,	1879	The Manse.	316	7	136	190
	M.A.						
Lowick	W. Dargie, M.A	1880	The Manse, Lowick,	190	3	52	135
			by Beal,				
Newcastle	W. C. Fraser	1888	14 Tenth Avenue,	230	8	60	280
			Heaton.				

Presbytery of West of England.—Clerk, Rev. A. Anderson, Carlisle.

Meets on first Wednesday of April and October.

	NAME.	Ord.	ADDRESS.	Com.	Eld.	S.S.	C.L.
Carlisle	A. Anderson, M.A.	1886	5 Scotl'd Rd., Stan'ix.	407	10	205	£276
Longtown			Longtown.	36	2		42
	D. D. M'Laren,	1891	34 Grove Street.	393	8	150	495
ham Street	B.D.						
Rodney St. (St.	J. Hamilton, M.A.	1889	171 Chatham Street.	446	7	186	874
Andrew's)						l	I

Presbytery of London.—Clerk, Rev. J. M. CROMBIE, F.G.S., Holmwood, Surrey.

Meets on second Monday of January, April, July, and October.

CaledonianChurch, Holloway	James S. Forsyth, M.A., D.D.		The Manse, 33 Stock Orchard Cr., N.	168	6	159	153
Crown Court, Co- vent Garden			24 John St., Bedford Row.	204	8	286	379
Dulwich, East (St. James's)	P. H. Aitken, B.D.	1888	The Acacias, East Dulwich.	184	5	120	489
New Brompton, Chatham	H. L. Mitchell,			50	3	156	41
St. Columba's, Bel- gravia	Donald M'Leod, D.D.	1861	The Manse, 7 Len- nox Gardens, S.W.	549	13	254	2263

CHURCH OF SCOTLAND CHAPLAINS.

Army and Navy Chaplains (see p. 92).

Commissioned Chaplains.	Ordained.
Edinburgh George Kirkwood (1st class) (Senior Chaplain)	1865.
DublinJ. Robertson (4th class)	
AldershotT. H. Chapman, B.D. (4th class)	
CurraghJ. T. Bird, M.A. (4th class)	1893.
Shorncliffe & Hythe John M'Taggart (on superannuation allowance))1866.
Officiation (throughout	

Officiating Chaplains.	Ordained.
CaterhamJames Duncan, M.A.	1883.
ParkhurstJ. D. Palm	1839.
Portsmouth, Haslar, etcW. M'Farlane, M.A	1872.
Shoeburyness	
Winchester & NetleyG. Forbes-Steven, M.A.	
Aldershot W. Stevenson Jaffray .	
Colchester William Ross, M.A., P	
, , , , , , , , , , , , , , , , , , , ,	

	Parish Ministers Officiating as Chaplains in Scotland.	Ordained
Aberdeen	J. A. M'Clymont, B.D.	
Ayr		1854.
Ballater	J. R. Middleton, M.A.	1884.
Barry Links .		1860.
Montrose	J. Niblock Stuart, B.A.	1869.
Fort George .	John Paton, M.A.	1884.
Glencorse		1878.
Hamilton	H. M. Hamilton, D.D	1862.
	Norman Macleod, D.D.	
	J. H. M'Culloch, B.D.	
	J. Oliver, M.A.	
	R. W. Weir, M.A.	
	Robt. Buchanan	
	Thos. Gentles, D.D	
	South D. Miller, B.D., LL.B	
Stirling	G. Mure Smith	1859.

Ministers of the Church of Scotland with Congregations Officiating	
as Chaplains in England.	Ordained.
Berwick-on-TweedJas. Kean	1874.
Newcastle-on-Tyne	
Chatham and Sheerness Henry L. Mitchell	1862.

Chaplains in India (see p. 92).

Presidency of Bengal.

Calcutta.—Rev. Alexander Ferrier, M.A., Senior Chaplain.

Allahabad, North-West Provinces.—Rev. George Chree, B.D., Assistant-Chaplain.

Cawapore.—Rev. J. Taylor, B.D., Chaplain with 74th Highlanders.

Sialkote, Punjab.—Rev. Thomas Scott, M.A., Assistant-Chaplain with Royal Scots Fusilcers.

Ferozepore, do.—Rev. John Cameron, B.D., Assistant-Chaplain with 78th Highlanders. Rawul Pindi, do.—Rev. Thomas Lugton, M.A. (Colonial Mission).

Meerut, North-West Provinces.-Rev. John Crawford, B.D. (Colonial Mission).

Presidency of Madras.

Madras .- Rev. W. F. Archibald, M.A., Senior Chaplain; Rev. John Heron, B.D., Assistant-Chaplain on probation.

Bangalore.—Rev. J. N. Ogilvic, M.A., Chaplain.

Secunderabad.—Rev. R. H. Stevenson, M.A., Assistant-Chaplain.

Presidency of Bombay.

Bombay, -- Rev. Thomas H. Greig, M.A., Senior Chaplain; Rev. A. B. Watson, B.D., Chaplain.

Kurrachee, - Rev. James Henderson, M.A., Chaplain.

Poona .- Rev. James Mackie, M.A., Chaplain.

Quetta.—Rev. J. Shaw (Colonial Mission).

Resident Chaplains to H.M. Prisons, Scotland.

	Jraainea
BarlinnieJohn Turnbull	1893.
Edinburgh	1887.
Glasgow John Alexander, M. A.	1881.
Pcterhead David Sutherland, M.A.	

COLONIAL, CONTINENTAL,	AND OTHER CHURCHES IN
	CHURCH OF SCOTLAND.
	ve grants from the Colonial Committee.)
Dominion of Canada.	St. Clement's James Spiers.
Ontario.	St. Saviour'sJames Rae.
Beaverton David Watson, D.D.	Buenos Ayres J. W. Fleming, B.D.
Cote St. George LancasterC. E. Gordon Smith.	James Smith, D.D. A. R. Howell,
Lochiel & Dalhousie D. M'Kenzie.	Chascomus M. P. Ferguson, M.A.
Williamstown Peter Watson, B.A.	*St. John's, Glew Sta. L. Macneil.
Quebec.	Presbytery of Ceylon.
Montreal— St. Andrew's	Clerk.—Rev. John Watt.
ChurchJ. Edgar Hill, B.D.	Colombo, St. An-
Synod of the Maritime Provinces.	drew's Alex Dunn M A
Clerk.—Rev. R. M'Cunn, River John,	Wolfendahl
Nova Scotia.	Wolfendahl Bambalapitiya Samuel Lindsay. Maligakande Sanuel Francké
Synod meets on third Tuesday in June.	Galle and Matara. George R. Francké. Kandy, Scots Kirk. John Watt.
To Tale A Thirty of Trans Gooding	Kandy, Scots Kirk. John Watt. Mátalé
Presbytery of Pictou, Nova Scotia. Clerk.—Rev. R. M'Cunn.	Elkaduwa
River John R. M'Cunn, M.A.	Elkaduwa
Rogershill and Cape	Dolosbagė
JohnJ. W. Fraser, M.A.	
Earltown, etcAngus M'Kay. SaltspringsAlex. Roulston.	West Indies.
PictouAndrew Armit.	Kingston
	*Medina and Hyde Park
Presbytery of Egerton, N.S.	*Giddyhall Retire John Maywell 4
Clerk.—Rev. A. J. M'KICHAN. M'Lellan's Moun-	ment, and Accom- Mr. Lee
tain	pong)
Barney's RiverA. J. M'Kichan.	St. Vincent.
WestvilleT. D. Stewart. New GlasgowArch. Bowman.	*GrenadaFrancis Allan Ross.
GairlochJ. Fowlie.	Africa.
Stellarton Edwin H. Burgess.	EGYPT.
HopewellVacant. Prince Edward	Alexandria.
Island—	St. Andrew's Church and Harbour Mission. W. Cowan.
De Sable, etcJ. Goodwill.	Mauritius.
British Columbia.	Port Louis.
Vancouver Island—	St. Andrew's George M'Irvine, M.A.
Wellington James Christie.	*Minister for nine churches and four George M'Kelvie.
South America.	preaching stations.
Presbytery of British Guiana.	Natal.
St. Andrew's W. B. Ritchie.	PietermaritzburgJ. G. Smith, *Newcastle D. Macfarlane.
St. Thomas's George Stephen. St. James's John Crnickshank.	"Newcastle
St. Luke'sJ. B. Wallace, M.A.	Western Australia.
St Mark's J. Allan Campbell.	*AlbanyGeorge Brewster.
St. Mary's J. R. Dickson. All Saints' John Rannie.	Oceania.
St. Catherine'sA. C. Pringle.	*Fiji

Continent of Europe

***************************************	or marches
AmsterdamRev. Wm. Thomson. Middelburg and [burg, Holland.]	*DresdenJ. Davis Bowden, Scotch Church.
Flushing Arthur W. Frater, Middel-	Translation Various.
	Homburg Various.
*ParisPatrick Beaton, M.A., 12	
Rue de Preshourg.	

Cyprus. *Limassol

LIST OF UNATTACHED MINISTERS.

Ord.	Ord.
Anderson, Wm. Harley, M.A. (Pulteney-	Macdougall, D. (Oa)1877
town)	Muir, R. H. (Dalmeny)
Allan, James (East Strathaven) 1869	MacInnes, D. (Cromdale)1853
Campbell, Arch. (Kilfinichen)1865	Macpherson, R. (St. Luke's, Edinburgh) 1853
Campbell, John (Iona)1840	Munro, D. (Insh)1846
Dangerfield, John (Lady)	Nicolson, R. (Kilbride Miss.)
Davidson, James (Ord)1864	Rae, J. E. (Duntocher)
Darroch, John (Portree)1859	Riach, W. L., M.A. (Robertson Memorial,
Duncan, H. (Crichton)	Edinburgh)1852
Falconer, J., M.A. (New Byth)1846	Ross, Charles, B.D., LL.D. (Cleish) 1843
Gibson, John, M.A. (Avoch)	Ross, M. M. (Indian Chaplain)1853
Gloag, Paton J., D.D. (Galashiels)1848	Smith, J. M'G. (Millbrex)
Gordon, Patrick, M.A. (Cumlodden)1854	Thomson, D. (Firth)
Huskie, James (British Guiana)	

LIST OF PROBATIONERS.

With the Presbyteries within whose bounds they are at present residing, and their employment where known.

> The places within brackets are their former charges. Those marked with an asterisk (*) preach Gaelic.

Edinburgh.

Anderson, J. (ord.), occasional preaching. Beale, George, M.A., assistant, Dean. Bickerton, T. A., B.D., assist., Tron Ch. Black, W. R., M.A. assistant, St. David's. Borland, David, M.A. (ordained) Brand, J. R. Fraser, Oakbank Mission. Christie, A. H., B.D., assist, W. St. Giles'. Currie, Adam, M.A., (ord.), locum tenens, New Greyfriars'.

Dobbie, George S., M.A. Dobbie, Lockhart (ord.) [Meadowfield],

assistant, St. Bernard's. Dougall, W. Dove, M.A., assistant, St. Margaret's.

Dron, J. A., assistant, Portobello. Edward, Jas., M.A., B.Sc. (ordained). Ferguson, Donald, M.A., ast., N. Leith. Fraser, J. W., M.A., assist., St. Stephen's.

Galloway, James J., B.D. Gibson, Robert, assistant, South Leith. Grant, W. B.

Hamilton, David G. Horn, Alex., B.D., assistant, Greenside. Howie, Robert, St. Ninian's Mission,

Ironside, Alex., M.A. (ord.) [Amsterdam].

Jack, George, M.A., assist., St. Aidan's. Johnston, Robert, B.D., assistant, Lady Glenorchy's.

Kay, D. M., B.D., B.Sc., assistant to Professor of Hebrew.

Kennedy, W. B. (ord.) [Belgaum]. Kirkpatrick, James M., B.D., assistant, Morningside. Lowe, G. W.

*M'Dougall, D. (ordained) [Oa]. Macfie, W. G., B.A.

MacKinnon, James, Ph.D. Mathers, H. A., LL.D., assistant, St. Cuthbert's.

Miller, R., M.A., teacher. Moodie, W. S. Muir, John, B.D., assist., Abbey Church. Muirhead, John, B.D., assist., St. Paul's,

Leith.

Murray, J. W., M.A. Murray, William (ord.) [Canada]. Oswald, R., B.D., assistant, St. Andrew's. Pearson, Jas. H., assist., Buccleuch Parish. Reid, D. A. C., B.D., assistant, St. Giles'. Ritchie, John, M.A., assistant, Tolbooth. Robertson, Jas. A., M.A., ast., West Coates.

*Rose, Donald Stewart.

Shepherd, W. A. Sibbald, S. J. Ramsay, B.D., assist., St. Giles'.

Smith, A. S., M.A., assist., Lady Yester's. Stewart, David C., M.A., assist., St. Cuthbert's.

Stott, George Gordon, B.D., assistant, South Leith.

Waters, Alex., B.D., assist., St. George's. Watson, J. H. Watt, Gordon B., M.A., ast., St. Paul's,

Leith.

Linlithgow.

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Old Machan.

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Smith, R. P. (ordained).
Smythe, G. W., M.A., Aberdeen.
Stephen, William, B.D.

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Wilson, Henry (ordained).

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Gray, And., M.A., schoolmaster, Aboyne.
M'Lean, Robert, M.A., schoolmaster, Lumphanan.

Stewart, Donald, M.A., Finzean Mission.

Alford.

Davidson, Thomas, B.D., assist., Tough. Pithie, James M'C., schoolmaster, Tullynessle.

Garioch.

Proctor, Geo., M.A., schoolmaster, Kemnay.

Ellon.

Alcock, B., schoolhouse, Cruden. Davidson, John, M.A., Ellon. Ogilvie, John (ordained). Wilson, William, M.A M.A., Schoolhouse, Barthol Chapel. Wilkin, James K., M.A., assistant, Ellon.

Deer.

Campbell, T. M., Auchmedden Church. Campbell, I. M., Auchmedden Church. Cockburn, George (ordained), New Deer, Dougall, Andrew, M.A., Fetterangus Miss. Ledingham, Jas., Boyndie Manse. Paterson, D., B.D., Sandhaven Church. Serle, Win., B.D., assistant, Peterhead. Sutherland, D., M.A., H.M. Prison, Peterhead.

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Turriff.

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Fordvce. M'Combie, John, B.D., assist., Enzie.

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Mair, John, M.A., Keith Academy. Wilson, James, M.A., retired teacher, Tenwood, Botriphny.

Aberlour.

Brown, James, Elchies Mission.

Abernethy.

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Elgin.

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M'Kerracher, Malcolm, assistant, Nairn.

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Clark, Duncan, Inverness.

*Fraser, John E., Daviot. Fraser, Ian R., B.D., assist., High Church, Inverness.

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North Isles.

Candlish, William, B.A., Rapness. Thomson, A. M., Rusness.

Lerwick.

M'Lean, J. W., Whiteness Church. Sime, And., Cunningsburgh Mission. Smith, William, assistant, Lerwick.

Christie, George, Lunna Church. Edward, John G., North Roe Mission. Lorraine, J. J., Olnafirth Mission.

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