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Minor Practicks,
OR, A
TREATISE
OF THE
SCOTTISH LAW.

Composed by that Eminent Lawyer,
Sir THOMAS HOPE of Craighall, *H.*
Advocate to His Majesty King Charles I.

By Alexander Burnet
To which is subjoined,
A DISCOURSE on the Rise and Pro-
gress of the Law of SCOTLAND:

A N D
An Alphabetical Abridgment of the ACTS of
SEDERUNT, from the RESTORATION,
to this present Year.



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To the Right Honourable,

Sir WALTER PRINGLE
OF NEW HALL,

*One of the Senators of the College
of Justice ;*

My LORD,

SINCE so few of our Lawiers
have left us any of their Works
on the Subject of their Profes-
sion, it is matter of some Sur-
prise that this small Treatise,
which has in all Times been so univer-
sally esteemed, should have lay'n so long
in Manuscript, and that none of the
College of Justice, in the Course of a
Century, should have oblig'd the World
with

with a *Publication* of it. I thought therefore, that it fell naturally enough to my Share, as *Professor of the Municipal Law*; since none of the *Faculty* had hitherto given the Publick that Satisfaction.

As I have sequestred my self from the more active Part of the Law, that I might give all my Time to the Duties of a Profession to which I am particularly called, being the first in that Province in this University; It may perhaps be expected that I should publish somewhat of my own upon the LAW of SCOTLAND; which in good Time I hope to be able to do: But till some more Experience and Knowledge in the Business of my Profession shall give me the Courage to attempt something of that kind, I thought I could not better spend my Hours of Leisure, than in preparing for *Publication*, for the Use of the Students and Practitioners of our

Muni-

D E D I C A T I O N .

Municipal Law, Editions of the Works of the more eminent Lawiers of former Times, which now lye buried in that noble Treasury of all polite Learning, and of every thing in particular relating to Law, *The Library of the Faculty*: And I chuse to begin with this, as being the most intirely *Municipal*, as well as one of the most valuable Pieces of its Kind and Size, that any of our Lawiers have yet produced.

IT is impossible to cast an Eye over these Sheets, without regretting that the Author did not intend them for publick Use: For if he could thus, without Study, and in an easy Manner, write only for the Use of his own Son; What might not have been expected from him, had he laboured an *Institute* of our Law for the Use of the Publick?

vi DEDICATION.

THE *Edition* of this Book claims the Protection of Your Lordship's Name by a *Twofold* Title; Your near Relation to the learned and acute Author, and Your unmerited Friendship and Favour to the Publisher, who wanted nothing so much as an Opportunity of acknowledging it on some proper Occasion.

*I am, with the greatest Respect
and Truth,*

My LORD,

*Your Lordship's most obedient
and most humble Servant,*

ALEX. BAYNE.



T O T H E
R E A D E R.

T*HIS* small Treatise, upon some of the chief Titles of our Law, was written by Sir THOMAS HOPE of Craighall, Advocate to King CHARLES I. of blessed Memory. And we are told by some of the near Relations of the Family, That it was composed without any Study or Application, being dictated to his Sons for their Instruction, in Mornings while he was a dressing.

The Publisher sends it into the World without Addition or Amendment, as he found it in a correct Manuscript taken by a good Hand from that Copy which belonged to the late Sir ARCHIBALD HOPE of Rankeilor, One of the Senators of the College of Justice, whom the Publisher cannot mention on any Occasion, without paying to his Memory all due Respect; in grateful Remem.

Remembrance, that he owes to him that Part of his Education, by which he is in any Measure qualified for this Province.

That Copy, there is Reason to believe, was the original One which was left in the Library of Craighall; considering the Lord Rankeilor's near Relation to the Family, the Management he had many Years of all its Concerns, and that no Copy thereof is to be found in the Possession of the Family since that Time.



H O P E ' S



H O P E 's

Minor Practicks.

The Form of Proceſs before the LORDS.

TH E R E is an general, that no Summons can be called before the Lords while the first Day of Compearance be bygane, except allenarly in receiving of Witnesses, which may be called upon the very first Day of Compearance.

2. *Item,* The like Order is to be observed in calling of Acts, which cannot be called upon the first
A Day

The form of Process

Day of Compearance, except for Witnesses, as said is.

3. *Item*, Albeit Summons cannot be called upon the first Day of Compearance, to compel the Defender to answer; yet they may be both tabulated and continued the first Day of Compearance.

4. *Item*, After the first Day of Compearance is bygone, the Pursuer may call any Day thereafter, it being within Year and Day; and if the Defender compear, he is ordained to see the Process; and if there be moe Defenders than one, for whom moe Pursuers compear, they should be ordained to see the Process in the House of any Advocate whom the Judge shall appoint.

5. *Item*, After the Pieces are seen, and delivered back to the Pursuers, he may urge the calling of his Cause as he finds Occasion; and being called, the Party Defender will be compelled to propone his Defences; whereupon the Judge pronounceth his Interlocutor Sentence: And after all the Defences are discussed, either by repelling or admitting them to Probation, the Judge assigns a Day for proving of the Libel, if the Exceptions be repelled simply, in respect of the Libel, or of the Libel and Reply. If the Party Defender his Exception be not repelled simply, but in respect of the Reply or otherwise, assigns a Time for the Defender for proving of his Exception, if the same be admitted, or otherwise assigns a Day both to the Pursuer and Defender, *viz.* to the Pursuer to prove his Summons and Reply, in respect of an Exception proponed by the Defender, which was repelled; and

and to the Defender to prove his Exception, which was not repelled but admitted; and this is called, *Litiscontestation parte comparente*.

6. *Item*, If the Defender compear not, then either the Summons requires Probation, or is proven *instanter*, or needeth no Probation, which is in Causes of Reduction and Exhibition, whilk will bear Certification, and in other Cases, such as Removings, Letters conform, &c, where Probation is necessary, and is not proved *instanter*: There the Pursuer desires Letters to summon Witnesses, which is the Form of *Litiscontestation parte non comparente*, and desires a Term to be assigned to him to prove; which being assigned, the Act extracted thereupon is called *Litiscontestation parte non comparente*; but when the Summons needeth no Probation, or is proven *instanter*, the Pursuer craves Decreet and Sentence, which he must have if the Party compears not.

7. *Item*, There are some Causes wherein, albeit the Party compear not, yet the Judge in the Outer House will neither assign a Term to prove, nor give Sentence while he advise the Summons, the Relevancy and Desire thereof, and advise the same with the Lords: As for Example, If the Summons be for proving the Tenor of an Evident, or if the Pursuer in a Reduction satisfy the Production himself, and craves Decreet, because having seen his Reason *instanter*, or because the Reason is *negative*, whilk proves itself; and in these Cases or the like, the Judges cannot assign a Term, or give a Sentence till they advise with the Lords, albeit the De-

fender be absent : The like in Improbations and *Cessio bonorum* is observed.

8. *Item*, If the Cause be a Suspension, wherein the Pursuer calls, and the Defender is absent, then the proper Terms, either of the Pursuer's Desire, or of the Lords decerning, are, to suspend till they be produced, *viz.* the Decrets and Letters called for to be produced and suspended, as the proper Terms in a Reduction *parte non comparente*, are, to reduce for Non-production : And the proper Terms in Improbation are, *Grants Certification, and decerns to make no Faith* : And the proper Terms in Exhibition of Evidents, are, *Grants Letters simpliciter, and decerns* ; and in all other common Actions, as Removings, &c. are only, *Decerns*.

9. *Item*, If the Party Defender be compearing, and all his Exceptions be proponed and repelled, then the proper Terms are, either *To assign a Term to prove*, if it requires Probation ; or *To decern in the Terms* respectivè *foresaid*s, where there is no Probation necessary.

10. *Item*, If the Cause be a Suspension, not only bearing Reasons, but also double, treple, multiple Pounding ; in this Case, if one of the Defenders compear, and the rest be absent, the proper Terms of the Lords Decrets are, *Ordains the Party compearand to be answered and obeyed, so far as concerns the double Pounding* ; and if the Party compearand dispute upon the Reasons of Suspension, and if the Reason be found not relevant, or not verified *instant*er ; then the proper
and

before the LORDS.

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and usual Words of the Lords Sentence are, *Finds the Letters orderly proceeded, notwithstanding of the Reason, or of the whole Reasons.* Or if the Reasons, or any of them be found relevant, and proven *instanter*, the proper Words are, *Sustends the Letters simpliciter.*

11. *Item,* Where the Pursuer lyes off, and will not call; in this Case the Defender may call upon his Copy, any Day after the first Day of Appearance be bygone, and crave Protestation.

12. *Item,* If the principal Cause be of that Nature, which requires to be tabulate, there can be no Protestation granted upon the Copy, till the Copy be tabled.

13. *Item,* Albeit the principal Summons be not tabulate, yet if the samen be continued, in that Case the Defender must call upon the Act of Continuation, with the Copy of the principal Summons; and in this Case the Copy needs not be tabulate, because the principal Summons is presumed to be tabulate after Continuation.

14. *Item,* After Litiscontestation made, either *parte comparente aut non comparente*, there is no calling of the Cause, neither upon the Pursuer nor Defender's Part, but upon the last Act of the Process.

15. *Item,* When the Party calls upon the Act made after Litiscontestation, if he be Pursuer to whom the Summons is admitted to Probation, and against whom an Exception one or moe is admitted, in Favours of the Defender, he first satisfies his own Term, by Production of Diligence;

gence; and thereafter craves Protestation against the Defender, or to circumduce the Term against the Defender, *quæ sunt eadem*: And if that Term be satisfied by Production of Diligence *hinc inde*, there is a new Term assigned for Probation. & *sic deinceps*, according to the ordinary Terms of Probation, received by the Practique and Custom of the House.

16. *Item*, If the Defender call upon the Act, it is either to produce his own Diligence, for proving his Exception, or to crave the Term to be circumduced against the Pursuer, anent the Probation of his Summons, or of any Reply, one or more, if any be admitted to his Probation.

17. *Item*, When the Pursuer or Defender produces their Diligence, for satisfying of the Act, in this Case either of them may protest, *quoad vel contra alias probationes, quoad exceptionem, vel replicam respectivè*.

18. *Item*, When all the Terms of Probation are finished, in this Case where the Probation pertains to the Pursuer, he must renounce further Probation, before the Process be advised: And if the Pursuer urge the Process to be advised, then if the Defender oppone, that it cannot be advised, because the Act of Renunciation is not produced, the Lords will cast off the advising of the Process till the Act be produced: But when the Defender closes his Probation, he needs not renounce further Probation, but allenarly declares, that he produces such Writs or Probation, for proving his Exception, and holds his Peace; and the Pursuer

her protests, that the Cause shall be holden as concluded; and an Act being extracted hereupon, is equivalent to a Renunciation, and holden for Conclusion of the Cause; which being extracted, the Procefs may be advised by the Lords, as proven or not proven.

19. After Renunciation or Conclusion of the Cause, and an Act extracted thereupon, none of the Parties may produce other Writs to be produced, than these that are express'd in the Act, which commonly bear these Words, *That the Pursuer repetes the Deposition of the Witnesses and Writs produced in initio litis, and renounces.* And upon the Part of the Defender bear, *That he repetes the Depositions of his Witnesses, and produces such Writs, and holds his Peace;* whereupon the Lords ordain the Cause to be concluded.

20. *Item,* When the Lords advise the Cause *post conclusionem*, if the Probation be all in Witnesses, the Lords advise the Cause, proven or not proven, without calling of the Parties; but if either the Whole, or a Part of the Probation consists in Writ, the Party *post conclusionem in causa*, must see the whole Writs, and be heard to object against the same, wherefore the same proves not. And if he either oppone *nullitatem juris* or Falshood, it will be received, and discussed by Way of Objection *contra producta*; and the Reason of this is good, because the Lords will oftentimes admit or repel an Exception, reserving Objections *contra producenda*.

21. *Item,*

21. *Item*, If the Falshood be opponed, it is ever admitted, except the Writ, against which the Falshood is opponed, was produced *in initio litis* in the which Case, seeing he had the Exception of Falshood competent to him *ante litem contestatam*, he will not be heard now, because it will be taken for a Delay; but the Falshood will be reserved to him by Way of Action.

22. *Item*, Where an Exception of Falshood is proponed, either *ante vel post litem contestatam*, the Propouer must consign such a Sum of Money as the Lords appoint.

23. *Item*, The Exception or Objection of Falshood *post litem contestatam*, in respect the Falshood and Trial thereof consists *in facto*, is in Effect a new Litiscontestation, which requires all the Terms of Probation, and thereafter Conclusion of the Cause.

24. *Item*, When the Cause is advised, the Lord pronounces in these Terms, either *Finds proven and decerns*, or *not proven and assolies*.

25. *Item*, After the Litiscontestation in Causes of Removing, the first Thing that the Pursuer craves, is, That Caution be found, or else that Decreet be pronounced; but sometimes the finding of Caution will be continued, till the next Term of the Process, if the Pursuer have Terms to run, for proving of his Reply. Or if the Pursuer be warned at the Instance of the Defender, to give his Oath *de calumnia*, if he have just Cause to deny the Truth of the Exception; and if he be not present to give his Oath, but desires a Day to that

that Effect: If he take a Day, the Lords will give the same Day to the finding of the Caution.

26. If the Defender produce a Bond of Caution, and that the Cautioner be rejected, upon the Alledgeance of Insufficiency; in this case, the Lords will assign an new Diet for finding of a better Cautioner.

27. At the first Institution of the Session, Summonses were appointed to be called every Day of the Week, according to the Table; and every Day of the Week had its own Table, containing its own proper Causes, which were to be called thereon; and also there were some Causes which might be called any Day of the Week, and these were under the common Table.

28. This Order of Table is altogether out of Use, except only the common Table, and the Table of *Friday* appointed for the King's Causes.

29. The Keeper of the Tolbooth of old was obliged to affix on the Tolbooth-wall the Roll of the tabled Causes: But this is out of Use, and now he only receives the Summons, and inserts a Minute thereof in his own Minute-book, and gives back the Summons to the Party, and writes on the Back thereof, *Tabulate*, and subscribes his Name.

30. *Item*, To know what Summons should be tabulate, there is an general, That all Summonses which abide Twenty one Days Warning should be tabulate; and no Summons that comes in upon Six Days Warning abides tabulating, except Improbation.

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31. *Item*,

31. *Item*, All Summonses of Reduction and Declarator of Escheats, Redemption and Nonentries, and transferring of Actions and Decrets, abide Twenty one Days Warning.

32. *Item*, All Summonses *in facto* that require Probation, require Twenty one Days Warning, except they be verified *instante*, or privileged either in their own Nature, or by the Lords Deliverance.

33. *Item*, Summonses of their own Nature privileged, and which come on Six Days Warning, are, Summons of Removing, Summons of Poinding the Ground, for Annualrent, for Exhibition of Evidents: All Summons of Suspension of Decrets, or Nullities of Hornings which are craved to be suspended; and also Summons to make arrested Goods forthcoming.

34. *Item*, Some Causes are privileged by the Lords Deliverance, as Causes alimentary; or because the Summonses are verified *instante*, or referred to the Party's Oath, or because accessory to the Lords former Decrets, as Summons of special Declarator after a general.

35. *Item*, Summons of recent Spulzie being intented within Fifteen Days after the committing thereof, are privileged from the Table, and also from Continuation.

36. As to the Continuation of Summonses, there is a general, That all Summonses that consist *in facto*, and are to be proven by Witnesses, must abide Continuation, except the same be privileged, either of their own Nature, or by the Lords Deliverance

verance, as Summons to make arrested Goods forthcoming, and recent Spulzies and Summons accellory to the Lords Decreet.

37. *Item*, There is another, That all Summonses whereupon the Lords grant Certification, and give a Decreet against a Party for not Compearance, without Probation of the Summons, must abide Continuation; as Summons of Reduction of Improbation, Exhibition of Writs, &c.

38. *Item*, A third general, That Summonses which are verified *instanter*, albeit in their owri Nature they abide Table, and are execute upon Twenty one Days Warning; yet in respect they are verified *instanter*, abide no Continuation; as in Declarators of Escheat, Nonentries, Redemption, Transferrings, &c.

39. *Memorandum*, There is an Exception front the last Rule of Declarators, concerning expiring of Reversions which abide Continuation, albeit they be proven *instanter*, in respect of their Importance, being for the Loss of Heritage.

40. *Item*, All Actions before the Lords have their Diet of Compearance, with Continuation of Days; and are not peremptory as before inferior Judges, but may be called at any Time within Year and Day, because during that Time, *currit instantia & non perit*: But after Year and Day, if the Summons be not called, *medio tempore, perit instantia*; and the Summons cannot be called, except the same be wakened, and the Party of new summoned, which may be done on Six Days Warning, or fewer; notwithstanding the principal Sum-

mons, of its own Nature, abides Twenty one Days Warning.

Of Kirks and Bishops.

41. **A**LL Kirks are either several Benefices, or part of Benefices. Several Benefices are called *jura patronatum*, because the benefited Person cannot come to the Right thereof, but by the Presentation of the Patron; and the other Kirks which were not several, but united to Benefices *ad distinctionem*, were called *patrimonial*, because they were Parts of Benefices, *nam Ecclesia unita non dicitur Ecclesia vel beneficium, sed pars beneficii*. This Distinction is clear in the Instance of all the Bishops in *Scotland*, who of old, and now by their Restitution, have standing in their Persons the Rights of Kirks both *patrimonial* and of Patronage: And the Kirks which are not *patrimonial*, whereof the Fruits and Rents pertain not to the Bishop, but wherein he has *nudum jus presentandi*, are called *jura patronatus*; and the Person presented by the Bishop to his Kirk, has Right to the whole Rents and Fruits of the Kirk and Benefice, to the which he is presented. And albeit the Bishops plant and admit Ministers in their own *patrimonial* Kirks, yet the Minister has no Right to the Fruits and Rents of the Kirk, because the Minister is not Titular thereof, but *allenary* hath Right to such a Portion or yearly Duty out of the Kirk

Kirk as the Bishop appoints him for his Maintenance.

42. Churches of Patronages are either Ecclesiastical or Laick: Ecclesiastical, were these whereof the Patronage pertained either to the Pope or some Ecclesiastical Person, as Bishop, Abbot, Prior, &c. Before the Reformation the Pope was accounted *universal Patron* of the whole Kirks of *Scotland*, and he was founded *quoad hoc in jure communi*; and since the Reformation the King has come in his Place, and is presumed of the Law to be *Patronus universalis*: So that, as of old, all Patronages, except where either Ecclesiasticks or Laicks could show a particular lawful Right of the Patronage in their Persons, so now all pertains to the King, except other lawful Rights be shown in the Person of any Subject.

43. At the Time of the Reformation the King got not only Right to the Patronages of great Benefices, as Bishopricks, Abbacies, Priories, &c. but also the Right of all other inferior Benefices, as Parsonages, Vicarages, whereof the Patronage either pertained to the Pope, or to the Bishops, Abbots or Priors. But in my Opinion the King had them by a diverse Manner; for by the Act of Parliament in *Scotland*, the Pope's Authority is abolished; by the which, the Patronages pertaining to the Pope were then established in the King's Person: But as for the Patronages pertaining to Bishops, Abbots and Priors, &c. I find no Law or Act of Parliament which deprives them of their Patronages, but only a perpetual Custom since that

Time that the King hath presented to all Benefices, whereof the Prelates of *Scotland* were Patrons; which Custom hath taken the first Ground not from a positive Law, whereof we have none, but from the Will and Pleasure of the King, who having the Patronage of the great Benefices in his Hands, by abolishing the Pope's Authority, presented the Prelates to the great Benefices when they were vacant *quoad patrimonium, sed non quoad jura Patronatus*, and by a second and reciprocal Act presented to the small Benefices, whereof the Prelates were Patrons of old.

44. But now the Bishops, by the late Act of Parliament 1606, in the 18th Parliament of *James VI.* are restored to all the Patronages which pertained to their Bishopricks, except such as were lawfully disposed before by the King's Majesty, with Consent of the Titulars who stood presented to the said small Benefices, and confirmed in Parliament.

45. *Item*, Before the Reformation there were some Laick Patronages, which pertained neither to Pope nor Prelate, but to Laick Patrons; and the Right they had behoved either to flow from the Pope after he was made universal Patron of the haill Kirks of *Scotland*, or else the Benefices have been founded with this Quality, *Reserving to the Founder, his Heirs and Successors, the Right of the Patronage.* But now all the Laick Patronages of the Kingdom which pertained to Subjects, have no other Warrant but Infeudments flowing from the King before the Reformation. And as to the o-
ther

ther Patronages which the King hath disposed since, they are not counted Laick but Ecclesiastical Patronages, that is to say, Patronages to which the King hath Right, by coming in Place of the Pope and Prelates. And it is expedient to know the Difference betwixt old Laick Patronages and these which are disposed by the King since the Reformation, because by Act of Annexation in July 1587, all Kirk-Lands are annexed to the Crown, with an Exception always of Lands which pertained to Benefices, being Laick Patronages which were lawfully established before the Reformation.

46. *Item*, Before the Reformation, the King's Majesty and his Predecessors had some Laick Patronages which pertained to the Crown; and it hath been a great Question how these Patronages came to the King's Hands, whether *jure coronæ simpliciter*, or by Forfeiture of the Subjects who were interest therein of before; but it is certain that the King got the most part of them by Forfeitures, as the Patronage of the Provostry of *Lincluden*; by the Forfeiture of *Douglas*, the Patronage of the College of *Dumbar*; by the Forfeiture of the Earl of *March*, the Patronage of the Provostry of *Kirkcubright*; by the Forfeiture of the Earl of *Fife*, which is true, in respect of the mediate Way how these Patronages have last come to the Crown: But that excludes not but the same Patronages pertained of before to the Crown, *jure coronæ*, since the same Subjects that were forfeit might have had them of before from the King.

47. And it is likely that when King *Malcolm Canmore* disposed all his Lands to his Subjects, for their Service, and reserved to himself wholly the Ward and Marriage of the Heirs; that at the same Time he disposed to his Subjects also all such Laick Patronages as he had then in the Bounds of the Lands disposed.

48. And it cannot be denied, but the Kings of *Scotland* before King *Malcolm's* Time founded and erected the whole Bishopricks, Abbacies and Priories of *Scotland*, and so had Power in the Foundation to reserve the Patronages to themselves, as also had the like Power in erecting of small Benefices.

49. *Item*, All the Lands, Teinds and Kirks of *Scotland* out of Question pertained once to the King, viz. during the Time of Paganism, for then the Pope had no Jurisdiction in *Scotland*; and after Paganism, whatever was given to the Pope belonged to flow from the King, and to be tied to such Conditions as the Kings reserved to themselves; and therefore *meo iudicio*, all the Laick Patronages in *Scotland* have pertained to the King's *jure coronae simpliciter*, and from them have flowed to the Subjects.

50. *Item*, Where Kirks are not erected in several Titles or Benefices, but united to other Benefices; In this Case the Titular of the Benefice hath not *jus presentandi* of Titulars to the Kirks united, but the Kirks are planted with Ministers, according to the Laws of the Kingdom appointed for Plantation of Kirks, which is now in the Power

of the Bishops of the Kingdom within their own Dioceses, by Act of Parliament 1612; and of before was in the Power of the several Presbyteries.

51. *Item*, When the Bishops plant a Kirk which is of their own Patrimony, they do the same, by admitting a Minister thereto, as Diocesian Bishops of all their own Kirks that are within their Diocese (wherever they lye) *formaliter*, albeit locally they may be within another Diocy: But when the Bishop plants a Kirk, whereof he is Patron; in that Case he presents not, but confers *pleno jure*: So that in other Patronages, there is requisite to a lawful Title, a Presentation from the Patron, a Collation and Admission from the Bishop, and an Institution; but in Kirks pertaining to the Bishop's own Patronage, there is only requisite Collation and Institution.

52. *Item*, In Laick Patronages, the Patrons are obliged to present within Six Months, after which Time the Bishop has *jus conferendi, jure devotuto*.

53. *Item*, All Benefices consist either of Temporality or Spirituality; and the Spirituality is the Kirks, or Tithes pertaining thereto; and the Temporality is the Kirks Lands.

54. *Item*, In Anno 1561, it was ordained by Act of Council, *That the Thirds of all Benefices should be applied to the Maintainance of the Ministers in the first Place, and the Superplus of the Thirds, to the Maintainance of the King's House; and to this Effect the whole Prelates and beneficed Persons were ordained to give up the Rental of*
their

their Benefices to the Collector, or Collector's Clerk, who were appointed for that Effect: And conform thereto the Prelates or beneficed Persons gave up their Rentals; which being done, the said Rentals were registrated in the Rental-books.

55. *Item*, For better Payment of the Thirds of Benefices, there were particular Places designed for Payment of the Thirds, which were called the *Assumption of the Thirds*; and after these Assumptions, the Prelates and beneficed Persons had no Power to set Tacks, nor give Pensions out of that which was assumed for Payment of the Third: but all such Tacks were null of the Law, which is established by Act of Council, *Anno* 1587, and ratified in Parliament, *June* 1592, Act 121.

56. *Item*, The Thirds were distribute amongst the Ministers in this Sort; *First*, The several Kirks were planted by the Superintendants appointed in every Province, by the General Assembly, and at the Desire of the Superintendants, or Commissioners of the General Assembly. The King and the Queen past a Commission under the Seals, to a Number of the Nobility and Ministers, for meeting and conveening at *Edinburgh*; and for modifying the Stipend to the Ministers of these Kirks which were planted; which Meeting was called the *Platt*; and this *Platt* sat yearly in *November* or thereabout: And this Form continued ever till the Bishops were restored in *Anno* 1606; and as yet the Books of Modification and Assignations of Ministers Stipends are extant, from the Year of GOD 1561, to 1606, and are in the

the Keeping of the Clerks of the General Assembly, and his Deputes, who now also at the Command of the Bishops, every one of them within their own Diocye, inserts in the saids Books of Assignation, the Names of such Ministers, with the Quantity of their Stipends, as they gave Warrant for; and the said Clerks and their Deputes had and have Power to give Extract out of the Register, and to subscribe the same, which makes Faith in Presence of the Lords of Council; and whereupon the Lords *brevi manu*, without Decree, grant Letters of Horning, arresting and Bounding in Favours of the Ministers.

57. *Item*, Whatsoever of the Third was not assigned to Ministers, pertained to the King, and it was called *Superplus*, whereof there was yearly a Book made, which altered, and was more or less, according to the Assignation to Ministers, and according to this Superplus Book, the King's Collector did charge for this Superplus for the King's Use; and with it also for the omitted Benefices, which the Prelates and beneficed Persons omitted in the Uppiving of the Rental; and also for common Kirks and Friars Lands, which also with the Thirds, were appointed for the Uses foresaid.

58. *Memorandum*, The common Kirks pertained to the Chapters of the Bishopricks *in communum*, till the Year 1594, at which Time they are erected by Act of Parliament in several Parsonages and Benefices, and ordained to be conferred on Ministers as other Benefices.

59. *Item*

59. *Item*, The Remanent of the Thirds for the King's Use, is now for the most part extinguished by the Restitution of Bishops, who have Right to their own Third, and partly by the Erection of Priories and Abbacies, by the which, the Thirds are discharged to the Lords of Erection, the planting the Kirks. Likewise in the Parliament 1617 and 1621, there was Commission granted by the Parliament for Plantation of Kirks, which hath made the old Books of Assignation of Ministers Stipends, and yearly Platt thereof, to become out of Use, and the only Use thereof to be, as said is in inserting of the Ministers Names by Warrant from the Bishop.

60. Every Bishop had their own Chapter, that is, a Number of Persons and Vicars within their own Diocy, by whose Consent the Affairs concerning the Bishoprick were done, and that reciprocally; for the Bishop can do nothing without the Consent of the most part of the Chapter, nor yet the Persons of the Chapter in their particular Benefices, without Consent of the Bishop, Dean and Chapter, or most part thereof.

61. But there is an Exception here from the Bishoprick of *St. Andrews*, which had, no Chapter past Memory of Man, but the Consent of the Prior of *St. Andrews*, and Convent thereof, whose Consent was testified, by appending the Convents Seal of the Priory, was to the Archbishop instead of a Chapter; and the Reason hereof hath been apparently, because the Arch-bishop of *St. Andrews* at the Foundation of the Priory, which was erected

erected by himself, and founded out of the Rents and Fruits of his own Benefice, or out of such Kirks as did ly within his own Diocy, and were of before of his Chapter, did by that Foundation extinguish the Chapter Kirks, and make them patrimonial to the Priory; and in respect thereof, the Prior and his Convent remained to the Bishop in Place of a Chapter, in whose Place now the Parliament ordained a new Chapter, by Act of Parliament 1604, which the Lords find only to be for the Bishop, and not mutual, as it was of old, by Decreet in *Anno* 1624.

62. *Item*, As the Bishops had their Chapters, so Abbacies and Priories had their conventual Brethren, whose Consent, or the most Part of them, was necessary to all Tacks and Feus: But now the Convent-Brethren are all dead, and there is none to be put in their Places: And by Act of Parliament 1584, all Monks Portions are ordained to pertain to the King after their Decease: But now all thir Monks Portions are disposed upon by the King to the Lords of Ereccion in their several Ereccions; and the same only remains in Abbacies and Priories not erected; and in thir, the common or Convent Seal is in Place of the Convent.

63. *Item*, There are some Abbacies, which have Convent, and are neither called Priories nor Abbacies, but Monastries, whereof there are three or four in *Scotland*, viz. the Monastery of *Falfoord*, *Peebles*, *Scotlandwall*, and the Monastery of the *Trinity Friars* in *Aberdeen*.

64. *Item*,

64. *Item*, Besides all these, there were collegiate Kirks, which consisted of a Provost, and so many Prebendars, who were obliged to do certain divers Services in the Collegiate Kirks; and these were founded in *Scotland* by Noblemen and great Barons, as *Kirkbeugh* by the Earl of *Fife*, *Linchuden*, by *Douglas*, *Tayne*, by the Earl of *Ross*, *Dunbar*, by the Earl of *March*, *Dumbarton*, by the Earl of *Lennox*, *Crichton*, by *Bothwell*, and *Abernetby* by *Angus*, whereof the most Part are come to the King by the Forfeiture of the Founders.

65. *Item*, Other Gentlemen who could not attain to the founding of Colleges, erected Chappels, and Chaplanries, in which they had divine Service: And by the Act of Parliament 1567, it was declared, *That it shall be lawful to all Patrons of Prebendaries and Chaplanries, to bestow the same upon Bursars.*

66. *Item*, The Kings of *Scotland* had also their own College-Kirks erected for their own Use, which is called the Chapel-Royal of *Stirling*, whereof the Principal Administrator was, and is called, *Dean of the Chapel-Royal*; and the rest were and yet are called *Prebendars*, and are obliged to serve in the King's Chapel, where the King commands by the Dean, who is now the Bishop of *Dumblain*; whereas before it was ever annexed to the Bishoprick of *Galloway*.

Of Testaments.

THE Bishops of old had double Jurisdiction, one Spiritual, of the Kirk of their Diocly; and the other Civil, over all the Inhabitants of their Diocies; and to that Effect appointed their Officials, who had Power to judge in all Matters concerning Teinds, Minors, Orphans, and poor Widows; and such had Power to confirm all Testaments, of all that died within their Diocies; and for confirming thereof, had their *Porta*, which was *vicefima pars* of the Defunct's Part.

68. *Item*, This Jurisdiction was taken from the Bishops at the Reformation; and the Queen made Commissars within each Diocly, with the same Power which the Officials had; and now the Bishops are restored thereto by Act of Parliament 1609, with this Provision always, That there shall be four Commissars in *Edinburgh*, who shall be Judges in all *Scotland* to Divorcements, and Reformation of inferior Commissars Decrees; of which four, two to be admitted by *St. Andrews*, and two by *Glasgow*, albeit their Residence be only within the Diocly of *St. Andrews*.

69. Defunct's Testaments were of old confirmed by the Officials, and now by the Commissars, whether the same were Testaments Testamentar, or Dative; but with this Distinction, That the Nomination of Executors made by the Defunct, was

was confirmed immediately without the Necessity of a preceeding Sentence: But where there was no Nomination by the Defunct, there behoved to preceed a Decreet of the Commissars, decerning Datives, whereof this is the Order that was and is kept.

70. The Procurator-fiscal of each Commissarion immediately after the Defunct's Decease, cause serve an Edict upon a *Sunday*, at the Kirk-door upon Nine Days Warning, to warn the Wife Bairns and others, having Interest, to compare before the Commissar, and to hear and see Executors decerned and confirmed to the Defunct, at which Diet, if any compared for the Defunct, and produced a Nomination; and if no other compared and opposed against the same, the Producer is admitted by the Procurator-fiscal to confirm the Testament; and to that Effect to give up an Inventar: But if no Nomination was produced, then if the Relict and Bairns compared, and desired the Office of Executry, the Judge decerns them Executors; whereupon they give out a Decreet which is called Dative: And if none compared, the Judge decerneth his own Procurator-fiscal. But thereafter by a Supplication given in to the Judge, by the Relict and Bairns, and any other of Kin, or else not of Kin, by a Creditor, or any other having any reasonable Interest, they will be surrogate in Place of the Procurator-fiscal, in the Office of Executry, which is called, *Decreet of Surrogation*.

71. *Item*, The essential Points of a Confirmation, are, the giving up of the Inventar, swearing thereto, and finding of Caution to make it furthcoming to all Parties having Interest; and the Inventar consists of these three Parts; *First*, Of the Goods and Gear of the House, and Corns, being the Growth of the Mains, or in their Barns or Barn-yards, with Horses, Oxen, &c. *Next*, Debts owing to the Defunct; and *last*, Debts owing by the Defunct; and after this the total Sums of the whole are drawn up, which are either divided or undivided according to the Condition of the Inventar and Estate of the Defunct when he died; for if Debts exceed the Goods, there is *nulla divisio*: And if the Defunct have Wife and Bairns, the Division is *tripartite*, whereof a Third to the Wife, another to the whole Bairns, without the Heir: And the third is called the Dead's Part, because he had power to dispoise the same to whom he will; but if it be not dispoised, this Third also falleth to the Bairns beside the Heir; and if the Defunct did name Executors, Strangers, and did not expressly dispoise upon this Third Part by Legacy or other ways, then the Executors by Act of Parliament, have the Third of the Defunct's Part for their Charges.

72. *Item*, If any Thing was omitted in the up-taking of the Inventar of the Testament, or ill appretiate, or given up within the just Worth, then at the Instance of any Party who has Interest; or of the Procurator-fiscal, there is an Edict raised for decerning Executors dative *ad omiffa* & *male*

appretiateda, which must be execute against the Executors confirmed, on Nine Days Warning; and at the Day of Compearance the Pursuer will be preferred to the Executors confirmed, *propter dolum & malam fidem* of the Executors confirmed, except they be able to purge the Fraud by pregnant Presumptions and Circumstances: And this Testament *ad omissa* is confirmed by the same Order, as the Principal, except alenarly that this receives no Division, in respect both the Relict and Bairns may be excluded *ob malam Fidem*; and the whole, without Division, will pertain to the Executor-dative *ad omissa*; and yet if either the Relict or Bairns purge the Fraud, *ut supra*, they will be admitted to crave their own Part, as in the principal Testament.

73. *Item*, The Executors in the principal Testament, for eshewing of this Prejudice, which may arise by the *omissa*, are in Use, at the Time of Confirmation of the principal Testament, to protest that they may be heard to eik any Thing that is omitted when the same shall come to their Knowledge; and they may upon Supplication to the Commissars (where any Thing omitted cometh to their Knowledge) add the same to the Principal Testament, which is done without new Confirmation, and admitted by the Commissar, providing it be done before serving the Edict *ad omissa*, and providing that which is craved to be added, exceed not One thousand Pounds or the Half of the principal Inventar, which the Commissar will not do

do by Way of eik, but will have the same done by Way of new Confirmation.

74. *Mem.* Albeit a Father's Testament, who has a Wife and Bairns, receive a tripartite Division, yet where it wants any of them, it receives only a bipartite Division; and the Testament of a Woman cannot receive a bipartite Division, if her Husband be dead, but is confirmed without any Division, albeit she have Bairns, because *non debetur legitima liberis respectu matris; quia mater non habet liberos in potestate ut pater.* But if her Husband be living, and Bairns gotten betwixt them, then her Testament receiveth a tripartite Division, *viz.* A Third to her self, one to the Husband, and one to the Bairns, which is in respect of the Legitim Portion, which is due to the Bairns, after the Father's Decease, albeit there be no Legitim due to them by Decease of the Mother; and if there be no Bairns, the Testament receiveth a bipartite Division, *viz.* one Half to the Defunct, and another to the Husband.

75. *Item,* Albeit the Heir be excluded from all Portion of the Father's Testament, yet *quoad matrem*, he comes alike with the Brothers and Sisters.

76. *Item,* In Testaments, *non est jus representandi*, as in Lands and Heritages; but nearest of kin in Degree, excludeth all other of further Degree, albeit more near *quoad successionem* in Heritage: For in Heritage there is *jus representandi*; and the Son, Oy, &c. have the same Right and Place which the Father had: But in Testaments,

the Father's Brother or Sister, will exclude the Brother or Sister's Bairns, and have the sole Benefit of Executry.

77. *Item*, The Benefit of the Confirmation of the Testament, is this, That the Executor confirmed is no further tied in Law to Payment of the Defunct's Debts, but *secundum vires inventarii*; whereas any Person one or more intromitting with the Defunct's Goods before Confirmation, may be convey'd as universal Intromitters for the Defunct's whole Debts, albeit the same exceed the Intromission never so much. And the only Way to purge and free themselves, is, to confirm *ante Sententiam*, otherwise, *tenetur in solidum*.

78. *Item*, Where the Testament is confirmed the only Way to free them from Debts which exceed the Inventar, is, to obtain a Decrēt of Exoneration before the Commissars, to which they must summon the whole Creditors and others generally.

79. *Item*, The Commissars do never admit of Exoneration, but by Way of Exception, but before the Lords 'tis ordinary. If the Executor convey'd offer him to prove that the Inventory is exhausted by true Debts, proceeding upon Decrees, or proven by Writ, whereof he made Payment, before the Intention of the Cause against him, it will be sustained.

80. *Item*, In Testaments, all these who are of a like Degree, are admitted to the Office of Executry, albeit some thereof be *germani*, some *uterini tantum*, and some of them *consanguinei tantum*; whereas

whereas in Succession of Heritage, the Brother or Sister German excludeth all others who are either *consanguinei* or *uterini*.

81. *Item*, In Testaments the Succession is granted to all who are of one Degree, which is divided amongst them *quoad capita non quoad stirpes*, albeit it be otherwise in Succession of Heritages, which is divided *quoad stirpes non quoad capita*.

82. *Item*, The Testator cannot dispoise in Testament that which is Heritage, or Heirship Goods, but he may name a Tutor to his Bairns, who are *infra pubertatem*.

83. *Item*, Albeit in Testaments, Executors confirmed have *beneficium inventarii*, yet if the Creditor offer him to prove that the Executor intromitted with a Number of Goods, which he has *dolosè* omitted. The Lords are in Use to admit this Reply *ad hoc* to make the Executor liable to the whole Debt for the which he is pursued, albeit the Intromission be less than the Debt.

84. *Item*, An Executor nominate or decerned dative, may pursue before Confirmation, providing he have Licence of the Commissars to that Effect; but this is only granted in principal Testaments, either Testamentar or Dative, but not in Datives *ad omiffa*, in respect the Commissars refuse to grant Licence thereon.

85. *Item*, Licence is commonly granted by the Commissars *ad diem vel usque ad sententiam exclusivè*; and if any Licence be granted *includendo sententiam*, or if the Sentence happen to be pronounced before the outrunning of the Day to
the

the which the Licence was granted ; in this Case the Lords ordain the Sentence not to be extracted till the Pursuer report to the Clerk of the Process the Confirmation of the Testament, or otherwise find Caution to confirm betwixt and such a Day designed by the Lords.

86. *Item*, The Caution found in the confirmed Testament, cannot be pursued till the Executor be discussed.

87. *Item*, Albeit commonly the Confirmation bear, That the Caution is found by the Executor, yet if the Executor be Pupil and Minor, and give not up, nor makes Faith upon the Inventar himself, but the Inventar is given up and sworn by the Mother or Tutor, or nearest of Kin, &c. In this Case the Caution is understood to be found by these who give up the Inventory, and not by the Minors ; and the Minors may pursue those that give up the Inventory, and intromitted with the Goods and Gear confirmed, and obtained Sentence against them ; and if they shall not be found *solvendo* after the Discussing of them, they may pursue the Cautioner contained in the Testament ; and it will be no relevant Defence to the Cautioner to alledge that he is Cautioner for the Executor ; and that therefore he can have no Action against him, but ought to relieve him, in respect the Caution is holden to be found not by the Minor, but by the Uppiver, as said is.

88. *Item*, Where there are more Executors than one confirmed, and they all die to one, he remains Executor *in solidum per jus accrescendi* : But if

he die, then the Testament so far as is not execute, must be of new confirmed *quoad non executum*; and Executors decerned and confirmed to that Effect; and that is counted *non executum*, which was not actually intromitted with, nor uplifted before their Decease, which chiefly has respect *ad nomina debitorum*.

89. *Item*, Where there are more Executors than one, they must all be convened; and if any of them be omitted, the Commissars do refuse Process; but I have seen the Lords grant Process, if the Sum pursued for was within that Part of the confirmed Testament, which by the Division of the hail, would fall to the Executors convened.

90. *Item*, Where all the Executors are pursued for a Debt, the Lords commonly find that they cannot be convened *in solidum*, but *pro virili parte*: But if all be deceased but one, he is convenable *in solidum*, reserving him Action and Relief against the Heirs and Executors of his Co-executors.

91. *Item*, Where there are more Executors confirmed, they must all pursue; and one cannot pursue without another; at least, if the Co-executor refuse to concur to the Pursuit, they must be called for as Defenders for their Interest, which is never observed before the Commissars. But, I have seen the Lords sustain the Pursuit of one of the Executors, without Citation of the rest, reserving always the Pursuit to the Executors Part that pursueth.

92. *Item*, This Exception is ordinary, when Parties are pursued as universal Intromitters : No Process, because there are Executors confirmed before the Intention of the Cause.

93. *Item*, This other Exception is admitted before the Commissars, but not before the Lords. That there are intromitters who are not called.

94. *Item*, The Defence commonly proponed to purge universal Intromission is necessary ; Intromission with such particular Goods and Gear whereupon he also must condescend and offer to make the same furthcoming ; and this Exception is found relevant, except the Pursuer reply upon further Intromission ; whereupon also he must condescend ; and this is accounted necessary Intromission, where the Relict and Bairns meddle with Goods within the House *custodiæ causa* ; but if they sell them, it is not necessary, *nisi servandis deterior fiet*.

95. *Item*, The Executor is liable in Payment of moveable Debts, and of old could not be pursued for an heritable Bond ; but now the Lords promiscuously sustain Action against the Executor and Intromitters, as well for heritable as moveable Bonds, and that without discussing the Heirs, whereas the Heir is not convenable for moveable Sums, *nisi post annum & diem*, after the Defunct's Decease, albeit he be already entred Heir.

96. *Item*, Albeit the Heir have *annum deliberandi*, and may not be pursued within Year and Day, nor charged to enter Heir, whereupon Pursuit may be moved against him within Year and Day

Day, neither for moveable or heritable Bonds ; yet if he voluntarily enter Heir, by serving and enouring himself Heir to his Predecessors either generally or specially, or by accepting a Precept *de claie constat* from his Superior, for infesting him Lands, as Heir to his Predecessors : In this case, he may be pursued for heritable Bonds, *etiam intra annum & diem*, and yet may not be pursued for moveable Bonds till the Year be bygone ; and the Reason is, because by entring Heir, he has renounced the Benefit of *annum deliberandi*, but not renounced the Benefit introduced in his Favour by an Act of Parliament, whereby the Heir is made free from all Pursuits for moveable Sums within Year and Day.

97. *Item*, Albeit the Lords grant Action for heritable Bonds within Year and Day, where the Heir is entred, yet they will not grant them against him, as behaving himself as Heir, by all the Ways whereby *gestio pro hærede* is inferred, by the Law and Custom of this Kingdom ; and that because it is not liquid and clear by these Deeds, that he has renounced the Benefit of Deliberation, and the same requires Probation *de facto*, as to prove Intromission with the Heirship-Goods, or Mails and Duties of Lands, Teinds and Annualrents to which the Defunct had Right, and *dubius est eventus probationis*, and the Pursuer may not possibly prove the Intromission : In the which Case, the Lords shewed to assoilzie, and consequently find themselves to have done unjustly, by granting Process within Year and Day.

98. *Item*,

98. *Item*, It may be asked, Whether the Lord will sustain Proceſs within Year and Day, againſt an univerſal Succeſſor to the Deſunct's Lands and Heritages? To the which it is answered, That this Member of Summons, as univerſal Succeſſor may have a double Senſe; for either it may be underſtood of univerſal Succeſſion to the Lands and Heritages after the Deſunct's Deceafe; in the which Senſe it is coincident with the other Member before ſpecified, of behaving as Heir by Intromiſſion with the Mails and Duties, &c. & *in bono ſenſu*, repeats the former Answer which was made to that Member; or otherwiſe univerſal Succeſſor may be underſtood of the apparent Heir who was infeſt by his Predeceſſor in his own Lifetime, *ſeu poſt contractum debitum*, whereupon he is purſued; and in this Caſe it is not certain what the Lord will find, neither has it ever been practiſed; and there may be Reaſons *pro* and *contra*, becauſe the univerſal Succeſſor may be eſteemed *tanquam hæres*: But I think the Lords would incline to grant no Action till Year and Day be bygone, becauſe he is purſued as apparent Heir, and for his Father's Debt; and becauſe this Member, as univerſal Succeſſor, *titulo lucrativo poſt contractum debitum* is libelled as an Alternative with the reſt of the Members, which infer *geſtionem pro hærede*, albeit it cannot be counted of that Nature, in reſpect it is a Right eſta bliſhed in his Perſon *ante mortem deſuncti*, and nothing done *ante mortem deſuncti*, can infer *geſtionem pro hærede*: And further, he has not *jus deliberandi* within Year and Day; for
albeit

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Albeit he would renounce the Lands wherein he is infest, yet the Lords will not suffer him, but bind him to the Payment of all the Debt before the Fee, albeit the Debt exceed twice the Fee, which in any Judgment is nowise equitable.

Of moveable and heritable Bonds.

99. *Item*, The Distinction betwixt a moveable and heritable Bond of old was this, *viz.* The moveable Bond was, that which was made to the Creditor by simple Bond, for Payment of the Money at any Term, with a Penalty, and did not contain Obligation to infest in Annualrent, nor to pay Annualrent to the Creditor, as well infest as not infest; and an heritable Bond was, where the Debitor sold Lands or Annualrents out of his Lands, under Reversion of the principal Sum which was lent to him by the Creditor; and also containing Requisition of the Debitor, for Payment of the principal Sum upon Forty Days Warning, more or fewer, as the Party pleaseth.

100. *Item*, This heritable Bond was made moveable, by using Requisition for the principal Sum, conform to the Condition of the Bond, and by raising and using Letters of Horning thereupon, for Payment of the principal Sum. But if the Creditor, after Requisition, received Annualrent, the Bond ceased to be moveable, and returned to its own Nature.

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101. And this Distinction of moveable and heritable Bonds, as it was just, so it was necessary, in respect of the Distinction of an heritable Right and Infeftment, which makes an heritable Bond just to be accounted *Heritable*, to which the Heir has only Right, and not the Executor: For as the Heir (if Infeftment had followed) could only be served to the Annualrent, so he has only Right to crave the Infeftment to be expedite to him, which was not done to the Defunct; and is in the Case as if the Defunct had bought Lands either absolutely or under Reversion, and died before he got Infeftment. And this Distinction is necessary also because it distinguisheth betwixt that which is due to the Heir, and that which is due to the Executor; betwixt that which is due to the Relict, and that which is due to the Bairns; and also distinguisheth betwixt what Debts should be paid by the Heir, and these that should be paid by the Executor, or whereof the Heir might crave Relief of the Executor.

102. But now the Forms of Bonds are so conceived, and the Lords decide so uncertainly, that it is exceeding hard to discern the Distinction betwixt heritable and moveable Bonds; for first, the Bonds are now conceived, bearing a Clause of *Annualrent*; and after that a Provision, *That the Creditor shall have Power to crave his principal Sum at any Time, without Requisition*; Which confounds the Nature of heritable and moveable Bonds: For in the beginning of the Bonds, they are conceived *heritable*; and by a posterior Clause, the same are made *moveable* at the Pleasure of the Cre-

Of moveable and heritable Bonds. 37

editor, without expressing any external Act to distinguish whether it be heritable or moveable.

103. *Item*, The Lords, in the Decision of these cases, have been uncertain; for sometimes they judged no Bonds to be heritable, except they bore a Clause to infest: Othertimes they found a Bond heritable without a Clause of Infestment, if it bore an Obligation to pay Annualrent to the Creditor, as well infest as not infest. And last, they have found it heritable, albeit it want both Clauses, if it bears Obligation to pay Annualrent.

104. *Item*, The Bonds which commonly bear an Obligation for Payment of Annualrent simply, or first an Obligation to pay the principal Sum at a certain Time; and in case of Failzie, to be at the Pleasure of the Creditor: Whereupon it often comes out to be disputed, if the Bonds be heritable or moveable, *ante eventum termini*. Which Question falleth out if the Creditor die before the Term, or if the Creditor be denounced Rebel before the Term: And in these Cases the Lords have found the Sum to pertain to the Executor, and not to the Heir. Or if the Creditor was denounced before the Term, they have found the Sum to fall in Escheat to the King, by Escheat. And if the Debitor die *ante terminum*, they find it a Debt payable by the Executor, and whereof the Heir will not be relieved, if he be compelled to pay *post annum & diem*, in respect the Creditor hath Power to pursue whom he pleaseth *post annum & diem*; and if the Debitor die *post terminum*, the Bond will be counted heritable *quoad* the Heirs of the Debitor, al-

albeit it may be moveable *quoad creditorem*, if he died before the Term, and will pertain to his Executors, & *contra*. If the Creditor died after the Term, it will be heritable *quoad eum & ejus heredes*; and yet it will be moveable *quoad debitorem* if he died before the Term. Of old, the Lords would grant No-Procefs against the Executor for an heritable Bond, but now they grant Procefs. And there is no Law to give the Executor Relief against the Heir, as the Heir hath against the Executor for his Relief, when he pays a moveable Debt; and which is worse, the Relict and the Bairns are defrauded, by this Confusion, of their natural and legal Portion, seeing the Executor will only be obliged to make Count to them of the Inventory of the Testament, with Deduction of the heritable Debt which they have been compelled to pay.

Of Heirs.

105. *Item*, Albeit the Heir may be pursued *post annum & diem*, yet because there are diverse Sorts of Heirs, as the Heir general, Heir of Line, Heir of Tailzie or Provision, Heir of Conquest, and Heir of second Marriage: Therefore it is expedient to know by what Method the Heir is to be pursued; wherein this Course hath been constantly kept by the Lords, That the general Heir, or Heir of Line, shall be first pursued and discussed before the Heir of Tailzie, and Provision,
and

Conquest, and Marriage : And when the Heir of Line is discussed, then the Pursuit is sustained against the remanent.

06. *Item*, The Heir of Line is properly *in successione ex linea recta*, and general Heirs comprehend both *in recta* & *collaterali* ; and in *recta* there may be Heirs of Line of the first and second Marriage, and Heirs of Tailzie and Provision among them, but not of Conquest, which has only place in *successione collaterali*.

07. It may be questioned whether the Heir of the second Marriage, or the Heir of Tailzie, should be first discussed ? It would appear that the Heir of Tailzie should be first discussed, because the Heir of the second Marriage is parted betwixt him and the Heir of Line : And what the Heir of the second Marriage has commonly, he has it by Virtue of his Parents Contract of Marriage ; and the Heir of the second Marriage is not *heres alioqui successurus*, but altogether by Provision. And on the other Part it is to be considered, that the Heirs of the first and second Marriage may be either both Male or both Female, or the one Male and the other Female ; where both, or any one, is Male, there is no place for the Heir of Tailzie, which is made for excluding the Female : And therefore the Question will fall to be decided, where the Heirs of the first and second Marriage are both Females ; in such Case they are both Heirs of Line, and should first be discussed before the Heir of Tailzie.

08. *Item*, The Heir general must first be discussed, before the Heir of Conquest : And in Successions,

cessions, Heritage descends, Conquest ascends, and that is counted Heritage, to the which not only the Defunct succeeds as Heir to his Predecessors, but that also wherein he was infest by his Predecessors, he being then apparent Heir.

109. *Item*, If the Heir of Conquest be once infest, then the Conquest changeth its Nature, and will not ascend, but descend.

110. *Item*, The general Heir falls to the Heirship-Goods, and also hath Right to Tacks of Lands or Teinds, because nothing is counted Conquest, but whereupon Infestment had or might have followed; and therefore it may be doubted, if heritable Bonds bearing Obligement of Annualrent, but not Obligement to infest, should pertain to the Heir of Conquest, or to the Heir general.

111. And sicklike the Heir general will have Right to Reversions and Assignations to Gifts of Ward, Nonentry and Escheat; but with this Caveat in Reversions, That if the same be of Lands to which the Heir of Conquest doth succeed, in that Case, they will pertain to the Heir of Conquest, and not to the Heir general: As was decided betwixt *Robert Pitcairn* Abbot of *Dunfermling* his Heirs, &c.

112. And sicklike the Heir general has Right to the Office of Tutory of the Son and Daughter of the Defunct, and in respect thereof hath this Advantage, That he may procure the Bairn to enter Heir to his Father; which being done, the Lands cease to be Conquest, and become Heritage: And if the Bairn dies without Heirs of his Body,

Body; the Tutor will succeed and his Heirs to the Lands, and not the Heir of Conquest; whereas if the Bairn had died not infest, the Lands would fall to the Heir of Conquest; and not to the Heir general: And the Reason of the Difference is, because in the last Case the Heir of Conquest is to be served to the Lands, as Heir, not to the Bairn, but to his Father. And in the other Case, the Tutor is to be served to the Lands, as Heir to the Bairns who were last infest, and not as Heir to the Father, in whose Person it was Conquest.

113. *Item*, In Successions the Male doth exclude the Female, except only in a Case which is singular by the Practick of *Scotland*, which is this, That the Sister-german is preferred to the Succession of Lands and Heritages wherein her Brother-german died last infest and seased, and excludes the Brother who is in the same Degree with the Deceased, but not German, but only Father's Bairns, albeit if his Brother had died uninfest, the second Brother being of the other Marriage, would have succeeded to the Lands, & *ratio differentiae est*, because the Brother, albeit not German *quoad patrem*, is preferred to all the Females, but not so *quoad fratrem*, who is infest after the Father's Decease; for in this Case the Practick of the Country prefers the Sister-german: So that in this Case, as in the former, the passing or not passing of Infestments alters the Case and Course of Succession.

114. *Item*, The like Case is where a Number of Daughters succeed to the Father, who succeed *pro æquis portionibus ubi non est masculus*; and if the

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Daughters

Daughters some of them be German, and some only on the Father's Side: If one of the German die infest, her Sister-german succeeds to her, and not the remanent; but if she die uninfest, *omnes succedunt ex æquo*. And sikelike, where a Number of Sisters did succeed to the Father, and one of them die leaving behind her a Bairn; if the Bairn die not infest, the remanent Sisters-german, *succedunt ex æquo*, because they are to be served Heir to their Sister who died last vest and seased, or to the Father, if their Sister was not infest. But if the Bairn was infest, either as Heir to the Mother, or as Heir to the Mother's Father; in that Case, because the Succession must be to the Bairn who died last vest and seased, therefore it must go to the nearest of Kin on the Father's Side, and not on the Mother's Side: And therefore the Brother or Sister of the Bairn deceased (if there was any of the second Wife's) would be preferred to the Succession; and where there was none, the Father himself will be preferred; and failzieing of him, his nearest of Kin upon the Father's Side.

115. But it is to be considered, that seeing this Diversity is only in respect of Infestment, that therefore in the Cases where there is no Infestment either not requisite, or not past, the Heir to the Defunct is the nearest upon the Father's Side: As for Example, If one die leaving three Daughters, and that he had Right to some Reversions and Tacks of Lands; and if one of the Daughters die leaving a Bairn, who before its Decease was served and retoured general Heir either to his Mother or
 Goodfire;

oodfire ; in this Case, *jus est acquisitum perfectè* the Bairn : Which after the Bairn's Decease, falls to the nearest of Kin on the Father's Side, and not on the Mother's Side. And sikklike, if the Father of the three Daughters had heritable Bonds or Contracts whereupon he got no Infestment before his Decease ; in this Case, the Bairn or the Sister-Defunct being retoured general Heir, said is, transmits the Right to the nearest of Kin upon the Father's Side : But if either the Father or three Daughters were infest upon heritable Bonds or Contracts, or if the Daughter deceased obtained herself infest upon the heritable Bonds or Contracts ; in these Cases, or either of them, the Bairn being only served general Heir, but not infest, would not transmit the Succession to the Father's Side, but to the Mother's Side ; because either the Mother or the Mother's Father died last infest and seased, to whom the Heirs of the Bairn on the Father's Side cannot possibly succeed.

Of Ward and Nonentry.

6. *Item*, If the Lands which pertained to the Defunct hold Ward of the Superior, the Heir being Minor cannot enter till he be of perfect Years, which in the Male is Twenty one, and in the Female Fourteen Years : But if the Superior dispense with the Minority, they may enter ; and the King's Majesty does never refuse to grant Dispensation (which passeth the Cabinet and Signet
 D 2 only)

only) providing the Donator crave the same, and consent thereto; otherwise the Licence and Dispensation bears this Clause, *That it shall be without Prejudice to the King and his Donator to the Rights of the Ward.*

117. *Item,* The Donator to the Gift of Ward may enter immediately to the Lands without a Declarator, and may uplift the Mails and Duties, and warn the Tenants to remove: And the common Exception that uses to be proponed in Removing is, That the Defenders are Tenants to such a Person who is heritably infest, and he not warned, is not relevant against a Donator to a Ward, because the Donator during the Time of the Ward is in Place of the Master, and so there was no Necessity to warn the apparent Heir of the Master.

118. *Item,* The Tacks or Infestments made by the Defunct will not defend the Tenants or Persons to whom the same is made from the Donator's Action of Removing: And albeit the Infestments be confirmed by the King, except the same be given to be holden of the King, yet the same will not defend against the Removing; and the Reason is, because all Confirmations granted by the King bear this Clause, *Saving and Reserving to his Majesty and his Successors the Rights, Duties and Services due to them forth of the Lands whereof Confirmation is granted.* But where the Infestment is given to be holden of the King, and confirmed, that stays the Ward *pro tanto*, because the King cannot have the Ward of the Lands where he has a Vassal living; but the Ward is suspended. the

the Infestment confirmed was temporal, and for Lifetime only; as is commonly in Infestments granted by the Husband to the Wife, and if the Infestment confirmed was heritable, then the Ward could not vaick by the Decease of the Disponer, nor by the Minority of his Heir; because he was fully diseased of the Right of the Lands before his Decease.

119. *Item*, The Relict will have Right to the Ince, notwithstanding of the Ward.

120. *Item*, If the Heir enter not after the Expiring of his Minority, then the Lands are in Nonentry, and not in Ward, because the Ward is ended; and during the Ward it could not be called *Nonentry*, because the Heir could not enter; and therefore Nonentry begins after Expiring of the Ward: But the Nonentry subsequent to the Ward, is of the Nature of the Ward, and not of the Nature of common Nonentry, especially if the Wardar be in Possession; for then he continues his Possession without obtaining Declarator upon the Nonentry, and he has Right to the full Mails and Dues, and may remove Tenants, as he did the Time of the Ward: Whereas in Nonentry, there is not Title and Right without a Declarator; and when the Declarator is obtained, there is no more due for the Years preceding the Declarator, but the retoured Duty, if any be: But where no Retour is, in that Case the Donator to the simple Nonentry will have Right to the full Mails.

121. But it is to be considered, that the Nonentry subsequent to a Ward, pertains not to the

Donator of the Ward, except for three Terms after Expiring of the Ward ; for after that, the second Donator will have Right. Likeas also the first Donator to the Ward, if the Heir come to Majority, and might have entred, but deceaseth before he entred *de facto*, leaving behind him a Son or Brother, Minor ; in this Case, the first Donator has no Right to the Ward of new, falling by the Minority of the second Heir ; but the King hath Power of new to dispone the Ward to the second Donator : And there is no other Right granted but three Terms after the Expiring of the Minority, albeit it might seem that it is not a new Ward, but the same vaicking by the Decease of one and the self same Fiar ; and the Gift granted by the Fiar bears the Ward to be disponed for all Years since the decease of the Fiar, and ay and while the Entry of the righteous Heir ; but the Lords sand, That ay and while the Entry of the righteous Heir respected not *actum*, but *facultatem vel potentiam*, and *in rei veritate* ; the decease of one Fiar, and the Unity of one Person deceasing, infers not the Unity of Vacation, neither of Ward nor Marriage. But it is enough, that the Lands hold Ward of the King, and that any of the Predecessors was in feist holding Ward ; for otherwise it should be in the Power of the Vassal and his Heirs to hinder and impede the falling of the Lands in Ward and benefit of the Marriage, by not entering : And albeit the King, or any other Superior, might compel the Heir to enter, or otherwise to bar them from the Lands by the

Nonentry, either simple, or by that which is subsequent to the Ward; yet it is not reasonable that the Superior's neglecting of his own Benefit in bygone Time, should prejudice him of the Ward and Marriage hereafter, when the same vaicks: And this was found *quoad* the Ward, in an Action pursued by the King's Majesty, then being Duke of Albany, and Donator to the Ward of the Living of Buchan, against William Earl of Merton, being first Donator thereto. And the other, in the Matter of Marriage, was found betwixt Sir John Home of North-Berwick, Donator to the Marriage of Adam French of Thornidykes, against John Cranston and the said Adam his Sisters, who came to the Lands by decease of their Brother. But it is to be observed, that if the first Heir (by whose Minority the Ward vaicks) deceaseth Minor; in that Case there is no new Vacation of the Ward, but the first Ward continues in Favour of the Donator. And sicklike, if the first apparent Heir die unmarried; in that Case the Marriage of the next apparent Heir will pertain to the first Donator, and not to a second. But it may be doubted, if the first Heir die married, but Minor, and not infest, whether the King's Majesty falls to the Marriage of the next apparent Heir, being unmarried, which may be disputed *in utramque partem*. And for the Vassal it may be alledged, That the King cannot fall by the Decease of one and the same Vassal, but to one Marriage, especially where the apparent Heir, who was married, died Minor, and not infest, *neque actu, neque potentia*. Next, That the

Avail of the Marriage cannot be craved but at the perfect Years of the apparent Heir, because he cannot pay the Avail, but by giving Security of his Lands; which he cannot do, if he be not infest, nor able to obtain himself infest. But on the other Part, it may be urged for the King's Majesty, That he might have the Marriage of the apparent Heir of his Vassal, one or more, as the same falls out; and he doth fall the Marriage of all the Females, albeit there were never so many of them. And as the King's Majesty continues his Benefit of the Ward, so the second Marriage is but a Continuation of the first: And albeit the King's Donator can but crave one Marriage, in respect of the Conception of the Gift, which bears the Marriage of the first apparent Heir *nominatim*; and in case of his decease unmarried, the Marriage of the next apparent Heir: Yet it cannot exclude the King's Majesty from disposing of the second Marriage when it vaicketh.

122. But all Things being pondered, it seems that the Decision, in Justice, must fall in Favour of the King or any other lawful Superior, to have all the Marriages as they vaick: But in this Case the Lords will have a Care of the Modification of the Avail; and so the Lords inclined in this Case, in *Northberwick's* Action and *John Cranston* the King's Donator, of the Ward of Marriage of the Daughters; for the Lords gave the Benefit of the two Marriages to two Donators, but modified the Avail of the first Marriage to a very mean Matter: But yet the Lords found, That the Avail of the first

First Marriage, modified, as said is, should be paid by the Daughters, albeit they were neither Heirs or Executors, but as Heritors of the Lands by which the Marriage fell; and found, That the said Lands might be pointed, distrinzed, and appraised for the same, and so found the Right of the Marriage real *contra fundum*; which was well decided, because the Marriage is a Part of the *Reddendo* due to the Superior, whereof he cannot be defrauded by the Nonentry of the apparent Heir to the Lands.

123. *Item*, It is to be remembred, That the Ward and Marriage cannot vaick to the King, but by the Death of one who was either actually infest in Ward-Lands, or might have been infest as apparent Heir to one of his Predecessors: But if the King's Vassal was denuded of the Right of the Ward-Lands by Resignation in the King's Hands, in favours of his eldest Son, and apparent Heir, reserving his own Liferent, with the Reversion, upon a Rose-noble, whereupon his Son was seased before his Fathers Decease. In this Case there is no Vacation of Ward, or of Marriage by the Decease of the Father, because he was not the King's heritable Vassal before his Decease, but was denuded in Favours of his Son, *ut supra*.

124. *Item*, When the Heir of Ward-Lands is major, and craves to be entred, he must pay to his Superior a Relief for relieving him out of his Ward; which Relief is the retoured Duty of the Lands for one Year, and that by and attour the Nonentry, if the Lands be found by the Retour to have

have been in Nonentry for the Space of one Term or more, after expiring of the Ward.

125. *Ad imitationem* of this Relief in ward Lands, the Vassals of blench Lands do pay also Relief at the Entry of the Heir, but that is only the Duplication of the blench Duty: And as to Feu-Lands, the Clause of the Charter commonly bears, *Duplicando feudifirmam primo anno introitus*; and if the Charter bear it not, yet the Custom of the Chancery, is, not to give out a Precept upon a Retour, but with the Clause, *Capiens securitatem pro duplicatione feudifirmæ*.

Old and new Extent.

126. *Memorandum*, The Retour of ward and blench Lands, differ not in Form, but is ruled according to the Custom of the Shire where the Lands are retoured, without Respect of the holding blench or ward; but the retoured Duty of the Feu-Lands, is always the Feu-duty: And as to the Quantity of the retoured Duty in blench and Ward-Lands, it is sometimes the double, sometimes the triple or quadruple, sextuple or septuple of the old Extent of the Lands in every Shire; as in *Fife*, commonly fifth or quadruple; and in the *West*, it is commonly the sixth or septuple, whereof they complain not so much for the Retours, but because their simple Mail of old Extent was too high, according to which they pay the King's Taxation; and in the *Merse*, and other
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Provinces bordering with *England*, the retoured Duty is only the single or the double of the old Extent at furthest.

127. And the Reason of the Difference of the Weight of the new Extent may be taken from the Time and Reason of setting the same; for the old Extent was made in Time of Peace, and the new Extent was made in Time of War; and in respect hereof, the Places of the Kingdom nearest to *England*, with whom we had Wars, and who were often employed for Defence of the Kingdom, had their new Extent made to the double, simple, quadruple, &c. And the Places more remote, as *Galloway*, and far North, had their new Extents made to the sextuple or septuple: But this is not necessary, but probable; only this is certain, That there were two Extents made of the whole Lands of the Country, according to the Worth and Estimation at the Time; whereof one is called the old Extent, which was taken *tempore pacis*, and the new, which was taken *tempore guerraë*; and according to the old Extent, every Pound Land pays within the Kingdom its Taxation to the King, amounting 30 Shill. for each Pound Land at each Term, which was Three Pound a Year, when the Taxation was *L. 10000*, which makes the old Extent of the whole Lands come to 33333 *l. 6 s. 8 d.* thereby.

128. New Extent, is that which we call the retoured Duty, whereof the Reason is, because all Rieves bear this Clause, *Et quantum valuerunt Æta terræ olim vel tempore pacis, & quantum nunc valent*

valent tempore guerræ ; and therefore the Inquest in the Service of their Brieve, are bound to insert this Point as well as the rest ; and because the Answer or Service must be returned to the Chancery after which the Service is called a Retour ; Therefore the new Extent mentioned in the Service and Retour, is called the *Retoured Duty* ; and the old Extent cannot be called the retoured Duty, albeit it be contained in the Service or Retour, because the Vassal is bound when he enters to his Land upon his Service, to pay the new Extent to the King, either for Relief or Nonentry, but not the old Extent.

129. *Item*, The Director of the Chancery, upon their Service being retoured, directs Precept inclosed in white Wax, as the Brieves are to the Sheriff of the Shire where the Lands ly, which Precept bears a Command to the Sheriff to give Safine of the Lands to the Person who is served and retoured Heir to his Predecessor, but with this Clause, *Capiendo securitatem pro decem aut viginti libris, &c.* or so much more as the retoured Duty comes to yearly, for so many Years as the Lands by Retour are found to be in Nonentry ; and also so for a Years Duty of the new Extent or retoured Mail *pro relevio*, if they be Ward-Lands ; and if they be blench, for Duplication of the blench Duty, and if they be Feu, for Duplication of the Feu Duty ; and at the Delivery of this Precept of Safine by the Director to the Party, there is inserted by the Director in his Book, called, *The Book of Respondeo*, a Note of the Sums, for the which the

Sheriff shall take Security in this Form, *Respondeo vicecomes pro summa & ratione safinae, &c. mandæ tali, &c. de terris, &c.* And according to this *Respondeo*, the Sheriff is charged yearly to make his Accompt to the Exchequer, which is to be made yearly in *July*.

130. Conform to this Precept, the Sheriff, when the same is presented to him, takes good Security from the Party for Payment of the Money contained in the Precept, and thereafter gives Safine, and for giving Safine, takes a Safine Ox: And albeit the Precept be not presented to the Sheriff, nor Safine taken thereof, yet the Sheriff, by Custom of the Exchequer is still charged with the *Respondeo*, and compelled to pay the same, where there is no probable Cause but this, That it is presumed, that the Party Raifer of the Precept will not neglect to take Safine on the Precept, especially seeing it bears this Clause, *Præsentibus post proximum terminum minime valituris*.

131. But albeit Safine be taken, and Security given for the Money contained in the Precept, yet upon Supplication of the Party, who was seised, made to the Lords of Exchequer, craving to be freed of the Payment thereof, upon some just Reason, whereof this is commonly one, That the Gift of the Ward and Nonentry was disposed to himself, or to a Donator, to whom he has given Satisfaction; the Lords will relieve both the Sheriff, and the Party Giver of the Security: But albeit the Party show a Gift of Ward, Nonentry, and Relief, and therefore be freed from the Byruns

54 Precepts directed to the Superior.

runs, yet he will be never freed from Payment of the Relief, albeit it be contained in the Gift, because such is the Custom of the Exchequer.

132. *Item*, It is to be remembred, That albeit there be Gift granted of Nonentry or Ward simply, yet if the same be taxed, the simple Gift will not comprehend the Taxt, except the Taxt be disposed expressly; *ratio est*, because the Taxt-duty being liquid by the Infestment, is a Part of the King's proper Rent and Duty; whereas the other is a Casualty only; for the Taxt-ward and Nonentry may be craved, and the Ground poinded therefore, notwithstanding that all the Years of the Ward are expired: But in a simple Ward, the Ground cannot be poinded, but the Action is only competent against the Intromitters with the Mails and Duties; for a Taxt-ward is of the Nature of a Feu-duty during the Time of it, or of Annualrent disposed furth of the Lands, and a simple Ward is of the Nature of an Infestment of Property, *ad tempus*.

Precepts directed to the Superior.

133. **W**Here Lands are retoured to be holden of another Superior than the King, in this Case the Director of the Chancery, at the Request of the Party, gives forth Precepts closed in white Wax, directed to the Superior of the

Precepts directed to the Superior. 55

the Lands, commanding him to infest his Vassal
the Lands to the which he is retoured Heir,
the Vassal doing that to the Superior, which he is
obliged to do of the Law, upon which Precept the
Vassal either personally or a Procurator for him,
comes to the Superior, and requires him to give In-
strument; which Infestment, otherwise called Pre-
cept of Safine, the Vassal or his Procurator pre-
sents to the Superior, written *in mundo*; and if the
Superior refuse or delay, takes Instrument there-
on in Presence of a Notar and Witnesses, and
turns the same to the Director, who thereupon
gives forth a second Precept, called *Meminimas*,
wherewith the Superior is of new required, and In-
struments taken, *ut supra*; upon the Report where-
of, there is a third Precept directed, called *Furca*,
which is used by the Vassal, according to the other
two; and upon the Report of this last, the Di-
rector gives a Precept to the Sheriff of the Shire
where the Lands ly, commanding him to give the
Vassal Safine of these Lands, in respect of the
Superior's Contempt. But commonly the Superi-
ors, before the directing of the last Precept for giv-
ing of Safine, use to pass Suspensions before the
Lords of Session, and summons the Vassal to com-
pear before the Lords, to hear and see the Charge
alleged upon these Precepts suspended; which Sus-
pension is commonly granted by the Lords, by
signification of a Precept of Safine subscribed by
the Superior; and at the Day of Compearance,
the Reasons of Suspension are discussed before the
Lords, and Justice done therein, according to the
Re-

56 Precepts directed to the Superior

Relevancy thereof. The Reasons of the Suspension are commonly these, That the Precepts are conditional, *Vassallus faciendo superiori, quod de jure facere oportet*; and that by the Retour the Lands are found to be in Nonentry for many Years, which must be paid; which Reason is relevant in the Law, and admitted by the Lords because, as it is the Condition of the Precept, so it is verified by the Retour.

134. But there be many other Things due to the Superiors, whereupon also they use to found the Reasons of Suspension; such as the Feu-duty owing of divers Years bygone, the Liferent of the Vassal deceased, or the apparent Vassal being Year and Day at the Horn, the Lands fallen in the Superior's Hands by Recognition, either by the Nature of the Holding, as being Ward, or by a Clause irritant, not to annailzie without the Consent of the Superior: but none of these will be found a relevant Ground of Suspension; and notwithstanding thereof, the Precept consigned by the Superior will be ordained to be given up to the Vassal, only the Lords reserve to the Superior his Right and Action against his Vassal for the said Duties and Casualties.

135. But it is to be remembred, That where the Superior is willing to enter his Vassal, there is no Necessity to the Vassal to retour himself to the Lands; but the Superior may infest him in the Lands as Heir to his Father by a Precept of *clare constat*; and Sasine taken upon this Precept.

Precepts of Safine and Clare constat. 57

cept, gives the Vassal as good Right to the Lands, as if he had been retoured.

Precepts of Safine and Clare constat.

136. **B**UT there is a Difference betwixt a Safine upon a Retour, and a Safine upon a Precept of *Clare constat*: The Safine upon the Retour verifies him to be Heir to his Predecessor, & *active* & *passive*; but the Safine of *Clare constat* only *passive*, except against the Superior, *contra quem valet utroque modo*; and also is valid to recover the real Rights of these Lands as fully as upon a Retour.

137. And further it is to be adverted, That the Superior by suffering his Vassal to be entred by the Sheriff, tines nothing but the Safine Ox; for notwithstanding thereof, he remains Superior as before.

138. For it is to be considered, That this Form of Precept against the Superior for infesting his Vassal, is only in this Case, where the Superior stands infest in his Superiority; but where he is not infest, and only apparent Heir to the Superiority; in this Case the Vassal craves no Precept upon his Retour, because it would be unprofitable to him to be infest by one who is not infest himself; but follows the Order prescribed by the Act of Par-

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liament James III. anent charging the Superior apparent Heir to enter to the Superiority within 40 Days if he be within, and upon 60, if he be without the Kingdom.

Tinsel of Superiority.

139. **A**fter which Charges, the Days being expired, the Vassal raiseth Summons upon 21 Days Warning before the Lords; and also against the Superior's Superior, to hear and see his own Superior tine his Superiority, during his Lifetime; and the mediate Superior to be decreed to enter and receive the Vassal to the Lands; upon which Summons, if the Vassal get a Sentence and Decreet, then the Superior is decreed to tine his Superiority, and *de facto* tine it during his Lifetime, and all Casualties thereof.

140. But it is to be remembred, That if the mediate Superior be not infest, the Vassal will be compelled to take out his Decreet of Tinsel of Superiority, and thereafter to raise the like Charges against the mediate Superior, to enter to his Superiority with Certification, *ut supra*, & *sic incipit*, against all other Superiors interjected, while he come to the King; and the Summons concluded against the Director, to give forth Precept for seising the Vassal in the Lands.

141. *Item*, If the Superior holds the Lands Ward and be Minor, and unentred, he may be charged by

by his Vassal to enter to his Superiority within
 so Days, and summoned to that Effect; but the
 Lords will not decern him to tine his Superiority
durante warda, but only declares the Diligence
 done by the Vassal, to be as effectual to him, as if
 he was seafed, both for staying the Nonentry of
 the Lands, (if any be) in respect of the Superior;
 and also in respect of the Vassal *quoad effecta pro-*
rietatis against his Tenants, and others having
 interest.

142. *Item*, It is much questioned, in the Case
 where the Superior is decerned to lose the Superi-
 ority, whether he tines it during his own, or his
 Vassal's Lifetime, or both, whilk hath great and
 probable Reasons on all Sides: For if the Superi-
 or, who was decerned to tine the Superiority, de-
 cease; and he who succeeds to him, enters to the
 Superiority, it would seem reasonable that the
 Vassal should become Vassal to him who thus en-
 ters, and not remain Vassal to the Superior me-
 diate; whereof this may be a great Argument,
 That the mediate Superior receiving the Benefit
 that is due to him by Law, by the Entry of his
 own Vassal, whereby he will fall all the Casualti-
 es of the Superiority, which will justly pertain to
 him, as the eicheat of Liferent, &c. that therefore
 he should not also retain the Casualties which
 may vaick to him as Superior to his Vassal's
 Vassal.

143. On the other Part it is urged, That the
 sub-vassal being entred by the mediate Superior,
 and become once his Vassal, cannot cease to be his

Vassal, without his own Consent, seeing he has the Benefit, *vel jus quæsitum quod non potest ei inuito auferri, viz.* That he holds either immediately of the King, or of another mediate Superior, by which he has fewer Superiors interjected betwixt him and the King.

144. 2do, The Sub-vassal is not put *in tuto* for it may be that the Superior shall die shortly after he enters *eo vivente*; and that the next Successor shall ly out of the Superiority; in which Case he shall ly under the Danger of Nonentry for Fault of a Superior, and not get a Superior till he use the former Order.

145. 3tio, The mediate Superior may be prejudged, because albeit he get a Vassal by his Entry yet he only gets a Vassal of Superiority, and not of Property; so that if the Sub-vassal should be Year and Day at the Horn, either before or after the Entry of the immediate Superior, the Liferent of the Sub-vassal would pertain to the immediate Superior, who is newly entred, and not to the mediate Superior, *quod est absurdum ex lege.*

146. Item, It is thought that the Superiority must be lost during the Lifetime of both conjunctly that is to say, of the Superior and Vassal, otherwise, if the Vassal died, the immediate Superior who has lost his Superiority, being alive, the Heir of the Vassal would not have a Superior to enter to, but would be forced to charge his immediate Superior to enter with Certification, That he should lose his Superiority, *quod est absurdum*, because he has lost it already.

Base and publick Infeftments. 61

147. But in this there would be a greater Question, if the immediate Superior did enter and oblige himself in himself infest before the Vassal's Decease: But all these Questions I leave to be dispute, because they are not decided.

148. *Item*, To the Question, this Consideration may be added, What if the Vassal were to sell his Lands? Whether the Confirmation of the mediate Superior would be a sufficient Right to the Acquirer or not? And the Reason of this Question is, because a great Part of the Right of the Lands depends upon the Confirmation of the right Superior; and, for clearing hereof, the Particulars following are to be adverted to; for Lands may be holden either of the Anailzier or of the Superior: The first is called a base Infeftment, and the other is called a publick Infeftment, *inchoatione sed non perfectione*, till it be confirmed.

Base and publick Infeftments.

149. **A** Base Infeftment being disposed to be holden of the Disponer being cloathed with Possession, is a perfect Infeftment *in suo genere*, but is not so perfect and publick as the other to be holden of the Superior.

150. A base Infeftment is ever to be preferred to an Infeftment given to be holden of the Superior, if it be not confirmed by the Superior, because it is not an Infeftment till it is confirmed;

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firmed ; and it is fo null of the Law, that the Nullity thereof is ever received by Way of Exception, if the Title and Infeftment alledged to be null, bears to be holden of the Superior.

151. *Item*, Albeit it be confirmed by the Superior, yet the base Infeftment which cloathed with Possession is preferred thereto, and the publick Infeftment confirmed, as said is, will only carry the Receiver, to the Superiority of that base Infeftment, but the Property will pertain to the Possessor by Virtue of the base Infeftment.

152. This is true, not only where the base Infeftment is prior to the publick, but also where it is posterior to the Charter given to be holden of the Superior, but before Confirmation thereof, *quia tunc medium impedimentum interveniens* of the base Infeftment cloathed with Possession before the Confirmation, hinders the Confirmation to be drawn back to the Date of the Charter confirmed.

153. *Item*, Base Infeftment, whether anterior or posterior to the Publick, if it be not cloathed with Possession, but that the Publick be confirmed before they apprehend Possession, will be postponed to the Publick, and the Publick preferred thereto. But this suffers an Exception of base Infeftments granted by Husbands to their Wives, depending upon Contracts of Marriage, which in Favour of Marriage are accounted both publick, and cloathed with Possession, in respect it is esteemed that the Husband bruiked the Property by his Wife's Right, and that his Possession was her Possession.

Base and publick Infeftments. 63

tion. But if the Infeftment granted to the wife, was granted *stante matrimonio*, and base, and that by and attour the Lands to the which she was provided by Contract of Marriage, in that case her base Infeftment has no Privilege before a publick, except it be cleared that there was no contract of Marriage at all, and that she had committed the Lands to the which she was provided by the Contract of Marriage, and gotten the other for the same; in which Cases she will bruike her Lands with the like Privileges, as if the same had depended upon the Contract of Marriage: For where there is no Contract of Marriage betwixt the Parties, it is thought just and reasonable that the Husband may give a conjunct Fee *stante matrimonio*, providing it be effeiring to his Estate, and not exorbitant.

154. *Item*, A base Infeftment apprehending possession *per constitutum*, that is to say, where the Lands are set in Tack to the Disponer, for Payment of a Duty, which Duty is paid to the Receiver of the base Infeftment, the said Infeftment is accounted cloathed with Possession, *per hanc constitutionem civilem*, sicklike as if he were naturally in Possession.

155. *Item*, The like is, where the Haver of a base Infeftment bruikes *per usum fructuarium*, whose Liferent is given or reserved in the base Infeftment.

156. But in these two last Cases, the base Infeftment is only preferred to the Publick *inter extraneos, sed ubi est inter suos & liberos ex una, &*

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extraneos ex altera ; the Strangers, with the Publick, are ever preferred to the Base granted by a Father to his Children, either *per constitutum*, or *per reservationem ususfructus*.

157. *Item*, Infeftments of Annualrent given base, are accounted cloathed with Possession after the Date of the base Infeftment, if the Giver thereof make Payment of the Annualrent for one Term or more, albeit this Payment being made by the Debitor, who is obliged thereto by his Bond, may as well be referred to the Bond, as to the Infeftment ; and that the Creditor recived no real nor natural Possession by uplifting the Annualrent furth of the Lands, or from the Tenants Occupiers thereof.

158. *Item*, 'Tis thought that an Infeftment of Warrantice, albeit base, in Case of Eviction of the principal Lands, will be preferred to a publick posterior Infeftment, albeit the same did not apprehend Possession before the Eviction, in respect it could not apprehend Possession before it ; and *fictione juris* the Possession of the Principal Lands is holden for Possession of the Warrantice ; but this is not *sine suo scrupulo*, and may be made disputeable.

159. In the Concourse of two base Infeftments, the prior is ever preferred to the posterior, except the second be cled with Possession by the Space of Eight or Ten Years, in the which Cases the Possessors are preferred *in judicio possessorio* ; That is to say, in Removings, and double Poindings, in which Case the Exceptions proponed upon the
base

base Infeftment (albeit posterior) cloathed with the said Number of Years, is ever found relevant, notwithstanding the other's Priority, except he can reply upon Possession also apprehended by his prior Infeftment either civil or natural ; but in *judicio petitorio*, viz. in Actions of Reductions, the prior base Infeftment is ever preferred to the posterior, without respect to the Possession.

160. *Item*, That which is spoken of publick Infeftments to be holden of the Superior by Confirmation, is alike true in publick Infeftments of Lands or Annualrents granted to the Receiver by the Superior, upon the Resignation of the Annallier for a publick Infeftment, upon a Resignation and Confirmation from the Superior, are alike in the Practick of *Scotland*, & *sunt jure nostro pares hermini* ; and albeit they be alike *quoad superiorem*, yet they have some Imparity and Difference otherwise : For an Infeftment upon Resignation comprehends *universitatem jurium*, and specially *omnia jura Reversionum absque cessione* ; whereas an Infeftment confirmed doth not properly comprehend *jura Reversionum*, except they be assigned ; at least it has often been disputed, but never yet found fully resolved.

161. *Item*, After Resignation made by the Vassal in the Superior's Hands (which is commonly done by Procuratory and Instrument of Resignation) in Favour either of the Superior *ad remanentiam*, or in Favour of a third Party *in favorem*. The Resigner can do no Deed in Favour of another Party, in Prejudice of the Resignation made
ut

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ut supra ; and if betwixt the Resignation made in Favour of a third Party, and accepted by the Superior, the Resigner should give a base Infeftment of the Lands to be holden of himself, in Favour of another Person, that base Infeftment, albeit it should apprehend Possession, before the Superior grants the Infeftment upon the Resignation, yet the same will be null and reduceable, as granted *à non habente potestatem*, that is, by the Disponer who was denuded by the Resignation: And yet if the Disponer had denuded himself, not by Resignation, but by Charter to be holden of the Superior, and Sasine following thereupon, he might at all Times before the Confirmation of the said Charter, grant a base Infeftment, which apprehending Possession before Confirmation of the said Charter, would be preferred to a publick Infeftment ; so passing the Confirmation, as said is, *Et ratio differentia est* because in the Resignation intervened *duplex actus* one of the Resigner, another of the Superior accepting the Resignation: But in the other, there is only the Act of the Disponer; but not any Act of the Superior, till the Date of the Confirmation.

162. And albeit after the Resignation actually used, no base Infeftment can prejudice it, yet after the Resignation used and accepted, the Resignant should make another Resignation in Favour of any other Party, whereupon the Superior should give Charter and Sasine; this second Resignation with Infeftment following thereupon, would be preferred to the said prior Resignation whereon the Infeftment followed; and the Reason of the Difference

renew

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ce is this, that albeit *utrobique est duplex actus*, the Deed of the Superior is *tantum actus im-*
fectus, & *inchoatus quoad eum*, & *quoad esse*
eriale, & *esse formale* & *probatorium*; for the
ception of the Superior has no other Warrant
the Assertion of the Notary who was Notar to
Instrument of Resignation, which by the Law
the Kingdom is not sufficient in heritable Rights,
will not compel the Superior (being otherwise
willing) to give Infeftment conform thereto:
albeit the Instrument of Resignation was seal-
and subscribed by the Superior the Time of the
king thereof, which (*quoad esse probatorium*)
ould have been sufficient of the Law, yet it would
be *jus reale* to the Person in whose Favour the
Resignation is made, but only be the Ground of a
Personal Action, to compel the Superior and his
heirs to give Infeftment conform thereto; and
therefore if a third Party should either acquire the
Superiority from the Superior, and pass Infeft-
ment thereupon; or if the Superior should give
Infeftment of the Property to any other Person
in the Resignation of the Vassal, who thereupon
ould take first Safine, there is no Question but
the real Right either of the Superiority or of the
Property, would fully subsist and stand in the Per-
son of these who received the foresaid Infeftment,
that notwithstanding of the foresaid first Re-
signment made by the Vassal, and accepted by the
Superior, as said is.

63. *Memorandum*, The Superior cannot be
compelled either to accept a Resignation, or to
confirm

confirm an Infeftment, but at his own Pleasure and ΕΙΣΔΕΚΤΙΚΟΥ is commonly a Year's Duty to the Superior who receives a new Vassal, except the King, whose Composition is made by the Lords of Exchequer.

164. The only Remede which Buyers have where the Superiors are unwilling to receive them is to comprife the Lands from the Seller, where upon the Act of Parliament *James III.* 1469 they will compel the Superior to enter and receive them, they paying a Year's Duty to the Superior by the Modification of the Lords.

165. *Item*, Albeit the Superior cannot be compelled to receive a Buyer, yet he will be compelled to receive an Heir of his Vassal, by Payment of the retoured Duty.

Necessity of Confirmation.

166. *Item*, The Necessity of Confirmations to be past by the Superior is double; one for Perfection of the Right, if the Infeftment be given to be holden of the Superior; another for eschewing of Dangers which may follow by Forfeiture and Recognition, if the Infeftment be given to be holden of the Disponer.

167. *Item*, The Confirmation of all Kirk-Lands is necessary, by Act of Parliament; and the Want of Confirmation of Infeftments of Kirk-Lands renders the Infeftments null *ipso jure*.

168. *Item*,

Wadsets, Reversions and Regress. 69

168. *Item*, The Confirmation of a base Infeftment saves from Forfeiture and Recognition, but not from Ward, except Infeftment be given to be holden of the Superior.

Of Wadsets, Reversions and Regress.

169. *Item*, Where Lands are disposed in Wadset, under Reversion, either the Wadset to be holden of the Disponer or of the Superior : if to be holden of the Superior, there is a Necessity of Regress to be granted by the Superior to the Vassal who gives the Wadset, otherwise when he redeems by Virtue of the Reversion, the Superior may not be compelled to receive him, because he did not consent to the Reversion, but only to the Alienation, which *quoad eum* was simple and absolute.

169. And if the King or any other Superior give a Letter of Regress ; in that Case, when the Order of Redemption is used and declared, the User of the Redemption is immediately seized, upon the Right of the Regress and Supplication made to the Lords thereon, who will give Command to the Director to give forth Precepts for that Effect, if the Lands be holden of the King ; or direct Letters of Horning to charge other Superiors to receive their Vassals.

170. *Item*,

170. *Item*, If the Wadset be given to be holden of the Disponer, in that Case, so soon as the Order of Redemption is used and declared, there is no Need of a new Sasine to the Redeemer, it is sufficient that the Wadset-Haver subscribe Renunciation, and grant the Lands lawfully redeemed: And the Reason wherefore there is no Necessity of a new Sasine is, because the Giver of the Wadset was never diseased, he remaining still Vassal to his own Superior; but gave alienably a bare Sasine to be holden of himself, which by the Renunciation accreth to the Sasine which he had standing in his Person, holden of his own Superior, and is in Effect a Consolidation of the Property which was wadset with the Superiority, which remained in his Person unwadset and undisposed.

Of the Nature of Reversions.

171. **A**LL Reversions are *stricti juris*, & *transseunt in hæredes vel assignatos*, and yet if the Right of a Reversion be comprised it will pertain to the Compriser, albeit the Reversion was only made to Heirs, and not to Assignees, as was practised betwixt the Earl of Errol and Baskie, whereof the apparent Reason is, That Comprising is not a voluntary Assignation, but necessary and judicial. But if the Reversion be made to the Receiver and his Heirs, excluding all others his Assignies, the Matter will be mo-

puteable ; and in my Judgment it should in that case also exclude a Comprifer.

172. *Item*, If the Order of Redemption be used the Party to whom the Reversion is made in his own Time, the Right thereof is transmissible to Assigney, albeit the Reversion was not made to Assignies, nor did exclude Assignies.

173. *Item*, Where the Party having Right to the Reversion makes Assignation thereof to divers persons ; the last Assignation, with the first Intimation thereof, is preferred to the first Assignation if intimated.

174. But where a Reversion is comprised, there needs no Intimation, but the first Comprifer is preferred to the second Comprifer, albeit he intimate it.

175. *Item*, Where the Right of Reversion is sponed, not by way of Assignation, but by Intment proceeding upon Resignation ; in that case there is no Necessity of Intimation, but the Party infest upon Resignation will be preferred to a second Assignation first intimated, & *ratio est* ; that the Right of Reversion passeth by Infestment upon Resignation, or by way of Comprising, the Assignant, or Party from whom it is comprised, is fully and totally denuded *ad non remanet apud eum* *is aliquod vestigium vel color* : But where Assignation is made, and no further, it is thought that he is not fully denuded till Intimation be made.

176. But it is to be remembered, where Lands are wadset to be holden of the Superior, under Reversion,

version, that the Right of this Reversion is not transmissible by way of Assignment, and not by way of Resignation and Infeftment, whereof this is the Reason, because the Lands being once assigned already in Favour of the Receiver of the Wadset, the same cannot be of new resignation. And if any Resignation be made otherwise than to the Receiver of the Wadset and his Heirs, the same is null and invalid, and consequently *quod actus principalis est invalidus*, which is the Reason of the Resignation of the Lands: Therefore also the Right of the Reversion, which in Resignations, *transmittitur cum universitate*, and falls *in consequentiam*, *Et ratio rationis est, quod jus Reversionis sit merè incorporeum*, whereof the Right is properly and *habetur modo* transmitted by Assignment, and cannot be transmitted *per Sasinam nisi accessoriè ad rem corpoream cui inhæret*. And albeit it may be alledged That *jus superioritatis*, is *jus incorporeum uti omnia jura sunt, quia omnia jura qua sunt jura incorporea* yet this makes not *jus superioritatis* to be *jus incorporeum*, no more than *jus proprietatis*, because *utrumque jus Et proprietatis Et superioritatis sunt rei corporeæ, id est, fundi, cujus dominium acquiri non potest, nisi per traditionem corpoream, hoc est, per Sasinam: Sed jus Reversionis non est jus rei corporeæ, sed jus incorporeum, in re quæ licet sit corporea non tamen habet necessitatem traditionis ad ejus acquisitionem, Et jus Reversionis, is in Effect no other but a Servitude, Et servitus in fundo aliter acquiri potest absque traditione vel Sasina, per simplicem dispositionem, quia in juribus hisce incorporeis*

is non requiritur possessio, sed quasi possessio; and therefore the Servitudes *prædiorum rusticorum, vel banorum, acquiruntur sola dispositione absque Sasina*, as the Servitudes of Multures and of Aqueducts *in rusticis*; & *altius non tollendi in urbanis*.

177. And where it may be opposed, That the Rights of Annualrents are Servitudes, and sicklike *usufructus in fundo*, but yet passeth by Sasine: It is answered, That the Case is not alike, because an Annualrent is *quasi pars fundi*, & *usufructus et jus fructuum fundi ad tempus*, & *sic potius sunt jura rei corporeæ, quam jura in re corporea*. And albeit to the Right of an Annualrent *quoad constitutionem ab initio*, there is a Necessity of Sasine, without which it cannot be established formally, nor separate from the Use of the Lands, whereof it is an Usufruct; yet after the Usufruct is once lawfully constitute by a Sasine, it is thereafter transmissible by Assignment *sine Sasina*.

178. And the Right of Liferent which pertains to the Superior, through the Vassal's Rebellion by the Space of Year and Day, pertains to the Superior by the Law; and he may dispone the same to Donatar *sine Sasina*, because the Right pertains to him by Disposition of the Law.

Of Liferent Escheat.

179. *Item*, The Right of the Liferent Escheat, which is in the Person of a Donatar, falls under simple Escheat; and albeit from the Beginning

ning it could not vaik by a simple Rebellion, but by a Rebellion *post annum & diem*; & *ratio est*, because it is not *quoad donatorem* a Liferent Right, but only a Right to Lands, and Mails and Duties thereof, enduring the first Rebel's Lifetime. *Quid dicendum est* of Rentalers Liferent, Whether doth it fall to the Heritor, or to his Superior of whom he holds, or to the King? *Respondeo*, Where there is no Infeftment in the Person of the Rebel, the Liferent pertains to the King.

180. But it is much doubted, whether Liferent Escheat, which pertains to the Superior by his Vassal's Rebellion, being once established in the Superior's Person, doth fall in Escheat by the Superior's simple Rebellion or not? *Ratio dubitationis* ariseth from the Similitude of the Case which it hath with the Liferent Right established in the Person of the Donatar, albeit there be a great difference; for a Liferent accreſcing to the Superior, *est pars superioritatis*, and in Effect is become Property to the Superior during the Vassal's Lifetime: Whereas the Liferent in the Donatar's Person is *ius separatum à superioritate*; and in my Opinion a Liferent accreſcing to the Superior by the Vassal's Rebellion, cannot vaik, by simple Escheat, in the King's Hands, except the Superior be Year and Day at the Horn, and so doth fall under a Liferent Escheat.

181. *Item*, The like is in Liferent Tacks, which by Act of Parliament fall under *Liferent Escheat*, and not under a *simple*; and yet if the Liferent Tack be assigned in Favour of a third Person,

Person, it will fall under the Assigney's Escheat, as was decided betwixt Sir Robert Ker and the Heirs of the Earl of Lothian: And the Reason is, because there is not a formal Liferent established in the Person of the Assigney, as it was in the Person of the Tacksman.

182. And the like of this is in a Liferenter of Lands, whose Liferent cannot vaik by simple Escheat in the Superior's Hands; and yet if the Liferenter does assign the Liferent to a third Person, the Right thereof will fall under the simple Escheat of the Assigney, to whom the Liferent is disposed.

183. By Act of Parliament 1592, Escheats disposed in Favours of the Rebel are null; and the second Donatar who purchaseth a new Right from the King, will be preferred to the first, if the second can prove the first to have been simulate for the Behoof of the Rebel.

184. But this Act of Parliament provides no Remedy for Escheats disposed by other Superiors than the King, or by Lords of Regalities in Favours of Rebels, in respect it only annuls the Gift granted to the Behoof of the Rebel, and so gives Occasion to a new Gift in Favours of a second Donatar: But if there be not a second Gift granted to a new Donatar, there is none to quarrel the first Gift of Nullity. And seeing the Lords of Regality in simple Escheats, and other Superiors in Liferent Escheats, are not in Use to make second Donatars, or may not do it without Danger of Warrantice, where they are obliged to

dispose the Escheats so often as the same vaiks: Therefore 'tis doubted what Remedy may be had against Escheats disposed to Rebels by Lords of Regalities, or other Superiors beside the King; which Doubts are solved by the Answer made to the Question immediately preceeding, *viz.* That a Liferent disposed to a Donatar falls under the simple Escheat of a Donatar: Therefore the Liferent being disposed to the Behoof of the Rebel, vaiks by simple Escheat in the King's Hands, which the King may dispose upon: And this is clear in Liferents, where the Superior Disposer thereof has no Right to simple Escheats; but where the Superior is a Lord of Regality, and therethrough also hath Right to the simple Escheat, the Question is more difficult, *Et meo iudicio, eget constitutione Imperatoria.* The Gift of simple Escheat doth comprehend all moveable Goods and Gear pertaining to the Rebel, all Bonds and Obligations moveable, all Tacks and Assedations not containing a formal Liferent, together with the Cropt of the same Corns being upon the Ground in Time of the Rebellion, and also the Mails and Duties of the Lands for the Time, at or after the Rebellion.

185. *Item,* The ordinary Form of Gifts of Escheat which passeth the Privy-Seal, bears not only Goods, Gear, Moveables, Tacks, &c. but also Reversions, albeit Reversions be heritable Rights, and cannot fall under any Escheat; and there can no Solution be made to this Difficulty, but *stilus curiæ*, or that the Word *Reversions* be expounded,

Of Reversions of Tacks, and Bonds that fall under Escheat.

186. *Item*, A simple Escheat doth by the Interpretation of the Lords comprehend no more moveable Goods and Gear but such as pertain to the Rebel the Time of the Denunciation, or which he acquired within Year and Day after the Denunciation, or accresced to him: But if the Rebel has remained at the Horn many Years before the Date of the Gift, in that Case it comprehends the whole moveable Goods and Gear acquired by the Rebel, and pertaining to him during the whole Years of his Rebellion, and preceeding his Gift.

187. And sicklike, If the Rebel remain at the Horn for divers Years after the Gift, in this Case the Donatar has no Right thereto by his Gift, except the Gift bear *per expressum* these Words, *Together with all other Goods and Gear which shall accresce to the said Rebel during the Time of his Rebellion, ay and while he be relaxed.* And if the Gift bear not this Clause, that which accresceth by the Continuation of the Rebellion, after the Date of the first Gift, may be disponed by the King to a second Donatar, which will be preferred to the first, in so far as concerns the same.

188. *Item*, Albeit there fall nothing under simple Escheat, vaiking by Horning, but the moveable Goods, *ut supra*, yet where the Escheat vaicks by Forefeitry, Bastardy, or *tanquam ultimus hæres*, the same in all these Cases comprehends all heritable Bonds whereupon no Infeftment followed, and also comprehends Rights of Reversions

of Lands and Annualrents: But this is to be observed in the different Form of the Gift, that the same in these Cases must bear the heritable Bonds and Contracts *per expressum*, and not generally; so that where two Gifts of Escheat shall happen to be disposed, as vacant by Forfeiture, Bastardy or late Heir, the Gift, which is only generally of Moveables, according to the Form of Gifts past upon Horning, will only be extended to Moveables simply, and not comprehend heritable Bonds, Contracts or Reversions; and the other Donatar who has a Gift thereof *per expressum*, will be preferred to the other general Gift. But if the Gift bear *per expressum* only an heritable Contract or Bond, or only one Reversion *per expressum*; and if thereafter there be subjoined a general Clause of all Contracts and Reversions of the like Nature; in that Case, the general Clause subjoined to the particular will be as effectual as if the whole Particulars were inserted *per expressum*.

189. *Item*, The Escheat of Liferent belongs to the lawful Superior, whether the King or any Subject; but the Superior, beside the King, has only Right to the Liferent of these Vassals who are infest and hold Lands of him: But if there be no Infestment in the Person of the Rebel, but that he buiks Lands, Teinds, Annualrents, by way of Bond, Contract or Tack; in this Case the Liferent pertains not to the Superior, but to the King's Majesty. But if there was once a lawful Infestment taken in the Person of the Vassal, then if his Heir, or apparent Heir, remain at the Horn Year and

and Day, his Liferent vaiks in the Hands of his immediate Superior, albeit the apparent Heir be not infest.

190. *Item*, Where there concurs two Donatars, either of simple or Liferent Escheat, the last Gift, with the first Diligence, by raising of Declarator, citing of the Party, tabulating the summons, calling thereof, and insisting in the Pursuit till Decreet be obtained, is preferred to the first Gift, with the last and posterior Diligence; and even the first Decreet is preferred *extra omnem questionem*, albeit it proceed upon a posterior Citation, except the Donatar who is prejudged be able to improve the Execution of the Summons. Neither will the Donatar be heard to reduce the first Decreet, upon Reason of Anteriority of his Gift and Citation: But if no Decreet be pronounced, then both the Donatars, *ante sententiam*, will be heard to dispute upon their Gifts and Diligence, and be preferred and postponed accordingly.

191. *Item*, There falls under Forfeiture, Bastardy and last Heir, not only moveable Goods, *ut supra*, but also heritable Rights of Lands, Teinds, Annualrents, wherein the Person forfeited and Bastards were infest. But there is a Difference in the Form of the Gift thereof; for Escheats vacant by Horning, and also of heritable Bonds whereupon no Infestment has followed, vaiking by Forfeiture, Bastardy, &c. passeth only the Privy-Seal: But where Infestment followed, the same passeth either by way of Signature through the whole Seals, till

it come to the Great Seal, or by way of Presentation under the Quarter Seal, otherwise called the *Testimonial of the Great Seal*. And the Reason of this Difference ariseth from the Diversity of the Gifts; for heritable Bonds, whereupon no Infestment has followed, pass *habili modo* by Assignation, to the which a Gift under the Privy-Seal is answerable; but Infestments of Lands and Annualrents cannot be transmitted *habili modo* by Assignation, but by Infestment only.

192. And as to this different Reason of the Great and Quarter Seal, That ariseth also from the Diversity of the Holding of the Infestment; for if the Lands pertaining to the forfeited Person or Bastard were holden of the King, in this Case the Right of the saids Lands must pass by Infestment through the whole Seals, *viz.* Signet, Privy Seal and Great Seal; and upon that Infestment the Donatar must receive Sasine by Precept under the Quarter Seal. But where Lands were not holden of the King, but of another Superior, in this Case the King cannot dispoise the same to be holden of himself; and he cannot retain them, because he cannot be Vassal to the Superior, who is his Subject: And therefore seeing the Benefit, vacant by the Forfeiture, falls to the King, and not to the Superior, the King has Place and Power to present a Vassal to the Superior, in Place of the Vassal who was forfeited or Bastard; which Presentation passeth under the Quarter Seal, and bears a Command to the Superior to enter and receive the Person presented in Place of the other Vassal, where-

whereupon the Party presented requires the Superior under the Form an of Instrument, according to the Form of the Chancery observed in Precepts upon Retours of Lands holden of other Superiors than the King; and if the Superior obey the Command of the Presentation, there is no more to be done, but the Party presented is seafed by the Superior's Charter or Precept, which has Reference to the Presentation.

193. But if the Superior refuse or delay, then the second and third Precepts are directed as upon Retours; and last a Warrant to the Sheriff to give Safine: And I have also seen another Order observed immediately after the Use of the Presentation, by obtaining Letters of Horning by Deliverance of the Lords of Session, for charging of the Superior to give Safine, which is also the Custom observed against Superiors for giving Infeftment upon Commissions. But in my Judgment the former Course is more certain; for by it the Party, after some Delay, obtains a real Right by Safine from the Sheriff; but in this other, the whole Order resolves into Horning, and not in real Right.

194. *Item*, If the King be pleased to dispoſe of the real Right of Forfeiture or Bastardy in Favour of the immediate Superior, it cannot be done directly and immediately in favour of the Superior himself, but must be done by Presentation in favour of a third Party, to his Behoof; who being Infeft by the Superior, must resign in the Superior's hands, *ad perpetuam remanentiam*.

195. *Item*,

195. *Item*, Albeit the Lords of Regality have Right to the Escheats of the Inhabitants within their Regality vacant by Horning, yet where the Escheats vaik by Forfeiture, the Lords of Regality have no Right thereto, but the same only pertains to the King.

196. And as to Escheats vacant by Bastardy or last Heir, it has been controverted, and remains yet undecided, whether or not the same pertain to the Lords of Regality or to the King.

197. Casualties vacant by Escheat, Forfeiture, Horning, Bastardy, last Heir, &c. albeit lawfully expedethro' the whole Registers and Seals requisite, yet the same establisheth no real Right nor Title in the Person of the Receiver, except he obtain Declarator thereupon, either general or special, and after Declarator, *habetur pro titulo*, and no otherwise. But there is this Difference betwixt Escheats and Gifts of temporal Casualties, and Gifts of Forfeiture and Recognition, *viz.* That in the former a posterior Gift with a prior Diligence will be preferred; but where Infestments are lawfully expeded upon Forfeiture under the Great Seal, and Safine lawfully following thereupon, in this Case no posterior Infestment, albeit clade with prior Diligence, will be preferred to the first; and the Difference is from the Nature of the Casualties; the first being a Casualty either of Moveables, or of a temporal Right; and the other being of an heritable Right, and consequently of the Property of Lands.

198. *Mem.* Where Forfeiture paſſeth in Parlia-
ment, then the Donatar needeth no Declarator
on his Right ; but where the Forfeiture paſſeth
by Act of Adjournal in Juſtice Courts, then a
Declarator is needful, and muſt be obtained.

199. *Item,* The Difference between a ſpecial
and general Declarator is this, That the general
Declarator is only a Decreet of the Lords, find-
ing, *That the Goods or Lands contained in the
Gift, waik in the King's Hands, by the Manner
of Vacation contained in the Gift ; and that there-
of the Donatar has good Right to the Goods or
Lands diſponed to him in his Gift ; and doth not
proceed further againſt the Intromitters with the
Goods, or Detainers of the Lands ; but the ſpe-
cial is craved, not only againſt the Party to whom
the Goods or Lands pertained, & per cujus culpam
the ſame waiked in the King's Hands ; but alſo
is raiſed againſt the Intromitters with his
Goods for Payment thereof, or the Prices of the
ſame to the Donatar ; or againſt the Tenants and
Occupiers of the Lands for Payment of the Mails
and Duties of the ſame, for all Years and Terms
the ſame waiked in the King's Hands.*

200. *Mem.* The ſpecial and general Declarator
may be accumulate and comprised in one Sum-
mons ; but if it be, the Summons bides Continua-
tion, in reſpect it bides Probation ; whereas if the
Summons only contain general Declarator, the
ſame needs not Continuation, becauſe the ſame is
verified *inſtanter*.

201. But

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201. But according to the old Custom observed before the Lords, where the Summons do contain both general and special Declarator, the Pursuer may crave Decreet upon the general which will be granted to him by the Lords, if the Defender have no relevant Exception to stay the same; and also on the same Summons may crave a Day to prove the special Declarator, which also will be granted; and so upon one Summons there is both granted a Decreet for the general, and *Litis-contestation* made in the special.

Of Signatures and Seals.

202. **A** Signature is properly a Letter of Gift, Donation or Disposition, which passeth under the King's Hand in favour of any Subject which, according to the several Natures thereof passeth either under the Signet allenary, or under the Privy Seal allenary, or under the Quarter Seal allenary, which is the Testimonial of the Great Seal, or passeth under all these Seals, except the Quarter-Seal.

203. There are two Kinds of Signets, one of the Secret Council, another of the Session; and the Keeper of both is the King's Secretary and his Deputes.

204. Under the Signet of the Secret Council pass all Commissions or Licences granted by the Secret Council, with all Letters, either for Citations

Of Signatures and Seals. 85

or Horning in Causes belonging to the Secret Council.

205. Under the Signet of the Session pass all Letters and Summonses before the Session, and criminal Letters before the Justices; and sicklike, Signatures which are appointed to pass thro' the hails Seals, must first pass through the Signet of the Session.

206. *Item,* All Gifts of Casualties, such as of Cheats, Wards, Nonentries, Bastardies, Letters of Pension, Provisions and Presentations to Parks and Benefices, not being Prelacies, pass under the Privy Seal immediately, and go no further than any other Seal.

207. *Item,* All Signatures of Prelacies, and great Benefices; and also all Signatures of the Officers of State, pass under the Great Seal only, without any other Seal; and sicklike, all Signatures, which pass only the Signet and Privy-Seal, pass also the Great Seal.

208. *Item,* The Letters which pass under the Quarter Seal, are either Precepts of Safine upon Arrestments pass under the Great Seal, or Letters of Presentation of heritable Tenants and Vassals, to Superiors of forfeited Lands, or Lands waiking by Bastardy, and also by Act of Parliament 1587, Commissions of Justiciary are ordained to pass the Quarter Seal; and sicklike, all Commissions for hearing of the Treasurer's Accompts, pass the Quarter Seal.

209. *Item,* Of old, in further Corroboration of the Decrets of the Lords of Session, the same were

were ratified by His Majesty under the Quarter Seal.

210. All Signatures, when the King was in Scotland, past the Kings own Hand, and were subscribed at the Foot thereof; but since his going to England, the same are all subscribed and signet by the King, either with his own Hand, or by his Casket, which has the King's Name, and which is kept by the Chancellour; and all Letters thereof, as he useth to write the same, are sealed with the Casket, and the Name is graven therein: Which Casket is kept by the Chancellour; and all Signatures must pass his Majesty's own Hand, which are excepted out of the Commission granted by His Majesty to the Lord of Exchequer, or which are not contained within the said Commission, such as Remissions for Treasons, Slaughters, Witchcrafts, and others of the like Nature, being of great Importance.

211. *Item*, All Signatures which may be passed by Virtue of the Commission of the Exchequer here beneath, pass the Casket.

212. *Item*, The Form of passing Signatures, whether the same be signed by His Majesty, or by his Casket, is this, *First*, The same are formed by a Writer to the Signet, and marked by his Name on the Back. *2do*, They are delivered by the Party, to the Presenter of the Signatures, who is now Mr. *Patrick Brown* for the present, and he makes a Roll thereof, and affixeth the same upon the Exchequer Wall every Week, about *Wednesday*, which is Four Days before the same be presented to the Exchequer, which is usually upon *Saturday* thereafter. *3tio*, The Treasurer, before the same be

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presented, considers the Signatures with the
rits necessary for Verification thereof, and hears
rties make Offers anent the Composition to be
d for the same. 4^{to}, The same are past and
mponed by the Lords of the Exchequer, where-
the Quorum is now, by Virtue of the last Com-
ffion of Exchequer, any Four of the Number,
th the Treasurer or Treasurer-depute; and the
mposition is written at the End of the Signature,
the Presenter; which Compositions are made
s or more, at the Lords Pleasure. 5^{to}, The
gnatures being past by the Lords of Exchequer,
e same are retained by the Presenter, till the
rty pay the Composition, which is paid to one
the Receivers, who testifies his Receipt thereof,
his Subscription on the Back of the Signature.
6^{to}, The Signatures are cashetted by the Chancel-
or his Deputs. 7^{mo}, The Signatures must
ereafter be registrate in the Register of the
reasury, Comptrollary, Collectory and Treasury
new Augmentations, or one or other of the
ds Registers, or all of them, according to the
ature of that which is disponed in the Signature;
r albeit all these Offices be jointly in the Person
the Treasurer, yet because their Institution from
e Beginning was several, and had their several
egisters, which were and are the Charge of each
ficer: Therefore the saids Registers remain yet
confounded; likeas the yearly Compts are yet
verally made, viz. At the Treasury, which com-
ehends the whole Casualities, which fall to the
ng yearly; and of the Comptrollary, which com-
pre-

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ord Chancellor, Keeper of the Great Seal, for
peding of the said Signature under the Great
al ; and the Precept bears at the End thereof,
Datum sub secreto nostro Sigillo, apud, &c. and has
nderneath, *per præceptum datum sub signeto, &c.*
nd the Precept is commonly written on Parch-
ent ; whereas the first was only on Paper, and
bscribed by the Writer to the Privy Seal ; and
as the Privy Seal appended thereto, by a Tagg,
white Wax only. After 'tis sealed, 'tis returned
the Writer to the Privy Seal, to the Effect it
ay be registrate in his Books, who writes on
e Back thereof, *Written to the Privy Seal, and*
registrate such a Day. And also the Keeper of the
rivy Seal, when he appends the Privy Seal there-
y, retains the Precept under the Signet for his
arrant, and writes on the Back thereof, *Sealed*
such a Day ; thereafter delivers the said Precept to
e Party, who takes it to the Director of the
hancery, who writes out a Charter in Latin, af-
r the ordinary Form of Charters, agreeable to the
enor and Substance of the Signature and Pre-
pts ; and this has in the End, *Datum sub magno*
gillo, but bears nothing under it, but allendarly
s the Great Seal appended by the Chancellor,
no, or his Deputes, writes on the Back thereof,
Sealed such a Day ; and after that 'tis returned to
e Director, who registates the same in the Re-
ster of the Great Seal, and writes on the Back,
registrate, tali die ; and the Chancellor, at the
pending of the Great Seal, retains the Privy Seal
r his Warrant.

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214. *Item*, If the Signature or Infestment be in Favours of the Chancellor himself, the Charter bears, not only that the Great Seal is appended but also that the Privy Seal is adjoined thereto and, *de facto*, they are both appended.

Of Safine, and the Precepts.

215. *I T E M*, Some Letters and Charters, which pass the Great Seal, require no more to be done for Perfection of the Right contained therein, as a Charter of Confirmation, a Letter of Remission for a Crime, and Legitimation, &c. But others require a further Deed to be done for Perfection of the Right, *viz.* That Precept of Safine, and Safine follow thereupon, as is in all Charters of Lands and Annualrents, either simple, upon Resignation, or containing Gifts *de novo damus*, which may be subjoined either to Confirmation or Resignation. In these Cases, after the Charter has passed the Great Seal, the Director of the Chancery gives forth a Precept under the Quarter-Seal, for leasing of the Party in the Lands or Annualrents disposed to him: And this Precept is directed with a Blank for inserting of the Baillies Name, who is to give the Safine; but so that it ever design him to be Sheriff of the Shire where the Lands lie (*Balivis in hac parte*) which in Effect is a Constitution of such Persons to be Sheriffs and Baillies to the giving of the Safine, whom the Parties please to chuse and insert in the Blank; and upon this

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This Precept delivered to the Party, Safine is taken, either upon the Ground of the Lands; or any one of them, for the Whole, if they ly contiguous, or upon every one of the Lands, if they ly discontigue, except there be an Union contained in the Charter, with Power to take Safine on any of the Lands for the whole, notwithstanding of the Discontiguity; in the which Case, Safine taken at the Place appointed in the Union, is sufficient for the Whole.

216. *Mem.* This Precept of Safine which passeth the Quarter-Seal, *ut supra*, in this differs from the Precept of Safine following upon Retours: *First*, That these do not pass the Quarter-Seal, but are direct forth of the Chancery, closed with the Seal like to that, that closeth the Brieves. And siclike, the same contains no Blank, but is directed in the Body to the Sheriff of the Shire where the Lands ly; and none but the Sheriff or his Deput can give Safine thereupon; nor can any be Notar to the Safine but the Sheriff-Clerk or his Deputes; and if the same be done otherwise, the Safine is null by divers Acts of Parliament, in *Anno 1555* and *1557*; and the Reason of the Difference is this, because the Sheriff must be answerable to the King for the Respondee contained in the Retours; whereas the Sheriff in other Precepts upon Infeftments passing by Signature, is not to be charged for any Thing due to the King.

217. Safines must be taken not only upon the Ground of the Lands by Delivery of Earth and

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Stone ; but also of the Mill *per expressum*, by delivery of the Clapper ; and of Salmond Fishing, by Delivery of a Net, *Quia hæc sunt inter Regalia, & requirunt separatam safinam ; nam ea quæ sunt Regalia*, require an exprefs Disposition, as a Tower, a Mannor-Place, Mill, Salmond-fishing, a Port or Haven, a Burgh of Barony, a Right of Patronage, Jurisdiction of Court, Blood ; and none of these can be disposed *sub nomine pertinentiarum* of Lands ; albeit they all inhere in the Lands disposed, or adhere thereto, *vel tanquam superficies in solo, vel tanquam districtus jurisdictio in territorio*. But yet albeit all these require a severall Disposition, and exprefs ; yet do not all require a severall Safine, nor a divers Form thereof, but only the Mill and Salmond-fishing. And as to the rest, if they be *per expressum* disposed in the Charter, the Safine being taken upon the Ground of the Lands simply, is sufficient for the same.

218. *Item*, Where a Barony is disposed *cum annexis, connexis & pertinentibus ejusdem*, it comprehends all Towers, Mannor-places, Mills, & *omnia Regalia*, without any Necessity of expressing the same, *Quia Baroniam est nomen jurisditionis & universitatis* ; and therefore Safine being taken upon any Part of the Barony, will comprehend the Tower, the Mill, and other *Regalia*, albeit they be not particularly exprest neither in Charter nor Safine.

Of the inferior Jurisdctions.

19. **T**HE Jurisdiction of a Baron or Barony, properly only comprehends Courts of Blood, and Bloodwit, and a Thief with the Fang, with Pit and Gallows esseiring thereto; and also the Courts and Pleas in Civil Matters betwixt Party and Party, wherein the Baron has Power by Acts of Parliament; and also the taking Order with Meat and Drink, and the Prices thereof, Metts and Measures, taking of Bearers of Hagbuts, &c.

220. *Item*, The Sheriff in Criminals may pre-
 eene the Baron by the first Citation, both in simple
 blood, and in Theft; and also has Power to sit up-
 on a Thief by Way of Citation, which the Baron
 has not.

221. *Item*, The Sheriff has no Power in Slaugh-
 ter, but where the Committer is taken with red
 hand; and he must do Justice within three Suns;
 and, if he do it not, he must either present the
 Committer to the Justice, or have a Commission
 from the Council to do Justice upon him.

222. But the Lord or Baillie of Regality has
 great Power and Jurisdiction, as the Justice Ge-
 neral, within the Bounds of his own Regality, and
 may proceed upon Theft, Slaughter or any other
 crime upon Citation.

223. *Item*, The Privilege of a Lord of Regali-
 ty is, That not only he has supreme Jurisdiction,
 but *quasi merum imperium* upon all the Inhabitants

94 **Of the inferior Jurisdictions,**

within the Territory of his Regality, together with the Escheat of all Persons convicted for whatsoever Crime except Treason, the Escheat whereof doth belong only to the King: And also hath Right to Escheats vacant by Horning and Rebellion; and claims also Bastardy and last Heir which is not fully decided as yet.

224. *Item,* The Lord of Regality or his Baillie, has the Power or Liberty of Weaponshawings within the Bounds of the Regality: And sicklike has the Power of Civil Jurisdiction in Civil Causes, in all Actions which are pursued before the Lords, except Reductions, Improbations, Redemptions and Suspensions.

225. *Item,* The Lords of Regality have the Privilege and Liberty of Chapels and Chancery, by directing of Brieves, and serving of the same before themselves; and the Retour and Extract of the Service before the Baillies of Regality, maketh as great Faith, as a Retour forth of the Chancery.

226. But it is to be observed, That in Regalities, the Service and Retour is all one, in Respect the Clerk of the Regality both directs the Brieves, and is Clerk to the Service; so that the Retour is nothing else but the Extract of the Service, registered in his Book; whereas in the King's Chancery they are divers, the Service being under the Subscription of the Sheriff-clerk, and registrate in his Books; and the Retour thereof being the same Service, retoured to the Director, and registrate in his Books.

227. *Item,*

227. *Item*, The Stewartries in *Scotland*, are Offices erected in the King's proper Lands, as the men fell to the Crown, or were annexed thereto; and these Stewartries are not only erected with the Power of the Sheriffs, but also have the Power of Regalities: But seeing the Stewartries are immediately subject to the King, and not to any Subject; therefore the Brieves of Lands within the Stewartry are raised from the King's Chancery, and retoured thereto.

228. *Item*, Of the Burrows of *Scotland*, some are Royal, some Burrows of Regality, and some Burghs of Barony.

229. In Burrows of Regality, the Lords of Regality have the full Power of creating Baillies, except they have given Power by their Infestment to the contrary, to chuse their own Baillies: Which Privilege, *St. Andrews*, the *Canongate*, *Musselburgh*, &c. have by Infestments from the Bishop of *St. Andrews*, Abbots of *Holy-rood-house*, and *Dumfermling* respectively.

230. *Item*, In Burghs of Barony, the Barons have full Power to chuse their Baillie.

231. *Item*, As to Burrows Royal, they are holden immediately of the King; and by their first directions have Power to chuse their Provost and Baillies, and some of them are heritable Sheriffs within themselves, as *Edinburgh*, *Stirling*, *Haddington*, &c. and all the Burrows Royal have Power to give Safine to their Burgage-Lands, either upon Resignation in the Baillies Hands, or upon Retour, or immediately by Help and Staple; for albeit all

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Tenants within Burgh hold of the King as Superior, yet the universal Custom has established this Right in Favour of the Burrows, that they may receive, and enter Vassals in Name of the King's Majesty, who is Superior; but the Casualties of Superiority belong only to the King, such as Life-rent Escheat by Horning, &c.

232. *Item*, it is to be remembred; Of Burrow-Lands, holden of the King in free Burgage, there is no Nonentry; and whensoever the apparent Heir is seised, his Safine is drawn back to the Day of his Predecessor's Decease; whereof there is no Reason, but Custom.

233. *Item*, Burrows of Regality have not the Power of free Burrows, neither anent Trade and Merchandise, nor yet anent the Liberty of Convention of Burrows: But divers Burrows of Regality have been erected in free Burrows, with Liberty of Burrows Royal; and this is ever but Prejudice of the Lord of Regality, who remains still Superior of the Burrow, and whole Tenants within the same, as in *St. Andrews, Glasgow, Dumfermling, Kinghorn*, &c. and the like also is in the Burrows of Barony, as *Dysert*, &c.

234. *Item*, All Burrows Royal are holden immediately of the King, either fully and *in solidum*, or *in quantum* concerns the Privilege of a Burrow Royal; and the Manner of their Holding is *in libero burgagio*, for Payment of a certain Burrow-Mail to the King, whereof Compt and Payment is made yearly to the Exchequer; and no Burrows have Voice in Parliament, but Burrows Royal.

235. *Item*,

235. *Item*, Every Royal Burrow hath its own common Good, or common Lands pertaining thereto, which pertain to the Burgh in common, and are holden of the King in free Burgage *quoad* the whole Body of the Town. But if any particular Person acquire heritable Right of these common Lands from the Town, they are not holden of the King in free Burgage, but of the Town in Feu; which difference is necessary to be observed, by reason that Safines of Lands holden Burgage, haveundry Privileges, by Acts of Parliament, which do not pertain to the Feu-Lands of the Town; as is the Registration of Safines and Reversions within Sixty Days.

236. *Item*, Burrows Royal have this Privilege, that they may cognosce and serve Heir to Tenements of Lands within Burgh *brevi manu*, without Service or Retour, and enter them thereto, and give them Safine by Hesp and Staple; which gives the Heirs so seased, Right to the Tenements, but doth not verify them to be Heirs *activè*, except they were served and retoured, and is equivalent to *Clare constat*, which proves Heir *passivè*, but not *activè*.

237. *Item*, Safines given by Hesp and Staple, are sufficient Rights of the Law, and maintain the Receiver thereof in the Right of the Tenement not only *in judicio possessorio*, but also *in judicio petitorio*.

238. And of old the Safines within Burgh, claude with Possession 40 or 50 Years, were counted irreduceable; and now the same have the like Effect by Act of Prescription.

Of Judgments possessory and petitory.

239. *P*ossessorium *judicium* is properly this, where a Party is pursued to remove from Lands, and defends himself by an heritable Right made to him or his Predecessors, clade with 10 Years Possession, which will maintain him in a Removing; notwithstanding that the Pursuer be able to reply and prove, That he was infest in the Lands before the Defender. Which Reply will be repelled *hoc loco, id est, in hoc judicio possessorio*, and the Pursuer remitted to his Action of Reduction, which is *judicium petitorium*: And that of Removing is called *judicium possessorium ratione retinendæ possessionis*.

240. *Item*, Where any Person dies in Possession of Lands, the Pursuit moved by the Heir for Delivery of the Tower, Fortalice and Mannor-place of the Lands, is called *judicium possessorium*; as was the Dispute anent the Mannor-place of *Hal-yards*, betwixt the Earl of *Mar* and Lord *Torpichen*: And this may be called *judicium acquirendæ possessionis*.

241. And there is a *Third*, which is *recuperandæ possessionis*, as in Ejections, Intrusions and Spulzies; in which this Axiom hath Place in Favour of the Judgment possessory, *quòd spoliatus ante omnia est restituendus*.

242. The

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242. The Difference betwixt Ejection and Intrusion is this, That Intrusion is *in vacuum possessionem absque jure*, and Ejection is a violent ousting of a Possessor.

243. *Item*, Where the violent Possessor leaves the Lands; if any Person enter therein, he may be pursued for succeeding in the Vice, and for Payment of the violent Profits so long as he occupies, and for Removing from the Lands without a Warning.

244. Where the Heritor of Lands is troubled and molested for the Meiths and Marches of his proper Lands, in this Case the Remeid is by a Judgment called *Cognition* or *Molestation*, wherein the Probation is not by Witnesses, but by an Inquest of 15 Persons: And by Act of Parliament 1587, and ratified 1592, these Molestations are ordained to be pursued before the Sheriff of each Sheriffdom; and the Lords of Session are excluded from all Judgment therein, except in Causes of Molestation of Meiths and Marches pursued before the Lords of Session themselves, which, as yet, may be pursued before the Session, and proven by Witnesses.

245. *Item*, By the said Act of Parliament it is ordained, *That where either of the Parties fear the Sheriff to be suspect and partial, in that Case the Lords of Session, upon Citation of the Party having Interest, shall grant Commission to two or three Advocates, making them Sheriffs in that Part, to cognosce and decide upon the Molestation: And it is declared, if either of the Parties be alike diligent,*
Litig-

100 **Judgments possessory and petitory,**

Litiscontestation shall be made in both the Causes at once, and one Term assigned to both Parties to prove that either of them shall have the half of the Inquest, and the odd Person to be chosen by Cavel and Lot.

246. *Item,* Judgments petitory are of two Sorts, either concerning the Rights of the Lands, or concerning the Meiths and Marches of the Lands; and for the Rights of the Lands, the Judgment petitory is either by way of Reduction or Improbation, or by way of Declarator: And Reduction is properly in the Concourse of two Infeftments alike soveraign, as also of two Infeftments, the one base, the other publick, proceeding *ab eodem antihore*; where the Party being infeft, craves another Party's Infeftment to be reduced or improved: And the Declarator is, where there is no Infeftment to be reduced, but where Infeftments have some Competibility, and may stand in Part, *at non in toto*, as when the Vassal pursues against the Superior; for in these Cases there is no Infeftment called to be reduced, but the Conclusion of the Summons is to hear and see the Right and Property of the Lands to pertain to the Pursuer.

247. *Item,* All Declarators of Recognition, Expiring of Reversions, Reductions upon Clauses irritant, Actions of Purprisions against the Vassal, for usurping upon the Superior's Property, are all of the Nature of Judgment petitory, by way of Declarator.

248. *Item,*

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248. *Item*, The Judgment petitory anent Meiths and Marches, is called the *Brieve of Perambulation*, which yet remains as a Vestige of the old Power and Jurisdiction which pertained to the Justice-General: For the Lords of Session are not Judges to Perambulation, but only the Justice-General or his Deputes; and the Brieve of Perambulation is directed forth of the Chancery to the Justice-General and his Deputes, who after Citation of the Parties, discusseth *ea quæ sunt in jure*, by Defences and Answers, in his ordinary Seat of Justice at *Edinburgh*. But after Litiscontestation, the Justice goes to the Ground of the Lands, and receives the Probation by Inquest.

249. Albeit the Lords of Session be not Judges of this Brieve of Perambulation, *in prima instantia*, yet they are Judges therein *in secunda*; that is, to the Reduction of the Process and Decreet, if any Iniquity can be qualified to have been committed in the denouncing thereof; as was lately seen in the Process betwixt *Monimusk* and *Gorsindae*, where a Process of Perambulation was challenged before the Lords of Session, by way of Reduction, to be reduced *super hoc solo capite*, That one of the Inquest was wrongously admitted or repelled, albeit it was offered to be proven that Ten of the Inquest were for the Decreet.

250. *Item*, Like unto this Brieve of Perambulation, which is *in prædiis rusticis*, is the Brieve of Lining, which is *in prædiis urbanis*, to the which the Provost and Baillies of the Burgh are properly Judges.

251. *Item*,

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251. *Item,* As there are some Judgments petitory and possessory, so there are some Actions personal and real which depend upon the diverse Qualities of Rights, whereof some are personal some are real.

252. A Right personal is where only a Person and his Heirs are bound, and not the Ground or Lands are really tied; and according thereto, Bond either for Payment of Sums, or Infesting Lands and Annualrents before Infestment followed thereupon, is called a *personal Right*; and an Action founded thereupon is called a *personal Action*.

253. A real Right is not only where a Person and his Heirs are bound personally, but also where the *controversa* is tied and affected really therewith.

254. *Duplex est jus reale, vel in re, vel ad rem. Et utrumque; vel in rebus mobilibus vel immobilibus. Jus in re in mobilibus, est ubi proprietatis re mobilis ad aliquem pertinet; Et actio quæ ob hæc competit, dicitur rei vindicatio, à quocunque possessore, sive naturali, sive civili.*

255. *Jus ad rem in mobilibus,* was of the Law *vel per generalem, vel per specialem hypothecam* and by our Practick it is by Arrestment; and the Action competent thereupon is to make the arrested Goods forthcoming.

256. *Jus in re in immobilibus est duplex, vel in corporeis, vel in incorporeis. In rebus corporeis,* there is no Reality but by Charter and Safine. But *in rebus incorporeis, ut est in servitutibus,* the same are real without Safine, by a simple Constitution of a Party having Right to grant the same.

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such as, Thirlage of Lands to a Mill, *Aquæductus*, *altius non tollendi*, &c.

257. Item, *Jura Reversionum sunt realia, & si quid superaddatur Reversioni, quod non est in corpore Reversionis, sed in pacto superaddito, illud non habetur pro reali, sed pro personali*; and therefore if the Party to whom the Reversion is granted, do oblige him apart, to alter, discharge or suspend the Reversion, and thereafter make a third Party Assigney to the Reversion, the Assigney may redeem the Lands, fulfilling the Points of the Reversion, and will not be debarred therefrom by the foresaid Pactions, which are personal.

258. Item, *Jus ad rem in immobilibus* is where a Party having a personal Bond to pay to him in Money, or to infest him in Lands or Annualrents, taketh Inhibition against the Party obliged; in which Case, the Lands annailized by him after Inhibition, are affected to the Party-Raiser of the Inhibition, who thereupon may comprise the Lands, and take away the Infestment, either by way of Exception or Action: With this Difference, That where the Infestment after Inhibition has taken Effect by Possession for 10 or 15 Years before the Comprising; in that Case, the Lords do sustain the Infestment clade with that Length of Possession, and remit the Party-Compriser to his Reduction: But where the Party infest has been in Possession but for the Space of fewer Years, commonly the Lords repel the Infestment by way of Exception, in respect of the Inhibition preceeding.

259. Item,

259. *Item*, Albeit the Party Inhibitor may reduce all Infeiments after his Inhibition, yet the Party whom he pursues may elide the Reduction, by offering to give Satisfaction of the just Debt, and may give him the like by way of Exception in a Removing.

260. But if the Party pursued for Reduction of his Infeiment *ex capite inhibitionis*, omit this Offer, and suffer Decreet to pass against him, comparing in reducing his Infeiment; in this Case, it is doubted if *ex post facto*, he may be heard to offer. But if the Decreet of Reduction bear not *simple* and *absolute* Reduction, but *allearly*, in so far as the Infeiment craved to be reduced may prejudice the Pursuer in his Bond and Right; in this Case I think the Offer should ever be competent to the Party against whom the Decreet is given.

261. *Item*, Reductions *ex capite inhibitionis*, may either be pursued upon a Bond and Inhibition *ad hunc effectum*, to reduce the Infeiment, in so far as it may be an Impediment to the Comprising: Or the Party Ufer of the Inhibition may first comprise, before he reduce, and make his Comprising, with the Infeiment following thereupon, to be his Title in his Reduction. In the first Case, I think the Benefit of the legal Reversion, competent of the Law to the Party against whom the Apprising is led, should pertain to the Party whose Infeiment is reduced *ex capite inhibitionis*. But in the second Case, I think the Matter to be of greater Difficulty, especially the
Party

Party compearing, against whom Decreet of Reduction is given:

Of Apprisings and Adjudications.

262. **C**omprisings may be led either upon a personal Bond, or upon a real Right. If upon a personal Bond, the same has Force only from the Date of the Comprising or Inhibition, if any be raised upon the Bond. But if the Ground was real, in that Case the Comprising is drawn back to the Date of the real Right: As for Example, If the Lands be comprised for the Byruns of an Annualrent, wherein the Party Compriser was infest, the Comprising will be drawn back to the Date of the Infestment of Annualrent, and will be preferred to whatsoever Infestment of Property granted before the Comprising, being posterior to the Infestment of Annualrent.

263. And upon this Ground there may arise a notable Question, *viz.* That Infestment of Annualrent was granted to a Woman in Liferent, and to her Son in Fee: The Woman, for not Payment of the Arrears of her Annualrent due to her, comprises the Property; which Comprising runs forth unredeemed for the Space of seven Years. *Inter majores queritur*, if the Son, who is Fiar of the Annualrent, loseth and amitteth his Fee of the Annualrent or not? *De quo cogitandum.*

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264. *Item*, Lands may be either comprised or adjudged ; and Comprising hath Place, either against the Party obliged, or his Heir.

265. The Comprising against the Party being on Life, requires no more but the ordinary Form, which is first, to search the moveable Goods and Gear of the Debtor, at his Dwelling-house, and upon the Ground of the Lands to be comprised ; and thereafter to denounce the Lands to be comprised upon the Ground thereof, and at the Market-Cross of the Head-Burgh of the Sheriffdom, Stewartry or Regality where the Lands lye, and by Citation of the Party personally, or at his Dwelling-House, to compear before the Messengers, Judge in the Comprising, on Fifteen Days Warning : Which Comprising must be led either upon the Ground of the Lands, or within the Tolbooth of the Head-Burgh of the Sheriffdom, except the Lords grant special Warrant and Dispensation to be within the Tolbooth of *Edinburgh*.

266. *Item*, Where the Party-Debtor is deceased, there it is first necessary that the Obligation made by the Defunct be either registred against the Heir ; or if it was registred before the Defunct's Death, to be transferred *contra* him.

267. And if no Person be entred Heir, then the apparent Heir must be charged to enter Heir to the Defunct upon Forty Days ; with Certification, That after the Expiring of Forty Days, such Process will be granted against him, as if he were entred ; and thereafter Decreet must be recovered against him, as lawfully charged to enter Heir.

268. *Item*,

Of Comprisings.

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268. *Item*, After this Decreet, there must be new Letters charging the apparent Heir to enter specially to such Lands and Heritage wherein the Defunct died vest and seased, and that within the Space of Forty Days after the Charge ; with Certification, That Apprising shall proceed against him, sicklike as if he were infest.

269. And after the Expiring of the Forty Days used upon the second Letters, the Lands may be denounced to be comprised in the same manner as the same is led against the Party-Debitor being on Life.

270. But it is to be remembred, that if the Party charged to enter Heir by the first Charge, compear, and offer to renounce to be Heir ; that then in that Case, upon his Renunciation, he will be assolizied from the personal Action, reserving to the Pursuer real Action, *contra hæreditatem jacentem* : Whereupon the Party is to come to his Payment by Adjudication, and not by Comprising ; of the which Adjudication the Form will be described hereafter.

Of Comprisings.

271. *Item*, When Lands are to be comprised, the Party compears at the Day, by himself or his Procurator, and produces his Claim ; craving such Lands to be comprised to him for his Money : And if no Person compear to oppone, the Judge puts the Matter to the Knowledge of an

Inquest of 15 or 13 Persons, who (being sworn) consider the Claim and Verifications thereof; and accordingly give forth their Verdict, and ordains the Party to be infest in the Lands comprised, to be holden of the lawful Superior; reserving Liberty to the Party against whom the Comprising is led, to redeem within Seven Years.

272. After the Comprising is led, and an Extract thereof given by the Clerk of the Comprising, under his Subscription, and the Subscription of the Judge or Messenger of the said Comprising, with the Seals of the most part of the Inquest; the same is in use to be presented to the Lords of the Session and to the Clerk of the Bills, to be considered, ratified and approven of by them. But the Lords Allowance is not absolutely necessary to the Validity of the Comprising, but allenary in such Cases where Infestment is to follow upon the Comprising, and where the Superior of the Lands being another than the King, is unwilling to give Infestment conform to the Comprising: For if nothing be comprised but *jus incorporeum*, such as, Heritable Bonds, Liferent Rights, Tacks, Reversions; in thir Cases, because the Comprising is *jus absolutum & perfectum*, and nothing to follow thereupon *quoad perfectionem juris*, therefore the Lords Allowance is not necessary. Neither, tho' it were, could it add any thing to the Validity of the Right, because the Lords Allowance is *absque citatione partis*.

273. Where the Comprising is of Lands which are *res corporeæ*, whereof Sasine and real Tradition

tion is requisite of the Law and Custom of the Kingdom ; in this Case, if the Lands be holden of the King, there is no Allowance, or Necessity of the Lords Allowance ; but the Party may immediately after the Comprising, draw up his Signature, and crave the same to be past in Exchequer.

274. And sicklike, if the Lands be holden of another Superior than the King, the Party may pass Infestment upon the Comprising, without the Lords Allowance thereof, if the Superior be willing to infest : But if the Superior be unwilling, in the Concourse of more Comprisings wherein Diligence is required ; in this Case, the Lords Allowance is necessary ; by the which the Lords *find the Comprising orderly proceeded, and ordain Letters to be direct to charge the Superior to give Infestment.* And the Party who uses the first Charge hath the Advantage of the Law.

275. Where the Property of the Lands is comprised at the Instance of more Persons, the Party who obtained first Infestment and Safine, is preferred *quoad proprietatem*, except when the other Compriser alledges and verifies lawful Diligence done by him to obtain Infestment upon his Comprising : Which Diligence, in Lands holden of the King, is where the Party having presented his Signature to be past in the Exchequer, and is refused or delayed, takes Instruments, upon the presenting thereof : And if the Lands be holden of another Superior, it is done by the charging of the Superior to give Infestment upon the Comprising ;

And where other Infeftments are granted after this Diligence, the fame are understood to be paff fraudulently, and that the fame cannot prejudge the lawful Diligence forefaid.

276. *Item,* The legal Reverfion of the firft lawful Comprifing, perfected by Infeftment or Diligence in manner forefaid, pertains to the Debitor, againft whom the Comprifing is led; and it is queftioned whether this legal Reverfion will pertain to a fecond Comprifer, who denounced before the Date of the firft Comprifing, or not; becaufe in the Time of his Denunciation, the legal Reverfion was not exifting. And the Lords herein have given Sentence *pro & contra*, fometimes preferring the third Comprifer who denounced after the firft, and found him to have Right to the legal Reverfion, excluding a fecond Comprifer who had denounced before the Date of the firft Comprifing. And in my Judgment this laft is not fo agreeable to Equity, as this where they have *found the fecond Comprifer to have Right to the legal Reverfion, albeit he denounced before the exifting thereof*; that is to fay, before the Date of the firft Comprifing.

277. Where once the Property is lawfully comprifed, and Infeftment paff thereupon, the fecond Comprifer, who comprifes the legal Reverfion, has no Neceffity to paff Infeftments thereupon, becaufe the comprifing of a legal Reverfion is of the Nature of an Affignation to a Reverfion, to the fubftantial Solemnity whereof, there is Neceffity of a Safine or Infeftment following: But yet there is this Difference betwixt them, that an Affignation

tion must be intimate, and otherwise is postponed to a second and posterior Assignment being first intimate; whereas an Comprising of a Reversion, either legal or conventional, needs no Intimation.

278. Where the apparent Heir of the Defunct renounces to be Heir, in that Case no Comprising can be led against him, but the Party in whose Favours he hath renounced, must come to the Lands by Adjudication, whereof this is the Form: *First*, He must have a Decreet against the apparent Heir *ad hunc effectum*; that he may have Execution *contra hæreditatem jacentem*. *Secondly*, He must raise Summons against the Superior and apparent Heir for his Interest, making mention of his Decreet *contra hæreditatem jacentem*, and that the Defunct his Debitor was infest in such Lands holden of the Superior; and that therefore the Right of the saids Lands ought to be adjudged to him, and that the Superior ought to be decerned to infest him therein.

279. After which the Creditor will compel the Superior to give him a Charter containing Precepts of Sasine whereupon he may be seised, and thereby attains to the heritable Right of the Lands; and if the Superior be not infest himself in the Superiority, in that Case the Superior must be charged to enter to the Superiority within Forty Days, conform to the Order before expressed, in the Form introduced in Favours of Vassals, by Act of Parliament K. James III.

280. Where the Creditor is infest conform to the Adjudication, the Lands may be redeemed

from him by a second Creditor who obtains the like Adjudication, by Payment to the first Creditor of the Sums of Money owing to him, with the Annual-rents thereof.

281. It may be asked, What is due to the Superior who is compelled to enter the Creditor upon Adjudication? And albeit that the Lords have found no Composition due upon Adjudication, and there be no Law nor Practick to determine the same, yet, in my Judgment, it must be ruled according to Comprisings, *quia est eadem ratio & paritas terminorum.*

282. If the Creditor in whose Favours the Adjudication is granted, decease before he be infest; in this Case, his Heir must crave the Decreet obtained by the Defunct against the apparent Heir, together with the Decreet of Adjudication obtained against the Superior and the apparent Heir, to be transferred to him: And if there be no Decreet of Adjudication pronounced, but only a Summons thereof depending at the Defunct's Instance; in that Case, the Heir must crave transferring of the first Decreet *ut supra*, and of the Summons of Adjudication in him, as Heir to the Defunct *active*, to the Effect he may have Process against the Superior and apparent Heir, if they be on Life; and if they be deceased, the transferring must be *passive*, in the Heirs representing them.

283. If there was no Decreet obtained against the Defunct's Debts, but only a Bond unregistred, with a Charge to enter Heir; in that Case, the Heir of the Defunct's Creditor is not to seek trans-
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ferring, which properly is of Decreets and Summonses; but he is to seek Registration of the Bond, if it bear a Clause of Registration; or, if it bear none, he is to pursue the Heir of the Debitor *via ordinaria*, by a libelled Summons upon 21 Days Warning, or privileged by the Lords on Six Days Warning, but Diet or Table, if the Debt be proven *instante* by Production of the Writ.

284. If the Heir of the Debitor, against whom the Charge was used to enter Heir, be deceased, in that Case all the Diligence used upon the Charge to enter Heir dies with the Party who was charged, and the Creditor will be forced *de novo* to charge the next apparent Heir, to enter Heir, not to him who was charged first and deceased, but to the Defunct who was Debitor, and thereafter to obtain Decreet against him; and, in case of his Renunciation to enter Heir to the Defunct, to crave Adjudication, *ut supra*.

285. If two Creditors obtain Decreets of Adjudication against the Superior, for infesting them in the Lands, the Superior may raise a Suspension of double Poinding, making Mention, *That he is charged and distressed with two several Creditors, for one and the self same Thing; and he cannot be obliged to infest them both, but one of them; and therefore to desire that they may be both summoned to compear before the Lords, bringing with them the Rights, and to hear and see which of them has best Right; and the Party having no Right, to be discharged of all further troubling and molesting the Superior in Time coming.*

Of

Of Reductions and Improbations.

286. **W**Here Summonses of Improbation are simply raised, without Reduction, then in Effect the Conclusion of the Summons, and the Reasons of the same are coincident, and one Thing, to wit, To hear and see the Writs called for, to be discerned to be improven and null, as false and feigned, and to make no Faith; which is the Conclusion, because the same are false; and the Pursuer, with Concourse of the King's Advocate, offers him to prove the same, *per testes insertos, & omni alio modo quo de jure*: And therefore, in respect of the Coincidence, the Form of the Summons of Improbation, varies from the Form of the Summons of Reduction; for the Summonses of Reduction are conceived in a peremptor Form, bearing first Production, then Reasons of Reduction: But the Summons of Improbation begins not at Production, but keeps the ordinary Stile of a common Summons, and then concludes Production of the Writ to be improven.

287. *Item*, Where the Summonses of Reduction and Improbation are joined in one Summons, which is very ordinary; in that Case, the Summons bears the Stile of Reduction, and bears first Production of the Writs, and then the Reasons.

288. *Item*, When the Summons comes to be disputed, the Pursuer may divide his Reduction from
his

his Improbation, and may force the Party to answer to the Reasons of Reduction, he granting the Production to be satisfied, in so far as concerns the Reduction, notwithstanding that the Production, in so far as it doth concern the Improbation, be not closed.

289. If the Defender be compearing in the Improbation, he cannot be absent in the Reduction, which has been oft found by the Lords, albeit it seemed to be very hard and prejudicial to the Defenders, who are forced to compear in the Improbation, for eschewing of the Certification, against which he will never be restored, if he be absent and produce not.

290. *Item*, Albeit the Pursuers in Reductions, may call for Production of Writs and Infeiments of the Lands wherein they are infeft, made to the Defenders, either by themselves, their Predecessors or Authors, or made by any other Person not being their Author, or made by the Defenders to others, yet the Defenders will not be obliged in the Production to produce all the Infeiments called for, but only such, against which there is a special Reason of Reduction and Improbation libelled; and if there be no special Reason libelled against the same, but that the same falls *in consequentiam*; in this Case there is no Necessity of Production, but it is enough that the Defender grants that the same falls *in consequentiam*.

291. *Item*, In Improbation the Defender may not be compelled to produce any Writs, but such as are made by the Pursuer himself, or his
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Predecessors, to whom he succeeds, or by his Authors from whom he has Right; but if any such Writs, which are neither made by the Pursuer, nor his Predecessors, and yet such as may trouble him thereafter, be used in any Process, either by Way of Exception, or by Way of Reply against any Party, that Party against whom the same is used, may offer to improve the same in that same Process.

Of Warnings and Removings.

292. **I**TEM, In Actions of Removing, the Defences are either peremptor of that Instance or of the Warning, or peremptor of the whole Cause. The Defences which elide the Instance only, are called Dilators; such as, that the Party was not lawfully summoned, or that he was out of the Country the Time of the Citation, and not summoned upon Sixty Days Warning, or that he was Minor, and that his Tutors and Curators were not summoned.

293. The Defences against the Warning, are either against the Lawfulness of the Warning, or that the Tenant's Master is not warned.

294. The Objections against the Lawfulness of the Warning, are, That the Parties are not lawfully warned personally, or at their Dwelling-Place, and upon the Ground of the Lands, and at the Parish Kirk on a *Sunday* before Noon, Forty Days before *Whitsunday*, or that the Warning is stopped

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§c. But commonly the Judge is in Use to show Favour, by giving Leave to the Pursuer to mend the Faults of his Warning, which should not be done, after the Defender has accepted the Pieces and Order of Process.

295. *Item*, The Exception of not warning of the Tenant's Master, is not only of the Nature of a Dilator, but also is peremptor of the Warning: And to the Relevancy of such an Exception, it is required that the Defender alledge, That he was Tenant the Time of the Warning, and before, to such a Person who has a real Right to the Lands, either by Infeftment or Tack, &c. and he not warned.

296. *Memorandum*, This Exception may also be proponed for an absolute Peremptor of the whole Cause, and not of the Warning only; but when it wants these last Words, *And he not warned*.

297. And as these two Exceptions are different in their own Nature, so they must be elided by different Replies: For to the eliding of the first Form, a Reply of a better Right than that which is qualified in the Person of the Master is not proper, and will not be admitted, because the Tenant is not obliged to dispute upon the Master's Right, but a Reply upon a better Right will be most proper against the second Form of Exception; and the Tenants will be compelled to answer thereto, where the Exception is proponed upon their Master's Right simply, and not with this Quality, That their Master was not warned.

298. *Item*,

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298. *Item,* The common Reply against the first Form of Exception, is this, That the Pursuer offers him to prove, That the Defender was Tenant to him by Payment of Mail and Duty before the Warning, which Reply is ever found relevant in Favour of the Pursuer, in Respect the foresaid Exception consists in the Privilege, which a Tenant by Custom has for his Defence, not to be removed till his Master be warned; and therefore when that Part of the Exception is elided, which bears, That he is Tenant to such another Man, by a Reply, That he is Tenant to the Pursuer, the Force of the Exception is taken away.

299. And yet if the Tenant who propones the Exception of not warning of his Master, be able to make his Exception more pregnant nor the Reply, either in the Circumstance of the Payment of Mail and Duty, or in the Manner of Probation, the Exception would be found relevant, notwithstanding of the Reply: As for Instance, if the Tenant shall clear, that the Duty paid by him to the Pursuer (if any was paid to the Pursuer in his Master's Name) is for a Feu-duty or Tack-duty, due by the Master to the Pursuer; or if the Tenant offer to prove his Exception by Writ or Oath of the Pursuer; in which Case a Reply, that the Tenant paid Mail and Duty to the Pursuer, which is only offered to be proven by Witnesses, will not be respected.

300. *Item,* The Exception, That the Defender is Tenant to his Master who is not warned, will not be sustained, if the Pursuer offer him to prove that

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that the Defender was Tenant in part by him in the Land, albeit it be true, That thereafter the Tenant paid Mail and Duty to another Master, *quia tenens non potest mutare causam possessionis sui domini*, except it be cleared that the Tenant changed the Master, not voluntarily, but by Order and Course of Law, or by a Deed done by the Master.

301. *Item*, If it be evident and clear by the Pursuers own Right, That a Part of the Lands is excepted forth of the Safine; and if the Defender alledge himself to be Tenant of the Lands excepted, to that Person in whose Favour the Exception is made, this Exception cannot be elided by a Reply, bearing, That the Defender is Tenant to the Pursuer, in Respect that the Pursuers Right is elided by his own Safine.

302. *Item*, If the Tenant having the Benefit of this Exception, That his Master is not warned, do omit, the Master has a double Remedy for it; either he may compear for his Interest in the Removing, and propone his Defences upon his Infeftment, cled with Possession, and so stay the Decreet of Removing; or, if the Decreet of Removing be pronounced by his Knowledge, he may suspend the said Decreet, and get his Right discussed in the Suspension, without Respect of the Decreet standing, and will not be put to the Reduction thereof.

303. *Item*, If he compear before the Decreet, and desire to be admitted for his Interest; he being admitted, may propone his Defence upon his Right

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Right *in duplici forma* ; either that he is infeft, and in Possession, and that his Tenant cannot be removed, except he had been warned ; or upon his Infeftment and Possession *simpliciter*.

304. And the first Manner of the said Exception will be found relevant, because these Exceptions are alike sure in the Law, *viz.* That the Tenant cannot be removed except his Master be warned : And *next*, That an Heritor being infeft, and in Possession cannot be put from his Possession but by a Warning. And this was found in the Action betwixt *Scot of Tusiellaw*, and the Earl of *Nithisdale*. And, if the Exception be proponed *simpliciter*, without this Addition, *Not warned* ; in that Case the Parties come to dispute *simpliciter* upon their Right, so far as the same may be disputed in a Removing, which is *judicium possessorium*, and no further : For if the Defender alledge an Infeftment cled with Ten Years Possession, it will be found relevant in the Removing, notwithstanding of the Pursuer's Reply upon an anterior Infeftment, preceeding the Defenders Infeftment ; and the Pursuer will be put to his Action of Reduction.

305. The Difference betwixt these two Exceptions is not great ; for where the Infeftment is cled with Ten Years Possession, the same are coincident : But where the Infeftment is cled with fewer Years, as Four or Five, the Addition of *Not warned*, is necessary. But the Difference of the two Exceptions is this, That divers Replies may

may be proponed against this Exception made *simpliciter*, which could not be proponed against this Exception *qualificatè* (not warned).

306. For against this Exception being proponed *simpliciter*, these Replies will be sustained, *viz.* That an Infeftment cled with Ten Years Possession, whereupon the Exception is proponed, was a Wadset under Redemption, and is redeemed. *Next*, That this Infeftment is reduced against the Party being lawfully summoned, finding the Lands to be recognosced. But none of these Replies will be found relevant against the said Exception proponed *qualificatè*, because, albeit his Infeftment be redeemed, reduced, or recognosced, yet he being Possessor, cannot be removed without a Warning; *Et ratio rationis est*, because he cannot be made liable to violent Profits without a Warning.

307. *Item*, Notwithstanding that I think this most just and reasonable in Point of Law, yet I know where the Lords have sustained this Reply of Redemption or Reduction against the Exception proponed by a Tenant, alledging, That his Master was not warned; and where the Lords have found that there is no Necessity to warn that Master, whose Infeftment is redeemed or reduced.

308. *Item*, Where the Master suspends a Decreet of Removing given against the Tenant, upon this Reason, That the Decreet of Removing was given upon Collusion, in respect the Tenant omitted the foresaid Defence, That the Master was not warned. The Lords do ever find this Reason

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son relevant, by Production of the Master's Safine, and that without Respect of the Decreet of Removing standing.

309. *Item*, If the Pursuers reply upon the Nullity of the Infeftment, whereupon Exception is proponed ; in that Case, if the Nullity be *nullitas juris*, it will be received by Way of Reply : But if it be *nullitas facti*, it will be repelled in Respect of the Infeftment standing ; and the Pursuer will be put to his Action of Reduction. Albeit of the Civil Law these two (*ipso jure*) and (*ope exceptionis*) be opponed ; yet by our Practick they are all one ; and to them is opponed *nullitas viâ actionis*, for *omne quod nullum est ipso jure, nullum est ope exceptionis vel rei vel facti, & è contra* : But *nullitas facti* is not opponable by Way of Exception, but must be pursued by Way of Action.

310. *Nullitates juris* are properly these, where the Proposition of Nullity is founded upon Law or Custom ; and the Assumption either *negativè quod non eget probatione*, or proven by Writ itself, against which the Nullity is proponed. But where either the Proposition is not founded upon a clear Law or Custom, or where the Assumption consists *in facto*, which is not proven by the Writ impugned, such Nullities are not receivable by Way of Exception, but by Action. As by Example, this Safine is null, because of Kirk-Lands, and not confirmed, or not registered in due Time ; these are *nullitates juris*, where the Assumptions are *negativè*.

311. *Item*

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311. *Item*, Where it is opposed, That a Comprising is null, because used only upon Ten Days Warning, where the Law requires Fifeteen; and if this be proven by the Comprising itself, it is *nullitas juris*, where the Assumption is *affirmative* proven by the Writ impugned.

312. But if it be alledged against an Infeftment of Kirk-Lands, That it is set without Consent of the most Part of the Chapter, or set with the Diminution of the Rental. In these Cases, albeit the Proposition be founded upon Law and Custom, yet because the Assumption is *facti*, and not proven by the Writ impugned, but requires the Production of the Number of the Chapter, and of the Truth of the Rental: Therefore such Nullities are not received by Way of Exception, but remitted to the Reduction; and yet there is an Exception from this Rule, where the Assumption consists *in facto*, and is not proven by the Writ impugned; and it is daily received by Way of Exception, as this, That the Evident or Bond is null, because it is made by the Party being Minor, *habens curatores*, and without their Consent.

313. *Item*, There is also an Exception from the other Part of the Rule, *viz.* Where the Proposition is founded upon Law or Custom, and the Assumption either *negative*, or proven *instanter* by the Writ impugned, and yet is not received by Way of Exception: As if a Tack of Teinds be alledged null upon the Act of Parliament 1594, because it is set without Consent of the Patron; which Nullity is not by our Practique admitted

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by Way of Exception, whereof the apparent Reasons are these; *1mo*, Because it is a Right or Tack standing cled with Possession. *2do*, Because the Act of Parliament 1594, *statuit tantum prohibendo, & non addit clausulam annullantem vel irritantem.*

314. This Difference was also of the Civil Law, *inter leges jubentes & prohibentes*; and by the Opinion of the Doctors, *Lex præceptiva vel affirmans non sortiebatur effectum absque declaratoria, nisi præceptivæ legi adhæreret clausula irritans; sed de lege prohibitiva, ex opinione doctorum, non est necesse, ut subjiciatur clausula irritans; quia ipsa prohibitio reddit actum aliter gestum invalidum.*

315. By the Custom of *Scotland*, these subtle Distinctions are not attended; but all Nullities are to be pursued by Way of Action, except where the Law declares the Deed null by Way of Exception or Reply.

316. *Memorandum*, Improbation and Falshood are ever proponable by Way of Exception or Reply, if it be proponed *debito tempore, hoc est, antelitem contestatam*, where the Writs were produced *in initio litis*: But if it was not proponed before *Litis-contestation*, Writs being produced as said is; in that Case the Improbation is repelled, and reserved by Way of Action; and that because it is presumed by the Lords, that it is done *animodifferendi litem.*

317. But if the Writ offered to be improved was not produced *in modum tituli, antelitem contestatam*

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testatam, but *in modum probationis*; in that Case Improbation is ever received by Way of Exception; and it is singular in this Case, that there will be two *Litis-contestations* in one Cause, seeing this Improbation is ever proponed *post conclusionem in causa*.

318. *Item*, Improbation being proponed by Way of Exception before inferior Judges, the same can be followed only by the direct Manner, and not by the indirect, because the Lords of Session are only Judges to the indirect Manner of Improbation.

319. *Item*, The Party Improver cannot come to the indirect Manner, where the direct is fully extant; that is to say, where all the Witnesses insert in the Writ, and Writer thereof are living and examined; but where some of them are dead; in that Case they come to the indirect Manner *per præsumptiones & indicia*.

320. And where the Improver has the Benefit of living in Articles of Improbation in the indirect Manner, the Party against whom Improbation is proponed, has also Place to give in Articles of Approbation.

321. *Item*, In the discussing of the Articles of Approbation and Improbation, *hoc est singulare*, that the Lords will not only receive the Depositions of Witnesses, but also examine the Parties upon Oath; whereas, in all other Processes, Oaths and Witnesses are not compatible.

322. *Item*, In all Improbations, either by Way of Action or Exception, the Party who offers to

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improve, must consign a certain Sum of Money, at the Discretion of the Judge, which he will lose, if he succumb ; and take up, if he prevail.

323. *Item*, Improbation either by Way of Action or Exception cannot be proponed against the Extract of an Evident, but against the principal Evident itself; and therefore commonly in all Improbations, the Clerk-Register and his Deputs, in whose Hands the principal Writs remain, by Warrant of the Register, are summoned for Exhibition thereof.

324. *Item*, It is to be remembred, That all Dilator Exceptions are to be verified *instanter*, otherwise ought to be repelled.

325. *Item*, All declinator or dilator Exceptions must be proponed before the Peremptor, otherwise they will be repelled : And yet a Horning, which, in Effect, is but a Dilator, may be proponed *omni tempore* for debarring of a Party either before or after *Litis-contestation*, and sicklike of Excommunication.

326. *Item*, In Actions of Removing, the Defender is obliged to find Caution for the violent Profits, at the first Term after *Litis-contestation*; and if he fail in finding of Caution, Decreet will be given against him for that Cause to remove, except the Pursuer have a Reply to be proven, whereupon he useth more Diets, and Terms of Probation; for in that Case the Judge useth to give the Defender longer Time, and Occasion to find his Caution; albeit in my Opinion, the Pursuer may take a Decreet for not finding Caution, albeit

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albeit he prove not his Reply. But the Pursuers of Removings, are commonly loath to take Decreet, while their Reply be proven, if they be sure to prove the same.

327. *Item*, This is a common Exception in Removings, That the Defender bruiks a Part of the Lands contained in the Romoving, by a good Right flowing from the Pursuer, or from any other Person, and bruiks the rest *pro indiviso*; or otherwise bruiks some Lands not contained in his Summons, either by a Right, or as Tenant to a third Person; and that he bruiks the Lands from which he is warned *pro indiviso* therewith. And these Exceptions are ever found relevant in Law, and cannot be taken away by any Reply, except this one, That the Lands are divided, or severally kend and known.

328. *Item*, In Removings, this Exception is usually proponed, That the Defender is Tenant to such a Third Person, who has Tack and Assedation from the Pursuer for Terms to run the Time of the Warning, at least who bruiks *per tacitam relocationem*; which Exception is sometimes admitted, sometimes repelled, according to the Substance and Circumstances of the Cause, and the Length and Shortness of the Time since the Tack expired.

329. *Item*, This Exception is usually in Removings, That the Pursuer, since the Warning, has received Mail and Duty from the Defender; and so acknowledged him to be a Tenant, or that the Tenant has done Service, which is a Part of the

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Duty of the Land. Which Exceptions are relevant, but with this Caution, That the Mail and Duty received, must be of the Year after the Warning is made; for as to the Year in which the Warning is made, the Tenant has Right to the Cropt after the Warning, and is obliged to pay Duty to his Master therefore; which is ever paid after the *Whitsunday* at which the Warning is made.

330. *Item*, Albeit the Tenant carry away the Cropt of Corns after he is warned, yet he has no Right to the Grass after *Whitsunday*; but if he meddle therewith, he may be pursued for the violent Profits of the Grass.

331. *Item*, This Defence is commonly received in Removings, *viz.* That the Pursuer promised to the Defender not to remove him a Year after the Warning; and this Exception is probable by Witnesses. But if the Exception be proponed upon a Promise made for Life, or for more Years than one, it is not probable by Witnesses, but by Writ or Oath of Party.

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332. **W**HEN Decrets of Removing were given before the Sheriffs of old, there could no Horning be direct thereupon, till the Party Obtainer of the Decreet, did pursue the Party against whom the Decreet was obtained before the Lords, to hear and see Decrets and Letters conform, granted thereupon: But now by the late

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late Act of Parliament 1606, *cap.* 10, this Decreet conform is not necessary, but Letters of Horning may be direct upon Decrets of Sheriffs, upon Supplication to the Lords, without Citation of the Party. But when the Party supplicates the Lords to get Letters of Horning, he must shew his Decreet, with the Precept raised thereupon, and the Executions thereof raised upon 15 Days Warning, to the Clerk of the Bills.

333. *Item*, Decrets, or Letters conform, are now commonly craved upon Rolments of Courts, or Decrets of Baron-Courts.

334. *Item*, Decrets conform are also craved upon Gifts and Provisions to Benefices or Pensions, or Tacks of Teinds; in which there is no Citation of any particular Party, but allenarly a general Citation upon Six Days Warning at the Parish-Kirk, upon *Sunday*, or at the Market-Cross of the Sherifffdom; albeit, if the Pursuers please, they may summon particular Parties who have Interest, to hear and see Decreet and Letters conform granted.

335. *Item*, By Act of Parliament 1592, *cap.* 140, all Letters of Horning generally direct, *against all and sundry*, are prohibited; and yet the Lords, by their Practick, sustain such Letters, if the Party be charged for Payment of a Duty used and wont to be paid by them.

336. *Item*, When Decrets are given before the Lords of Session, either conform to the Decrets of inferior Judges, or upon Summonses used before themselves *via ordinaria*, so soon as the
Decreet

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Decret is given, the Decret itself is an immediate and sufficient Warrant to any Writer to the Signet to raise Letters of Horning and Poinding thereupon, and that without Bill or Supplication made to the Lords; and the Writer to the Signet writes to the End of these Letters these Words, *Per Decretum Dominorum Concilii*. But when Letters are direct, upon Supplication made to the Lords, the same bears, *Ex deliberatione Dominorum Concilii*.

337. *Item*, Where Bonds or Contracts are registred in the Books of Council by Consent of the Party, bearing this Clause, *That they consent, that Letters of Horning and Poinding shall be direct upon a simple Charge of six or ten Days Warning*: The same are warrant to the Writer to the Signet to draw up Letters in the same Form as if the Decret were given before the Lords upon Citation of Party.

338. But there is this Difference betwixt Letters of Horning upon Decrets conform, upon a general Citation, or upon registred Bonds or Contracts, which are accounted Decrets on the one part, and Decrets given before the Lords, by Citation of a particular Party, which is called *via ordinaria*; For the *First* may be suspended upon whatsoever Reason is relevant of the Law, and the Reason must be discussed *in jure*, without respect of a Decret standing; But in the *Second* Case, where a Party is cited particularly, albeit Suspension be raised against the Decret; yet when the Suspension comes to be disputed, the Party
Obtainer

Obtainer of the Decret has this Privilege to oppose against all the Reasons of the Suspension (except they be Deeds done by the Charger since his Decret,) That notwithstanding the Reasons, his Letters of Horning ought to be found orderly proceeded, in respect of the Decret standing unreduced; and the Reason hereof is, that a Decret being given against a Party particularly cited, it is thought agreeable to Justice to debar him by way of Suspension, in respect of his Contumacy, and to put him to the Trouble and Necessity of reducing the Decret.

339. But if the Suspender, *simul & semel*, with the Suspension, intent Summons of Reduction of the Decret, and have his Reduction ready to be disputed at the Time when the Suspension comes to be discussed; the Lords are in use either to lay over the Suspension till the Reduction be discussed, or else, if they pronounce Sentence in the Suspension, they pronounce it with this Quality, *Suspending the Execution* to such a reasonable Time as they shall think fit, within which the Party may do Diligence to get his Reduction decided: And if at the End of that Time the Lords find, that he was diligent, *& quod per eum non fietit*, they are in use to prorogate the Term of the suspending of the Execution.

340. There is another Case wherein *via ordinaria* is opposed to Decrets of Registration or Transferring; for albeit the Party be cited particularly to hear and see a Bond or Contract registred, or to hear and see a Decret transferred, yet that
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is not counted *via ordinaria*, because the Summons concludes not the Party to be decerned to pay any Sum, or do any particular Deed, but only to hear and see a Bond or Contract registred, or Decreet transferred. Which Conclusion being *aliquid multiplex & collectivum*, comprehending all that, which is in the body of the Bonds and Contracts craved to be registred, or Decrets craved to be transferred; the same cannot be elided but by an Exception total and universal, and as large and ample, as is the Conclusion, *viz. That the Bond craved to be registred, or Decreet craved to be transferred, is renounced and discharged by the Purjuer in totum.*

341. And therefore, by the Practick of the House, a partial Exception is never admitted against a Summons of Registration or Transferring. But notwithstanding thereof, the Lords will ordain the Bond to be registred, or Decreet transferred; reserving to the Party Defender his partial Exceptions to be discussed by way of Suspension.

342. But where the Lords find, that there is some Probability in the partial Exception, and that the Defender, in respect of the Greatness of the Sum contained in the Bond or Decreet, will hardly be able to find Caution at the Time of the Suspension; They are in use to grant Suspension *pro primo*, without Caution or Consignation.

343. *Item*, At other Times they are in use to reserve the partial Exceptions to be disputed by way of Suspension, with the like manner of Probation as was competent, if the same had been ad-

mitted

mitted against the Summons of Registration and Transferring; and the Reason and Justice of this is evident, for the Defender would have Terms of Probation, if his partial Exceptions were admitted. But when the same comes to Suspension, wherein all must be proven *instanter*, according to the Practice, he will get no Term of Probation, except the same be particularly reserved to him.

344. *Item*, Albeit partial Exceptions be not admitted against Summonses of Registration or Transferring, yet if the Defender propone severally as many partial Exceptions as (being conjoined) will elide the Subject of the Summons *intotum*, the same is admissable.

345. *Item*, There is a great difference betwixt Decrets given *via ordinaria*; that is to say, by a particular Citation of the Party *ad effectum particularem*, and the other Decrets either given by Consent, or upon general Citation, and also Decrets given upon Suspension, which are also counted to be opposed to *via ordinaria*: For where a Decree is obtained against a Party being lawfully cited *ad effectum particularem*, if it be obtained against a Party not compearing, it has the Benefit of a Decree standing, ay and while it be reduced, *ut supra*: And if it be obtained against the Party compearing, it is unreduceable, and he will never be heard to call the same in question, because either he proponed his Defences, which were discussed in his contrary, or he omitted the same, being competent *in prima instantia*; and in respect of his Omiffion, he will never be heard to reduce

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in secunda. But in all other Decrets the Party has Liberty to propone whatsoever Reasons, by way of Suspension: And albeit Decret be given against him in that Suspension, yet he will be heard to suspend *de novo*, upon new Reasons, notwithstanding the same was competent to him the Time of the raising of the first Suspension.

346. And in the Decrets of Suspension which are given betwixt Parties compearing, they are in worse Case than in the Decrets given upon Summonses *via ordinaria*; in which, Sentence given *parte comparente*, cannot be reduced, *neque super eisdem deductis, neque super competentibus & omiffis*: Whereas in Decrets given upon Suspensions, Parties will be heard to suspend, not once only, but many Times after, providing the same be raised upon new Grounds which were not discussed in former Suspensions, notwithstanding the same were competent, but omitted at that Time.

347. *Item,* There is only one Case wherein the Lords will not admit a Party to suspend upon a new Reason, after Decret given upon the first Suspension; which is this, If the Charger, by the Suspender's Omission, be prejudged of his Answer and Defences against the Reasons; as for Example, If the second Suspension bear, That the Bond whereupon the Letters are raised is null, because it is only subscribed by one Notar, being in a Matter of great Importance, above 500 Merks: And if the Party Subscriber suspend in his own Time, but not upon this Reason, and the Decret was given against him; his Heir or Cautioners cannot suspend

de novo upon this Nullity, in respect of the Decret given against the Defunct compearing, and that the Charger is prejudged of his Defence against the said Reason of Nullity, *viz.* That he would refer the Truth of the Subscription and Command given to the Notar, to the Defunct's Oath, which cannot now be had, in respect of the Defunct's Decease.

348. Item, Albeit Decrets given *parte comparante*, are irreduceable, either *super eisdem deductis*, or upon a Reason of Reduction which was competent by way of Defence, *in prima instantia*, and omitted; yet there be some Cases in which such Decrets might be called in question by way of Reduction, and that either *principaliter* or *in consequentiam*.

349. *Principaliter*, where the Reasons of Reduction are either emergent, *post litem contestatam*, or *noviter venientes ad notitiam*: And in the emergent Reason, there is no Question, if it was emergent *post sententiam*; but if it was emergent only *post litem contestatam, sed ante sententiam*, in this Case, if it was proponed *ante sententiam*, and reserved, it is competent; but if omitted *ante sententiam*, it will hardly be admitted.

350. And as to *noviter venientes ad notitiam*, they have been often urged *post litem contestatam, & ante sententiam*, and sometimes *post sententiam* in a Reduction: But the Lords were exceedingly loath to admit them, because they thought it a loosing of all Sentences, and a Way to make *lites infinitas*, specially seeing *notitia & scientia* have no other Probation but the Oath of the Proposer, except

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cept the Party be able to induce such pregnant Presumptions whereupon he may enforce his Knowledge *in consequentiam*.

351. Decrets obtained *in foro contradictorio*, may be reduced *in secunda instantia*, if the Infeſtment and Right, which was the Title of the Summons whereupon Decret is given, shall be craved to be reduced or improven *principaliter*; which being done, the Decret must fall *in consequentiam*. And in this Case the Defender cannot oppone the Decret obtained *in foro contradictorio*, because that which is craved to be reduced *in consequentiam*, upon a relevant Reason against the Principal, cannot be opposed to elide the Reason, because the Decret is craved to be reduced: But this Reduction of the principal Title is only admiffable, where the Reasons of Reduction are such as were not competent by way of Exception of Nullity, *in prima instantia*; for if the same had been competent *in prima instantia*, by way of Exception, the same will not be received by way of Reduction *in secunda*. But if the same was proponed *in prima*, and repelled, in respect of the Infeſtment standing, then questionless it will be received *in secunda instantia*.

352. And hereupon may arise a great doubt of Nullities, which are competent both by way of Exception and Action; and namely in Improbations, whether the Omission of them *in prima instantia*, will exclude them *in secunda*; *de quo cogitandum*.

353. *Item,*

353. *Item*, According to this Course, Retours, which by the Law were irreduceable after three Years, if the same be pursued principally, may be reduced *in consequentiam*, after twenty or thirty ; if the Rights and Infestments, which were the Grounds whereupon the Retours proceeded, shall be craved to be reduced principally and primarily, and the Retours to fall *in consequentiam*.

Of Assignations.

354. **A**N Assignation made by an Héritor of Lands to the Mails, Farms and Duties thereof for a certain Number of Years to come; while a certain Sum be paid which was owing by the Cedent to the Assigney, is not *habilis modus* to establish a Right in the Person of the Assigney, but allenarly, so long as the Cedent remains Héritor of the Lands : For if the Cedent resign the Lands, in the Hands of the Superior, in Favour of a third Person, who thereupon obtained Infestment ; or if the Lands were comprised from the Cedent, and the Compriser infest : In these Cases, the Assigney will be excluded from the Mails and Duties, and Benefit thereof assigned to him ; and the third Person who is infest, either upon Resignation or Comprising, will be preferred to the Assigney *quoad* the Mails and Duties of all Years and Terms after the Date of the Safine.

355. *Item*, If the Right which stood in the Person of the Cedent, was a Right of that Nature which was transmissible by simple Assignation, without Safine, as a Right of Liferent: In this Case, the Assignation to the Liferent, being cled with Possession, or lawfully intimate before Comprising, will be preferred to the Compriser, or to any other singular Successor.

356. It is always to be understood, that the Liferent be assigned formally; for if it be not formally assigned, but only an Assignation made of the Mails and Duties for the Space of two, three or more Years: In that Case, if the Liferent be formally disposed or comprised thereafter, the Assignation will not be valid against a singular Successor who acquires a real and formal Right with the Liferent; and yet this may be doubted, because whatsoever is assignable in whole, is also assignable in part. And it is out of Question, that a Liferent is disposable without Safine, and therefore a part thereof may also be disposed by Assignation: But in my Judgment the Argument is not good, because the Proposition is not universally true, nor yet the Ground of Law whereupon it is founded, *quod eadem sit ratio totius & partis; quia totum habet suam diversam rationem à partibus, & differunt omnes partes separatæ à toto conjuncto*: And therefore in this Case, where a Liferent may be disposed by Assignation, it is meant of the Liferent, *quatenus est jus totale*; and by the making thereof, the Liferenter is fully and totally denuuded: Whereas, by Assignation to Terms or particular

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cular Years, the Right still remains, and the Liferenter is not denuded. And further, this Assignment to particular Years is *actus de jure illicitus*; for if the Liferenter die during the Years disposed, the Assignment is null: And to clear that *aliquid totum est cessibile, ubi partes non sunt*, it appeareth by this Instance, that a Reversion may be disposed *in toto*, but not *in parte, quia est jus reale unicum & unitum in se*; but the general Proposition is true in personal Bonds, which admit Division, but not in total Rights, *quæ habent unitatem juris pro forma*, as is in all Liferent Rights formally established; and in the Titles of Benefices provided *ad vitam*, which are Liferent Rights, and disposable *in toto* by Dimission or Resignation, and not by Assignment to any particular Years of the Rents thereof: And which is further, not by a total Assignment to his Liferent Right of the Benefice, whereof the Reason is coincident with the former, because the total Assignment denudes him not of the Right of the Benefice, but he remains Titular notwithstanding thereof, because the Title of the Benefice is not disposable by Assignment.

Of Tailzies.

357. **T**HERE is a Difference betwixt a Bond or Contract of Tailzie, and an Infeftment of Tailzie past without Bond or Contract; for an Infeftment of Tailzie is *ab initio voluntatis*, and

remains ever arbitrary and changeable at the Will of the Maker of the Tailzie and his Heirs, except there be a Clause and Provision insert in the body of the Infeftment or Procuratory of Resignation whereupon it proceeds, whereby the Tailzier ties and restrains either himself or his Heirs. But these Provisions are extrinsick, and not of the Nature of Tailzie.

358. *Item*, As to the Bonds or Contracts of Tailzie, they are either made *ex causa affectionis* & *meræ donationis*, or *ex causa onerosa*, or by way of mutual Tailzie.

359. In Bonds of Tailzie made *sine ulla causa*, except that of Affection, the common and received Opinion is, That they are not obligatory, and in Effect are counted Donations, *mortis causa*, which are ever revokable. Some think, that *obligant quoad hoc* to make the Tailzie, and think the making thereof the Implement of the Obligation; but grant, that when the Infeftment of Tailzie is perfected, that the Maker thereof may alter or change the same when he pleases, by resigning *de novo*, and passing an new Infeftment with Change of Heirs.

360. And if this Opinion holds, it will follow, that a Bond of Tailzie will oblige also the Heir of the Giver of the same *ad hoc*, to perfect the Tailzie; and if this be granted, it will destroy the second Part of their Opinion, which is, That the Infeftment of Tailzie may be changed after it is made; for none can change an Infeftment of Tailzie after it is perfected, but they who are *proximi* and first

in the Tailzie the Time of the Change : But the Heir of the Maker of the Bond (being possibly his Daughter) cannot be of the Tailzie, when the Infestment shall be expedie upon her Resignation, which destroyeth the second Part of their Opinion.

361. Their Answer to this is, That their Opinion for the second Part thereof is safe, in so far as concerns the Maker of the Tailzie, who having passed an Infestment of Tailzie conform to the Bond, hath Liberty to alter in his own Time when he pleases ; but if he die but change, in that Case they think, that as the Infestment of Tailzie cannot be altered in Prejudice of that Person who was first in the Succession of the Tailzie, so the Bond which was not fulfilled nor revoked by the Maker in his own Time, is obligatory against the Heir for ever, and yet they will give Place to the first Person of the Tailzie to alter the same when he pleases, as well as the Lands may be annailzied by him, or comprised from him. But that a Bond of Tailzie is not obligatory *ad hunc effectum*, to pass an Infestment of Tailzie thereupon, where the Bond was made *sine causa onerosa* ; it was decided in the Action betwixt *Walter Maver* and Mr. *Thomas* his Brother, whereof the Cause was this : *Walter Maver* his Father's eldest Son of the second Marriage, and having only Sisters, gave Bond to Mr. *Thomas Maver* Advocate, his eldest Brother of the first Marriage, whereby he obliged himself to resign his Lands and Tenements in the Superior's Hands, for new Infestment, to be given to himself

and his Heirs Male of his Body ; which failing, to the said Mr. *Thomas* his Brother and his Males. Thereafter, *Walter* being a facile young Man, and moved to do some Deeds in Prejudice thereof ; and for Prevention thereof, Mr. *Thomas* served Inhibition against *Walter* : Whereupon *Walter* intended Summons before the Lords, to hear and see the Inhibition reduced, and *simpliciter* suspended. In which Cause this Point was disputed, That as he might alter the Infeftment, if it were made, so he might revoke the Obligement itself. And on the other Part it was contended, That the Bond behoved to be fulfilled. But the Lords, by their Interlocutor and definitive Sentence, *Found the Reason of Reduction foresaid relevant, founded upon his Revocation of the Obligement, and reduced the Inhibition, and suspended the same simpliciter ; and that because the Bond of Tailzie was given ex nulla causa onerosa, but allenarly of Free-will.*

362. But where the Bond or Contract of Tailzie is made for a true onerous Cause, or where Tailzies are reciprocal in a Contract ; in this Case, the same are not revokable but by Consent of Party, as was decided *Sharp* against *Sharp*.

363. And yet such reciprocal Contracts are reduceable, where one of the Parties Contractors has in his own Time done one or more Deeds contrary to the Contract, by selling his Lands which he was obliged to tailzie, or doing of that which may make him unable to fulfil the same ; as was found betwixt *Spence* and *Spence*, and betwixt the Earl of *Home* and *Coldingknows*.

364. But

364. But where the Tailzies are not reciprocal, or proceed not upon true onerous Causes; there is no question but the Tailzie may be broken by the Party Maker thereof, either by himself or by his Heir; except there be a special and express Clause contained in the Infeftment of Tailzie, or Bond or Contract whereupon the same proceeds, *That it shall not be lawful for his Heirs to break the same*; In the which Case, the Tailzie may not be broken, but the Party in whose Favour the same is conceived, may use Inhibition thereupon.

365. And yet there may be many Ways found out by the which this Provision may be frustrated; and there is no Question but the Lands may be comprised for anterior Debts contracted before the Inhibition.

366. *Item*, There may be some Question anent the Debts contracted after the Tailzie, and before the Inhibition; but, in my Judgment, upon such Bonds, Comprising may be used upon Debts contracted *ante inhibitionem*, used against the Party Maker of the Tailzie, or against the first Heir of Tailzie who succeedeth him as the next in the Tailzie; because the Party Maker of the Tailzie remains Fiar of the Lands, and because after his Decease, the first Person of the Tailzie being in feft upon Retour, is also Fiar; and every Fiar may dispone upon his own Lands, except he be lawfully restrained: And therefore, *multo magis*, the Lands may be comprised from them *ante inhibitionem*.

367. But to prevent and remeid this, there is a new Form found out, which has these two Branches, *viz.* either to make the Party Contracter of the Debt to incur the Loss and Tinsel of his Right, in Favour of the next in Tailzie, or to declare all Deeds done in Prejudice of the Tailzie, by Bond, Contract, Infeftment or Comprising, to be null of the Law.

368. And as to the first of these Provisions, there is no Question but it will have Effect against the Heir of Tailzie *ad hunc effectum*, to exclude him from the benefit of the Infeftment, in respect of the Failzie committed by him against the Condition of the Tailzie; and this is certain *quoad* Deeds done since the Tailzie. But if the Debt be contracted before the Bond of Tailzie, it may be controverted, whether if a Comprising led against him upon these Debts, should be counted a Failzie *ad hunc effectum*, to deprive him of the benefit of his Infeftment, in Favour of the next Person of the Tailzie: But in my Judgment it should *quoad eum*, because he having accepted the benefit of the Tailzie upon that Condition, he was bound to have paid his own Debts contracted before the Tailzie, to evite the Danger of the Failzie: For the Continuation of the Bonds and Debts unpaid after the Tailzie, are equivalent as if he had contracted them after the Tailzie. But what if after the Comprising he redeem the same? *Queritur*, *si semel commissum possit purgari, an non?* And this Point is very disputable *in utramque partem*; for by the Failzie once committed, *jus est acquisitum*,

to the next of Tailzie, & *nemini potest tolli jus
 questum sine suo consensu*; and the like should be
 in this, as in *apertura feudi* by Alienation made
 without Consent of the Superior, wherein 'tis cer-
 tain, that if once Safine be given of Ward-Lands,
 albeit under Reversion, and redeemed before the
 Superior intent his Procefs of Recognition, yet
 the same remains still a Ground whereupon the
 Lands may be recognosced. And on the other
 Part it may be alledged, That the Comprising not
 being a direct Deed of the Heir of Tailzie, but
 only inferred by Consequence or Equipollence, that
 the like cannot be here as in Recognitions. *Next*,
 if it be redeemed before the intenting of the Pro-
 cess by the second or subsequent Heir of the Tail-
 zie, all Prejudice ceaseth; which must be chiefly
 respected in this Case; for *ratio & finis provisionis*
 is to transmit the Heritage to the Heirs of Tailzie,
 unhurt or prejudged; whereas in the other of
 Recognition, the chief Respect is not the Preju-
 dice, but the Contempt done to the Superior;
 which Contempt remains unpurged. In my Judg-
 ment I would admit Purgation being done before
 the Summons raised at the Instance of the next
 Heir of Tailzie, because such Conditions are odi-
 ous in Tailzies, & *contra libertatem dominii, &
 jus commercii*; but after the Party is cited, to
 hear and see him deprived of the Heritage for
 the Failzie, it were hard to admit him to purge
 thereafter.

369. Now *queritur*, if the like should be, where
 the Heir of Tailzie has directly committed against
 the

the Provision, by giving Infeftment of the Lands, either redeemably or irredeemably? and if it should be alike in this Cafe as in Comprifings? *de quo cogitandum*; albeit the Comprifing or Infeftment might work *quoad* the Heir of Tailzie, to exclude him for his Failzie, yet there remains a Question to be folved, Whether it will work againft the Creditor who has comprifed, or to whom Infeftment was granted? To the which it is answered, *Quod non*, except in two Cafes, *viz.* If the Lands were comprifed, or Infeftment were given *post inhibitionem*; or if the Tailzie did bear a Clause irritant, declaring all Deeds done in Prejudice of the Tailzie, by Bond, Infeftment or Comprifing null, *ipfo jure*. And there is no Doubt in the first Cafe, *viz. post inhibitionem*. But in the fecond Cafe, there is fome greater Difficulty; for here we fall in upon the Consideration of the fecond Manner of Provisions insert in Tailzies; and concerning thir Provisions, the first Question to be moved is, If they be lawful or not? Which being well folved, will clear all the other Questions. There is a General in the Law, which apparently will folve the Question, *viz. Quod privatorum pactionibus non potest derogari juri publico*: And therefore it is to be considered, whether fuch Conditions contain any Thing derogatory to the Publick or not; and whatfoever is therein exorbitant againft the common Law, in fo far I think it null: But in fo far as it is allenary obligatory betwixt the Parties, & *omnes habentes jus ab iis*, I think it may ftand. The Common

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Law ordains all Traitors and Rebels to be punished, not only in their Bodies, but in their Lands and Goods. Now, if the Heir of Tailzie commit Treason, or be Year and Day at the Horn, I doubt not but in Treason, the Fee of the Lands will pertain to the King; and in Rebellion, by Year and Day, the Liferent will fall; and that notwithstanding whatsoever Form or Conception of the Condition contained in the Tailzie. *Ratio*, because Subjects cannot agree and contract upon such a Condition as derogates to the publick Law introduced in Favour of the King, and for Punishment of Crimes. It may be doubted if the like may be said in other Superiors besides the King's Majesty. To the which it is answered, That where the Superior has the only Interest, I think he has prejudged himself, because he has consented to the Condition contained in the Tailzie; for a Tailzie cannot be made without Consent of the Superior; and if the Right and Infeftment granted to the Heir of Tailzie, should be reduced at the Instance of the next Heir, by Occasion of the Tailzie, the Superior could not oppose against the same; and the Infeftment being reduced, all Interest behoved to cease, which the Superior might pretend by Virtue of that Infeftment which is reduced, either for Fee or Liferent.

370. And as to any other Person besides the King's Person, and the Superior, whether they be simple Creditors or Comprisers, or have gotten Infeftment by Alienation, under, or without Reversion

tion, *eorum omnium eadem est causa & ratio*, because they cannot have the Right, *nisi cum sua conditione & causa*.

Nota, Poinding must always go before Comprising; and therefore since I cannot poind but for a Debt, whereof the Term of Payment is come and bygone, neither can I comprise but for the like Debt. It is otherwise in Adjudications; for when I charge one to enter Heir to my Debitor, that I may have sicklike Action and Execution against him, as against the principal Debitor; if he renounce to be Heir, then I have Recourse *contra hæreditatem jacentem*, that *omne jus* thereof may be adjudged to me, not only for bygone Debt, whereof the Term of Payment is come, but also for Debts which have *tractum temporis futuri*, as Liferents, &c. And if another Creditor come in, he must not only pay me all By-gones; but also give me Security for all Time coming, before I be holden to quite my Right in his Favour; and so it seems that Comprising is only Execution, but Adjudication carries both Action and Execution.

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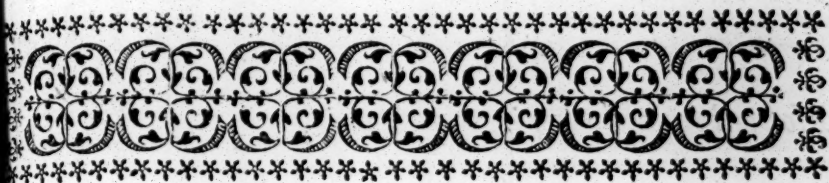
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A
DISCOURSE
ON THE
Rise and Progress
OF THE
LAW OF SCOTLAND,
AND THE
Method of Studying it.

By ALEXANDER BAYNE. J. P.

*For the Use of the STUDENTS of
the MUNICIPAL LAW.*



EDINBURGH,

Printed by Mr. THOMAS RUDDIMAN, 1726.

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ALL the Sciences are, in the General, useful, as they convey to our Minds the Knowledge of Truths of different Natures, by which we not only improve and cultivate the natural Lights of Reason, but in the Exercise of our Faculties, in our Enquiries of that Kind, we attain to a Habit of discerning accurately, the different Natures of Things, of distinguishing

stinguishing them with Exactness, and of judging better of them by those acquired Helps; than it is possible for us to do, by the bare Lights of our natural Reason, without the Aid of the Sciences. For, by their Means, we are enabled to range our Thoughts into better Order, and to communicate and explain them, with greater Perspicuity in all Matters wherein we happen to be conversant.

Of all the Sciences, that which tends directly to the Service of Religion, claims the first Place; the others being of a lower Rank, are properly distinguished from that of Theology, by the Name of *Humane Sciences*.

Among the humane Sciences, that which has the nearest, and most immediate Relation to the Order of Society, and to the publick Good, is, without Question, the Science of the highest Character; and, as being the most useful to Mankind, is best entituled to the first Place, and such is the Science of the Law.

It is the Law which regulates the Justice that Men owe to one another, in all the various Affairs and Intercourses of Life; and it comprehends not only the Rules by which these Affairs and Intercourses are governed, but the Rules of the Functions, and Duties of those to whom the Administration thereof, is committed.

As the Science of the Law, is that which is of the greatest Account to Mankind in general, so, with respect to each particular State, is the Knowledge of its proper Law; the Knowledge of the

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Laws of other States and Kingdoms, is no otherwise to be considered, as truly useful to us, than as it may conduce to the better Understanding of our own: For altho' the Study of any Law engages a close Exercise of the rational Faculties; and by such Exercise, the Judgment and Understanding is instructed, whereby it becomes an Accomplishment; yet still, I say, the Knowledge of the Laws of other Countries is chiefly useful, as it may conduce to give us a more perfect Knowledge of our own; for it is our own proper and peculiar Law, which ought to be our chief Study. And I may be bold to say, That our own Municipal Law does not only recommend it self to us, chiefly as being ours, but also by its own inherent Excellency; which will appear to us in a strong Light, in this Consideration.

As the Laws of all the present flourishing States of *Europe* are in a greater or less Measure form'd after those antient Models, wherein right Reason shin'd forth in its brightest Lustre; so the Excellency of the particular Laws of any Country, is generally ascrib'd to the nearer Resemblance they bear to those admirable Laws of Antiquity.

Now in this View, our own Municipal Law compared with the Municipal Laws of other Kingdoms, is well entituled to the first Class in Rank and Dignity,

Because the Spirit of that Law, which has been so universally received, shines forth in our Law, in a most conspicuous Manner, and bating the Remains of Feudal Law, which the Barbarity of

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later Ages had introduced, and made unavoidable to us, especially in Matter of Succession; the other Parts of our Law, are either form'd after the Pattern of the *Roman Law*, or directly borrowed from it, without the least Mixture of Northern Barbarism.

Thus our own Municipal Law does not only recommend itself to the Study of the Ingenious as it participates in a large Measure of the Spirit of those excellent Laws of Antiquity; but by being the established Rule of the Administration of Justice in the Country to which we belong, the Knowledge thereof becomes a necessary Part of Education to all those who either purpose to serve their Country in a more publick Station, or who desire to be useful to their Friends and Neighbours in a private Life.

And since the Knowledge of our Law is so necessary an Accomplishment, it is a Happiness that the Study of it is rendered so much the more agreeable by its borrowed Lustre from the *Roman Law*.

The History of our Law lies very much in the Dark; for our Lawyers of former Times have left us few of their Works, and none of them are of that Kind: So that we have but few Helps to guide us in our Enquiries after the Sources from which many of our ancient Laws and Customs have sprung.

In those Reigns of our ancient Kings, wherein Civil Feuds and Discords made the Use of Arms so well known among us, we are not to expect

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to find the Vestiges of Law : For Laws were of little Account, when every Head of a Family, or Chief of a Name assumed to himself a Power to determine all Matters of Controversy with his Neighbours, by the Dint of his Sword. And the few Laws which may have then prevailed, were, in all Probability, founded only in long Usage and Custom ; of which, no Doubt, the Remains are blended and mixt with our present Law, altho' the Darkness and Obscurity which cover the History of those antient Times, forbid us the Pleasure to distinguish them from these consuetudinary Laws, which are of later Date.

The oldest Laws we have any Account of, are these of *Kenneth II.* who began to reign about the Year 834, of which *Hector Boetius*, and some others have given us a formal Register, but upon what Authority is altogether uncertain ; and at best it is likely to have been no other than Oral Tradition.

However our learned Sir *Thomas Craig* pays that Regard to these Laws, as to make Use of their Authority to prove the Time when the Feudal Law was first introduced into *Scotland* ; and on the same Occasion he mentions some other Laws of *Kenneth III.* But still we are not to take that learn'd Author's Notice of these Laws, as a Proof of their being absolutely authentick, when we consider the Occasion on which he mentions them ; namely, to prove that the Feudal Law was introduced into *Scotland*, before it found its Way into *England* by the Conquest : For that

was a Point which he seem'd to be very forward to establish ; and no Doubt the Passion he had for the Honour of his Country, would easily and naturally induce him to lay hold of the smallest Helps, and to build upon the Authority of Laws, which perhaps on any other Occasion he would have very much called in Question. I say therefore, we are not blindly to receive them on his Word, since we have no Manner of Account of them, but in the Writings of Men who lived some Ages after ; and to whom the Authority of these Laws in the Ninth Century, was as little known with any Measure of Certainty, as it is to us at present.

Next to these in Age are the Laws of *Malcolm II.* who began his Reign in the Year 1004, of which Sir *John Skeep* affirms he has given us an authentick Collection, which he has prefixed to his Edition of the Books of *Regiam Majestatem* ; but whether these are the Laws of *Malcolm II.* is much to be questioned. The learned Sir *Henry Spelman*, among others, seems very much to doubt of their Antiquity, in these Words, *Plurima enim illic vocabula recentioris ævi, mores etiam nonnulli, magistratuumque & ministrorum nomina.* He observes in them the Customs, Language and Names of Magistrates and other Officers of a much later Age, and altogether unknown in those Times.

This learned Author, who on several other Occasions does not seem in the least disposed to detract from the Antiquity of our Laws, is the more

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to be regarded, and especially when he gives an Opinion in a Matter of which he was so great a Judge, namely, the Antiquity of certain Offices, and certain Words and Phrases. He thinks that the Officers of the King's Household, and Courts of Judicature were not so regulated at that Time, nor the Fees of these Officers so ascertained as they appear to be in these Laws. And the Words, *Wrang* and *Unlauch*, therein-mentioned, the Author of the *Scots Historical Library*, Bishop *Nicolson*, thinks were not in Use in the Days of *Malcolm II.* Sir *Thomas Craig* speaks also of these Laws of *Malcolm II.* as being authentick: But still it is for proving a Point, as I just now observed, that he was very desirous to establish; which is the Occasion of his giving them as Vouchers, namely, That we had the Feudal Law before the Conquest. Of his Opinion however is the learned *Basnage*, in his Commentary on the Customs of *Normandy*; he takes these Laws which are ascrib'd to *Malcolm II.* for authentick; and upon their Authority, admits the Feudal Law to be of longer standing in *Scotland*, than even in *Normandy*.

But the first considerable Body of Laws ascribed to us, is contained in these Books, which, from their initial Words, are called the Books of *Regiam Majestatem*. In the Compiler's Preface, who seems to have been some private Man, they are said to have been collected by the Order of King *David*, with the Advice and Council of the whole Realm, as well Clerks as Laicks.

That these Laws have been considered as a Part of our Law, from the Reign of *James III.* downwards to the Reign of *Charles I.* appears by several Commissions granted at sundry Times, for revising and correcting the Laws, wherein the Books of *Regiam Majestatem* are always mentioned as a Part of our Law. But whither that Collection, as it stands, would have been so esteemed, had these Commissions taken Effect, has by some been called in Question; and particularly by our learned *Craig*, who rejects the Authority of these Books with great Indignation, in these Words, *Ut caliginem nostratium omnium oculis & animis offusam quaque misere hætenus occæcati fuimus, detergam, assero, nihil in eis libris contineri quod ad mores nostros, sive usum nostrum forenses conducatur, neque unquam scriptoris illius fuisse institutum, ut aut nostris hominibus prodesset, aut leges nobis præscriberet; autor enim eorum librorum fuit Ranulphus de Glanvilla, Comes Cæstricæ, qui tractatum de legibus & consuetudinibus Angliæ regnante Henrico II. edidit.*

It cannot be denied, but that there is a great Resemblance between *Glanvill's* Book, which begins with the Words, *Regiam potestatem*, and ours, which begins with these of *Regiam majestatem*; and so remarkable is the Resemblance in many Respects, that the one seems to be the Copy of the other; but which is the Original, is the Question? Sir *Henry Spelman*, talking of this, very modestly says, *In præfatione, dispositione, canone verborum, integrorumque capitulorum textu, adeo*

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inter se passim consentiunt, mutatis vel ascriptis, quæ utriusque gentis postulat ratio, ut alter ex altero manifestè cognoscatur desumptus; sed an nos Scotia Jurisprudentiam nostram reportaverimus, iudicent alii.

Some of the learned Antiquaries of our own Country, have endeavoured to prove these Laws to have been collected in the Time of our *David I.* And were that so, we should have the Honour of having given a Collection of Laws to *England*: For *Glanvill*, according to *Sir Henry Spelman*, *non elatus est Justitiarius Angliæ*, was not made Lord Chief Justice of *England*, till the Year 1180, which was 25 Years after our King *David's* Reign.

But I'm afraid that the Proofs of these Laws being collected in the Time of King *David I.* and into that Shape we now find them, are very lame; for the most material of the Proofs are these, That in the Statutes of King *William*, who began his Reign in the Year 1165, Twelve Years after the Death of King *David*; and in the Statutes of King *Alexander* his Son, some of the Laws of King *David*, therein referred to, are extant in the Books of *Regiam majestatem*.

Now, with all Submission, that Argument proves no more than this, That there are of the Laws of King *David*, in that Collection, which may well be; but still the Bulk of what is there presented to us, may notwithstanding be of a later Date.

That King *David* may have made and collected some excellent Laws, is not to be doubted,

from what *Buchanan* says of him, *Erat enim cuius Regum in cæteris virtutibus par, audiendi vero causas tenuiorum facilitate longe superior. Si quis iudicium falsum iudicasset, res iudicatas non rescindebat, sed iudicem litis æstimationem cogebat victo pendere.*

A Prince so careful of the Administration of Justice, may well be thought to have enacted some Laws: But these Laws of his, which we find in the Books of *Regiam majestatem*, do not there appear in that simple and plain Dress, which must have been peculiar to his Time. The Statutes of *William* and *Alexander*, of a posterior Date, preserve yet a more antient Appearance than any of those which are to be met with in the *Regiam majestatem*. When we look at the Law of Death-bed, and that of *Minor non tenetur placitare*, &c. in the Statutes of King *William*, we find in them few Words, and these put together in a plain and simple Manner, that gives an Idea of these antient Times: But when the same Laws present themselves to us in the Books of *Regiam majestatem*, they lose all their Plainness and Simplicity, and are adorned not only with more modern Terms, but in all Appearance with Foreign ones. This every Reader of any Taste must needs be sensible of, if he does but in the least compare them.

But further, we find in the *Regiam majestatem* a great many Passages borrowed from the Civil Law; and how the Civil Law should have been known in *Scotland*, in the Time of King *David*, I. is beyond the Comprehensions of every one,

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who but considers, that King *David* began his Reign in the Year 1124, and that it was several Years after when the Pandects being found at *Amalphi*, the Civil Law began only to be taught in the Schools of one *Irnerius* at *Bononia*: Who then can believe that *Scotland* should have caught so many Fragments of Civil Law, as are to be found in *Regiam majestatem*, at a Time when it was hardly yet revived in *Italy*, after having been so long buried in Ruins and Desolation, which had overspread that Country where it had once flourished.

In a Word, there needs no other Argument, than that one to prove the Laws of *Regiam majestatem* to have been collected some considerable Time after King *David*, when the Civil Law may reasonably be believed to have found its Way into *Britain*: So that what is said in the Compiler's Preface concerning the Order of King *David*, must be understood, with respect only to some Part of these Laws, which may have been King *David's*, but can never be referred to the whole Contents of these Books, which must needs have been the Production of some later Age. It is not unlikely that King *David* may have made a Collection of Laws; and perhaps this very Preface may have belonged to them; and by some Accident became ignorantly applied to the whole Books of *Regiam majestatem*, tho' it truly belonged only to a small Part of them; for Sir *John Skeen* has not thought fit to give us any Account of the Manuscripts from which he collected those Books which he has joined together.

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There is nothing more certain than this, that there are in these Books, Laws and Terms that were never known, nor made Use of in *Scotland*. Who is it, for Example, that has ever read in the Law of any Country, but of *England*, that subsequent Marriage does not legitimate the Children procreated before it? But such is the Law of the *Regiam Majestatem*, which is a very pregnant Proof, that Part of the Contents of these Books is borrowed injudiciously from their Law: And for ought I could ever learn, there was never a Charter seen in *Scotland* which granted Lands to be held in Soccage; yet the *Regiam Majestatem* speaks much of that Tenure, which indeed is well known in the *English* Law. But surely had any of our Lands been ever held in Soccage, or had that been a Tenure known in our Law, we should have seen many Charters of that Character, considering how many of our oldest Charters are still preserved: For my part, I cannot well conceive what has made so many of our Countrymen complain of Sir *Thomas Craig*, for declaring against the Authority of that Book, I mean of the whole Collection as it stands; for in my Opinion he has done more Honour to our Law in the discarding from it a Collection of Laws, which he justly says, *Nunquam auctoritatem juris, vel edicto, vel principali constitutione, obtinuit*, never received the Sanction of the Legislature, than those Men do who would blindly adopt them without Distinction upon a wild Imagination of their Antiquity, which has no Foundation.

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These Statutes, subjoined to the Books of *Regiam Majestatem*, of King *William, Alexander II. Robert I. David II. Robert II. and Robert III.* are the only undisputed Remains we have of any written Law before the Reign of King *James I.* and they are of little more Use now than to shew us the Sources of some few Things which are held for Law at this Day: But the Bulk of them is gone into desuetude, as are many of those Acts of our Kings which are of a much later Date.

Having thus considered the few Remains we have of any written Law preceeding the Reign of *James I.* and which for the most part are now obsolete; I come next to take a short View of the two chief Sources from which our Law has sprung, the *Feudal* and the *Civil Law*. At what Time the Feudal Law may have been introduced into *Scotland*, seems to be very uncertain: And to settle that Point, from what Helps may be gathered from History, would require more Time than I have at present to bestow upon it. Our learned *Craig* affirms, That the Feudal Law was in Use with us before it was received into *England* by the Conquest, and he thinks it likely that we had it from *France*, *Ex contracta cum Gallis amicitia & morum frequentia*, by our frequent Correspondence and Intercourse with that Nation.

It is from this Law we derive what is proper to us *in materia successionis hereditariæ, sive in acquisitione hereditatis novæ quam nos conquestum dicimus sive in amissione*. In matter of Succession, and in the Ways by which we either acquire the Property

162 **A Discourse on the Rise, &c.**

Property of Lands or lose it, which makes a great part of our Law.

It would appear that of old there was a great Penury of any written Law with us, and in that I think we have been very happy; for having no written Law of our own, besides a few of our ancient Customs, blended with what we have got from the Feudal Law, which in part may have been reduced into Writing, we have the more naturally had Recourse to the Civil Law; and as Craig says, *The Reason that the Civil Law has prevailed so little in France, Germany and Spain, and even in England, and so much with us, is this, That in these Kingdoms their Municipal Laws and Customs have been all committed to Writing; whereas with us, there being a great Penury of any written Law, we naturally in most Cases follow the Civil Law.*

I consider therefore the Civil Law, as having become for some Time our proper written Law; and of this we find a very particular Proof in the Chartulary of the Abbacy of Paisley, in which is recorded in the Year 1234, an authentick Writing, intituled, *Litera condemnationis missa Alexandro Regi*; wherein are set forth the Proceedings of the *Decanus de Carrick & Cuningham, & Magister Scholarum de Air*, who had been delegated by Pope Gregory IX. to judge concerning the Property of the Lands of Kilbuck, *Inter Abbatem & Conventum de Paislet, & Gilbertum filium Samuelis de Renfrew laicum.* In this Letter the Judges not only acquaint the King, that they had given Judgment in this Matter, *de consilio virorum prudentum,*

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Et tam in Jure Canonico quam Civili peritorum eis assidentium ; but it appears likewise that they had put their Sentence in Execution after the Form of the Civil Law, *per primum Et secundum Decretum.*

The Churchmen were the chief Lawyers we had then, and for a long Time afterwards ; and to them undoubtedly it is owing that our Law participates so much of the Civil Law, which they were naturally led to study, because of the Connection between the Civil Law and the Canon Law, which it was so much their Business to know. *It is probable, says Sir Thomas Craig, that our old Court of Session was composed chiefly of Ecclesiasticks, who being well instructed in the Civil and Canon Laws, gave Judgment according to their Prescripts.* And when that excellent Prince, King James V. instituted a perpetual Court of Session, he did not chuse out of the Nobility the Men of high Dignity and Honour to fill his Bench, but the Learned in both Laws, who following the Roman Law in their Decisions, recommended it to Posterity.

In those early Times, not only all the Law, but all the Learning, was with the Churchmen, insomuch that even at the Institution of the College of Justice, the most part of the Judges were Ecclesiasticks ; and there is little Room to doubt, but that Churchmen being Judges, and the Civil Law being so nearly allied to the Canon Law, by being its Model and Pattern ; the Civil Law came thus more to be made Use of, and in the greater
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Abundance adopted into our Law than otherwise would have been.

Thus the Civil Law was at first introduced, and by these Steps it has become so considerable a Part of our Law, so that we not only follow its Rules and Decisions, chiefly in what relates to Moveables as Sir *Thomas Craig* says; but also in Pactions, Transactions, Restitutions, Arbitrations, Servitudes, Contracts of all Kinds, Evictions, Pledges, Tutories, Actions, Exceptions and Obligations. I say, we not only make Use of it in all these Contracts and Obligations, but by the Help of it we have given a just Temperament to many of the Severities and Hardships in the other Parts of the Law, and have made them more conformable to right Reason and natural Equity. Thus in many of our Decisions, we find the Severities of Feudal Penalties justly mitigated, from Reasons which the Civil Law had inspired. *For to tell truly, says Sir Thomas Craig, the Civil Law is so diffused through all our Affairs, that there hardly occurs a Case or Question wherein the great Use of the Civil Law does not manifestly appear.* Herein, I say, was our great Happiness, that having no written Law of our own, we had naturally Recourse to the Civil Law; for if, as in other Nations, our own ancient, and perhaps barbarous Laws and Customs had been committed to Writing, we had like them been tenaciously addicted to our own Laws, and partially fond of what had been handed down to us by our Ancestors, we had disdained to adopt the Laws of another Nation, how much soever preferable

ferable to our own. Thus our Want of written Law was our great Felicity, and thus the Civil Law became our written Law for a Course of many Years.

Being therefore plentifully supplied from the Pandects and Code with Laws touching private Right; Our later Kings we see have not found it necessary to give us any considerable Number of Laws of that Character. To what other Cause can it be owing, that King *James* I. has given us so few Laws concerning private Right, but that he found his Judicatures in Possession of so rich a Source of Laws, and so well founded on the Principles of natural Equity.

That Prince was one of the most accomplished Men in his Time, and he had the best Education which that Age afforded. It was natural for a Prince thus adorned to apply himself to the Arts of Government: And as he gave us many Laws concerning the publick Policy of the Kingdom, so doubtless he would have given us a greater Number of Laws concerning private Right, than he has done, had not the Use of the Civil Law, of which he found his Kingdom in Possession, made that unnecessary.

To the same Cause it must needs be owing, that in the Five following Reigns so few Laws were enacted concerning private Right; and this is so remarkable, that if we reckon the whole Laws of that Character, which are recorded among the Acts of Parliament of the first Five *James's* and of *Queen Mary*, they will hardly amount to the
 Number

Number of one Hundred. Now if the Civil Law had not lent its Aid, it is not to be imagined but the Disputes which must have happened concerning private Right, during the Course of so many Years, must have suggested to our Parliaments the enacting a far greater Number of Laws touching private Right, than that handful which appear among our Acts of Parliament. I consider therefore the Civil Law as having been the Rule of Judgment in all Cases, wherein our own particular Statutes and consuetudinary Laws were silent: So that the Civil Law was in old Times our proper written Law.

In Course of Time as our Courts of Judicature began to flourish, our Law gradually received Improvements; and what we borrowed from the Civil Law, was either adopted simply without any Alteration, or was varied a little, according to our different Manners and Genius made an Alteration necessary: And that was effected, partly by Acts of Parliament touching private Right, which increased in Number in the Reign of *James VI* and his Successors; partly by the Decisions of our Lords of Session. And thus by Degrees our Law is become what at this Day we find it; which tho' collected originally from these Sources that I have described, yet is now by a long Tract of Time made the proper and peculiar Law of our Country.

Now altho' we have thus collected and adopted a proper Law of our own, which is partly written partly consuetudinary; yet as in the infinite Va-

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variety of Cases which daily emerge, some Questions will often occur which by no Rule in our Law can well be decided. Our Judges therefore have Recourse to the Civil Law, and are thereby so far governed, as they find the Rule of Decision therein set forth, nowise disconform and inconsistent with our own Law and Practick: And therein the Judges are well justified by several Acts of Parliament, whereby it is declared, *That the Lieges shall be governed by the King's own Laws*, [that is, our own peculiar Laws and Customs,] *and by the Common Laws of the Realm*, [that is, the Civil Law;] so that we consider the *Roman Laws*, which are not disconform to our own fixed Laws and Customs, to be our Law. For in the Reign of *James V.* we find the King's Advocate commencing an Action of Forfeiture against an Heir; for the High Treason of his Father, on no other Foundation but the Civil Law; which tho' murmured against by the Generality of the Nation as a Novelty, was yet justified by the Parliament as legal; and for no other Reason; but because it was agreeable to the *Roman Law*. And in King *James VI.* his Time, we find the Legislature, in the abrogating of some former Laws, thought it necessary to give a *non obstante* to the Civil Law, as well as to our own particular Laws and Constitutions. From all which it manifestly appears, that the Civil Law has all along been considered as our Law, and is justly made the Rule of Judgment in all Cases wherein our Law is silent; and

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when such Decisions will prove nowise derogatory to our own proper Laws and Customs.

Having thus briefly survey'd the Rise and Progress of our Law, I shall in the next Place turn my Discourse to what more immediately concerns the Work before our Hand. Some of you, *Gentlemen*, whose first Year it is to study the Municipal Law, must be made acquainted with the general Plan of my Prelections, to which you are altogether Strangers: To the End that you may the better enter into the Advice I am to give you concerning the Prosecution of your Studies.

And as in this Matter of Advice, after what Manner you are to study, and to make my Prelections beneficial; I must distinguish you, *Gentlemen*, who have done me the Honour to be the Hearers of my Prelections in former Years, from you who come new only to commence Students of the Law of your Country. I shall first therefore address myself to you, *Gentlemen*, who are of this last Class, and who are but entring upon this Study, after I have given you a general View of my Method of prelecting.

The Text I chuse is Sir *George Mackenzie's* Institutions, which is the most complete Work of its Kind of any thing which that ingenious and learned Author has left us. 'Tis wrote very much in the Spirit and Manner of a Text Book, short and concise, and full of Matter. 'Tis plain our Author has had my Lord *Stair's* greater Body of the Law in his Eye when he compiled this Institute, and to that 'tis probably owing that the Matter is remarkably

ably more crowded in it than in any other of our Author's Performances. What is it then we do not owe, in Matter of Law, to the Labours of the Author of the Original, my Lord *Stair*, when we consider, that even this Text-Book has sprung out of his larger Commentary? And that without the greater Work of the one, we had not in all Probability been favoured with the lesser Work of the other in that Perfection we find it.

As there is then in every Page almost of this short Institute, a great deal of Matter comprised in little Room, my first Business will be shortly to give you our Author's Meaning in other Words, and a little more copiously than it was proper for him to do, who meant only to deliver the Elements of our Law for others to comment upon. This being done, I retouch the same Matters in a more formal Discourse, and I add to them such other Matters as are coincident with the Subject of the Paragraph I'm upon, which are to be gathered partly from my Lord *Stair's* Institutions, partly from the later Decisions, and some of the other Authors upon our Law.

These coincident Matters are suppletory to our Text, and I give you References to the most material of them in short Notes which I dictate.

It will therefore be your Care, *Gentlemen*, to take down these Notes as accurately as you can, and to endeavour to make them your own; but I am not to expect that you are, during the first Year, to examine the Authorities to which I refer with any great measure of Study.

The Text, as I already observed, is to be your first Care, and you will find sufficient Work for you at home in perusing the Text with Application, and in consulting the Acts of Parliament to which it refers, and in writing over your Notes fair, and entring them into a Book from the loose Papers you make Use of here : Which second Writing of the Notes will have its own Effect, and serve to imprint the Subject Matter of the Notes upon your Memory to better purpose than several Readings would do.

You'll carefully examine and consider the Portion of Text which happens for the Time to be here explained to you, and by a repeated Reading you would endeavour to commit the Subject Matter thereof to your Memory as effectually as you can.

Your next Care would be to read the Acts of Parliament, which are quoted by our Author as the Authorities of what he delivers ; and compare the Authorities with the Text, which will contribute to give you a right Notion of the Matter, and will help you also to remember it the better.

When you have thus considered the Text and the Acts of Parliament referred to, the next thing I recommend to you, is, to recollect these Matters of Law which I have discoursed of, that are not in the Text, by the Help of the Notes which I shall dictate to you. You will find for the most part in these Notes a Reference to some Acts of Parliament, some Decision or other Authority : Now the Acts of Parliament referred to, I would have you in all Cases to peruse ; but I cannot ad-
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wife you to consult in this first Course all these Authorities which I shall cite : That would be too great a Task for you at the Beginning, and might contribute rather to perplex than to instruct you. It is fit however you mark all these Authorities with the View of being useful to you afterwards, and that you may have them to consult when you come to a closer Study ; and to do that which I shall just now propose to those who are farther advanced.

The present Use I propose to you to make of these Notes, is to endeavour to understand aright what they contain, and to fix them on the Memory as well as you can ; and to that End you would keep them in Order.

There is yet one thing I would particularly recommend to you, and that is to glance over, before you come hither, the Text which is to be the Subject of Discourse ; that will be a Help to you, and a likely Means to understand it the more perfectly, when you hear it explained to you in this Place : For you must needs the more readily follow me in discoursing upon these Matters, after you have first taken such a View of them yourselves, as your own reading of the Text can give you.

But you, *Gentlemen*, who are farther advanced in the Study of our Law, and who have already gone one Course with me, will find Subject Matter, from my *Discourse*, to note an Expression sometimes which may serve either to enlarge or to illustrate the Note which you have already taken:

And while others are employed in Writing, you will perhaps find it needful to keep your Eye on your former Notes, and to correct any thing in them which perhaps through Inadvertency or Mistake you had not well taken down; by which means you will bring your Notes to be more correct and accurate than possibly they are.

But when you are at home, I'm to look for a closer and more extensive Application from you than from the first Year's Students. Your Business it ought to be to consult the Authorities I refer you to, with Care and Exactness; and from thence to extend your Notes, and begin to form a System for your selves, which will be of the greatest Benefit to you imaginable, and enable you to undergo a stricter Examination than you have yet done, or than was proper for me to put you to in my first College of that kind, while you was perhaps a little raw, as well as I somewhat unexperienced in the Matter of a strict Examination: You will by such Practice be enabled readily to apprehend a Case, when I propose one to you, and become ready in the Application of the Rule which decides the Question.

It is to be my Care to set before you the Principles of our Law in as agreeable a Light, and to explain them in as distinct a Manner as the utmost Application can enable me. In digesting with my self the Method of managing this Province, I have had two Things chiefly in View: One is to assist you fully to understand and comprehend the Principles of our Law in their just Extent; And
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the other is, to furnish you with all the Means I could think of to enable you to retain them, and to make them your own, after they are fully comprehended.

For when we consider the Use of the Knowledge of Law, it is not enough in the Study thereof to know and comprehend the Rules and Principles of it; but we must be at Pains to fix them on the Memory: For what would it signify to have once comprehended aright the Import of Rules and Principles, if they are not well and distinctly retained, so as to be in a Readiness at all Times for Use and Application.

There is no one Science wherein it is more necessary to have a ready Use of one's Knowledge than that of Law: For there are few Cases which occur to us that are anywise involved in Circumstances, which can either be well stated, or the Question arising therefrom clearly resolved and decided, but from a complex View of many Principles at once. For in the Application of the Principles to particular Cases, one Principle is often limited and restrained, sometimes enlarged and extended by another, according to the particular Circumstances of the Case: And it is impossible to have this complex View of Rules and Principles, but from a distinct Memory of them. As there is therefore no one Science wherein it is more necessary to have the ready Use of one's Knowledge than that of the Law, so we ought to study it after such Manner and Method as will most effectually commit Things to our

Memory, because it is by the Memory alone we have the ready Use of our Knowledge.

It has for that Reason been always the Method of Students, especially those of the Law, to accompany their Reading with Writing; and without Question, the taking down in Writing the Substance and Heads of what we gather in the Course of our Study, is of the greatest Benefit; for the Action of Writing being slower, and thereby laying us under a Necessity to dwell upon the Subject stamps a more lasting Impression: And the abridging and preparing our Notes and Excerpts, engages us in a close Attention, and proves a sort of Test, by which we discern, if we comprehend aright what we are about; for one can never abridge, till he comprehends well. For these Reasons, the Use of Writing in the Course of any Study, and especially of the Law, which takes in so large a Field of various Matters and Things, is productive of very real and solid Advantages: It imprints an accurate Memory of the Matters which have been the Subject of our Study; and an accurate Memory of what we have learn'd, gives us the ready Use of our Knowledge: So that the best and clearest Survey of the Rules and Principles of our Law which you can take in this Place, will be of little Avail, if the same Things are not labour'd over again by your own private Application. You are to consider me only as an useful Assistant and Helper, to pave your Way, and to conduct you in a regular and constant Train; but it is your own Care alone that can perfect and accomplish.

accomplish. You may here, I hope, lay the Foundation, and acquire a just Notion and Comprehension of Terms and Principles; but it will depend on yourselves to acquire the useful Remembrance of them. All the Assistance I can give you in that Behalf, is to offer you my best Advice concerning the Means to acquire that useful Remembrance.

Our Text is to be your first Care. You'll in this Place, I dare hope, see its full Import and Meaning; but the Question is, how to make it your own. The natural and ordinary Way, is frequent Perusal of that Portion thereof, which for the Time happens to be the present Subject of Study. But I am sensible, that frequent Perusal of such a thing turns irksome. The Imagination must receive some Entertainment from what we read, otherwise there ensues a Weariness and disrelish, which dissipates the Attention, and gives to our Study the bare Forth of it, without the Effect. This is a very common and natural enough Consequence of a repeated Reading of the same Words, and yet a repeated Reading, or somewhat equivalent, is necessary to accomplish our End, namely, to acquire that useful Remembrance which I have already described.

Give me Leave then to propose to you a Method, which is somewhat more laborious indeed, than a repeated reading of the same Thing, but is less irksome and painful, by being more entertaining to the Imagination; and at the same Time extremely profitable and instructive; and that is, to
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frame and compose gradually, as we proceed in our College, each for his own private Use, a short System of Rules and Principles.

I am not to imagine, that one who is but just entering upon his Study, and to whom Matters of Law are altogether new, will be able to form any Thing of this Sort, in any tollerable Manner; and indeed I would not advise one, at the very Entry to grasp at more than he can well accomplish. The Text itself, and the Acts of Parliament which I shall refer to, with the Notes which I shall dictate, considered attentively, and with Care is all the Subject of private Study, which I dare recommend to one who has never studied any Law before; but those who have either been studying the Civil Law, or who have acquainted themselves a little with our own, ought to carry their private Study its full Length; to consult the other Books of our Law, and to have a View of collecting for their own particular Use the Flowers of their reading, and of forming them into the best Shape and disposing them into the best Order they can.

But before I point out the Materials, which are to compose this System of private Use, I must first take notice to you, how easily these Flowers may be gathered, and the Assistance you may expect from me for that Purpose.

You will observe, That our Author's Manner of Writing, is not to lay down the Principles of our Law, by Way of Position, and in detached Sentences, but after the Form of a continued Discourse, by which he connects often in the same

Paragraph several Matters ; which, tho' bearing a natural Relation to each other, and very often a necessary one, yet still as they are distinct Matters, they may be separated ; and, for the Sake of greater Perspicuity in the Explanation, it is fit to separate and distinguish them : Therefore, in the interpreting of our Text, I chuse to paraphrase every the smallest Portion of it, that comprehends Matter which will suffer to be viewed separately from the other Matters to which it is joined, to the End that nothing in the Text may escape us. Thus I mark out, and parcel the Contents of every Section in such a Manner, that you cannot fail to take Notice of every Thing that is material in it, and to discern and distinguish the essential Characters of every Thing therein treated of. From the Text therefore, with an easy Application, you may be able to extract in your own Phrase and Expression, the essential Rules and Principles ; and these being committed to Writing, I would propose, should serve for the first Materials of your System.

After having paraphrased the Text to you, I shall have Occasion to take Notice of some few Rules, which are not to be found in the Text ; these Rules sometimes extend, and sometimes limit the Principles in our Text ; and, as they occur, I shall first Discourse of, and then dictate them to you, to serve as another Ingredient of your System.

But because your Time here will not permit much Dictating, and much of it would become tedious

idious to you. And whereas there are many other Matters besides these Rules, which our Text wants, consisting sometimes of practical Observations, or concerning the History of our Law, which will deserve your particular Notice and Remembrance: Therefore I purpose, as a Help to your Memory in that Behalf, to quote to you either some Decision, some Act of Parliament, or some other Authority from our Law-Books, which may serve to illustrate and explain the particular Matter discoursed of, and from which, by consulting the Books referred to, you may call to Mind, and make your own, what without the Help of such Reference would escape you. But then in taking down these References, it will always be necessary to subjoin a Word or two, to characterize the Matter for which the Reference is made, so as to distinguish it; otherwise so many References without a distinguishing Character to each one would in your private Study perplex you. What you gather from these References, will deserve a Place in your private System, which is, you see, to be composed of the Rules of Law contained in the Text; and the Notes which you take down here, together with such Enlargements of them, your own private Study shall enable you to make from these References.

The first Ingredient then of your private System is to be collected from the Text.

It may appear perhaps to some, to be a needless and unnecessary Trouble to excerpt any Things from the Text.

But we are to consider, That when we attempt to express our Author's Meaning in a different Phrase and Manner, and thereby to make it as it were our own, we not only commit the Matters which it contains, more effectually to the Memory, but we are thereby naturally guided to a stricter Search and Enquiry into its full Meaning, by examining whether we have fully expressed it: And in this Exercise I can assure you we shall often find in our Author somewhat meant, which we should not otherwise have adverted to, if we had not attempted to express his Thoughts in our own Way.

I do not mean, that you are to excerpt the Matters in the Text in their very Words, but that you should collect them in your own Words, at least give them a different Cast, and mould them into another Shape; for the great Benefit which I propose you are to reap, will arise from the Study, to express what our Author delivers in a Manner different from what he has done, taking Care always to miss nothing that is Material; for in that Case you will find two Advantages, namely, Comprehending fully, and remembering distinctly.

'Tis impossible for me to suggest to you any particular Directions how you may accomplish what I am now proposing. One must be governed therein as his own Fancy and Judgement directs him: For all the Help another can possibly give in a Matter of this Sort, is to point in the General at what may be done, and the Use of it,
but

but the Manner and Way of Execution must be left entirely to one's self.

The Way in general by which I conceive you may best accomplish this Part of your Study which relates to the Text, is ;

First, To observe in each Paragraph how far the Subject-Matter thereof can be branched out into two or more distinct Particulars.

The first Thing you are to observe in each Paragraph, is, how many Particulars the Subject-Matter thereof will bear to be divided into : And the next is, To form these Particulars into so many separate and distinct Articles. The fewer Words the Articles are conceived in, the better providing that nothing of the Matter is lost. When you have thus converted a Portion of the Text into Articles, you are next to subjoin the Notes I give you in their proper Places, as additional Articles. Your last Care is, to add to all what further Enlargements you shall gather from the Authorities which the Notes refer to, or which you may collect from my Discourse on the Subject-Matter of these Notes.

This leads me to take Notice, That some of you *Gentlemen*, who have already taken down the Notes which I dictate, with Exactness ; and who have them in Order, need not to write them here over again : But you may perhaps make it a Question how you shall be usefully employed here during those Intervals, wherein others are employed in writing these Notes ? And my Answer to that is, That you may take the Opportunity of noting

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what occurs to your self from my Discourse, and Explanation of these Matters, which may enable you when you are at home, to make some proper Enlargements of your Notes, and help to make out your System. Your previous Knowledge of the Subject will naturally induce an Attention to what is any Thing particular and material in my Discourse; and therefore, when I come to the dictating of a Note, you will have Respite enough, to take a Note in your own Way, of what you thus gather from my Discourse, which, I say, may serve to enlarge your System; and to give you a more thorough Understanding of the Matter than you have yet conceived: For you will find in the progress of this second Course of Study, that there are many Things which will now brighten up to you, of which at first you conceived but an imperfect Notion. When therefore you happen to hear any Thing which serves to clear up the Matter you had formerly noted, you cannot be better employed than in marking it.

This Method of private Study may appear perhaps to you to be somewhat laborious; but I can assure you, on the other Hand, it is profitable and infinitely more agreeable and entertaining than mere reading without collecting. The most Part of those who have studied any Science with Application, will agree in this, That it is worth the pains to take Notes of our Readings, altho' we should never look on them afterwards.

I affirm then, That this Method of Studying is the most entertaining, and the most instructive.

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It is laborious indeed ; but that we must lay our Account with in the Acquisition of any Thing. The present Sense of doing what is fit for us; and the future Prospect of acquiring an useful Knowledge must sweeten the Labour ; but this is certain, That the more disinclined a Man finds himself to Study, the more Reason he has to follow this Method, because it induces a closer Attention ; for while we are studying how to collect properly, and to form a good deal of Substance into a short Note ; we are more interested ; we have a much greater Share in the Scene of Action, than if we had nothing in View, but barely to read, and that certainly entertains the Imagination better, keeps it closer at Work, engages a firmer Attention, and thereby diverts Wearyness. Let the Opinion of the Labour which attends this Study, be lost in the Consideration that it is to be made easy, by being gradual, and to be perfected by being regular and constant. I must not omit to take Notice of one Thing, which is likely to happen sometimes, and to guard you against the Mischiefs that attend it.

In the Pursuit of this Method of Study, you may happen to fall in Arrear with your Task, thro' Avocations, which sometimes are unavoidable, and being perhaps scared at the Bulk of it, and that this Arrear cannot be overtaken in your present Course, you may encline to take the common Remedy, and to give up your Method altogether, I will therefore here give you a seasonable Precaution.

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When you happen to fall a little Backward, never mind what is past, so as to divert you from what is present : Be sure always in the first Place to mind the Business of the Day, and let Arrears only be your second Care. If your Blanks are too numerous for you, let them so stand till the Course is over, and take them up with your Convenience ; for which I shall readily give you my Assistance at any Time.

I cannot make an End of this Discourse, without observing to you how much both you and I are indebted to the Man who laid the first Foundation of reducing our municipal Law into a System, by the Help whereof, its Professors are rendered better able to teach, and its Students to learn, than it was possible for either to have done in the former Age. To the immortal Praise therefore of the learned Sir *Thomas Craig of Riccarton* be it recorded, That of these Systems which we now enjoy, he laid the first Foundations, in his elaborate and universally esteem'd Treatise of Feus.

Before that Book saw the Light, the Students of our Municipal Law wandered in Darknes and Obscurity, in Search of a Knowledge that was not then attainable, with any tolerable Measure of Ease or Certainty.

The Difficulties which then attended the Study of our Law, are well set forth and described in the Publisher's Preface of that admirable Treatise ; and it is therein we may see how much we are indebted to that great and learned Author, not less

conspicuous for his Learning and Judgment, than for his exemplary Piety and Virtue.

Before we were made happy in the Enjoyment of that Treatise, the Candidates for the Bar, under the utmost Uncertainty what Course to steer, and what Method to follow for attaining the Knowledge of the Law of their Country, had no Manner of Help whereby to guide them in the Prosecution of their Studies, and to point them towards the right End, but what was to be gathered in Scrapes, from an Attendance at the Bar, or upon the Consultations of Lawyers, who often under the same Uncertainty, what was the Law, could but ill give such Responses, as were fit to be made the first Elements of a Science for those who wanted to be initiated: So that the same Knowledge which now with moderate Application may be accomplished in the Course of a few Years, was then hardly to be attained in an Age, and but in an imperfect Manner. In those Days all our Municipal Law consisted either of Acts of Parliament or of the Decisions of the Lords of Session; for the Books of *Regiam majestatem*, and the other Treatises joined thereto by Sir *John Skeen*, had never received the Sanction of the Legislature; and if they had even been made Use of as our Laws were for the most Part gone into Desuetude.

Even our Acts of Parliament lay then buried among our other antient Records, till they were published first in a black Character by one *Lekprevick*, and afterwards by Sir *John Skeen*, which even the Copies became so rare, that

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After their Publication, they were not to be purchased but with the greatest Difficulty: Nor were these a great Help to the Students; for many of them had gone into Desuetude, and but a few concerned private Right. The Decisions of the Lords of Session would have contributed more to that End, if they could have then been purchased as they may now; but these partly lay hid in the Libraries of a few, and partly were various and uncertain, subject to Alteration at the Will of the Judges.

Such was the State of our Law, and such the unhappy Condition of its Students, when first Sir Thomas Craig like another *Justinian* (to use the Words of the Publisher of his Book) *Lucem è tenebris eruit, & sub nomine trium librorum de feudis, totum jus Scoticum complexus est, & omnes ferè materias juris, clarè, dilucidè & distinctè exponit, & ad fontes Juris Civilis & Feudalis omnia ducit; Jus Anglicum frequenter, Jus Gallicum non raro adtingit; ita ut paucae sint in Europa gentes, ubi jus Civile & Feudale viget, quibus non sit futurus utilis hic liber.*

It is with great Pleasure, Gentlemen; I observe That many of you have attended my last Years Lectures with some Punctuality; and I do assure you, that I look upon the Assiduity of any one who has done me the Honour to be my Hearer, as a Reward that gives me infinitely more Delight than any Thing else given me under that Name, can possibly do; for I have but little Satisfaction, if you will believe me, in the Enjoyment

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of an Honorary, which is not followed with some Reasonable Measure of Application of the Person who gives it.

I hope I need not recommend it to you, to follow out with your own Application what you have here laid the Foundation of: All that was in my Power, was only to conduct you; but it is your own Endeavours at home that must do the Work and bring it to its proper Bearing.

Such of you, *Gentlemen*, who purpose to take Charge of the Management of other Mens Business, cannot but see the Indispensible Necessity of making your self fit to go through the Affairs which shall be committed to you, with Credit and Reputation. I need no other Argument to recommend Affiduity to you; for sure I am, that Argument does not of it self speak forcibly enough, all I can say besides will be to little Purpose.

Such of you, *Gentlemen*, on the other Hand who don't mean to study our Law in the View of conducting other Mens Concerns, may yet find good Reason to pursue the Study with Application, for the better Administration of your own. But besides, *Gentlemen*, you will consider what an Ornament it is to know the Law of your Country. Is there any Thing more frequently the Subject of Conversation, or which bears a greater Part in it than the Cases that daily occur in Law? Does not the Interest often of the Parties, so extensively shed its Influences, as to induce all within the Sphere of their Relation or Acquaintance, and

even

even within the Reach of their Reputation and Name, if they are Parties of Distinction, more or less to take Part in their Success or Disappointment? Have we not often seen Subjects of that Kind enhance the Conversation of the whole Country for a whole Season, while Cases of lesser Note and Figure having still an Effect of the like kind, enhance the Conversation of a particular Corner and Neighbourhood; and, on these Occasions, is it not a Mark of Distinction for a Gentleman to be able to acquit himself tolerably?

Do we not see the most Part of the polite World, embellish their Conversation from a Knowledge of History, and the *Belles Lettres*? Are not Ornaments for Conversation, as useful as well as entertaining to be gathered from the living Law of a Country, and with less Hazard of Pedantry? Let us but consider then the Knowledge of our Law, as the proper Embellishment of a Gentleman, without Regard to the useful Part; and does it not even in that abstracted Light deserve your Application?

But when we consider it as an useful Ornament, pray, *Gentlemen*, what more agreeable Personage can one form to himself, than that of a Country Gentleman, living decently and frugally on his Fortune, and composing all the Differences within the Sphere of his Activity, giving the Law to a whole Neighbourhood, and they gratefully submitting to it.

F I N I S.

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By J. B. Nichols, Esq. Secretary to the University

The following is a list of the names of the authors of the works which are included in this index. The names are arranged in alphabetical order, and the titles of the works are given in full. The names of the authors are given in full, and the titles of the works are given in full. The names of the authors are given in full, and the titles of the works are given in full.

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A N

Alphabetical Index

A N D

ABRIDGMENT

O F T H E

Printed **A C T S** of *Sederunt*

O F T H E

Lords of Council and Session,

From **June** 1661, to **January** 1726.



EDINBURGH:

Printed by Mr. THOMAS RUDDIMAN, 1726.

A N

Alphabetical Index

A N D

*Abridgement of the printed Acts
of Sederunt of the Lords of
Council and Session, &c.*

A.

Acts.

THAT no Act nor Decree, either in Inner or Outer-house, be extracted, till Twenty four Hours elapse after reading thereof, in the Minute-book.
January 20. 1671.

After an Act before Answer is extracted, no proponing of Allegiances competent and omitted; and the same Terms to be granted in such Acts as Pursuers ordinarily get in others; and the Relevancy of some Points be determined, that the Party bur-

burdened with Probation, have the same Terms as are allowed them *respective* in Acts of *Litis-contestation*; and after Conclusion of such Probation, no other Point in the Act can be proven; and if, before Answer, the Term be circumduced for non Production against Writs founded on, the Allegedance or Reply in such Cases, shall be holden as not proponed.

July 23. 1674.

Acts once warrantably extracted, are not to be altered on Supplication, seeing before Extract, the other Party may get a Scroll thereof.

February 24. 1680.

Acts ordaining Depositions to be taken on the Quantities, before Rights of Competitors are discussed, discharged, and all such Acts already extracted, discharged to come in amongst concluded Causes, but remitted to the Ordinary to determine in the Competition. The Act proceeds on a Narrative, That that Practice was a great Hinderance to conclude Causes, and Probation before Relevancy, contrary to the Form of Process.

July 15. 1692.

Adjudication.

Decrets of Adjudication, on Production of the Writs by the Debitor, and Probation of the Rental, ought to be for the principal Sum, Annualrents thereof, and a Fifth more, without the Penalty of the Bond; but when the Decret is only in Absence of the Debitor, without Probation of the Rental, the same should be for the principal Sum, Annualrents and Penalty, if any be in the Writ adjudged on: And such Decrets in Absence of the Debitor, without Probation of the Rental, and adjudging the Debitor's Estate, without Restriction, if extracted for a Fifth more attour the Principal, Annualrents and Penalty, to be null in Time coming.

26. February 1684.

And the 9th of December 1681, *Goddie* against *Telfer*, the Lords would not accumulate Annualrent on Annualrent, where the Adjudication was special, and extracted for a Fifth more.

Tha

That no Writer to the Signet, shall write, form, or give out any Summons of Adjudication founded upon a special Charge to either Heir, until the Forty Days mentioned in the Execution of the special Charge, be fully elapsed and expired.

Feb. 18. 1721.

That a principal signed Abbreviate of Adjudication, when given in to the Clerk of the Bills to be recorded, shall be retained by the said Clerk, to be the Warrant of posterior Extracts. And for the Adjudgers further Satisfaction and Security, the Judge, Pronouncer of the Decreet, may sign two or more Abbreviats for the Parties Use, if he shall desire it.

January 18. 1715.

Advocation, *see* Suspension.

That Advocations or Suspensions of Causes for keeping Conventicles, be only past by the Lords in Presence, in Time of Session, or three Lords in Time of Vacance, and on Consignation.

June 24. 1673.

Advocates.

That all Advocates admitted since the Year 1648, or to be admitted in Time coming, and all Expectants, pay to the Advocates Box, the Advocate 20 Merks, and the Expectant 10 Merks, Horning on six Days to pass therefore, on a subscribed Roll by the Theasurer; and no Suspension thereof but on Consignation.

Feb. 28. 1662.

Recommend to all Intrans Advocates, to contribute liberally and voluntarily for a Library to be erected for the Use of the College of Justice.

Feb. 7. 1679.

An Act ratifying an Act of the Faculty of Advocates, augmenting the Dues on Intrans Advocates, by Examination, to 500 Merks; and those who enter by Bill, without Examination, to 1000 Merks, and the Failziars to be debar'd their Office. The said Augmentation is for maintaining a Library, and a Professor of Law; with Power to the Lords to modify the same as they shall see Cause.

January 28. 1684.

That

That all Advocates entring by Bill, without undergoing the ordinary Trial by Examination, shall be examined by the Lords *in presentia*, in their Knowledge of Stiles, Form of Proceſs, and Principles of our Law; and that the Lords be informed of their honest Deportment.

July 6. 1688.

But this extraordinary Way by Bill, is not to be granted to a Cousin-German, or any nearer by Affinity or Consanguinity to any of the Lords.

Novem. 24. 1691.

The Lords will admit no Advocate the extraordinary Way, but whom they know to be honest, and fit for that Office, and who has attended the House a considerable Time for qualifying himself; and thereon they will remit him to the Dean of Faculty, with a Certificate of his Consignation of the ordinary Dues; and that tho' he hath not studied the *Roman Civil Law*. And the Lords Cousin-Germans and others debarred from this Act as before

June 25. 1692.

That each Advocate have but one Servant. Feb. 26. 1678.

That all Advocates employed in one Cause, meet, and consult jointly, that they may advise how to carry on the Proceſs unanimously, and that the same be not refused on any personal or other quarrel amongst Advocates, under the Pain of Deprivation

June 7. 1677.

If at Calling against more Defenders, the Clerk mark one Advocate indefinitely, and he return the Proceſs without qualifying his Comparance, he is to be reputed Comparer for all the Defenders

Novem. 25. 1680.

That in Proceſs against Debtors, where an Advocate compares for any of them, for whom he returned not the Proceſs, he shall not propone a Defence, till he mark and subscribe with his Hand, That he compares for that Person, conform to the Act of Parliament.

Decem. 10. 1687.

Advocates or Writers Servants, signing their Masters Names to Petitions, Outgivings or Returns of Proceffes, or Bills of Suspension, or other Bills, which their Masters use to draw, declared punishable, as Falsars and Forgers.

Feb. 7. 1679.

Agent *see* Clerk.

Aliment.

No Aliment to be granted to Persons on Pretext they have a depending Action, unless it clearly appear that there will be a free Superplus to that Party at the Event of the Procefs; and in Case of Competition of real Rights, that no Aliment be granted till a Decreet of Preference be obtained, unless there appear a clear Fund out of which it may be granted, without Prejudice to any of the Competitors. *Item*, That no Aliment be granted to Persons having Right to a Reversion or Property after the Distresses are purged, unless it appears that there is an Overplus Rent over and above the Annualrents of the Competitors.

July 31. 1690.

Annualrent.

That Factors named by the Lords, shall be liable for Annualrent, for what Rents they recover, or by Diligence might recover within a Year after the same are due.

ibidem.

Answers to Bills of Suspension, *see* Suspension.

Appeal.

Appeal by the Marquis of Huntly's Managers when Abroad, disclaimed by himself.

Jan. 1675.

Appearand Heir.

If appearand Heirs grant Bonds whereon Adjudication or Apprising of their Predecessor's Estate follow for their Behoof, or if the

the same come in their Persons, either before or after the Expiring of the Legal, they shall be liable to their Predecessor's Creditors.

Arrestments, *see* Poinding.

Avifandum, *see* Procefs.

B.

Bankrupt.

That all Charges to put Bankrupts at Liberty, contain this Provision, That they go out of Prison betwixt 9 and 12 of the Clock before Noon, with their upper Cloaths, the Half yellow, and the other brown; and that they shall be imprisonable when they want it off.

January 23. 1673.

Creditors preferred to the Price of Bankrupts Lands, shall dispo-
ne their Rights and Diligences to the Purchaser, with Warrandice *quoad* the Sums received; and, in Case of Eviction, they are to refund the Sum paid them, esseiring to the Eviction, and their said Sum with Annualrent thereof, from the Date of the Sentence, Intimation being always made to the Creditors of the Procefs of Eviction before *Litis-contestation* therein; and this declared to be the Import of Warrandices preceeding the Act.

March 13. 1685.

Procefs for selling Bankrupts Estates, to have summar Dispatch, as other Adjudications (Sales are to be now by Adjudication, *W. and M. Parl. Sess. 2. Act 20.*) and tho' taken up to be seen, Terms shall be granted for proving the Rental, and that the Pur-
fuer prove that there are Adjudications and other real Rights affecting the Lands, exceeding the Value, if the Defender deny he is a notour Bankrupt; and that the same Term be assigned for proving the Rental, and other real Creditors are to be admitted

to

to concur and prove the Rental, that the said summar Process be not hindered.

Feb. 24. 1692.

That the Clerks of Session keep a separate Register, for registering Dispositions of Bankrupts Estates made by Persons ordained by the Lords to sell the same, conform to the Act of Parliament 1681, with a Minute-book relating thereto.

January 10. 1685.

Processes of Sale of Bankrupts Lands and Estates, shall be raised and carried on, and the Decret thereupon shall be expedite in the Manner directed by Nine several Articles in the Act.

Novem 23. 1711.

Bar.

The Macers discharged to let any Person within the Bar of the Inner-house, or innermost Bar of the Outer-house, during the Time the Lords or Ordinary are there, save in the Outer-house, the Keeper of the Minute-book, King's Solicitor, and one Servant of the King's Advocate, under the Pain of Imprisonment to the Party Offender, and Deprivation to the Macer negligent. *July 22. 1665.* And that these who go within the said Inner-bar of the Outer-house be fined in *3 lib. Scots*; and the Macer negligent to execute this Act, to pay the same himself, and be imprisoned during Pleasure.

Novem. 3. 1671.

That the Macers on their Peril let none come within the Bar of the Inner-house, when Causes are debating, save the Lord Advocate, Clerks of Session, and of the Bills, and one Macer, and the Lord Treasurer and his Deput, or Commissioners of the Treasury, while the King's Causes are debating.

Decem. 16. 1686.

That Persons, other than the Lord Advocate, Solicitor and Advocate's Servant, going within the Inner-bar of the Outer-house, where the Clerks and Keeper of the Minute-book stay, be fined

ed

ed in Half a Dolar to the Poor's Box, and the Macers negligent or sparing, to pay the same themselves.

Novem. 6. 1690.

That none, save Advocates and Writers to the Signet, go within the Advocates Bar in the Outer-house, under the Pain of Deprivation to the Bar-keeper. The Act is extended to Noblemen and those who have been formerly Senators of the College of Justice.

Feb. 1702.

Side-Bar.

Several Orders concerning the Side-bar, and the Manner of the Lords hearing Causes thereat, *November 4. 1686. January 16. 1690, and June 10. 1691.* But this Bar wholly taken away and that no Party be obliged to answer or attend thereat; and to supply the Want of the said Side-bar, that no Acts be called on *Saturday* before Noon, but that the Ordinary put a Period to such Causes, the said Forenoon, as have been called the preceding Days of that Week, by Course of the Roll, and nothing done thereintil. Regulations of the Session, Article 13. *Anno 1699.* To prevent all Side-bar Callings, of which there is no previous Advertisement to the Advocates concerned, by Rolls put upon the Wall the Night before; That the Lords shall strictly keep to their Side-bar Hours; and that the Keepers of the Rolls for the Outer-house, shall affix upon the Wall weekly, each *Monday* the particular Days, Hours, and Names of the Lords that are to be Ordinaries at the Side-bar that Week. This Act, after some other Regulations concerning the Side-bar, ordains, That any verbal Stop shall have no Effect to hinder the Decreet from going out. And ordains all written Stops to be subjoined to the Representations craving the same; and shall not continue in Force above a Fortnight in Session Time; and if granted in Vacance shall not endure after the Eight Day of the next Session, except the saids Stops be renewed.

11. November 1708,

Bill and Bills of Suspension, *see* Suspension

No Bill to be received for stopping or altering of concluded Causes, nor Decreet or Interlocutor thereon, at advising thereof unless

unless the same be presented within two Days after pronouncing.

Novem. 9. 1677.

The Clerks discharged to give up Bills whereon there are Deliverances relating to Interlocutors or Decrets, except where the same is appointed to be seen and answered.

July 23. 1678.

That all Bills reclaiming against Interlocutors in Presence, shall be offered within Six *Sederunt* Days after pronouncing the Interlocutor reclaimed against, and that more than two reclaiming Bills from the same Party, after their first Bill against the Interlocutor in Presence, shall be received and admitted.

July 9. 1709.

That none of the Clerks shall receive more reclaiming Bills against any Interlocutor in Presence than one, unless upon new Matter of Fact, and sufficient Evidences given, that it is recently come to the Parties Knowledge.

Novem. 26. 1718.

That all Petitions, Answers, Informations, shall bear an Advocate's Name subjoined thereto, who shall be considered as the Drawer, and answerable for what is therein contained; and that all reclaiming Bills have the Date when given in, and bear the Date of the Interlocutor reclaimed against.

Decem. 19. 1710.

Summons of *Bonorum*, see Process.

After calling of Summons of *Bonorum*, tho' there be no Compearance, yet the same shall be enrolled in the next Weeks Roll for the Outer-house, and a Roll of the Creditors conveyed in that Process, to be affixed on the Wall of the Outer-house, and that it be specially libelled and instructed how the Pursuer became *lapsus*.

Decem. 1. 1685.

Boxes, see Informations.

An Index of the

C.

Macers Caption, *see* Process.

Causés, and Causés concluded, *see* Bills.

That the ordinary Lords, *per vices*, weekly meet in the Parliament House, on *Tuesday*, *Thursday* and *Friday* in the Afternoon, from Three to Five Hours at Night, for hearing of Parties on concluded Causés, and make Report in Writ of the Probation, and mark the particular Points of the Oaths and Writs insisted on for either Party, that the same being prepared, may be advised in the Terms of the Act of Parliament.

Novem. 1. 1673.

Causés delete, *see* Inrollment.

Juratory Caution, *see* Suspension.

Cefs, *see* Lords.

Charger, *see* Suspension.

Citydale of *Leith*.

Act ordaining the Persons therein named, to advise how far the 6000 *lib. Sterling* for buying to the Town of *Edinburgh* the Citydale of *Leith*, being a Burgh of Regality, may be uplifed out of the Chamber of Imposition.

Sept. 8. 1663.

Clerk, *see* Registration.

That there be only three Clerks of Session, and these to be nominate by the Lords, and to have Deputations from the Lord Register; and if his Office be vacant, to act by Warrant of the Lords, *June 20. 1676.* But this Act altered; and that the saids Clerks be nominate by the present Lord Register, any Thing in the said Act notwithstanding.

June 8. 1680.

That

That the Clerks to the Session cause their Servants in their respective Offices, give Bond, that during their Service they shall not agent in Processes for either Party, under the Pain of 100 Merks *toties quoties*, to be disposed of at the Sight of the Lords; and that the said Bond be taken of all Servants in Time coming, at their Entry, and recommended to the Clerk Register, to see this Act kept *.

Novem. 28. 1682.

That each principal Clerk of Session, shall have a Box for receiving Bills and Informations, that the Clerks may be duly apprised of the Bills and Answers which they are to move, or of the Causes which are to be reported.

July 1. 1709.

That Letters of Horning, on 15 Days, be directed against the former Clerks to the Bills or their Representatives, charging them to deliver to the present Clerk to the said Office, what Money has been consigned in that Office, and not given up, as the same are marked in the Records of the Bill Chamber.

Decem. 22. 1683.

The Clerk to the Bills declared liable to Parties Damages, as well when he refuseth a sufficient Cautioner, or holden and repute such, as when he receives an insufficient Cautioner.

Feb. 18. 1686.

That all Clerks of Shires, Stewartries or Bailliaries, before they enter to exerce, be presented to the Lords of Session, to be approved by them, conform to the 78. Act. Parl. 5. Ja. V.

July. 28. 1680.

College of Justice.

Act declaring the Members of the College of Justice free from Payment of the Annuity for the Ministers Stipends in *Edinburgh*, Watching, Warding, Customes, Causey-Mails, Shoar-Dues, and Impositions on Meat and Drink for their Families, and Goods carried to and from the Town of *Edinburgh*, and collected

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any

* See an Exception of this Act in D.

any where within the Liberties thereof; and Certificates of Goods belonging to them, to be renewed once in the Half Year at least: And also, That they are free of the Civil Jurisdiction of the Town; and for the Criminal, the Lords will make Enquiry anent the former Custom, and when a special Stent is imposed, where-to the Members foresaid shall be liable, that to the End the Stent may be laid on equally, an Advocate or Writer to the Signet is to meet with the Stent Masters of each Quarter, for valuing the Tenements within Burgh; which Valuation the Magistrates are to intimate to the President, Dean of Faculty, and Keeper of the Signet, Ten Days before, in Time of Session, and Twenty in Time of Vacance. And the Members, of the College of Justice declared to be the Lords of Session, Advocates, Clerks of Session and Bills, Writers to the Signet, Under-Clerks, and one Substitute, for registrating in each Clerks Office; the three Deputes of the Clerks to the Bills, Clerks of Exchequer, Directors of the Chancery, their Deput, and two Clerks thereof, the Writer to the Privy Seal and his Deput, Clerks to the general Registers of Sasines and Hornings, Macers of the Session, Keeper of the Minute-Book, Keeper of the Rolls of the Inner and Outer-houses. And the saids Privileges are extended also to one Servant of each Lord, and each Advocate, Four Extracters in each of the three Clerks Chambers, Two Servants employed by the Clerk Register in keeping the publick Registers; and the Keepers of the Session-House and of the Advocates Library. But these last Persons to whom the Act is extended, keeping Shops, Merchandizing or exercising any other Trade within Burgh, forfeit the Benefit of the Act. The Act is a Decreet of Declarator against the Town of *Edinburgh*.

Feb. 23. 1687.

Commiffar Clerk, *see* Testament.

That when Persons are examined on Commission, there be paid to the Under-Clerks half Dues, *viz.* A Merk for each Party, and half a Merk for ilk Witness, and that at the Return of the Report, and before *Avifandum* be put up in the Minute-book.

Novem. 17. 1685.

Commission, *see* Minute-book, and the very preceding Act and Macers.

Com-

Commissions ordained to be granted to Debtors, sick, or out of the Country, for deponing, in the Terms of the Act 12. July 1661, to be reported betwixt and the of November next. July 31. 1661.

Commission for granting Infeftments, *see* Infeftments.

Compearance, *see* Advocates.

Competition, *see* Acts.

Compt and Reckoning.

That for the more speedy Dispatch of Processes of Compt and Reckonings they shall be inrolled in the Regulation-Roll, the Accomptant or Defender shall give in a Charge against himself, Discharge and Instructions thereof; Auditors thereof shall be appointed, and the whole Accompts with the Writs and Instructions produced, shall be fitted and prepared for the Ordinary, according to the Direction of the five first Articles of the Act.

Novem. 22. 1711.

Confirmation.

That all the Creditors of deceased Persons using Diligence within Half a Year of the Defunct's Death, by Citation of his Executors confirmed, or Intromitters with his Goods, or by confirming Executors Creditors, or citing other Executors confirmed; the saids Executors using any such Diligence within the said Time, are to come in *pari passu*, the Posterior paying to the Executor Creditor first confirmed his Expences proportionally with his Sums pursued for.

Feb. 28. 1662.

Consent, *see* Registration.

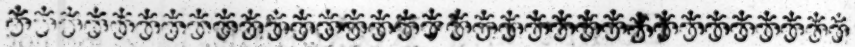
Copies, *see* Interlocutors and Suspensions.

An Index of the Creditors *see* Confirmation.

Curators.

The Clause in the Act of Parliament among Tutors and Curators, who make no Inventory, their being debarred of Expences declared to extend to all Expences wared out by them on Pursuits and Diligences, tho' necessarily and profitably for whatsom-ever Cause, except the Expences of Entertainment of Pupils and Minors, or on their Houses and Estates.

Feb. 25. 1693.



D.

Damage, *see* Clerk.

Death-bed, *see* Kirk.

Decisions.

The printing and publishing of *Stair's* Decisions approven of by the Lords, and Thanks rendred to him therefore.

June 10. 1681.

Declinator, *see* Solicitation.

When the Ordinary is relevantly declined, or shall decline himself; on Application of the Party, or Desire of the Ordinary, the Lords will appoint one of their Number to hear that Cause the same Week.

Decem. 14. 1689.

Decreet, *see* Acts and Macers.

That no Member of, nor any depending on the College of Justice, Advise, Speak or suggest any Manner of Way, in Publick or

or private, what imports injustice in the Lords Decrets and Sentences, under the Pain of Exclusion from their Offices, and that it be included in their Oath *de fidei*, taken at their Admissi on; and that these who have been the Occasion of this Act, disown their Protestations under the said Penalty; and all other Members obliged to give their Oath for the Discovery thereof. The Act is extended to all other Subjects, empowering the Lords to Warrants to apprehend them.

June 17. 1674.

The Act is a Letter from the King.

That with booked Decrets of Registration, the principal Writs decerned to be registate, be also kept.

Novem. 21. 1676.

That Decrets be not scored out of the Minute-book for non Payment of the Macers, and Minute book Keeper's Dues; but that the Collector of the Clerks own Dues uplift these also, and compt to them conform to the Responde-book, which is to mention the Date of the Decreet extracted, as it stands in the Minute-book.

June 30. 1687.

But now Decrets are not to be extracted till a Certificate be produced under the Hand of the Keeper of the Minute-book, that he has got Payment of his own and the Macers Dues therefore; and the Extracter contraveening, to be extruded; and the Clerks ordained to make patent their Responde-books to the Macers, and Keepers of the Minute-book.

December 31. 1690.

When Decrets are put up in the Minute-book, the same shall express the Names of all the Defenders, otherwise to be null, as to those not insert, except in Actions of Mails and Duties, Removings and Poindings of the Ground against Tenants; but if any of the Defenders called, or a third Party propone on his Right, and Decreet be given against them, their Names shall be put up in the Minute-book.

Decem. 10. 1687.

That Ministers get Letters of Horning against their Parishioners, on their presenting a Decreet of Locality obtained by their Predecessors, with their own Presentation, Collation and Institution, and that without Necessity of obtaining a Decreet, conform as Use was formerly.

June 22. 1687.

Act ratifying former Acts anent stopping of Decrees, Acts and Interlocutors. &c. and declaring no Stop shall be granted after six Days from the Date of the pronouncing, and the same only to endure till the first Diet the Ordinary have for hearing thereof; and that at craving the said Stop, a written Condescendence be given in, of the Grounds whereon the Stop is craved, that the other Party may see the same; and that there be also given in an Amand for the Poor's Box, if the Interlocutor hath been disingenuously misrepresented; and Lords and Clerks Servants discharged to deliver Informations or agent, except in their own or their Masters Causes, under the Pain of Extrusion of the House, and further Punishment, as the Lords shall see Cause.

Novem. 7. 1690.

Defender, *see* Compearance and Decreet.

Defunct, *see* Inventory.

Deleting, *see* Process and Pursuer.

Dispensation.

Dispensations to inferior Courts in Time of Vacance, shall only be in Time coming till the 20th of August and March respective.

July 21. 1696.

Disposition, *see* Bankrupt.

Dues, *see* Suspension, Clerks and Macers.

Dyvoor, *see* Bankrupt and Process of Bo-

horum.

E.

Edict and Eik, *see* Testament.

Edinburgh.

ACT empowering the Magistrates of *Edinburgh*, for cleansing the Town of Filth and Beggars, to lay on a Stent of 500 *lib. Sterling* yearly, for three Years after *Candlemas* 1687, to be paid by the whole Inhabitants in the Town, *Canongate* and Suburbs, according to the Rent of the Houses possess'd by them; and that this Stent suffice, and that the Magistrates be liable to cleanse the Town and Suburbs therefore, as the Lords shall ordain in all Time coming; and the Members of the College of Justice subject themselves to this Act, notwithstanding of their Privileges.

January 29. 1687.

Equivalent.

That all Arrestments and Intimations of Assignations of the Equivalent, shall be laid on and made in the Hands of the Commissioners convened in their ordinary Meeting, or during the Intervals of their Meetings at the Office of Equivalent, on every lawful Day, betwixt the Hours of 9 and 12 before Noon, and 2 and 6 in the Afternoon, *Saturdays* Afternoons excepted. But at these Times there shall neither be a Commissioner to receive Copies of the said Arrestments, nor the said Intimations; nor any of their Clerks, authorised for that Effect, attending at the said Office; or if the Doors of the Office shall be found shut; then it shall be lawful to make the Arrestments and Intimations fore-said, at the Door of the said Office, and leave and affix Copies thereon, in due and legal Manner as accords.

June 21. 1707.

Executors, *see* Creditors.

Executors Creditors obliged to do Diligence as other Executors for what they confirm, and they are only obliged to confirm so much as will pay themselves, leaving the rest to an Executor *ad omnia*, who is to be liable to all Parties as principal Executors

tors. And Executors Creditors deponing they doubt of the Verity, Existency, or Probation of any Debt, to have Licences to be returned when the Commissar thinks fit, and on Caution to confirm, as in Case of Licences formerly.

Feb. 7. 1679.

Exhibition, *see* Oath.

Expences, *see* Curator.

F.

Factors.

That Factors upon sequestrated Estates, shall make and produce Rentals of the Estate, and give yearly in a Scheme of the Accompts, Charge and Discharge to the Clerk of the Process, according to the Direction of the five last Articles of the Act.

Novem. 22. 1711.

That Writers and other Dependants upon the Session, shall not be capable of being named Factors upon Bankrupt Estates by the Lords of Session, notwithstanding they should impetrate the Consent of the Creditors; and any Factory extracted contrary to the Direction of this Act shall be void and null, without Prejudice to the Creditors to call these Factors and their Cautioners to accompt as if they were lawfully appointed.

Novem. 23. 1710.

Factors, *see* Annualrent.

That no Factor or Tacksman of sequestrated Estates, either by themselves, or by interposed Persons for their Behoof, shall transact or compose Debts affecting the same; and that if such Purchases or Transactions are made, contrary to the Direction of this Act, they shall be held as equivalent to a Renunciation or Discharge of the Debts, so as to disburden and free the Debtors and Lands of the same.

Decem. 25. 1708.

Fiats.

Fiars.

That Sheriffs and their Deputies shall determine and fix the
 the Prices of each Kind of Victual of the Product of their She-
 fdom, upon the Verdict of an Inquest, which shall consist of
 fifteen, whereof Eight shall be Heritors, proceeding upon the
 testimony of proper Witnesses, to be summoned to the same
 time and Place to which the Inquest is called, or other good
 evidence adduced, or according to their own proper Knowledge
 of the Prices.

Decem. 21. 1723.

Flesh.

All Persons whatsoever allowed to sell Flesh, and Butcher-
 beef, in the Flesh Markets of *Edinburgh* on *Tuesday*, *Thursday*
 and *Saturday*, and that as freely as any Flether Burgess of the said
 burgh. The Act is in Pursuance of the 122. Act, Part. 7. J. V.
 Feb. 17. 1682.

Fowl.

The Magistrates of *Edinburgh* impowered to exact the Oaths
 of Poultry-men and Inkeepers, anent their contravencening the Acts
 anent the Price of Fowls.

Jan. 15. 1669.

G.

General Letters, *see* Letters.

Gratis Warrants, *see* Warrants.

Ha-

An Index of the

H.

Habite, *see* Lords, Dyvours, and Bankrupts
Hearings.

When new Hearings are procured betwixt 8 and 9 in the Morning, if the Procurers Procurators be absent, the Lords shall notwithstanding proceed to act or decree, and the Cause is not to be heard thereafter. And if the other Parties Advocates be absent, that Parties Procurators are not thereafter to be heard, if they give in two Dollars to the Poor's Box.

July 11. 1673.

Horning, *see* Registration.

That all Hornings and Inhibitions, which have been omitted to be booked the Time of the Usurpers, be now booked.

January 3. 1679.

I.

Commission for Infestments.

Where Commissions are granted to Sheriffs in that Part for giving Infestment, That the Warrant by the Lords to the Director of the Chancery bear, That before expeding the Commission, Caution be found to the Lord Treasurer or Treasurer Deput, That the Sheriff in that Part shall be comptable for the retoured Duties; and that the same be attested by one of the Clerks of the Exchequer, and that the Director record the Commission in the Books of the Chancery.

January 20. 1683.

Infor-

Informations, *see* Solicitation.

Printers discharged to receive in, or print any Informations or other Papers relating to Proccesses or Interlocutors or Decrets in these Proccesses, without special Warrant from the Lords.

January 2. 1685.

All Acts against Solicitation renewed, and for preventing thereof, that each Lord have a Box, with a Slit on its Top, which shall stand on a Bank in the Parliament-house, from Three to Seven at Night, and thereintil shall be put all Informations, Bills, Answers, &c. and that each Lord keep the Key thereof himself; and receiving in of Informations otherwise, to be holden Solicitation, except in the Lord Reporter, who may receive the same from the Clerk with the Proccess; and that the Reporter give in Note to the Boxes the Night before, of the Causes he is to report next Day, that the Lords read not more Informations than shall be needful, either Party oft delaying till they see others Informations.

Novem. 29. 1690.

That for the Summer Session 1691, the Boxes stand in the Parliament-house, only till Six at Night.

June 2. 1691.

The Lords will not regard Matters of Fact in Bills and Informations, except the Proposer instruct the same by Writs marked in the Margin, and related thereto, or offer to prove the Allegiance, that the same be set down in large Characters, and bear the Point for or against which they are proposed; and that nothing be insert but in Relation to the Points in the Minute of Dispute; and that the Answers be in the same Order as the Allegiances are in the Minutes.

Feb. 6. 1692.

Lords and Clerks Servants discharged to agent, or deliver Informations, except in their own or their Master's Causes, under the Pain of Extrusion out of the Parliament House, and further Punishment as the Lords shall see Cause.

Novem. 7. 1690.

In-

Inhibition, *see* Horning.

That Creditors using Inhibition against their Debtors in feoffment or Wadset or Annualrent, if they make Inimination by Instrument to the Persons having Right of Reversion, that the Wadsetter or Annualrenter stands inhibited at their Instance, and produces Presence of the Party and Notar, the Inhibition duly registered. In that Case the Lords will not sustain Renunciations and Grants of Redemption, unless the same proceed by Process, where the Inhibitor must be called.

February 19. 1680.

Inner-house Bar, *see* Bar.Inner-house Roll, *see* Roll.Inrollment, *see* Roll.

Instructions by the King to the Commissars

1. You are to decide in Causes concerning Benefices, Temporal Scandal, Confirmations of Testaments; all Causes testamentary and all Causes wherein Oath is required, if the same exceed not 40 *Lib.* and in all other Causes where Parties submit themselves to your Jurisdiction.
2. In Actions of Declarator of Nullity of Marriage, Divorce, Bastardy, or Adherence, where the same has any Connection with the Lawfulness of Marriage or Adultery; all which belong to the Commissars of *Edinburgh privative*: But when the Adherence is pursued on Account of malicious Desertion only, and when there is no Question of the Nullity or Lawfulness of the Marriage, the inferior Commissars may decide.
3. That in Processes for *res leves*, not exceeding 40 *L.* there be two Diets of Citation; and the Defender's Oath, if instantly offered, shall be taken. If the Defender desire to see, a short Time shall be given. If the Claim be referred to his Oath, and he appears not, to be warned *pro tertio*, and cited personally, or to be heard as confess. If the Claim be small, and neither referred to Oath, nor instantly verified, he is to get a short Time to answer *verbo*; and if conveyed as representing any other Person as Es-

ecute

- utor, Intromitter, &c. you are to assign a Term to qualify, and
 ve in his Defences in Write.
4. The same Method must be observed in *arduis*; and that the
 dispute be in Write, as the Difficulty of the Case requires.
5. The Clerk shall have one Book for all the ordinary Dyets
 and Acts; and another for Acts of *Litis contestation*, wherein
 shall be summarly set down the Substance of the Libels, Alledge-
 nces and *Litis-contestation* thereon; which Record shall be suf-
 ficient, without Necessity of either Extract or Register, or ex-
 tracting an Act of *Litis-contestation ad longum*, except the Parties
 desire a long Extract of the same.
6. That your Clerks keep a Register of all Decrets, and
 that those within 40 *lib.* be curtly recorded.
7. After *Litis contestation* the Party cannot pass from his Com-
 parance, but all such Acts and Decrets shall be *parte comparento*.
8. That your Summons be execute by a sufficient Man be-
 fore two Witnesses, and questioning the same shall not stop
 the principal Cause; and if any of your Executions be found
 false and improven, the Contrivers and Abettors thereof, de-
 pending on your Court, shall be declared incapable of Trust
 hereafter, and further punished, according to their Aecession
 hereto.
9. You may summon Witnesses to compear under such pecu-
 al Fines as you think fit; and on Contempt, your Officers are
 to uplift these Fines and poind therefore, the Half thereof to your
 own Use; and the other to the poor; and to fine them in greater
 terms on the second Summons, or to raise Letters of Horning, as
 you shall think fit, and that you be still present at examining of
 Witnesses.
10. Your Procurators shall not persist to make frivolous Al-
 ledgences under Pain of Deprivation.
11. At advising, you are not to consult, or suffer any Procura-
 tor to be present.
12. You shall decern liberal Expences, and ordain Execution
 therefore, as for the principal Sum.
13. You may direct your Precepts to your own Officers, Mes-
 sengers, or any other Officers in your Bounds; and, on their
 Deforcement, you may judge thereon and inflict the ordinary Pu-
 nishment of Deforcers, excepting Escheat, which must be sued
 for before the Judge competent.
14. If temporal Judges cognosce in Causes belonging to you,
 you may direct Precepts inhibiting them.

15. You shall give forth Inhibition of great and small Teind on Sight of the Parties Title allenarly.

16. If Reduction be intented before the Commissars of *Edinburgh*, of any of your Decrets, you may not the less cause your Sentence be execute; and if not pursued within Year and Day the Party being of Age, and in the Kingdom, your Decret stand unreduceable.

17. You and your Clerk must live within your Commissariots under Pain of Deprivation, except on grave Occasions you have Liberty from the Bishop.

18. You shall have a Register of all the Testaments you confirm, and shall yearly give authentick Doubles thereof to the Bishop.

19. The Clerk at compting on the First of *May* and *November* yearly, shall depone to the Bishop, That all the Testaments confirmed are booked in the Books then produced.

20. You shall give forth no Precepts in Matters above 40 *lib.* till the Decret be extracted.

21. On your being sick or declined, the Bishop is to depute another in your Room.

22. You must find Caution to compear the first of *May* and *November* yearly, and compt with the Bishop or his Quote-master for the Quote and Contribution-money to the Commissars of *Edinburgh*, under the Pain of 500 *lib. toties quoties*.

23. If your Clerk confirm Testaments, which are not booked and compted for to the Bishop, your Office vaiks *ipso facto*.

24. Your Bishops Licence must be had to admit Procurators who, with your selves, are to wear Gowns; but you may create your own Officers.

25. That the Profits of Summonses, Sentences; and other Writs, with the Seal and Signet, two Parts thereof be the Commissars, and the Third the Clerks, he furnishing Paper, Wax, Ink and Chamber.

The Orders to be observed in Confirmation of Testaments follow immediately in the Books of *Sederunt*; and also Instructions to the Commissar Clerks; both which see in TESTAMENT

Instrument, *see* Notars, Suspension and Kirk

Inter-

Interlocutor, *see* Bills and Petition.

Acts, Decrets or Proteftations, their Warrants shall be figned by the Ordinary, ere he go off the Bench, and Interlocutors on Debate that Day, or the next thereafter, except thefe pronounced on *Friday* or *Saturday*, on *Monday* thereafter at fartheft; otherwife the fame fhall not be figned, but the Procefs entred of new in the Books of Inrollment; and the Lords are to attend from Six to Seven at Night for figning the faid Interlocutors.

Decem. 13. 1690.

That the laft Week's Ordinary come to the Outer-houfe, from Nine, till the Ordinary come out the following Week, and hear Caufes wherein he hath given Interlocutor. See the ACT in LORDS.

November 4. 1686.

To prevent Confufion at the Side-bar, the Ordinary, after his Week is ended, will fit in the Outer-houfe the Week following, Half an Hour before the Bell ring, till the Ordinary that Week come out to alter Interlocutors on Alledgences to be given in Write, which is to be put in the Clerks Hands, that the other Party may have a Copy thereof.

July 7. 1691.

The Lords will admit of no Bills for altering any Interlocutor, or the State of the Procefs, without producing with the Bill, the Procefs, or at leaft the Copy of the laft Interlocutor, under the Hands of the Clerks or Servants that wrote thereon; and the Clerks of the Outer-houfe ordained to give Copies of Interlocutors, within 24 Hours after pronouncing thereof.

Novem. 13. 1691.

That all Interlocutors pronounced by the Ordinary in Abfence, be figned the fame Day they are pronounced; and that Interlocutors, Acts, Decrets and Proteftations pronounced upon Debate, be figned by the Ordinary, within Six Days after pronouncing, otherwife to be void and null: And difcharges all Interlocutors to be fubfcribed after the rifing of the Seflion. That all Acts, Decrets and Proteftations be put up in the Minute book of the Date they are figned; and that no reclaiming Bill offered

to the whole Lords against the Interlocutor of the Ordinary, shall contain any new Alledgeance in Law or Fact, not insisted in before the Ordinary; nor shall they be received, unless presented within Eight *Sederunt* Days after subscribing the Interlocutor.

July 8. 1709.

Inventar, *see* Curator.

The nearest Relations on Father or Mothers Side, or either of them, who are present at the Death of their Friends, so soon as they become *moribundi*, ordained to lock the Places where their Writs, Money, and other precious Moveables are, and to seal the Keys, and deliver the same to the next Judge ordinary, until it appear that there is no Nomination of Tutor by the Defunct out of these Places; and that then the nearest of Kin inspect these Places for that Effect, and proceed no further but for finding the same, and thereafter that all be closed up, and the Keys sealed; and that Intimation be made to the Tutors nominate, that they make Inventory conform to the Act of Parliament; and if the apparent Heir be no Pupil but Minor, that the Keys be sealed as before, and nothing opened till the Minor, or some authorised, be present; and, if Need be, the Relict or Children of the Defunct, at Sight of the Judge Ordinary, or Justice of Peace, may take out as much of the Money lying by the Defunct, on their Receipt, as will bury him. And when any Person dies out of his own House, that the Master or Mistress where he is, seal his Keys, Money, &c. as aforesaid, until the nearest Relation be acquainted; and, if the Keys, &c. be in the Hands of the Defunct's Wife, or others in the Family, that they give up the same to be sealed. And declared, That the saids Persons neglecting to observe this Act, shall be holden embezellers of the Defunct's Writs, Money, Moveables, &c. conform to the Act of Parliament, *Ch. II. Parl. 2. Sess. 3. Act. 2.*

Feb. 23. 1692.

K.

Keeper of the Rolls, *see* Rolls.

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Kirk and Market.

WHERE a Writ is quarrelled as done *in lecto*, and it is proven that the Party was sick before the signing thereof, the Lords will not sustain the going to Kirk and Market, unless it be in the Day-Time, and when there was a Convocation in the Kirk or Kirk-yard for some Civil or Ecclesiastick End, or when People are gathered together in publick Market; and that all Instruments for that End expressly bear, That it was taken in the Audience and View of the People gathered together as aforesaid, otherwise the Lords will not regard the same.

Feb. 29. 1692.

L.

Latin, *see* Writs.

Lessons.

AN Act of Sederunt, Anno 1650, discharging Lessons by young Gentlemen for Proof of their Literature, at any Time of Session, when the same may be prejudicial to the Administration of Justice, renewed, and also discharging the same, the last Month of the Session.

Novem. 28. 1661.

General Letters.

General Letters to pass at the Lords Instances for the Contribution due to them, out of the Prelacies of the Kingdom. The Act prescribes the Manner of Execution against the Bishops, Abbots, &c. liable.

Novem. 17. 1668.

All general Letters discharged, except on a Decreet conform; for the King's Customs, Rents and Casualties, or for Contribution.

tion-Money due to the Lords, or such as are expressly warranted by Acts of Parliament.

June 8. 1665.

That all Letters passing the Signet (except Summonses) exceeding one Sheet, be signed by the Writer to the Signet, on the Margin, at the Juncture of the Sheets.

July 8. 1691.

Liberty and Liberation, *see* Prison and Dyvour.

That no Charge to set at Liberty, be past on juratory Caution.

Novem. 8. 1682.

Lord, and Lords of Session.

That the Fifeteen ordinary Lords of Session, wear the ordinary Habite and Robes of ordinary Lords of Session, without Respect to their Dignity or Quality.

June 5. 1661.

That any Intrans Lord of Session before he be admitted, sit three Days with the Ordinary in the Outer-house, and report to the Lords the Points of any Process taken to Interlocutor; and also, that he sit one Day in the Inner-house; and after Dispute is brought to a Period before Interlocutor, he resume the Case, and first give his Opinion.

July ult. 1674.

The Lords of Session discharged of the current Supply. The Act is a Letter from the King.

July 19. 1671.

The Lords discharged of all Taxes, and Supplies to be imposed in Time coming, by either Parliament or Convention. This Act proceeds on a Letter from the King, which, with the Act, is recorded in the Books of *Sederunt*.

Novem. 19. 1684.

That

That for preventing Confusion at the Side-bar, the Lord Ordinary come out to the Outer-house, on the following Week, and Half an Hour before the Bell ring, till the Ordinary next Week come out; and, on Application, alter Interlocutors as he thinks fit. See this Act in INTERLOCUTORS, *July 7. 1691*, and another also to the same Purpose, *Novem. 4. 1686*. whereby it is further statute, That the Application for reversing Interlocutors, shall be within a Week after they are pronounced, otherwise the Parties are left to reduce or suspend as accords.

Several Regulations are appointed to oblige the Lords to give due and punctual Attendance every *Sederunt* in Time of Session, and also in their Turns, in the Time of Vacance, by the Forfeiture of certain Sums in the respective Cases mentioned in the Act.

Decem. 25. 1708.

That the Lord, who is next to be in the Outer-house, shall be Ordinary on the Bills, and that the Lord who was Ordinary in the Outer-house the Week immediately preceeding, shall be upon the concluded Causes; and that the two Lords, who in Seniority are next and immediately before the Ordinary on the concluded Causes, shall be Ordinary on the Oaths of Witnesses.

June 5. 1711.

That for the more ready and easy Administration of Justice, the 17 Articles of Regulation be observed, as directed by an Act of the 20. *November 1711.*

M.

Macers.

THAT the Macers to the Session have half Dues for the Oaths of Persons examined on Commission, *viz. 12 s. Scots* for each Party, and *6 s. 8 d.* for ilk Witness, and the same to be collected by the Keeper of the Minute-book.

Feb. 5. 1681.

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Magistrates, *see* Prisoners.

Market, *see* Kirk.

Minor, *see* Curator.

Minute-book, *see* Act and Decreet.

The Minute-book ordained to be read on the Advocates Ser-
vants, their Loft.

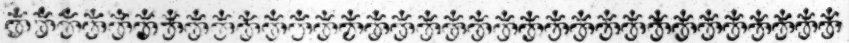
Novem. 3. 1671.

That there be paid to the Keeper of the Minute-book 4 *shil.*
Scots instead of the two Shillings formerly paid for each Cause
that is enrolled.

June 6. 1663.

That all Keepers of Registers of Sasines, Reversions, In-
hibitions, Hornings, &c. for the Security of Purchasers, shall
immediately after receiving in of the saids Writs, make a Minute
thereof in a Book, to be signed by the several Presenters; and
the saids Books are to be made up by the several Registers, from
and after a short Day in the Act, under the Pain of Deprivati-
on, and the Damage to the Party; and that no Blank be left in
the said Book.

July 15. 1692.



N.

Notars.

THAT Letters on Six Days, be direct at the Clerk-Register's
Instance or his Depute, to the Admission of Notars, char-
ging the Relict, Executors, and Cautioners of Notars, to bring
in and Deliver to them, the Protocols of deceast Notars, conform
to the Acts of Parliament; and also charging Notars who have
informal

informal or defective Protocols; to produce them at the Head Burgh of the Shire, before the said Deput; and when Cautioners are insufficient, to renew the same; and that general Letters be directed for that End, on a List subscribed by the Lord Register; and that Notars admitted in the Usurpers Time, admit of new; and that all Persons hereafter, who shall be admitted to Sheriff, Stewart, Bailliary, and Regality Clerkships, before they enter to exercise, be presented to the Lords, and examined by them, conform to the 78. Act. Parl. 5. Ja. V.

July 29. 1680.

Notars discharged to subscribe for Persons who cannot write; except he know the Person designed in the Writ, or that the same be attested by these who subscribe Witnesses to the Notar's Subscription; or by other credible Persons, which the Notar is to mention when he subscribes for the Party.

July 21. 1688.

That none be admitted Notar, but on a Petition given in to the whole Lords in Presence, with a Certificate subscribed by credible Persons, That the Petitioner is of good Fame, and has had good Breeding, for qualifying him to exercise that Trust: And that the Ordinary on the Bills, and other Lord Examiner being met together, take exact Trial of the Person's Knowledge and Qualifications before he be admitted.

July 30. 1691.

O.

Oath in a *Bonorum*.

THAT in Process of *Bonorum*, the Pursuer depone if he hath any Lands, Heritage, Sums of Money or Goods, more than is contained in his Disposition and Inventory in Process; if since his Imprisonment he hath made any other Disposition than that produced, or if he made any before his Imprisonment, and that he condescend on the same, if any be; or if since his Imprisonment he hath put out of his Hands any Goods, Gear, or Money

An Index of the

belonging to him: And if the Pursuer deny, and his Oath be redargued, his Decreet of *Bonorum* shall be null, and he shall never get another thereafter, *February 8. 1688.*

And further, That the said Pursuer depone if he hath cancelled & put out of his Hands any Writs since his Imprisonment, and that he condescend thereon if he be guilty.

July 18. 1691.

Oath of Calumny.

That the ordinary Terms of an Oath of Calumny, if the Party has Reason to deny or alledge the Points whereon he is required to depone, are ambiguous; and that hereafter when a Party seeks an Oath of Calumny on an Alledgeance found relevant, the other be interrogate, whether he does not know the same to be true? And if the Party against whom any Point or Alledgeance is to be proven, require the Oath of Calumny of the other proposing the same, that he be enquired whether he knows the Thing that he proposeth is not true? And a Party is not obliged to give an Oath of Calumny *in facto proprio & recenti*, that being an Oath of Verity.

January 13. 1692.

Oath in Exhibition.

That in Exhibitions Parties may not only be interrogate if they have or had the Writs in Question, since the Citation, or fraudfully put them away at any Time; but also, that they shall answer all special pertinent Interrogators, in Relation to their having or putting the Writs away, or as to their Knowledge and Suspicion by whom they were taken away, or where they are now; and that notwithstanding the Party shall not be decerned against, unless it be found he had the same since the Citation, or fraudfully put them away at any Time.

February 22. 1688.

Oath in a Suspension, *see* Suspension.

Oath

Oath in Writ.

The giving in of Oaths in Writ discharged, but that the Party depone on the Points of the Act, and such Interrogators relative thereto, as the Ordinary shall find pertinent.

July 15. 1692.

Ordinary, *see* Lord, Causes and Interlocutors.

P.

Parliament-house, *see* Session.

Pension.

THE Lords Sallaries and King's Pensions are not arrestable; so decided as to Servants Fees, Feb. 18. 1662. This Act is not amongst the printed Acts, but is mentioned in *Stairs Institutions*, Book 2. Tit. 5. Par. ult. June 11. 1613.

Bills craving Warrant to the Directors of the Chancery to issue out Precepts to grant Infestment on Retours, on the Sheriff's Refusal to infest, shall only be past by the Lords in Presence, and the Director discharged to direct Precepts to Sheriffs in that Part, except the Bill be past, as said is.

Feb. 15. 1678.

Petition, *see* Interlocutor, Act, Information, and *gratis* Warrant.

The Clerks discharged to read any Petition relating to Interlocutors in the Outer-house, except the same bear, that the Ordinary on Amand refused the Lords Answer.

Novem. 4. 1686.

Poinding

An Index of the

Poinding.

That the Lords will receive all double Poindings for purging Arrestments as incident Proccesses, with the principal Cause, without any new Enrollment.

Feb. 1. 1677.

Preparing, *see* concluded Causes.

Printing, *see* Informations.

Prison.

That Magistrates of Burghs permit none to go out of their Prisons without Warrant from the Lords of Session, or Privy Council, except in the Case of Sicknes and extreme Danger of Life attested on Oath, and under the Hand of a Physician, Chirurgion and Minister of the Gospel in the Place; which Testificate shall be recorded in the Town Books; and that the Magistrate allow the Party only Liberty to abide in some House within the Town during his Sicknes, they being always answerable that the Party escape not; and, on his Recovery, to return to Prison, otherwise the saids Magistrates to be liable for the Debt imprisoned for.

June 14. 1671.

That Magistrates or Jaylors liberate Persons, on Production of a sufficient Discharge of the Debt or Debts imprisoned for, if the same exceed not 200 Merks, and that without Necessity of Suspension and Liberation, the said Discharge being always registered, and an Extract thereof left in the Jaylor or Magistrates Hands; and providing the same also consent to the Debitor's Liberation.

Feb. 5. 1675.

That Suspension and Liberation be not granted, unless the Procurer produce at the Bill Chamber, an Instrument of Intimation to the Creditor personally, or at his Dwelling-place, if within the Kingdom, mentioning, That on a particular Day, or within the Latitude of a Week of the Time condescended on, he was about

out to apply for Liberation; and if the Week after that Day on which he was to apply is expired, the Intimation must be renewed.

July 21. 1675.

That no Charge to set at Liberty be past on juratory Caution.

Novem. 8. 1682.

Privileged Summons, *see* Summons.

Prizes.

That the Lords conclude on such Orders as shall be necessary for bringing before them, and deciding Causes concerning Prizes in a summar Way; in respect the Persons for the most Part concerned, are Strangers: And the Subjects of *Spain* and *Sweden* are particularly recommended. The Act is the King's Letter.

January 3. 1667.

That the Treaty of *Breda* is void by the War, and no Ally can claim any Benefit thereby, when they carry Counterband, or have Goods of the Enemies on Board; and that any Number of *Dutchmen* being on Board, be not a Ground of Confiscation, as in the last War, but only if any Part of the Ship belong to any Inhabitant within the Dominions of the States-General, the whole Ship and Cargo is then to be declared Prize; and if the Master reside in *Holland*, the Lords are to judge as they shall think according to Law. This Act is a Letter from the Secretary.

July 8. 1673.

Processes.

That for the better and further regulating of Proccesses, and for the greater Dispatch of Business, by fixing and ascertaining the Diets of hearing and advising of Causes, *Friday* Forenoon be set apart for advising Bills without Answers, and Bills and Answers formerly given in, but remaining unadvised; and that there be no Reports upon the said Forenoons, except by particular Appointment: And that all the Ordinaries, except for the Outer-house, shall assist at the Advising of the said Causes: And that *Saturday* be wholly employed in discussing the Rolls of such Causes as are appropriated for that Day, excepting always Bills of Course

Course, or upon extraordinary Emergent. That no reclaiming Bill against an Interlocutor *in prasentia*, condemning in, or absolving from Expences be allowed, and only one reclaiming Bill against such Interlocutor of an Ordinary. That all Parties or their Advocates shall be obliged to confess or deny the Facts alleged against them, which might be admitted to Probation, to the End, that if it shall appear after Probation, that the Facts were known to him, he should pay all the Expences, without any Modification, or Caution to the other Party, by his calumnious Denial; and that in all Decrets to be extracted, the Facts founded upon, not expressly denied, shall be held as acknowledged; and to which, Want of Proof shall never be allowed to be objected. That no Prorogations after extracted Acts shall hereafter be granted, without Expences to be modified for the Party's Damage.

Feb. 1. 1715.

That after the first Calling, which is to be markt by the Under-Clerk on the Summons, within Year and Day of the last Day of Compearance, it shall not be lawful to the said Clerks to mark any other *partibus* on the said Summons, until the same be given out, seen and returned; and come in by Course of the Roll to be judicially called before an Ordinary, and that thereafter all Callings or *Partibus's* to be markt on the said Process, shall be signed by the Ordinary.

Feb. 26. 1718.

That the last Nine *Sederunt* Days of the Winter Session, and the last Seven *Sederunt* Days of the Summer Session, shall be employed in finishing Processes formerly commenced; and therefore prohibites, during the said Days, all Side-bars, except for the Use of the Ordinary on the Bills. And restricts the Outer-house's weekly Rolls, to Acts, and the Regulation Roll: And that during the last Four *Sederunt* Days of the Winter Session, and the last two Days of the Summer Session, no Ordinary shall go to the Outer-house, except for calling the said Acts and Regulation Roll. That the Pursuers of Reductions, or Reductions and Improrations, shall not hereafter be obliged to seek the Authors of the Defenders leaving it to the Defenders to seek their own Authors, or to intimate to them their Distress, as they think fit: And that in all Processes of Transferring, it shall be sufficient for the Pursuer, without specially libelling the whole Procedure of the original

Pro-

Process, to libel his active Title, and the passive Title against the Defender, with the Conclusion of the original Summons.

Feb. 16. 1723.

Process, *see* Reporting.

That Defenders get no Sight of Process in the Summer Session, which hath been seen by them in the Winter, except there be material Ammendments made of the Summons or new Pieces produced.

Novem. 8. 1665.

That after Dispute in a Cause, and *Avisdandum* made to the Lords, the Clerk shall that Day carry the Process to the Ordinary, that he may peruse the same, in Order to report the Points taken to Interlocutor. That no part of a Process be lent up to Parties or others after *Avisdandum* therein.

June 2. 1675.

That the Clerks give up Processes to none but to Advocates and their Servants.

Feb. 26. 1678.

That Macers detain Persons complained on for not reproducing of Processes, not only till the Process be reproduced, but until they satisfy the Macer for executing the Warrant for apprehending them; and the Complainer declared free of any such Expence.

Novem. 11. 1691.

Process of *Bonorum*, *see* *Bonorum*, and Oath therein.

That when Processes of *Bonorum* are kept up, Decreet be not pronounced, but the Pursuer complain to the Lords *in presentia*, in common Form.

Novem. 6. 1666.

That no Process of *Bonorum* be granted, but on Certificate by a Magistrate, That the Pursuer has lye one Month in Prison; and on Decreet he shall not be liberate till he sit one Hour be-
twixt

twixt 9 and 12 in the Day Time, at the Cross, on the Dyvour Stone, with a Bonnet and Hose, of partly brown, and partly yellow Colour, which he is to wear in all Time thereafter; and if he be found wanting, or disguising the same, he is to lose the Benefit of the *Bonorum*; and if the Magistrates Certificate be false or the Dyvour not liberate in Manner foresaid, he shall be liable for the Debt for which the Bankrupt is imprisoned; and the Lords will not dispense with this Act, but when innocent Misfortune is libelled and proven.

July 8. 1688.

Protection.

That no Protection be granted on Account that the Person under Caption is a Witness, unless with the Petition therefore, there be given in a Declaration by the Party, at whose Instance he was cited, That he is a necessary Witness; and if at the Conclusion of the Cause the Citation seem collusive, the Lords are to fine the Party Colluder.

Feb. 1. 1676.

Protestation, *see* Suspension.

Protestation-Money.

That there be paid of Protestation-Money by each Suspendee that keeps up his Suspension 8 *lib. Scots*, if the Sum charged for be under 100 Merks or within the same, or if above 100 Merks or not a liquid Sum 10 *L.* and for Remits against Raisers of Advocation 15 *lib. Scots*.

July 4. 1661.

Protestation.

That wherever a judicial Protestation shall be admitted by the Ordinary, thro' the keeping up of Suspensions and Advocations, the Party shall not be reponed against the same, but upon Payment of 10 Shillings to the contrary Party: Nor shall Parties be reponed against Decrees finding the Letters orderly proceeded, pronounced for not disputing the Reasons of Suspension and Advoc

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Advocation, but upon Payment of the like Sum. And that where a Pursuer before any inferior Court, advocates his Cause, and does not insist within 15 Days after admitting of the Advocation, and cause call and give out the same, that immediately thereafter the Defender may call for the Advocation, and put up a Protestation; and the Clerks of the Bills are thereby ordained to give up all Protestation-Money consigned in their Hands, without Payment of any Fee for the same. In this Act also there is Provision made, whereby the Defenders in Improbations may have Opportunities to make Productions, after extracting of the Act for the second Term.

January 1. 1709.

Protutors.

Protutors who intromit with a Minors Estate, and act therein without a Right of Tutory or Curatory established in their Persons, declared liable as well for what they might have intromitted with, if they had been Tutors and Curators, as for what they shall intromit with *de facto*, sicklike, and in the same Manner as Tutors, and Curators are liable by the Law of this Kingdom.

July 10. 1665.

Pupil, *see* Curator,

Pursuer.

When Pursuers insist not in Causes in the Outer-house, that the same be delete, and not continued till the next Week's Roll.

December 20. 1690.

Q.

Quote, *see* Testament.

Re-

R.

Register of Safines and Inhibitions, *see* Minute-Book.

Registers and Records.

That all Clerks keep the principal Writs given in to them to be registrate, and give forth only Extracts thereof, as before the 1651, and that the Clerk of Session do once in two Year deliver the same to the Clerk Register.

June 11. 1661.

The Clerks ordained to registrate Writs, tho' an Advocate subscribe not his Consent; and all Extracts so given out since November last, declared warrantable.

Decem. 9. 1670.

Three Lords appointed to revise and receive the publick Registers from Sir *Archibald Primrose* of *Carington*; late Lord Register, and put the same in Order, and make an Inventar thereof. The Act proceeds on a Letter from the King.

July 4. 1676.

Report of the saids Lords, and Order to a Writer in *Edinburgh* to inventar all the Records of Parliament, Council, Session, &c. and on *Carington's* deponing, that the same Records in the Parliament House and Castle, are without Embezelment as he received them, that an Act of Exoneration be extended in his Favour.

July 13. 1676.

Act ordaining the Persons intrusted with the publick Records, their Oaths to be taken, that without Embezelment they are intire, and in the same Order as in the Inventory insert in the Books of *Sederunt*, and ordaining the Keys of the laigh Parliament house, and Chamber in the Castle, where the Registers are, to be delivered to *Glendook* now Lord Register; and ordaining Clerk *Gibson* to compt to him for his Intromission with the Profits of that Office.

Feb. 22. 1678.

That the Sheriffs of the Shires mentioned in the Act, meet within the Days therein prescribed, and compare the Registers, conform to the Act of Parliament 1672, and report their Diligence; and that Letters of Horning be directed for that Effect, under the Penalties in the said Act; and charging them to pay the Penalty already incurred for not comparing and reporting when ordered so to do by missive Letters from the Lords, dated 31. July last.

January 4. 1677.

That the Sheriff Clerks bring in their Registers of Horning to be markt by the Clerk-Register, and that each Horning registrate hereafter, bear in the marking thereof, the particular Leaf wherein it is registred; and the Clerks discharged to write on Bills of Caption, whose Horning is not so marked; and that the Sheriff Clerk registrate no Hornings, but against Persons living within the Shire.

Novem. 19. 1679.

Registration.

That no Execution by Charge, Pounding or Arrestment shall pass upon Writs registrate in the Town-Court Books of *Edinburgh*, or any other Town-Court Books within *Scotland*, unless such Writ bear special Warrant for that Effect.

Decem. 10. 1713.

Decreet of Registration.

That with booked Decreets of Registration, the principal Writs decerned to be registred be also kept.

Novem. 21. 1676.

Registring, *see* Bankrupt.

Renunciation and Grant of Redemption, *see* Inhibition.

Lord Reporter and Reporting.

That only two Lords report in one Day, and that they do the same in Order; and that the Rolls bear the Reports, and the

Q

Time

Time, and when Informations are given in; that they be marked on the Back who is Reporter.

Novem. 4. 1686.

But the Ordinaries on the Bills, and Outer-house, are understood to be supernumerary to the saids two Reporters.

Jan. 16. 1690.

That every Reporter the Night before give in a Note to each Box of the Causes he is to report next Day. See the Act in INFORMATIONS.

Novem. 29. 1690.

That in Causes to be reported, the Procefs be brought to the Ordinary as follows, *viz.* Procefses taken to Interlocutor to be reported on *Tuesday*, to be brought to the Ordinary on *Wednesday*, to be reported on *Thursday*; and these on *Wednesday*, to be brought to the Ordinary on *Thursday*, to be reported on *Friday*; and these taken to Interlocutor on *Thursday*, *Friday* and *Saturday*, to be brought to the Ordinary on *Monday*, to be reported on *Tuesday* or *Wednesday* following, otherwise the Procefs shall go to the Roll again.

Decem. 13. 1690.

The Lord on the concluded Causes shall report the Probation in Writing, and mark the particular Points of the Oaths or Writs insisted on. See the Act in concluded CAUSES.

Novem. 1. 1693.

Reproduction, *see* Procefs.

Resignation.

That all Resignations hereafter, made in Superior's Hands, by the Use of any other Symbol than that of Staff and Baston, shall be void and null.

February 11. 1708.

Retours, *see* Precepts.

Re-

Reversion, *see* Inhibition.

That Magistrates of Royal Burghs, and their Successors in Office, take sufficient Caution of their Clerks, present and to come, that they shall insert in their Books, all Sales of Lands, Tenements, or Annualrents within their respective Burghs, within 60 Days after the Dates thereof; and in like Manner all Reversions, Bonds for granting Reversions, Renunciations, and Grants of Redemption, as is prescribed by the Act of Parliament 1617, anent registering the saids Writs without Burgh; and that the said Surety be under the Pain of any Damage that shall befall any Party, thro' Latency of the saids Writs, which shall be pass by the Clerks, or presented to them, to be insert in their Books; and if Parties neglect to insert the saids Writs, the Lords will hold them as latent and fraudulent Deeds, kept up to prejudge Purchasers *bona fide*, and for onerous Causes.

Feb. 21. 1681.

Rights, *see* Competition.Roll, *see* Pursuer.

All Decrets or Protestations, their Warrants are to be signed ere the Ordinary go off the Bench, and Interlocutors on Debate that Day or the following, save those on *Friday* and *Saturday*, which are to be signed on *Monday* thereafter, otherwise the same shall not be signed, but the Process is to go to the Roll again. See the Act in INTERLOCUTORS.

Decem. 13. 1690.

When Processes taken to Interlocutor are not duly brought to the Ordinary in Order to be reported, the Process is to go to the Roll again: See the Act in REPORTING.

Decem. 13. 1690.

That Causes delete be not inrolled again, till all the Causes inrolled before that was scored, be presented, and the Ordinary ordained to give in to the Lords weekly a List of the Causes scored, to be booked, to ly before the Lords, and that Processes otherwise inrolled, may be objected against.

Novem. 8. 1695.

That

An Index of the

That to prevent the Abuses concerning the Inrollment of Causes, the Keeper of the Books of Inrollment prefix the Arithmetical Numbers of 1, 2, 3, &c. to each Cause, as they stand inserted in the Books of Inrollment, and that the Keeper present the Books of Inrollment at the first coming out of each Week's Ordinary, upon *Tuesday* Morning, that the Ordinary may sign the Docquet subjoined close to the Causes taken up upon the *Saturday* immediately preceeding.

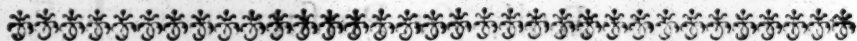
Decem. 27. 1709.

Inner-house Roll, and Keeper thereof.

That all Causes coming in to the Inner-house summarly, without abiding the Course of the Roll, pay the ordinary Dues to the Keeper of the Inner house Roll, before they can be called; and that a List of these Causes be affixed on the Wall weekly.

July. 23. 1696.

Keeper of the Outer-house Roll, *see* Suspensions.



S.

Salary, *see* Pension.

Sale, *see* Bankrupt.

Safines, *see* Reversions.

Seal.

THAT the Seal for Sealing Writs that go out of the Country be made furthcoming to the Lords and Clerks, so oft as they have Use therefore.

Novem. 26. 1663.

Session and Parliament-house.

All Disorder the last Day of the Session in the Parliament-house or Clofs discharged, under the Pain of Imprisonment for 3 Months; and the saids Persons being Servants to any Member of the College of Justice, to be thereafter for ever debarred the House; and,
if

if they escape, their Masters obliged to enter them to Prison within 8 Days after their said Disturbance, under the Pain of 200 Merks; and Persons guilty of the said Misdemeanor not belonging to the House, to be imprisoned three Months, and banished *Edinburgh.*

Feb. 21. 1663.

Hugh Riddel sent to the Plantations for cutting Silver Buttons off a Gentleman's Coat in the Outer-house, during the sitting of the Lords.

July 20. 1675.

Side-bar, *see* Bar.

Signet.

That the Keepers of the Signet and their Deputes for the Time, shall be careful that good and sufficient Wax, fit to receive the Impression of the Signet, guarded with a Ring of Paper upon the said Wax, be used in all Time coming, to prevent the great Inconveniencies and Abuses which the Want of an Impression or Stamp upon the Wax might give Occasion to.

Feb. 14. 1706.

That all Summonses, Letters and other Writs passing the Signet, shall bear the Day of the Month, and Year of God, in Words written at Length, and not in Figures, and underneath the same, these Words, *Signed by me;* To which the Keeper or his Deputes shall subjoin the ordinary Subscription of his Name.

Solicitation.

All Solicitation discharged, and also all Information otherwise than by Write; and, if by Missives, these are to be shown to the hault Lords, except when allowed judicially, or before Auditors, when both Parties are to be heard, or at passing of Bills of Suspension or Advocation before the Ordinary; or when by Consent of Parties, or by the Lords Recommendation to accommodate any Process, the Matter is referred. And the Contraveeners, Noblemen fineable in 300 Merks, Baron or Knight 200 Merks, and every other Person in 100 Merks for the Poor, attour Deprivation to Members of the College of Justice, and Dependens thereon; and declared a Reason of Declinator against any Lord, if he did not his utmost to prevent that Information. The Informations are by this Act to be delivered to the Lords Servants.

Novem. 6. 1677.

Q 3

When

When any Process comes to be advised, if any of the Lords or others move that the Lords purge themselves of verbal Information or Solicitation, that the same be done, and that Soliciters and verbal Informers be delete and punished. Decem. 24. 1679.

That the foresaid two Acts against Solicitation be printed and affixed on the Wall of the Outer-house; and that the said Acts be observed in all Points; likeas, the Lords on their Honour have engaged to observe the same; and ordain this Engagement to be renewed each Session. Subscribed by the Lords at Sederunt.

Novem. 11. 1690.

Stop, *see* Decrees.

Subscription, *see* Advocates and Notars.

Summons, *see* Process.

That Summonses be fully libelled before they be executed, and a full Copy of the Libel given with the Citation; and that each of several Defenders shall receive a full Copy of such Part thereof as concerns them *respective*, under the Exception of certain Actions mentioned in the Act. That with the Process shall be returned the Defences both dilatory and peremptor in Writing, signed by the Party or his Procurator, which shall comprehend an Acknowledgement or Denial of the Facts libelled, otherwise they shall be held as acknowledged. That after the Return of the Process, other Defences coming to Knowledge, or Writs which the Defender founds upon, and has in his Custody, shall 48 Hours before Calling, be put into the Clerks Hands, for the Purser to see and peruse the same; and in the Case of several Defenders, after the Process is returned into the Clerks Hands by the Advocate, principally appointed to see the same, the same may be seen for the Space of Six Days by the Advocates for the other Defenders, who shall therewith return their Defences in Writing, and the Vouchers thereof. This Regulation which was declared by this Act of the 16. February 1723, to be of Force till the 15. November 1725, is continued till the 1. January 1728, and explained in several Particulars, by an Act of the 31. December 1725.

That all Summonses in Use to abide Continuation, be continued

as formerly, and Acts extracted thereon, whereon Diligence is to follow, as before the 1651. June 6. 1661.

That in Place of second Summonses, the first contain two Diets and be subscribed by the Clerk Register his Depute, or any Clerk of the Session, and pay such Dues as the Summons and Letters paid when signeted apart. July 11. 1672.

Summons of *Bonorum*, see *Bonorum*.

Privileged Summonses.

That all Summonses be on 21 Days Warning, and none be privileged by the Lords Deliverance, except Removings, recent Spulzies, recent Ejections, where the Summonses are execute within 15 Days after the Deed, Intrusions, and coming *in vice*, Causes alimentary, Exhibitions, Furthcomings of arrested Goods, Transferrings, Poindings of the Ground, Wakenings, special Declarators, Suspensions, Prevento's, and Transumpt; and that recent Spulzies, Ejections, Intrusions and Succeedings *in vice*, be execute on 15 Days, and the rest of the foresaid Summonses be execute on six Days, and that the second Citation be also on six Days, and the Writers contraveeners fineable in 100 Merks for the first Fault, and Deprivation for the second. The Act is not extended to Burghers and Suburbers in *Edinburgh*, who may be summoned by the second Citation on 24 Hours.

July 21. 1672.

Supply, see Lords.

Suspension, see Liberation.

When Suspensions are to be discussed on the Bill before Suspenders be heard on their Reasons, the Dues, as if the Suspension were expedite, shall be paid to the Clerk to the Bills or his Servant, for which he shall hold compt to the Register.

January 24. 1679.

When Reasons of Suspension are to be discussed on the Bill, a Receipt of the Secretaries Dues shall be given on the Back of the Bill, or in a Paper apart, by the Keeper to the Signet, otherwise

at Calling, the Bill is to be refused, and the Letters ordered to be farther execute.

Novem. 6. 1683.

When Reasons of Suspension or Advocation are to be discussed on the Bill, that the Secretaries Dues be paid to the Clerk to the Bills, and that a Receipt of the Keeper of the Books of Inrollment, his Dues, be shown within 24 Hours after the Clerk to the Bills receives the Warrant to discuss, from the Clerk who wrote thereon, otherwise the same to be cancelled.

Novem. 11. 1691.

That with the Bill craving Warrant to discuss Reasons of Suspension or Advocation on their Bills, shall be given in to the Lords a Receipt by the Keeper to the Signet, of the Secretary's Dues, without which the Clerks are not to produce the same, and that the Deliverance bear the Production of the said Receipt; and in Case of not Payment, the Warrant to be null. And Clerks to the Bills and Session, discharged to take in Summonses of Reduction unsignetted, either into Process, or with Bills of Suspension; and that Extracts of the Signet of Suspensions or Advocations, pay only 58 *Shill. Scots*; and that they be given out without Delay, on Payment, as said is. And that hereafter Copies, or attested Doubles of Suspensions, be not holden as Principals in any Case, and the Clerks discharged to minute the same, and Extracters to extract any Act or Decreet in the Cause, unless the principal Letters, or Extracts thereof, off the Signet, be extant in Process: And the Keeper of the Minute-book also discharged to hold any Copy or attested Double for a Principal, under Pain of being liable for the Damage to the Signet, and to the Lords for Contravention of this Act.

Novem. 30. 1692.

When Reasons of Suspension are referred to the Charger's Oath, if relevant, and he be present, the same shall be received, if absent, that the Suspenders Oath of Calumny be taken, That he has just Reason to propone the Reason of Suspension, and he deponing *affirmative*, or if absent, the Bill to be passed with this Quality, That the Suspenders shall be liable to the Charger's whole Charges therethro', on Account to be given in by him on Oath, to be paid without Modification, if he succumb in the Suspension,

Feb. 29. 1688.

That

That hereafter, Bills of Suspension be only presented to the Ordinary on the Bills, who is to continue from *Tuesday to Tuesday* in the next Week, and that the said presenting be only by the Clerk; and the Ordinary may stop Execution for a Month after presenting the Bill; and if the same be refused; that the Lord sign it on the Back, and that it be kept by the Clerk; that if another be presented to the Ordinary, any following Week on the same Grounds it may be stopped unless presented to the whole Lords in Time of Session, or Three in Time of Vacance: And further, when Bills are refused, that the Clerk mark also on the Back thereof what Instructions were produced.

Feb. 9. 1675.

When Bills of Suspension are past, but no Caution found, the same shall only protect against Execution for 14 Days after the passing thereof, except the Ordinary on the Bills discharge the expeding of the Bill until a further Day, or allow the Suspender a longer Time for expeding thereof, not above a Month from the Date of the Deliverance passing the Bill; which being elapsed, the Charger may proceed in Execution; and an indefinite Stop is to continue 14 Days after the Date of the Deliverance foresaid, but Prejudice of Deliverances by the Lords in Presence, when Suspensions are to be discussed on the Bill; and, in the mean Time, Executions discharged, in which Case Execution is stopped until the Cause be decided, or the Stop taken off. And the Clerk discharged to write the Date of any Deliverance of the saids Bills; but in Presence of the Ordinary, and that it be the true Date whereon the same is subscribed.

July 3. 1677.

That 14 Days be the only Time allowed for seeing and expeding Bills of Suspension, and all other Stops, save when the Reasons are to be discussed on the Bill, declared void; and that the Clerk keep a Minute-book of all past and refused Bills, to be patent to the Leiges *gratis*, and he, under his Peril, discharged to present a new Bill, after a former was past and elapsed; and Suspenders on false or abstracted Writs, to be condemned in large Expences attour Protestation Money, in Case Protestation go out; and if Writes founded on, be not produced at discussing, they are to be holden false and forged, and the Forgers thereof to be insisted against, *November 9. 1680*; and that the Ordinary mark on the Back of the Bill, the hail Writs founded on, in the Reasons

sons of Suspension; and that the Suspenders be not heard at discussing, if he produce not the same, but condemned in large Expences, besides Protestation-money, the Writs being presumed to be false; and that the Clerks retain Instruments of Notars, and Copies of Writs produced, they being also marked on the Back of the Bill, and may lend the same to the Charger, on Receipt, to be produced at discussing the Suspension.

Novem. 11. 1691.

That with Bills of Suspension on juratory Caution, an Instrument be given in, bearing the Day whereon he was to present the Bill, and that he intimated the same to the Charger personally, or at his Dwelling-house, if within this Kingdom; and the said Bill is to be given in within six Days after the said Day, or another Intimation to be made, and that the Ordinary before reporting the Bill in Time of Session, or three Lords in Time of Vacance, cause publickly call the Charger before the passing of the Bill; and that the Suspenders depone whether he has Lands in Property, Wadset Liferent, or Bonds, Tickets or Contracts, for Sums of Money; and that it be a part of the written Oath; and that the Party at Sight of the Ordinary consign valid Dispositions and Assignations thereof; and that no Bill bearing Offer of sufficient Caution, be expedite on *juratory Caution*, but that the same bear, on *juratory Caution*, that the Ordinary, before passing, may consider the Reasons of Suspension more strictly; and taking Oaths in Supplement by Commission discharged; but that the Suspenders compare and depone before the Ordinary on the Bills, and that no Charge to set at Liberty be granted on juratory Caution.

Novem. 8. 1682.

No Suspension to be granted on Arrestments laid on after extracting Decrets, whether on Decrets or Dependences, but the same shall come in by Way of Double Poincing, and therein both Creditor and Arrester may be called.

Feb. 1. 1677.

That in Suspensions of Protestations, the Deliverance of the Bill bear the same to be the second, &c. Suspension; and if otherwise expedite at the Signet, the Lords will recal the Suspension, as contrary to the Act of Parliament.

July 10. 1677.

Suspen^t

Suspensions of Charges for his Majesty's Annuities or Excise, should not pass but by the whole Lords.

Decem. 6. 1677.

Answers to Bills of Suspension in Time of Vacance, are to be given in that Week, when the Lord to whom the Bill was presented, is Ordinary, unless the Bill have been given in on *Friday* or *Saturday*, when the Answers shall be appointed to be given in on *Tuesday*, to be considered by the Ordinary the following Week. And as to Bills given in, in Time of Session, that the Ordinary in whose Week they were given in, determine thereintil, without referring to any other Ordinary.

Novem. 11. 1691.

Written Answers to Bills of Suspension or Advocation discharged, except where the Ordinary shall think fit to allow the same.

June 2. 1675.

That Cautioners in Suspensions shall not only be taken bound for what is contained in the Charge, but also for what Expences of Plea shall be decerned; and that the Attesters of Cautioners shall not only be taken obliged for their Sufficiency at the Time of attesting, but shall be bound as Cautioners for the Cautioner, and liable subsidiarily in their Order, as fully as the Cautioners themselves; and that the Cautioner in the Suspension shall be simply liable in his Order, whether the Decreet be turned into a Libel or not.

Decem. 27. 1709.

Suspensions.

That Bonds of Cautionries in Suspensions, be in all Time coming conceived alternatively, to pay or perform respectively to the Charger, or to such, and to whom Payment or Performances shall be decerned to be made by the Decreet to follow on the said Suspension, to the End that other Parties than the Charger, compearing with their Interests at discussing, competing for preference, and preferred, may be thereby enabled to give a summar Charge on the Bond of Cautionry when thus conceived.

Novem. 23. 1717.

That the Ordinary on the Bills be authorised and impowered, whether in Session Time, as well as Vacation, to grant Commission

mission to take the Oath of an absent Party, on any relevant Point alledged for the passing or refusing Bills of Suspensions; and to allow a competent Time, not exceeding a Month, when granted by one Ordinary, nor two Months when granted by three Ordinaries for reporting the same, during which Time a Sift is to be granted on the Bill.

Decem. 6. 1718.

T.

Taxes, *see* Lords.

Testament.

Orders for confirming of Testaments, which follow immediately in the Books of *Sederunt*, to the King's Instructions to the Commissars.

General Edicts shall be served twice yearly, and particular Edicts granted when required, which being served, and the Persons having Right decerned, they shall give up Inventory on Oath; and when Wives die, the Husband must depone anent his Debts; and in Testaments datives, these Debts are only to be received as owing by the Defunct; Servants Fees for one Year preceeding the Defunct's Decease, Duties of Lands or Teinds for one Year, Apothecaries Druggs immediately imployed before the Defunct's Decease, House Mails for Half a Year at most, Pensions and Ministers Stipends, Steelbow Goods, and Corns to the Master. In a Testament, testamentary Debts given up by the Defunct, must be allowed; but if none be expressly given up, but may be by the Defunct recommended to his Executors, then no Debts are to be allowed, but the said privileged Debts; and the Gear being divided according to Law, the Defunct's Part pays only Quote. Children *forisfamiliat* get no Share of this Division, and Confirmation must proceed notwithstanding; and that it be adverted the Prices of Goods be not under or over the common Rate, in Prejudice of the Quote; the Oath of the Executors must be taken, and if Man or Wife survives, what is omitted thereof, they probably know belongs to the Bishop.

Licences shall only be granted where Sums are desperate. The Procurator-fiscal is to be confirmed, if the Persons nominate, nearest

nearest of Kin, Creditors and Legataries seek not to be confirmed, Datives always being duly given thereto; and if after Dative, but before Confirmation, any Party desire to be surrogate, they shall be Executors surrogate in Place of the Fiscal, and Datives being given out, that the Debts may be better known, the Intromitters with the Defunct's Goods within the Jurisdiction, are to be called to give up Inventar thereof, who, if they compear not, Four or five of the Defunct's Neighbours are to be summoned; who being sworn, shall give up Inventory of the Dead's Goods, and declare the Quantity thereof, the Division it comes under, and the Expence to be made thereon, shall be modified yearly at making of Accompts.

That the Procurator-fiscal find Caution to make furthcoming to the Bishop what Goods he intromits with, and shall compt yearly, and get 3 Shilling *per* Pound that he brings in and makes Payment of. That they take up all Defunct's Names within the Commissariot, and shall compt twice a Year for the Diligence to be done by him, in taking up, as said is; and under Pain of Deprivation of their Office, shall not conceal Names of dead Persons, transact or forbear to charge, or take Money for that Effect; all Executors nominate are to confirm within three Months at farthest.

If any decerned Executor compear not personally to depone on Testificate of a Minister, of his Inability or other reasonable Cause of Absence; with the Bishop's Consent, Commission may be granted.

When an Edict is execute to a Day, and the Party crave a Day to give up Inventory, and confirm, ye shall continue the decerning the Party Executor till the said Day, that all may be done *simul & semel*.

Testaments must make no Faith without Confirmation; an Eik shall not exceed the Third of the Inventory, without the Bishop's Knowledge, and but once.

That the Inventars be given up as they were the Time of the Defunct's Decease, and 12 *d.* of each Pound, shall be the Quot of all Testaments, both great and small, as well Dative as others, and the Quot can only be mitigate by the Bishop.

The Commissar Clerk shall have one Book for Testaments, markt by the Bishop or his Clerk; and when that is filled up, he must get another, and another for Registration. They and all that Court are to serve the Leiges thankfully at the Rates appointed by the

the Bishop. The saids Instructions and Orders are approv'd and signed by *Jo. Nisbet. Jo. Baird.*

Transferring.

Summonses of Transferring being seen and returned, may be called before the Ordinary in the Outer-house, and he proceed therein tho' not inrolled.

July 26. 1688.

Treaty, *see* Prize.

Tutor, *see* Curator.

W.

Wadset, *see* Inhibition,

Wakening.

THAT Wakenings of Proceses be execute on 24 Hours against Persons for the Time within *Edinburgh* or *Leith*, and on Six Days against all other Parties within the Kingdom, and on 15 Days against Persons out of the Kingdom.

June 11. 1661.

All Proceses now sleeping by the Surcease of Justice since November 1688, and which were not sleeping before that Time for the Ease of the Leiges, are to be wakened by three blank Summonses of Wakening for each Shire, which by edictal Citation at the Market Crosses of the head Burghs of the Shires are to be execute against all Defenders on Six Days, and the Blanks to be filled up on a Note to be given in by the Pursuers to the Sheriff Clerks, with 6 *shil. Scots* with each Note; and the several Executions signed by the Executor and Witnesses, with the Summonses are to be transmitted to any Clerk of the Session, who shall give the Executions to the Party, that he having expedie a Copy of the said blank Summons under the Signet, may put all in the Proceses

And where first Summonses are given, but not the second, that the second be raised in King *W.* and *Q. M.* their Names; and if execute for both Diets, but not called, that the same be wakened by the said edictal Citation. The Act is not extended to concluded Causes, they never having been in Use to be wakened; and but Prejudice to Pursuers to use the ordinary Way of Wakening.

Novem. 6. 1689.

Warrant to discuss, *see* Suspension.

Gratis Warrant.

That Petitions for *gratis* Warrants, be particular as to the Cause wherein the Warrant is to be used, and that the Warrant be restricted conform, and endure only three Years, unless renewed.

Novem. 20. 1686.

Witnesfes.

That the Ordinary, who examines Witnesfes, immediately after Examination set down on the Act or Warrant for examining, the Names of the Witnesfes examined by him, and subscribe the same, otherwise the Lords will not regard the Depositions not being so marked and signed.

July 7. 1688.

Writs, *see* Extracts.

That all Writs in Use before 1652, to be written in *Latin*, be for hereafter written in that Language.

June 5. 1661.

F I N I S.